



VOL. XVIII, NO. 50

KANSAS CITY, MO., MARCH 5, 1930

WHOLE NO. 934

THE HOLY ARM MADE BARE

(Isaiah 52:10)

THE Lord hath made bare his holy arm in the eyes of all the nations; and all the ends of the earth shall see the salvation of our God." The modern missionary movement is perhaps the greatest historical movement the world has ever witnessed. The great awakenings of the last twenty centuries influenced only a few millions of people directly, in contrast with which the present awakening affects at least three-fourths of the entire race and is destined to reach the whole world with its message of salvation.

The miraculous advance made in every department of learning and in every sphere of life bears the impress of the divine purpose. For this reason God has multiplied the facilities for the spread of the gospel that He may hasten the work of salvation in the earth. A ringing call comes to the Church to avail herself of every agency and every instrumentality of modern times to hasten the spread of the glad tidings.

We are living in the days which the prophet foresaw. The appointed time has come. God has made bare His holy arm in the eyes of all nations. This holy enthusiasm He communicates to His Church through the Spirit, and will deepen and intensify it until all the ends of the earth shall see the salvation of our God.

May the holy anointing which gave the prophet to pierce the veil of the future and foretell this glorious day, touch our own eyes that we may understand His purpose and be lifted into holy intensity for the evangelization of the world. To be workers together with Him, to be used as willing agents in a redemptive plan of such magnitude as to include the whole world in its scope of evangelization, is one of the greatest honors which condescending love can bestow upon man.

HERALD OF HOLINESS

Official Paper, Church of the Nazarene

Published every Wednesday by the Nazarene Publishing House, 2923 Troost Ave., Kansas City, Mo.

H. ORTON WILEY, D. D., *Editor*

Subscription price—\$1.50 per year, in advance. In change of address, name the Postoffice and State to which the paper has been sent, and the Postoffice and State to which you wish it sent.

Entered as second-class matter at the Postoffice at Kansas City, Mo. Acceptance for mailing at special rate of postage provided for in Sec. 1108, Act of Oct. 3, 1917, authorized July 19, 1918.

THE HOLY ARM MADE BARE

WE CALL attention in our front page editorial this week to the miraculous advance of the modern missionary movement as indicative of the divine purpose to hasten the evangelization of the world. When it is recalled that the Church was two hundred and eighty years old before Christianity won toleration in the Roman empire; that it was one hundred and twenty-eight years from the time Luther nailed his theses to the cathedral door before the permanence of the Protestant Reformation was assured; and that it was one hundred and fifteen years after the new world was discovered before the first English colony was planted on these shores, one can begin to appreciate something of the rapidity of modern world processes when history is made at aviation speed. There is a purpose in this hastening of world processes and the prophet has interpreted to us our own times—that the ends of the earth may see the salvation of our God.

It was only in the beginning of the nineteenth century that the locomotive engine was invented (1826); steamships for ocean travel in 1838, and the cable in 1844. When Morrison the missionary sailed for China in 1807 he was 78 days from England to New York and four months from New York to China. Now the trip can be made in about twelve days.

Edison was granted a patent for electric lighting apparatus in 1879 and about a year later established his Pearl Street lighting station in New York city with 750 horse-power and fifty-nine customers. Now it is estimated that 2,100,000 horsepower is necessary for New York alone. When as a meter reader and bill collector, Edison answered a complaint of overcharge at 23 Wall Street and convinced the elder J. P. Morgan of the correctness of his lighting bill, it was impossible for him to picture to himself the enormous development in electrical power and appliances, or to foresee that fifty years later the revenues of that single city for electric current would reach almost a billion dollars.

At the beginning of the nineteenth century there were but two important missionary organizations in

England and not more than twelve in the world—most of these very feeble. Now there are over a thousand missionary organizations in Christendom carrying on work throughout the entire world. One hundred years ago there were but one hundred missionaries in foreign countries—now they number thirty-five thousand. At the opening of the last century the Bible had been translated into but 66 languages—now it may be had in 623 languages and dialects.

Morrison began his missionary work in China in 1807 and after thirty-five years there were but six converts, and after fifty years but fifty adherents. It was as late as 1887 that the first baptism took place in Korea—now the number of Korean Christians is over 300,000, and of a hymnal published several years ago, 24,000 copies in the first edition were sold in a few weeks. At the beginning of the same century there was not a single Protestant in Japan and only a few in India, now there are 8,350,000 Christians in foreign lands.

God has made bare His arm, and will hasten the evangelization of the world. The Church must labor while it is day—the night will soon come when no man can work. As we approach this nineteenth hundredth anniversary of Pentecost, let the Church tarry until she is anointed with fresh power to preach with tongues of fire the gospel of Christ, and she will then seize upon every God-given modern facility for extending the work of salvation.

THE DEMAND OF THE HOUR

Jesus instructed His disciples to tarry in the city of Jerusalem until they were endued with power from on high. With the advent of the Spirit, the waiting disciples were imbued with a spirit of evangelism which witnessed an ingathering of about three thousand souls in a single day. The demand of the hour is for a renewal of this evangelistic fervor in both ministry and laity. Where the spirit of evangelism exists it is an abiding evidence of the presence of the Holy Ghost; where it does not exist it is a sign of spiritual declension which only another Pentecost can remedy.

The decline of pentecostal evangelism manifests itself in certain unfailing signs. One of these signs of spiritual declension is found in the tendency to resort to human means for the promotion of the gospel instead of relying upon the immediate presence and power of the Spirit. In proportion as the church loses the Spirit, there is a tendency to supply the felt deficiency by means of human wisdom and effort. That the Spirit uses ways and means cannot be questioned, but He uses them solely as an outward expression of inward life, never as substitutes for it. The motive of evangelism must ever be, "The love of Christ constraineth me." With an abounding spiritual life, the mind is often taxed to find channels of expression

through which this inner life may flow out in blessing to a lost world. Moved by this inward constraint, love will either find a way or make one. With the inner life gone, how futile are human plans and methods. They are like a galvanic current turned through a corpse—every movement mechanical and ghastly. Social affairs, athletics, or pageants cannot bring life—this comes by way of repentance and faith. The need in such cases is not a "contest" but the mourner's bench.

Another indication of spiritual declension is found in an attempt to carry out the evangelistic commission of the church by proxy—a shifting of personal responsibility. Under the enduement of the Spirit given at Pentecost, both ministry and laity were made to feel their responsibility for the salvation of the lost. True all could not preach, but all felt the obligation to be witness bearers. With the decline of spiritual fervor the first noticeable sign is the loss of the gift of exhortation, then a cessation of the direct work of soul saving on the part of the laity. This duty which they cease to view as a privilege, they now delegate to the preacher as their representative, who in turn delegates it to the evangelist. With the decline of spontaneity in worship and frequent outbursts of power in the regular services, the church sends for the most radical and fiery evangelist it can secure to bolster up its courage and prolong its life; but with the process of decline it engages evangelists of a less and less pronounced type until spiritual life is finally extinct. With the loss of life the church makes an attempt to keep up an outward show by resorting to social programs, athletic and other merely human if not worldly amusements in order to hold the young people. Then in rapid decline comes worldliness in dress, attendance at worldly amusements, outbroken sin, death and dark damnation. Oh, that the church at large as she approaches this nineteen hundredth anniversary of Pentecost would humble herself before her Lord and take time to tarry for a fresh outpouring of the Spirit in pentecostal power and glory!

THE PERSONAL EVANGELISM CAMPAIGN

The action of the General Superintendents and the General Board in arranging to emphasize personal evangelism during Pentecost week should meet with instant approval on the part of our pastors and churches everywhere. The coming of the Holy Spirit upon the waiting disciples at Pentecost so cleansed them from sin and filled them with holy love that it wrought in them a burning desire for the salvation of the lost. No one who understands spiritual things can read the account found in the Acts and fail to see hidden underneath the summarized report of the days activities' a joyous, enthusiastic, almost frenzied program of personal work. There were joyous exclamations of praise, victorious testimonies, burdened prayers, excited conversations, impassioned appeals,

anxious inquiries—all resulting in an ingathering of about three thousand souls. What could be more fitting then than celebrating the nineteen hundredth anniversary of Pentecost by waiting upon God until the Spirit again leaps over the battlements of the skies and finds expression in another outstanding wave of personal evangelism.

The committee appointed to prepare literature bearing on this campaign of personal evangelism is now issuing a small booklet which may be obtained free from the Publishing House. The credit for the preparation of this booklet largely belongs to the chairman of the committee, Rev. D. Shelby Corlett, who has done an excellent piece of work. The material is presented under three heads—the Purpose, Plan, and Preparation for the Campaign. The booklet will soon be off the press and ready for distribution.

EDITORIAL CORRESPONDENCE

Following the convention at Regina we spent a few hours in Moose Jaw waiting for the train to Morse. While there we were privileged to again meet Miss Lela Palmer, a former student at Nampa, who is now assisting in the church and also serving in the capacity of nurse at the Home of Hope. We also had the privilege of meeting Brother and Sister Ayers, who have charge of the Home of Hope. They have recently enlarged their building, have secured the recognition of court and provincial officers and are doing an excellent work. We also met Brother Long, formerly of Morse, who is now located in Moose Jaw, and after an excellent dinner at the home of Brother and Sister Dodge, left for Morse, reaching there in time for the evening service.

We spent three days with Brother Dech and the church in Morse, speaking to excellent congregations and an interested people. The Morse church is graced with some of the best and most substantial people of the town. We recently published a brief notice of the mayor, Brother Mackling, who is an interested member of the church and the superintendent of the Sunday school. We were splendidly entertained in the home of Brother and Sister Bowlsby, who are pioneers in this work. Brother and Sister MacGregor are also members of the Morse church, Brother MacGregor being the District Secretary. Brother Dech has only recently taken charge of the church and seems greatly encouraged with the prospects and the people speak highly of their new pastor. Morse church has witnessed some great revivals in the past, and while greatly hindered recently on account of crop conditions is nevertheless doing a great work in upholding the standards of holiness in that section of the country.

From Morse we went to Winnipeg for services Friday, Saturday and Sunday. It has been five years since we visited the church in Winnipeg and many changes have been made. Instead of the basement church, they now have a good building with rooms in the rear

which serve as parsonage. Brother and Sister Vogt, with whom we stayed before, again entertained us in their hospitable manner. Brother C. O. Wisler is the new pastor in charge and is greatly enjoying his ministry among these good people. Nine years before this we had the pleasure of meeting Brother Wisler in Bethany, Oklahoma, in a convention held in the college there. The church is conducting a small Sunday school in East Winnipeg in addition to their regular work. We enjoyed our stay with the church in Winnipeg and shall look forward with pleasure to another visit at some future time.

Previous to our trip to Canada we were accustomed to think of sleighs and sleighbells as things of the remote past—the pleasant recollections of our childhood days but now existing only in memory and preserved by such songs as “Jingle Bells” and like compositions. We have had occasion to change our ideas. The broad stretches of prairie were covered with snow and ice, and the most convenient mode of travel apparently was the sleigh or the “bob-sled” and in either case the bells were not forgotten. We did see something new, however, in the form of a “snowmobile”—a use for a Ford which we had never thought possible. The front wheels are taken off and runners substituted instead. Then the front wheels are put on an extra axle just ahead of the rear wheels and an endless belt put around front and rear wheels, giving them the appearance of a caterpillar tractor. They are able to make forty miles an hour across the prairies in this contrivance. A stage driver has substituted an airplane propeller for wheel power and skims lightly over the snow at a rapid pace.

There is a custom prevalent among the people there that struck us as amusing, though very important. At the low temperature of from forty to fifty degrees below zero in a dry atmosphere one freezes easily. They told me that unless a person is experienced, he will not detect often the single sharp pain which a person feels at the instant of freezing, after which there is no sensation whatever. The nose or ears will turn white immediately upon freezing so that others may notice what escapes the attention of the one most concerned. They therefore make it their practice when this condition is observed to courteously call one's attention to it that the one with frozen nose or ears may quickly apply snow or coal oil, and so spare himself much of the after effects of swelling, soreness and peeling which would result were not remedies applied immediately. We are glad to report that we were not the recipient of this particular courtesy.

Inasmuch as ye did it not to the least struggling, dying Chinaman, ye did it not to your Lord and Master.

MELCHIZEDEC

There seems to have been from earliest times a curious interest in Melchizedec, that mystical character mentioned in the Epistle to the Hebrews as the type or order of priesthood which should characterize the ministry of our Lord. Origen held that Melchizedec was an angel, while other writers of earlier church history identified him with either Enoch or Job. Some of the earlier teachers also, viewing Melchizedec from a mystical standpoint, held that he was a man formed before creation out of spiritual rather than earthly matter. Epiphanius, Bishop of Constantia (367-402), makes reference to a class of teachers who held that Melchizedec was the Son of God appearing in human form, which is closely allied to a Jewish opinion that he was the Messiah. Later Jewish commentators pronounced him the patriarch Shem, among these being Rasbi, a learned scholar who gives as his reason for this belief the fact that Shalem (king of Salem) has for its first letter *shin* and the last *mem*. Some modern writers maintain that Melchizedec was the Son of God in theophanic manifestation, basing their arguments largely upon the etymology of the term. Melch-Zedek is not strictly a proper name of a human person, but a divine title applied in the Scriptures to the Messiah—a compound word in Hebrew connected by a hyphen and meaning “My King, the Righteous.”

As we view the matter, it seems more reasonable to regard Melchizedec as a historical character mentioned in the Scriptures as a king and priest without reference to his lineage or posterity, and therefore an example of one who was a priest in his own right. The Levites were priests by virtue of their relation to Aaron, and could serve in the sanctuary only as they were able to trace their lineage through the priestly line to Aaron. Christ's priesthood was one therefore, not after the order of Aaron, dependent upon human relationships, but after the order of Melchizedec—a priest in his own right and therefore a priest forever.

There is danger, to be sure, that some proportionate givers, or “tithers,” may become legalistic. But I would like to warn those who for this reason hold back from putting “the separated portion” regularly upon the altar (if there really are such), that there is a far greater danger from covetousness. I have known a few persons whom I suspected of paying tithes on Old Testament grounds and who were overcareful not to go beyond the tenth. But for every legalist of this kind, I have known ninety-nine others who were bringing in the tithe for love's sweet sake! And in this connection let us face this kindred question: Is it not true that for every person who refuses to tithe for fear of legalism there are ninety-nine others who refuse because of “the love of money”?—RALPH S. CUSHMAN, in *Stewardship Spokesman*.

FEBRUARY GLEANINGS

By General Superintendent Chapman

The harebell on the rock needs but a little light and warmth and moisture, but it takes the sun and the ocean to meet its needs. And even though many of man's requirements are simple, it takes an infinite God to meet them. But just as the sun and the ocean are unexhausted after meeting all the requirement of the lonely little flower, so the infinite God is able, after satisfying the body and the mind, to give pardon and purity and life everlasting.

In "The Wings of the Morning," Dr. G. H. Morrison of Glasgow says, "Peter was fast asleep when the light shone; asleep, and it was the night before his execution. A man must have a very good conscience, or a very bad one, to be able to sleep on such a night as that. Then in a moment the cell was all resplendent, and the glory of it pierced the sleep of Peter; and he opened his eyes, and the visitant was there, and he was dazed and 'dark with excessive light.' Was this a dream, and waking would be vain? 'Peter, bind on thy sandals, gird thyself. Art thou in doubt as to whether it is real? Employ the light I bring to tie thy shoe-latchet.' There is no such proof that the new light is real as just the use of it for common deeds."

My scripture readings yesterday and today have been in the book of Genesis and I have marked how Abraham "rose up early in the morning" to do the things which were difficult to do. Sarah had asked that Hagar and Ishmael be "cast out" of the home. "The thing was very grievous in Abraham's sight on account of his son. . . . But God said, Harken unto her voice . . . And Abraham rose up early in the morning . . . and sent her away." God said take Isaac and "offer him for a burnt offering upon one of the mountains which I will tell thee of. And Abraham rose early in the morning . . . and went unto the place of which God had told him." Even in the ordinary affairs of life, when a disagreeable or difficult task must be done, it is better to do it "early in the morning." And when we know God's will concerning a matter, especially when the task is distasteful to the flesh, the wise thing is to rise up early in the morning and do it before the devil has opportunity to take advantage of our weakness and tempt us to back down. Reluctant obedience is closely akin to disobedience. Only instant obedience is real obedience.

A pastor was in my *sanctum* this morning. Speaking of the financial support of the church, he said, "Often people say, 'If we just had a few more men who have money.' But the truth is it is not the moneyed peo-

ple who are our dependence, but the people who do their part and do it regularly, whether it is much or little. I have a young unmarried man in my church who puts five dollars into the collection plates every Sunday without fail." Then he read to me a portion of a letter from an eighty-three year old janitor whose subscription is a dollar a week. The dear old man was apologizing because the continued cold weather had made it necessary for him to stay with his task so that he had not been able to attend the services lately. However, he enclosed three weeks payments of his subscription and an extra dollar for the Sunday school. "And," said the pastor, "this man never fails." It is also easier for one to keep blessed in his giving who gives regularly. I knew a man whose income was small but who was a punctual storehouse tither. But once he had considerable income in a lump and he went to the church authorities and said, "I want to tithe this sum all right, but I want the church to use it for a special purpose." It was all right, of course, but I never could be quite as enthused over his urging of "storehouse tithing" after that. He flickered just the least bit, but it seemed to indicate that he suffered under it and suggested that if too much money came it would be difficult for him to just keep right on quietly paying a large tithe like he had paid the small tithe. But it is regularity that counts in the support of the church.

Dr. Morrison and our Foreign Missionary Department are to be commended for the convention plan they have made. General Superintendents Goodwin and Williams are to speak in a series of conventions practically covering the country during the spring and summer months. Being just fresh from their visitation of so many fields and so many stations in those fields, they will have both a general and intimate knowledge of missionary needs, and will bring us information and inspiration of untold value. It will probably be a long time before we shall have two General Superintendents make a major missionary visitation trip together again, and the advantage we shall receive from the adjusted report that these men bring will be far reaching in effect upon our missionary policy. Our District Superintendents, pastors, and people everywhere are ready and anxious to co-operate in every possible way to make the conventions the largest success. Speaking of missionary visitation by our General Superintendents, an experienced missionary said to me the other day, "By all means these visits should be made regularly and often. The fault with missionary churches is that they tend to get away from the mother church, and this is largely because they are not ever sufficiently connected to make the bond vital. It is a big job to make real Nazarenes out of people in this country, and it is even more difficult in a foreign field. The missionary needs help to make our ideals effective among his people, and nothing can be quite as much

help to him as a visit from a General Superintendent. The General Assembly acted wisely in providing for the personal contact of our General Superintendents with our foreign work and I am sure the future will demonstrate this wisdom."

During the year 1929 the Church of the Nazarene had a net increase in membership of a little over thirty-six hundred. This was fair, but not phenomenal. In fact it was scarcely satisfactory. The normal net increase should be about ten per cent a year and on that basis we were not quite fifty per cent efficient. And yet there are always unthinking people who want to say that "the Nazarenes are growing too fast." Now the result of not growing fast enough is just about as disastrous as that of growing too fast. If we grow too fast we are bound to build with untempered mortar, and if we do not grow fast enough the preponderance of "pillars" in the church will make us ultra-conservative and nonprogressive. But 1928 was a big year with us—our net gain that year was over six thousand, and now it is time for a banner year during 1930. Revivals are the basis of our growth, so let us go in for revivals everywhere. Old-time revivals are expensive these days, but they are worth all they cost. Not only our evangelists, but our pastors and all our preachers and people must go in for the greatest year of soul saving we have had in our history. And if we can have re-

vivals and thus get the timber out of the woods, with our present knowledge and convictions for organization, I am sure we shall build a good addition to our house during 1930. If you do not know just where to make your contributions, "Just fall in anywhere. There's fighting all along the line." We must build new churches and we must add to the strength of the old ones. We must do more for home missions and foreign missions and education and publication and every form and phase of evangelism. Find something you like to do and do it with all your might—it all needs to be done.

And this is no time to be debating as to which is the greater art, catching fish or stringing them. They have to be both caught and strung, and if you can do either or both of these things, forget comparisons and do the work. In the early part of the Civil War it came to the ears of Lincoln that General McClellan had said, "What the country needs is a dictator." Lincoln immediately appointed the general to a place of great responsibility and wrote him, "Give us victories and I'll risk the dictator." So now while it is pleasant to go about discussing the different things our church needs; let us have victories—genuine spiritual victories—and we shall be able to either get the things we need or else get along without them.

OUR ARRIVAL IN INDIA

By General Superintendent Goodwin

I HAVE heard much about India from missionaries. I have read a few books about this ancient land of the East. It is quite another thing to see with one's own eyes and be able to form judgment by personal contact. Landing at the docks in Calcutta was not so different from other ports in the orient, especially at Singapore. Our ship had been delayed and the coolies were anxious to get the baggage to carry, and with the first opportunity they were scrambling to get on the ship. However, there seemed a little more order than in China for which we were very glad. It was now growing dark and we could see but little of the city as the taxi went through the streets to our first lodging place. After supper at the Lee Memorial Home we had prayers together, which was indeed very refreshing after so long a voyage on board ship. How sweet is Christian fellowship and how precious to meet with those of like precious faith in Christ.

After a good rest through the night, we awoke from our slumbers to find ourselves in the midst of sunshine on our first morning in India. It was quite cool and the air refreshing. The city was all astir with activity. Electric cars and busses running in all directions to carry the people to their work. Autos and taxis were hurrying along the streets with passengers.

Large stone or brick buildings graced the streets on either side and the streets were indeed wide and well paved. Calcutta with her 1,500,000 is indeed a great city, and growing every year as the second large city of the British empire. We passed the Thoburn Memorial church where services are carried on in English. Bishop Thoburn after he was sanctified under the ministry of Bishop Taylor did a great work in Calcutta and gathered hundreds into the fold of Christ.

As we walked the streets of this great city in India, which is fast becoming modern with mechanical improvements, and witnessed the substantial business blocks and great banks, large stores all aglow with Christmas decorations, and the people busy with Christmas shopping, we stopped to question, "Where is dark India," of which we have heard so much? Then turning to look around us, we could see no one but those with dark faces with the characteristic Indian clothing, for there are less than 200,000 English or white people among the 300,000,000 of India. The people seem active, bright and full of intelligence, with great possibilities. What has been the trouble with India and why has she not occupied a front seat in the councils of the nations? The question has had various answers. Some of her own people feel the way

out is national freedom. Others will give the blame to her religion, caste, poverty, lack of proper education, child-widows, early marriage of her girls, old methods of farming, while not a few think that the sacred cow is her economic burden.

It would seem that the people need help and generally want help and gladly welcome the help of the missionary. However, this does not always mean turning from their religion to accept the new. It would seem that there are staid conditions in the East and ancient habits and ideals and customs cling with terrific force to the rising generations. It has been very hard to change such deep-seated convictions, covering so many generations and centuries. What the outcome will be with this missionary effort covering so long a period is a very serious problem which is now agitating the thinking of those interested in missions. It would seem that much progress has been made and some ground has been gained, which gives heart to the missionary. It would seem that the progress has been slow and work exceedingly hard, yet in places some have turned to Christ. Let us hope and pray that the future will hold out greater promise.

The trip to our station was full of interest. We left Calcutta on the night train. First and second class have separate compartments which are entered by doors from outside. These compartments are quite large and by crowding could hold ten or twelve people. But when used for sleeping only five should occupy the compartment we were to use. Dr. Williams, Brother Franklin, and myself with one Hindu man were quite sufficient in my way of thinking. The beds for sleeping were simply long seats with no bedding provided. Brother Franklin brought some along with him which he shared with us and with our overcoats and other wearing apparel handy we got through the night after a fashion. My bed became very weary and much worn before morning, and I often busied myself looking out of the door as the train would come to a station. It seemed at times that newcomers at the various stations were determined to have our place, but with doors bolted and firmly barred we stood our ground and maintained our quarters with security.

In the early morning we were obliged to change to a river boat and go up the river several miles to another railroad station on the other side. It was rather early for the coolies so we got our baggage transported to the boat with no trouble at all. On the boat we found a fine cabin where we could get cleaned up and ready for breakfast. We have now become quite used to ships and enjoyed the short ride up the river very much, and only wished that we could go clear through to Kishorganj even, on such a boat as that. But we were at the landing in about four hours and must make another change. As soon as the gate was open, such a rush by about fifty coolies to get the baggage I never saw in all my life. Here they came running and pushing with a terrific scramble. One poor fellow fell down over a bag of rice, but no stopping. I surely

thought they had killed him, but soon he was up and running for dear life to get his share of the baggage. In a few moments down they came over the stairs with trunks, bundles and two and three suit cases on their heads, walking over bags with these burdens, carrying their loads to the train.

As we came through the country on the train it gave us a good opportunity to see farms and villages. From what we have been able to see thus far it would seem that Bengal is a garden spot in India. There are many trees and the country looks green with the tropical fruits and vegetation which grows in abundance. The land in these parts is very level and the soil is very fertile. In some places they raise two and three crops a year. With proper cultivation and care there should be no extreme poverty in this part of India. The homes are largely built of bamboo cane worked together like basketwork. The floors are either made of earth, often made as hard as stone, or made of cement. The homes of the working people are usually limited for size with few rooms. The cooking is done on mud stoves with one fire hole over which the woman cooks her meals. There are a few landowners with very expensive homes with large and expensive furnishings.

There are many Mohammedans in this district, numbering in all Bengal about 53 per cent of the population. And in this special district in which we are interested they reach to nearly 80 per cent of all the people. In some matters of social reform they unite with the Christians at times and help to put forth some advanced laws. Brother Franklin has been able to make friends with many of them, and two fine young men have already been converted from among them this year. Dr. Williams will give an account of Christmas here at our own station, which will be of interest to all.

(To be continued)

THESE OUGHT YE TO HAVE DONE

By REV. J. WALTER HALL

These ought ye to have done, and not to leave the other undone (Matt. 23:23).

With a statement like this coming from the lips of our Lord, it seems to us that the question of the tithe should be forever settled in the minds of devout people. Abraham paid tithes (Gen. 28); God gave the law of the tithe (Lev. 27), and in Nehemiah (13:7-14) we have an account of the ministers and singers being forced to work in the fields for their support. As a result worship was forsaken and a part of the house of worship let out to Tobiah (doubtless to keep down expenses). After the tithe was restored, the record says, "since the people began to bring the offerings into the house of the Lord, we have had enough to eat and have left plenty."

John the Baptist, God's rugged preacher of repentance, foretold the baptism with the Holy Ghost which thoroughly purges from sin. Those who have been

purged have had covetousness so thoroughly destroyed that they will never again hold in their possession God's tenth, but bring it to God's storehouse. (We all recognize that the local church can more successfully gather the tithes than any other agency). This being true we should first gather the tithes, teaching the membership loyalty to the financial program of the church. Then there is the problem of the distribution of the tithe, and under the Old Testament this was to be done by the officials (Nehemiah 13:13). So long as individuals, churches, or districts reserve the right to adopt "specials" we can never carry out the budget plan successfully.

The General Board is carrying into effect the program voted by our last General Assembly as fast and as far as it is possible with the means placed at its disposal. The district boards are carrying into effect as far as possible, the programs voted by the assemblies, with the means we place in their hands. The local church board is carrying into effect the program outlined for the church as far as it is possible to do so

with the means at its disposal. Is it wise for the individual to designate where his tithe shall go as long as his local church pays local, District and General Budgets as outlined and agreed upon? If he desires to give to "specials" let him give a love offering above his tithe.

Is it right for any district or church to dictate to the General Board as long as it is simply carrying into effect the program committed to it by the last General Assembly? Specials are very proper but should always be love offerings, not the tithe. Our beloved Zion will have the overflowing blessing when we cease to support our kinfolds with our tithe, or when preachers cease to figure an expense sheet so large that the Lord will never get out of debt to them. The prophet (Malachi 3:18) clearly teaches that there will be those who fail to recognize their obligation to a loving Father, failing to seek heart purity, failing in their material obligations, until it is too late, and Christ shall have come to receive His waiting Bride to Himself.

PROSPERING IN THE WILL OF GOD

By Roy L. Hollenback

Whatsoever he doeth shall prosper

IN THE above words the psalmist makes a very sweeping statement, which is one of several declarations in the first Psalm concerning the "blessed" man. On account of its broadness, this statement is sometimes discredited by those who are meeting with apparent defeat in what they are trying to do for the Lord. And no doubt many patiently toiling souls have had these words flaunted before them by the devil when they were seeing very little accomplished for their time and energy invested in God's work; and perhaps some have been strongly tempted to doubt the faithfulness of the Lord to this promise.

We may hardly interpret these words to mean that everything undertaken by a godly man will succeed in the end for which it is set forth; nor that by a magical "presto" everything he touches will grow and flourish. But there is a powerful stroke here against the common thought of many that a person may succeed only on one particular line of activity. The opinion is commonly held that if a man is successful on any particular line, that one line of work must necessarily be his "life-work," and that he can never succeed at anything else. If a man is a successful evangelist he cannot hope to prosper in any other order of ministry. Or if a man is called to be a foreign missionary he can never do anything worth while in the homeland. But we overlook a great truth when we hold to these exclusive ideas, and narrow down to set lines and spaces the activities of a true child of God. I really question if the Lord lays half so much stress as we do upon special assignments and appointments in His work; and I am

sure that these sentiments often hinder people from being successful when in places and conditions other than where they feel their life-work to be. They do not succeed under *all* conditions because they have been taught that they can succeed only under *one*. They are discouraged from hoping to be used in the places where they now are by the thought that only in one appointed sphere can they be a success.

Just in this connection permit me to advance a Scripture promise found in the Second Epistle of Paul to Timothy: "If a man therefore purge himself from these, he shall be a vessel unto honour, sanctified, and meet for the master's use, and *prepared unto every good work.*" I have emphasized in italics the words that I especially want you to notice. There is everything in these words to assure a sanctified man that he may expect *to* be successfully used of the Lord in whatever place or sphere he may find himself. Now I surely do not want to encourage any to be careless in the matter of seeking and knowing the will of God for their lives. God surely makes special appointments and calls for those who are His own; and I believe it is our privilege to know that every move we make, and every day we spend, is in His will and pleasing to Him. "The steps of a good man are ordered by the Lord, and he delighteth in his way." And shame on any preacher who is so unspiritual that he must make his own way by human planning, and engage in frenzied maneuvering to keep the door open before him.

It should be every man's unailing purpose to live always in the conscious will of God. The life of faith is a life ordered, planned and preserved under divine

providence. The unconsecrated man will find it impossible to keep his way fully committed to the Lord, and, of course, will keep his own hand upon the throttle of his affairs; but one who is truly sanctified will be lost in the will of God, and will be unwilling to make a move until the next step before him is "ordered by the Lord." He will not move hurriedly lest he get ahead of the Spirit, but will patiently wait on the Lord, even when it seems to others that he is stupid and is letting the "opportunity of a lifetime" go by. He believes that the Lord who plans his way lets nothing good slip away except to make room for something better. One of the most difficult tasks for almost any person is to commit his way unto the Lord, and trust in Him to bring it to pass. But here is the only place of safety and security. The way before such a one may be unseen, but it is never uncertain; for God has promised to "bring it to pass." And any who have tried both ways have learned that it is much more safe to commit their way to the Lord, and leave it thus committed at all times, than it is to plan for themselves. When God leads there will always be a marvelous dove-tailing of providences, a fitting of this circumstance unexpectedly into that one; and the whole life will be a constant moving in the consciousness of a supernatural guidance.

Oh, the rest and charm of such a life! There is no strain, or fretting, or worry. We are as safe as the Pilot who controls our bark. Sudden and unexpected changes do not alarm us, nor cause us to take hold of the helm with our own hands to steady our way. And always the way that is thus committed to the Lord is leading upward. If ever it seems that we have taken a step downward, or have been demoted to a lesser place, still it always proves out that we have really gone forward. Why, beloved, if every man and woman in the Nazarene ministry was fully consecrated, and absolutely abandoned to the will of God, there would not be a perplexed or dissatisfied one among us. It is only those who are not entirely committed to God's will who live in frenzy and fear of their future, and must resort to painful trying to keep busy. Some say it requires a real *effort* to keep busy in the overcrowded evangelistic field—and for them it *does*. But all of this studious *effort* is unworthy and unnecessary. It is not mine to make an *effort* to keep busy in any line of work—it should be my effort to keep spiritual and to keep conformed to God's will. And if I succeed in doing this, what does it matter whether I am busy on one line or another: I will still be busy in the will of God. If in the will of God one thing comes to an end, in that same will another will begin. And the change, if it occurs, is of no special consequence—I shall still be pursuing the same course, viz., obeying God's will.

Now there is a danger in thinking a person may prosper only in one particular line of work. Suppose one has been in the ministry for twenty-five years, and then by some providence he is necessarily forced out of the active ministry, either temporarily or perma-

nently. Perhaps he loses his voice, or his wife dies leaving him with several children to care for. What will he do? Nine times out of ten he will brew his disappointment, worry, fret and pine, and will lose the joy of salvation out of his heart. And why? Because his joy was in attachment to the ministry rather than to the Lord of his heart. He was committed to what he felt to be his "life-work," rather than to the will of God. His work should have been secondary and incidental instead of being his life-center. If he is attached only to the will of God, he will accept his removal from the ministry as one of the "all things" of God's kind providence, and will be content, if need be, to serve God as a layman until the same providence puts him back into the ministry again. And God will use him as such. The reason many saints cannot remain saints and do menial work is because they highly esteem their special calling rather than the dignity of God's holy will. And this accounts for the fact that not many inactive preachers are worth much to the local church as members. They feel that in the local church connection they are out of their sphere; but by "sphere" they evidently mean the public ministry and not God's will. Had their "sphere" been the center of God's will they would find it possible to be zealous soul-winners and joyful Christians, the same now in the local church as when they were in the public ministry. Let us not seek to be successful in the ministry, brethren, but let us seek to succeed in serving God and doing His will; and if this be our sole aim, the words of our caption are sure to be fulfilled: "Whatsoever he doeth shall prosper."

RICHMOND HILL, N. Y.

THE EFFECT OF THE MASTER'S SUDDEN RETURN

OUR Lord's last word of admonition was "watch." His final gesture is the uplifted forefinger calling for alertness. As He disappeared through the clouds in the presence of His astonished followers, His convoy of angels significantly reminded them that He would come again. Since that eventful day every one of His deeply serious disciples has been looking for that promised return.

The apostle Paul says that when He does appear the second time, it will be very sudden. "*In a moment, in the twinkling of an eye, . . . the trumpet shall sound, . . . and we shall be changed*" (1 Cor. 15:52).

To this agree the Master's own words, "Watch ye therefore: for ye know not when the master of the house cometh, at even, or at midnight, or at the cock-crowing, or in the morning: *lest coming suddenly he find you sleeping*. And what I say unto you I say unto all, Watch" (Mark 13:35-37).

His coming is uncertain, yet always imminent. He may come today. It will not do to be getting ready; the only fitting thing is to be ready. Those who truly

love His appearing will so conduct themselves each day as though confident that this were the day set for His return.

Such an attitude of readiness would affect one's prayers. If we were certain that this day would witness the sign of His coming illuminating the eastern sky, we would surely find time for a bit more communion and a trifle more intercession. Pray, beloved Nazarene, for this may be your last day devoted to this great dynamic.

It would obviously stir one to avoid the possibility of being caught with a grudge or trace of bitterness, toward some other person on one's soul. If *He* should come today each would surely desire to be found without spot before Him, and perfect in love. For there is no time or opportunity, we take it, to prepare when once He appears. A bitterness found in our souls, then, will last eternally.

It would affect one's attitude toward one's work. Whether that work be secular or sacred, when He suddenly comes we will all be anxious to be found busy. As an antidote for loafing and laziness, a clear consciousness of the sudden advent of our Lord and Master, the majestic Judge of our judgment bound personalities, would have a vigorous effect. "Work while it is called today."

The expectation of His sudden appearance among us would stir every believer's missionary zeal. It is a pretty certain fact, that if He should come today He would find a host of His supposedly trusting followers who had not offered an intercessory prayer on behalf of missions for weeks. He would find hundreds of them, we fear, who had not been sufficiently conscious of their Lord's last great command, which is to go and preach the gospel to every creature, to pay a cent toward that enterprise in many months. Plenty for self each day, but nothing for the cause which burdened the Master's mind, on the morning of His ascension.

Can an attitude of careless unconcern toward one of His greatest commands be characterized as being ready for His coming? Can a willful neglect of a plain command be regarded as "watching"?

Our Master commanded, "Go ye into all the world and disciple all nations," and empowered us to do so by saying that He stood ready to grant us the power. Can a daily neglect of this matter be construed as a *love for His appearing*? Can prayerlessness in connection with missions be regarded as a qualification for preparedness "when the chief shepherd shall appear"?

A keen realization of the possible coming of Christ Jesus today, would, it seems to us, furnish a rare incentive to preachers for faithful, burdened, painstaking toil. That hour of devotion, would it not, if we expect Him today, be eagerly remembered? That pastoral visit, would not special haste be made to accomplish it? That search for an unusually unctuous and gripping sermon for one's congregation, would not the

search be eagerly prosecuted in anticipation of the Master's imminent return? That need for a bit of additional Christlikeness, would it not crowd everything to one side until it was obtained? That intense burning of the Holy Spirit on the soul, would it not appear paramount in the day's duties?

What if He should come today?

Glad day? Sad day? Which?

J. G. MORRISON, *Executive Secretary.*

THE PERSONAL TOUCH

By J. W. MONTGOMERY

NUMBER TWO

A PRACTICAL ILLUSTRATION

"It was such a little thing to do, and only took about twenty minutes," explained Rev. I. P. Moore, the Elkhart pastor, as he told me recently about the conversion of Mr. Sleeper, who is now spending his full time doing personal work for the church and Sunday school in Elkhart, Indiana.

Rev. Moore was called to the hospital to pray for a member who was sick. While walking down the hall he saw a fine looking man sitting beside the bed of his sick wife. The pastor questioned whether he should stop and speak to the man about his soul, and at first thought perhaps he would not have time. Upon second thought he decided to take time. He urged the man to seek the Lord, and assured him that the Lord would not cast him out if he would come to Him.

After a short visit the preacher passed on without definite knowledge as to the outcome of his effort. But his short sermon had taken effect. The gentleman returned that evening from the hospital to his home, where alone in the kitchen he fell on his knees and prayed through to victory and salvation.

A few days later the wife of the new convert died, and left him broken hearted, but God's grace sustained him in time of grief, and he became stronger in the faith than ever before. He came to church and told the story. He was a salesman, and he explained how the wise pastor had "sold him" on the gospel. He said he would like to spend his life as a salesman for God and the church.

Later Brother Moore and the Sunday school superintendent, Brother Truex, decided to submit the proposition to the church and Sunday school boards, and to their delight they found the boards favorable, and soon the salesman was employed full time as personal worker for the church and Sunday school. No minister ever enjoyed preaching from the pulpit more than Brother Sleeper enjoys preaching from house to house. He is taking others out and training them in the art of Christian salesmanship.

Soon after the personal worker was employed full time by the church and Sunday school boards, a Sunday school bus was provided for the children who

wanted to attend the Sabbath school and had no way to come. Later another bus was added, another and yet another, until they now run six busses each Lord's day, and their Sunday school quarters are entirely too small. Brother Moore tells me they are running around four hundred in attendance, and that they can build a Sunday school of one thousand just as well if they can make room for them. The board is already discussing plans for a new building that will provide quarters for that many in Sunday school.

A number of the business men of Elkhart have become interested in the progress of the Church of the Nazarene, and want a part in it. They are contributing to the support of the busses and the salary of the personal worker, until the church is not aware of extra financial burden that has been assumed.

Suppose this pastor had passed the door in the hospital without speaking to the man about his soul. Many a man has passed up just such opportunity while out looking for a chance to help someone.

No doubt there is an equal opportunity in every city to spend twenty minutes where it will mean the final uplift of hundreds of souls if we will only see the opportunity when we see it. In this case the mere winning of that soul was not the end of the opportunity God gave the pastor to reach the city. Many would never have seen the next one. Perhaps few would have even thought it practical to try out the plan that means so much to the progress of the work there at this time. Almost any live business firm would have given it a trial, but so many church people seem to feel that "most any old way we go about it will do for the good Lord." Jesus said, "The children of this world are wiser in their day than the children of light." But He certainly did not mean that it should be so. He gave a clear and unmistakable plan for His Church, and every sound and successful business concern in the country has been made so because it found and adopted some of His business principles. They are available to every church in the land that will work them, and they will always bring returns.

CHRIST THE MAN OF GALILEE

By JOHN T. HATFIELD

A HEATHEN man of high standing once said, "I hate Christianity but if Christianity is Christ, I don't see how anyone can hate it." Paul said, "I press toward the mark," and that mark was Christ, every Christian needs a goal for character and that goal is Jesus Christ. He is the highest expression of God we have ever seen. There is nothing that we know that is higher for man than to be Christ-like. It is one of the highest compliments that can be paid to human nature—Christlikeness. A real Christian is a little Christ. He is not the Christ but he has the Christ. He is a spectacle; he is different from other folks. He is busy as a representative of the Christ. He is not defending Christ. Christ can do that Himself. He is living Christ.

Salvation is the life of Jesus in the soul. It is as if every drop of blood had been drawn out of the body, and the blood of a divine being had been poured into all the veins. With Christ having supremacy in the soul there is unity. A bee man likes to see bees swarm, but he would rather see them sticking to the old queen on the lower limb of some tree.

With doctrine in the head and no Christ in the heart there is division. If you want conflict tell what you believe; if you want unity tell whom you trust. If you find your mind searching the Bible to support a creed or a doctrine more than to get food for your own spirit it is a proof of the loss of a divine appetite. A good way to test our spiritual life is to hold the Bible between our hearts and our heads, and if we find that the Word of God gravitates more toward our heads than our hearts it is no help for our souls. But if we are hot with divine love the Bible will gravitate to our hearts, that is, it will be devoured for spiritual nourishment far more than for mere doctrine or debate. It often happens that the more we grow in orthodoxy the colder we are in grace.

You meet a man when you just look at Jesus, but come face to face with Him in the depths of your inner being, where you hold converse with Him, and you meet the very person of Christ. I have a fear that much which passes for holiness has gotten away from Christ and has lost its meaning.

This man of Nazareth is a marvelous man, he staggers me by His assumptions. They are so daring. When He begins, by saying "I am," I know there is something coming. "I am the light of the world," "I am the good shepherd," "I am the true vine," "I am the way," "I am the truth," "I am the resurrection," "I am the judge of all," "I am the beginning and the end." Oh, how He loves to make us open our eyes in fixed and holy wonder. He taught as one having authority, and not as the scribes. He is Himself the greatest miracle of the Gospels. He says, "Follow me, come unto me, abide in me, believe in me, love me."

He is not only a fact, He is a living fact. He not only says, "I," He says, "I am." He is not only a remarkable character of 1900 years ago; He is a remarkable personage today. If we give ourselves to Him, He will give Himself to us. Our God is always a giving God. The sun gives his light, the sky gives its rain, the earth gives its harvest. There is no chest for selfish hoarding in all the works of God anywhere.

True religion is practicing the presence of God, but to do this we must have the indwelling Christ. Some say, "Where is your God? I never saw Him." Have we ever seen any of the great things about us? Have we ever seen any of the cosmic forces? Have we ever seen a single motive that impels? Have we ever seen love? Have we ever seen hate? Have we ever seen music? A visible God would not be our God, a visible God would have limitations. God, to be God, must be invisible. No man can see thought, but thought can be clothed in speech. No man can see truth, but truth

can be communicated. What is salvation but the impartation of the unseen?

It is a glorious thing to be able to pierce through the crust of things and get down to inner values; glorious because only thus do we see the glory. Some day we are going to stand amid the splendors of the rainbow, on the Elysian fields of glory and get new vision of the Christ that will be a million times greater than we can be able to see Him in this world.

GET THE CHILDREN—NO. 3

By MRS. M. F. LIENARD

WHAT kind of soporific has the devil used among Nazarenes, anyhow, that they are willing to keep their children in Sunday school for an hour on Sunday and then let them scatter to the four winds during the preaching hour? Or take in the young people's hour and then off again for the rest of the service? What traditions are our children going to get that way, or what of Nazarene spirit, or what of Christian experience?

I find multitudes swept into the current of other people's habits at this point, letting their children take the reins into their own hands or even take the bit into their teeth and race forward pell mell toward destruction while spineless but "obedient" parents take the line of least resistance and follow in the wake, with a whine about the wilderness of our young people. My indignation burns! They are our young people, aren't they? They are what our generation has produced. They see us pretty clearly, too, and if they were to speak out in meeting there would be a good many of them able to say with truth that we have not qualified as good parents. We have worked ourselves to the bone to give them comfort, and luxuries even, but have not taken time to be Christlike. Oh, yes, it takes time to be holy. If you cannot program any Bible reading or prayer into your life, or communion with God in quietness and peace, your life will not be very convincing, to say the least.

Among the great tragedies of life is the fact of children being eternally destroyed by the low ethical standards of their parents. Exaggerations, descriptions, envyings, jealousies, whisperings, backbitings, unchristlike attitudes and actions, dishonest practices, tricky dealings, saying one thing and meaning another with the tongue in the cheek, unfair demands governed by prejudice instead of love, attempts to make children conform to the age that is past rather than the present where no moral issue is involved—all of these things passed over and condoned by those who should correctly represent Jesus, the Lamb of God—small wonder so many see no beauty in Him the way He is represented to them. Poor, precious, misguided children, going out to meet the world with its disappointments and failures with no background of prevailing prayer and Christlike atmosphere in the home life, it seems to me that our holiness children are not getting a fifty-fifty deal in their chance for salvation. Parents, if this strikes you take a new hold. If you have found fault instead of prevailing for your children, if you have been pettish and injured toward your children instead of filled with the joy of the Lord and love overflowing, then fly to your closet and there weep and pray over your sin and weakness. Read God's Word until your soul is on fire, then come to grips with the promise, "If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you" (1 John 15:7).

It is possible, too, that if you can get David's spirit you may be able to get David's vision as given in Psalm 51:10-13 which reads, "Create in me a clean heart, O God; and renew a right spirit within me. Cast me not away from thy presence; and take not thy holy spirit from me. Restore unto me the joy of thy salvation; and uphold me with thy free spirit. Then will I teach transgressors thy ways; and sinners shall be converted unto thee." Why shouldn't these sinners just as well be your own children?

FORMED AND TRANSFORMED

By HELEN G. WILLIAMS

FORMED in the image of God; transformed into—what? This has been in my mind, the past twenty-four hours, brought there by a service in the jail yesterday. Formed in the image of God, and transformed into murderers, thieves, drunkards, all the long category of crimes that have been committed by men in a place like that. Some only at the beginning of the downward path, with much of the joy and freshness of youth about them in spite of their surroundings; others so far on the downward way that the image of their Maker had been fairly lost from their faces, and one could read there little but crime, degradation and shame. Over the whole place there was a pall, for during the week just passed, twelve had been sentenced to state prison, and six to the reformatory, all to leave the following day, and the blackness of despair could be felt.

The speaker told the story of a man so low in sin, it seemed as if every spark of good had been extinguished, when suddenly, by the power of the Spirit, brought face to face with his true self, he was transformed by the love of Christ into a man of exceeding great usefulness. One could see the gleams of aspiration in many faces, and I thought, "Formed in the image of God, transformed by the power of Satan into men," the blackness and wretchedness of whose lives could never be revealed; and yet, thank God, capable of being transformed once more by the love of our Lord and Savior, Jesus Christ, into His own glorious image, with the blackness, the shame and the disgrace blotted out by His precious blood, put behind His back, covered as with a thick cloud, and remembered against us no more forever.

I wondered as I sat there, how long until the day would dawn when those in charge of prison work would be wise enough to forsake the things that do not help, and advance to the front the all sufficient Savior, Jesus Christ, who alone can take the broken, sin-cursed lives of men and women, and by His transforming, energizing power, once more form them into His glorious image, without spot or blemish, and send them forth into the world they have cursed with their sins to hold aloft the triumphant banner of their Christ. Blessed be His holy name forever!

Every boy and girl, every man and woman, is choosing by the deeds of each day whether they will be transformed into the image of the one who will lead them down to the depths of blackness and horror of sin and degradation, or of the One who will lead them up to the glorious heights, where they can glimpse the glory land, and have the world a brighter and better place because they have passed through it.

Formed in the image of God, transformed into—? Oh, may the answer for every one of us be, "Into His most glorious image."

A REQUEST FOR PRAYER

"Go ye forth into all nations and preach the gospel to every living creature." The command swung swift but clear through the midnight air. My soul went forth to meet the command, a prayer broke from my heart. "O God, guide me, make me a power unto Thyself, let me live only to glorify Thy name. Teach me submission and let only Thy will be done. Give me work to do, however small." God answered prayer. Opportunities for service crowded upon me, I responded and was happy. Then I weakened in faith, life became almost unbearable but God spoke continually to my soul and I have again started in His work. God demands my *all* and I feel that if I do not respond my life will have been spent in vain. Will you pray that I be guided by the divine Spirit to do the right thing?

A FRIEND.



LESSON FOR MARCH 16, 1930

By M. EMILY ELLYSON

LESSON SUBJECT: Parables of the Kingdom.

LESSON TEXT: Matthew 13:31-33; 44-52.

GOLDEN TEXT: *The kingdom of God is not meat and drink; but righteousness and peace, and joy in the Holy Ghost (Rom. 14:17).*

INTRODUCTION. We are to continue our study of Christ's parables which we began last week. This group of parables are a great whole, setting forth the mystery of the kingdom. The sacred number seven impressed upon them is the token of completeness. They are divided into two parts, four of them were addressed to the entire multitude by Christ as He sat in the boat and three were addressed to the entire multitude by Christ as He sat in the boat and three were addressed to the disciples alone in the house, for the truths set forth in the last three were best suited to those already in the kingdom.

The first three are seed parables. From the parable of the sower the disciples would gather that of the seed they should sow three parts would perish and only one-fourth part would come to fruition. That of the tares opened to them further hindrances which would beset even the portion that would survive. Our Lord in this parable would encourage the disciples who were the future sowers of good seed. He here tells them that His kingdom will survive all losses and hindrances, until, small as its beginnings appear to be, it shall become a mighty tree filling the earth with its branches. Truth will grow and the gospel prevail both in the world and also in men's hearts.

THE GROWTH OF THE KINGDOM—as pictured by the mustard seed has many points of interest for us. We can note only a few of these. Every record of sustained missionary activity is an illustration of the parable of the mustard seed. The gospel when this parable was spoken was a thing too small to attract much attention, but today with all drawbacks, all rivalries, and all corruptions and treacheries, it has become the mightiest force on earth. This kingdom came not with observation, an unobserved beginning, a gradual increase, a glorious consummation.

But this growth becomes attractive, "the birds come and build in its branches." Birds are omens of evil. They were so used in the parable of the sower and seed. These seven parables of our Lord were spoken consecutively and illustrate the progress of the church in its variable-ness. The tares and the wheat grow to-

gether until the reaping time. The growth of the church attracts the birds, false doctrines, worldly methods, vain philosophies, etc.—and they build in the branches. We cite you to church history, also to the Revelation, "the letters to the seven churches," beginning with the second chapter.

The mustard seed, because of the qualities it possesses, has a peculiar aptness to illustrate the characteristics of a Spirit-anointed church. It does not take a big church or an imposing structure to be a hot church. It may be small, but if the Holy Spirit abides there, it will have heat and fiery vigor. Again, you bruise it and it exhales a strong odor and burning savor. It possesses peculiar medicinal properties for both external and internal use. It will not mix with other herbs or seeds. Plant it where you will and it will maintain its mustard properties.

LEAVEN IN THE KINGDOM. All scripture should be interpreted in the light of its context both near and remote. Leaven throughout the Bible typifies corruption and the working of evil. Paul said, "Know ye not that a little leaven leaveneth the whole lump." He detected in the Corinthian church the germ of some sinful growth whose spreading and festering development would be felt everywhere. Our Lord said, "Beware of the leaven of the Pharisees," that spirit which so insidiously crept in unseen within the very heart, the very core of the moral will, and sent its infection throughout the entire man.

The church has known some very dark times but never a total eclipse. There has always been a fourth part that bore blessed fruit, a Huss, a Jerome of Prague, a Luther to shine in the "dark ages." A woman took and hid the leaven in three measures of perfectly good meal and three measures became leavened. Only two women are used as types in the scripture, one is the true "bride" of Christ, the other is the "harlot."

THE INTRINSIC VALUE OF THE KINGDOM. The kingdom of heaven outweighs in value all else, and the man who understands this will with pleasure part with all. A lesser good one can easily surrender for the greater good. This has always been the way elect souls have gone deep into spiritual things. Luther and Wesley sold all they possessed for the deeper treasures of the kingdom which were hidden from the superficial and self-centered church members. Our spotted and inferior gems cheat us out of the "pearl of great price."

Finally the drag-net brings us to the close of the church age and we see the

entire separation from evil, which we have so longed for, come to pass in God's own time and way. In studying these parables we should remember that each one has a period peculiarly its own. Study them then in connection with church history and you will find that the state of things signified in the parables will predominate in certain periods or divisions of church history.

GENERAL INTERESTS

Someone has asked, "When is a school not a school?" The answer was given, "When it is a Sunday school." This implies that the Sunday school often is a school in name only; it meets on Sunday but its method is not correctly educational, or at least it does not successfully educate. However true this may have been in the past, this much at least may be said for our present schools—they are becoming more successfully educational.

The Sunday school is the church by educational methods seeking to accomplish its great objective. All that is done in the Sunday school should have an educational value, should teach the pupil something that contributes toward the objective.

Money and giving are closely connected with character and with the work of the church. The offering in the Sunday school should have a deeper purpose than simply to secure some money; it should teach the pupil the value of money and how to spend it; the purposes that are worthy of his giving and the relative amount that should be given to different purposes. This is an important lesson to be learned.

In order to make the offering educational the pupil should know the purpose of his giving and something of the value of that to which he is giving. To have one Sunday a month set apart for missionary offering is good provided sufficient information is given to make the giving intelligent and desirable. But the pupil must learn to give to more than missions; he must be interested in the entire program of the church. In order to accomplish the purpose the Department of Church Schools passed a resolution to ask all of our Sunday schools to devote the offering of one Sunday each month to the general interests. Seventy-one cents out of every dollar given to the General Budget goes to foreign missions. The other twenty-nine cents is divided among the other interests—home missions, church extension, church schools, ministerial relief, etc. If all of our schools will ob-

(Continued on page fifteen)



Foreign Missions

LARGE ENOUGH FOR A MAN, SMALL ENOUGH FOR A BOY

At last! We have been preparing for some time a small booklet for leaders of missionary prayermeetings. It's now ready. The title of it is "A Missionary Tour by Airplane." Sister Amy N. Hinshaw is the gifted author. It is a thrillingly interesting presentation of twelve of our Nazarene missionary fields, with appropriate scriptures, and a list of needs to enable our people to pray more intelligently. The booklet costs 25 cents. *It's worth two dollars of any Nazarene's money.* It's good to read just as a book. It's fine for Sunday school teachers, and will enable them to bring foreign missions to their classes once a month. It's just the ticket for pastor or W. F. M. S. worker to use in leading missionary prayermeetings. It can't be beaten as an aid to a Sunday school superintendent to enable him to make something more of the once-a-month Sunday school missionary offering. The pastor will find it a help in preparing twelve missionary sermons. If all our Nazarene fathers would buy it and read a lesson once a week at family worship, and then pray, thousands of Nazarene homes would be stirred by the Holy Ghost. Every District Superintendent ought to fill his "gladstone" with them, and peddle them to his pastors at 25 cents per. They will help raise the General Budget. No Nazarene family should be without one. They are good for what ails you. Sold by the Publishing House at Kansas City.

EVERY CHURCH SHOULD OWN ONE

Own what? Why a missionary map. A fine large wall map, on paper, is only \$2. On cloth \$3.75. Hang it in the church. I'aste stars where our mission fields are located. If your church is specially interested in some one field stretch a ribbon from that field to your church, and attach the names of your favorite missionaries to the ribbon. There are nine uses to which a large missionary wall map can be put:

1. It enables a pastor to enforce his missionary sermons by taking a pointer and utilizing "eye gate" as well as "ear gate." Educational savants tell us that fully 90 per cent of all our knowledge comes through the eyes. Just think, pastor, how much of your missionary sermons have been lost, for want of a map.
2. It can be used by the Sunday school superintendent to make the once-a-month Sunday school missionary offering an interesting occasion, thus increasing the offerings. A talking point, so to speak.
3. It can be used for the once-a-month

missionary prayermeeting. A map and a pointer will add zest and piquancy to the hour.

4. It can be used by the W. F. M. S. in their frequent gatherings.

5. It can be used in Sunday school class work, when there's a missionary lesson. Send a child to the map with a pointer. All will be interested.

6. It will furnish the pastor with a "nick-of-time" inspirational thought when he is "in the brush" at the closing moment of a sermon. Point dramatically to the map, and close with a missionary application.

7. It will inspire some boy or girl to devote his or her life to missions. It is said that a world map was one of the original inspirations that made a missionary out of David Livingstone. Give the boys and girls a chance to see the geography of the benighted millions, then see whether or not they will give!

8. You can trace the world tour of our General Superintendents, the track followed by outgoing missionaries, the spot where our sainted Schmelzenbach is buried, the land that holds the sacred dust of Esther Carson Winans and other departed heroes and heroines.

9. Every pastor can stir his own soul by traveling from mission field to mission field on his knees, either in public prayer or private devotion.

Buy one. Do it now. The Publishing House sells them. Order at once and set them to work. They are worthless rolled up on the shelves at Kansas City. Start them on their service for missions.

A FINE PLAN

Our pastor at Florence, Colo., Brother Z. H. Baxter, has caught a new vision of world-wide missions. In connection with the vision he has evolved a fine plan for collecting the tithes and offerings of his people. In order to have the money coming into the treasury in a continuous stream he has pledged all his people, including the Sunday school children, to a daily offering, payable weekly. Some pledged a penny a day, some two cents, some three and some five, and others still larger sums. Coin cards are handed out and in these the amounts are returned each week. The ingathering of the tithes and offerings of his church have thus leaped forward in a gratifying manner. Instead of the nominal yearly sum of \$200 for the missionary cause, he expects to realize over \$500. It is the constant stream of small offerings that counts up. If all of our churches would follow Brother Baxter's plan we would quickly pass the half million mark for missions.

MISSIONARY CULTIVATION

A special missionary cultivation period of two months each year, viz., January and February, was ordered by the General Conference of the Methodist Episcopal Church South, at its 1926 session. The results of this plan are gratifying in the extreme. The Nashville Christian Advocate states that to date it has freed the church of a debt of a million and a half of dollars. It has filled the depleted missionary ranks, restored the spirit and morale of the missionaries in the field, revived the church's missionary spirit, sent out thirty-six reinforcements, and brings the church to 1930 without a deficit. What one church has done, some other church can do.

WE CAN, IF WE WILL

At least a third of all of our thirteen hundred Nazarene pastors could do what Pastor L. D. Smith, of Salem, Oregon, is doing. Besides keeping his own church in Salem marching up the shining highway of spirituality and evangelism, and besides assisting to precipitate a blessed revival in a nearby pastor's church, he is starting a new church in a neighboring town. Read a paragraph of his letter and feel the intensity of his heart as it passionately hungers for souls:

"I am to open another meeting to-morrow night in Dallas, Oregon. We have no folks there, but I have had it on my heart for about six months, and we are going over in the name of God and trusting Him for souls. Oh, for a real revival, such as He gave us in Centralia. Pray for us that God shall mightily move on that place and give us a church out of the meeting. Dallas is about fifteen miles from Salem, and we can drive each evening."

A MISSIONARY HOME

An interdenominational missionary home has been opened at Orlando, Florida. J. Elwin and Mrs. Wright are respectively manager and hostess. A circular letter states:

"We invite the missionaries of your Board who may need a quiet resting place in the South to consider this home theirs to the extent of our capacity to care for them. The rate of board will be determined entirely by the ability of each person to pay. The object of the home is to make it possible for all who need its comforts to be entertained, even though their means may be limited. Workers in the home field are also eligible for entertainment."

The management also announces that it will conduct a school of missions in connection with the home.

Uncle Buddie's Good Samaritan Chats



BELoved SAMARITANS:

While the most of the dear ones in the United States are shivering in cold, here we are on the 18th day of February with the mercury at 77 in the shade. But, this is sunny California where as you may know the sunshine comes to spend the winter. I am writing this letter from Fullerton, Calif., right among the finest orange and lemon groves in the nation, if not in the world and I can look through my window and see the flowers of every color and the golden oranges in the greatest quantity. What a country! If it were not for sin and the devil this would be a paradise to live in. But the finer the country the worse and dirtier the devil seems to be.

The tourists are here by the multiplied thousands and they are spending money by the millions. Some have said that this year the tourists will leave in California, more than four hundred millions of dollars. They don't come out here to see how little a man can live on but how much he can spend and waste, and "blow in," as they call it.

But thank the Lord, while the devil is holding his revivals the Nazarene boys are holding their own and people are being saved by the hundreds. We have just closed the great revival at First church in Pasadena with fine results, but the great revival in the Bresee Avenue church, which started January 15, is still under great headway and the altars are lined every night and sometimes as many as twenty at one time have been taken into the church. Thank the Lord, that the days of revivals are not over.

One case up there gave me great joy. Brother Fred Pierce has been saved and sanctified and taken into the Bresee Avenue church. Brother Fred is a son of my old chum, Rev. James W. Pierce, who went to heaven a few years ago from Oklahoma. May God bless the memory of Brother Jim Pierce for I never had a truer friend than Brother Jim.

At this writing I am in a convention at Fullerton with Brother Horst, our good pastor here, whom I met at Newton, Kansas, seventeen years ago in a revival which I held for Brother Fred Mendall, who is in the land of the pure and good. May God bless the memory of little Fred who spent four years in my old Peniel home and made one of the most beautiful men, almost, that ever stood on a platform. I heard Dr. P. F. Bresee say that Fred Mendall was the best secretary that he had ever met in all of his life's work. Thank the Lord our Nazarene boys are making good and doing their work and then going to their reward. Some day we will overtake them and what a gathering that will be.

Our beloved Brother Lee Hill from the wonder state has just arrived. He will open a meeting next Sunday, the 23rd of February, for our beloved Brother Dutton at Placentia. The Pomona Valley Preachers' Meeting meets tomorrow at Hemet with Rev. C. E. Toney and wife, our good pastors at Hemet. It is planned for the Horst and Robinson company from Fullerton to drive down and for Dr. Bud to preach in the morning. Thank the Lord, we can put titles to our names without buying them from the colleges. Here is my latest title, Dr. Bud. Gentlemen, that surely does sound great. Why I went so long without that title is a mystery. But I judge that it was just an oversight.

But here we are in southern California where the flowers are blooming and the birds are singing and God is still on the throne, and the government is still on His shoulder and of the increase of His government and of peace there shall be no end. Thank the Lord, the fiery prophet said of Christ that He shall not fail, and that He shall see of the travail of His soul and shall be satisfied and by His knowledge shall His righteous servant justify many. That is, when we are in possession of the real knowledge of God the Father and God the Son and God the Holy Ghost we can go out and preach a gospel that will cause men to repent of their sins and confess their sins and forsake their sins and then believe on the Lord Jesus Christ and then there they will receive a clear cut witness to their regeneration and will stand in God's sight scripturally justified. Thank God, every sin can be blotted out and the name written down in the Lamb's Book of Life and then have the conscious knowledge of the fact that we are the sons and daughters of the Almighty.

It is my honest conviction that a truly regenerated man has had a greater miracle performed on him than was performed when God made this planet. Just think of a man full of sin and the devil; for God to take every sin out of his heart and cast out the devil and then fill him with the Holy Ghost and make him an heir of God and a joint heir with Jesus Christ is, to my way of thinking, the greatest miracle that has ever been performed by our gracious heavenly Father. To transform a sinner into a saint, to change him from darkness to light and from the power of Satan unto God and to take him out of the world and then change the program and take the world out of him; to put on the new man in the new birth and to put off the old man in the baptism with the Holy Ghost and fire, are the two works of divine grace.

In the new birth we are cleaned up and, thank the Lord, when we are sanctified we are cleaned out. When God regenerated me He gave me something that I had

never had before and when He sanctified me He took out of me something that I had had all the days of my life. We still believe our own creed; that is, we believe in a whole Bible for a whole world and salvation from all sin for all men provided through the atoning blood of the blessed Christ. All that God does for a man is supernatural and all that a man does for himself is human and man without God in these days has developed a volcano of conceit and is in constant danger of an awful eruption.

We are constantly meeting with the three classes in the church, the hot, the cold, and the lukewarm. But a man is really better off if he is cold and sweet in his soul than he is if he is hot and sour, for if he is cold and sweet it doesn't take but just a little grace to warm him, but if he is hot and sour it will take a ton of grace to keep him out of the scrap pile. Dr. H. C. Morrison says that the devil has only two chairs in his parlor; one is a block of ice and the other a redhot stove. First the devil wants to sit you on a block of ice and cool you off and if you don't want that then he is ready to set you on the redhot stove and run you into wild fire and fanaticism.

In love,

UNCLE BUDDIE.

SUNDAY SCHOOL

(Continued from page thirteen)

serve this one day a month for the general interests we will then raise much more for foreign missions than we are now doing by just a few observing a day exclusively for foreign missions, and then we will be helping these other worthy causes also and teaching the pupils to be interested in the whole program of the church. How many of our schools co-operate in this arrangement and give the Sunday school collection for the first Sunday of each month, or such Sunday as may be selected, for the general interests?

If you decide to do this may we suggest that for a few minutes during the opening exercises every other first Sunday a foreign mission story be told or missionary instruction be given, and that for the other Sundays the other items in the General Budget be presented in as interesting a way as possible. Material for this presentation may be secured from the different departments at Headquarters. This money when collected should be paid to the local church treasurer to be applied on the General Budget. The secretary should also keep a record of the amount for the annual Sunday school report.



NAZARENE YOUNG PEOPLE'S SOCIETY

D. SHELBY CORLETT, GENERAL SECRETARY



AN APPEAL TO ALL N. Y. P. S. MEMBERS

We are fast approaching the close of the fiscal year and we must give some time and attention to the N. Y. P. S. General Expense funds. Our year will close on April 30. Unless we have a large response from our societies scattered over the church we will close with a heavy shortage. There is no time to wait. What we do must be done quickly. We have made a good record thus far. We have fully met our expenses each year of our existence as a general department of the church. But never have we had the deficit at this time of the year that we now face. We are really in a desperate situation for our only source of income is through the N. Y. P. S. General Expense dues. We cannot run in debt, we are required to pay as we go, so there is nothing left to do if we will keep our general headquarters office going but to pay our general dues. The small sum of twenty-five cents a member is all that is required. (See paragraph 114 of the Manual for the official action of the General Assembly.) We appeal to each N. Y. P. S. officer and member to see that your society pays its general dues in full before the close of this fiscal year. Sunday, March 23, will be General N. Y. P. S. Sunday. Raise all your general dues on that day if possible. Send them direct to Mr. M. Lunn, General Treasurer.

D. SHELBY CORLETT,
General N. Y. P. S. Secretary.

N. Y. P. S. ZONE NO. ONE, WESTERN OKLAHOMA DISTRICT

The young people of Zone No. 1 met with the Edmond church on February 3. The program was the most interesting one that we have had for a good while. It was so arranged that each society was equally represented on the program. There were two main divisions to the program. The first thing that added much spirit and enthusiasm to the crowd was the splendid music. Each church provided one musical number and therefore there were vocal solos, duets and quartets besides the instrumental music. The Bethany-Peniel College Second Quartet sang a very beautiful number. The one thing that characterized the program however was the contest over the Pentateuch. Each society was represented by five members who had answered the most questions in a try-out contest back in the local societies. In order to see the interest manifested at this point it is necessary to say that the young people so studied the first five books of the Bible that they were able to answer the questions which were prepared for the contest. And, furthermore, other questions were necessary

N. Y. P. S. TOPIC LESSONS Theme for March—Evangelism

MARCH 2—Human Agency in God's Program.

Scripture Lesson, Genesis 1:1-14.

MARCH 9—Our Individual Responsibility.

Scripture Lesson, Romans 1:1-16.

MARCH 16—Christ's Method of Evangelism.

Scripture Lesson, John 4:3-41.

MARCH 23—The Early Church and Personal Work.

Scripture Lesson, John 1:35-51.

MARCH 30—Bringing in the Sheaves.

Scripture Lesson, Matthew 9:35-38;
John 4:35-38; Matthew 13:1-8.

Note—these topic lessons are discussed at length in the March issue of the Young People's Journal, published by the Nazarene Publishing House, for all Nazarene Young People's Societies.

in order for the contest to be ended. The two winning societies were Guthrie and Oklahoma City First church.

Looking at this rally from every angle it was the most enjoyed of any within the past year anyway. The spiritual atmosphere was excellent as well as the beautiful spirit of harmony and Christian fellowship. Upon receiving several invitations to entertain the next rally, the vote was taken and the count determined Norman as the place in May.

MILTON SMITH, Reporter.

GENERAL SECRETARY'S ACTIVITIES

It has been our privilege recently to conduct a meeting with Rev. Harold Bottemiller and his church in Frankfort, Indiana. The meeting was held during the very severe cold weather, and also when there were numerous cases of smallpox in the city, but the attendance exceeded the expectation of pastor and people. We were especially impressed with the very fine type of people that Brother Bottemiller has been attracting and which consistently attended the meeting. There was very good interest manifested on the part of some of the membership. Some apparently did not care whether they had a revival or not, but perhaps would not have refused one should God have forced it upon them. The pastor gave us his fullest co-operation. But after we had done our best it was not one of those meetings that an evangelist cares to report. We had a number of seekers, slightly over fifty, counting them as they came,

but we never swung clear and had a real break. It was one of those meetings that help an evangelist to grow in grace and to recognize that he is not apt to have a revival everywhere he goes. We have no one to blame, we just did not seem to fit into the situation; so perhaps it was as much our fault as anybody's. But Brother Bottemiller has surely done a fine piece of work since he has been there.

OHIO DISTRICT CAMPAIGN

Immediately following upon the Frankfort campaign we made a tour of the Ohio District with the District Superintendent, Rev. Chas. A. Gibson, and District N. Y. P. S. President, Rev. C. W. Perry. This was one of the most inspiring tours I have ever made. The brethren had prepared for our coming by advertising the different rallies and the entire district co-operated in making them a success. We had six rallies in different sections of the district and all were well attended. In all there were thirty-seven different local societies represented. They received us royally and there seemed to be a new inspiration gathered from these rallies to put forth a better effort in advancing the work of the N. Y. P. S. Brothers Gibson and Perry are fine men and are working together to make a success of this department of the work. We will long remember the Ohio tour as one of the most enjoyable of its kind we have had.

D. SHELBY CORLETT.

OLIVET COLLEGE

"A REVIVAL"

There may be many things that we expect from our holiness colleges and I have always held that our holiness schools in the Church of the Nazarene will have more to do with making the future of our church in the next twenty-five years than any other institution in our denomination. Now, as far as I am personally concerned about the matter, here is the way I expect them to work in the interest of our denomination. First, last and all the time I am expecting our holiness schools to do in the future as they have done in the past—that is, to furnish us with wide awake, fully equipped, devout, passionately spiritual pastors, evangelists, missionaries, teachers, laymen, and leaders who are literally burning with holy passion for Jesus Christ and His cause and the interests of the Church of the Nazarene. I say burning with a passion for the Church of the Nazarene and helping to spread the gospel around the world. Now let me say kindly, yet I mean it from the very tip of my toes to the top of my head, that I am personally concerned in our holiness schools only in so far as they make this one outstanding thing their chief and main business.

Let me just deal in negatives a little bit. Anything in this world but a holi-

ness college that is dry and dead, with a student body whose dress conforms to this world and with no fervor, no sighs, no vision strong enough to make our young people dress modestly and plainly and with tearless, prayerless, burdenless chapel services, putting young people through a curriculum from four to eight years and no marked Christian experience that can go out and face this godless twentieth century and not go down under the tide of worldliness. Or young men who may go through our institutions instead of coming out alive and ready to bleed and die for old-time, second blessing holiness, they seek the easy places and fail to catch the vision of the sainted Bresee of, "going out under the stars and hewing themselves out a kingdom."

But to the Olivet revival. Our good pastor, Brother Hertenstein, and Professor A. K. Bracken and Dr. William Heslop, in the absence of the District Superintendent, E. O. Chalfant, and the President, T. W. Willingham, were men in God's hands to start such a revival as would produce some results that we believe are genuine. Like all genuine revivals it started with the faithful preaching of God's Word and intercessory prayer. The students were encouraged to pray and they were encouraged to go with God and there was a spirit of confession and restitution—a breaking up of the fallow ground and a going down before God.

There was no pulling folks to the altar. They sang, they testified, they prayed, they confessed, they wrote letters of confession and of course God was there. And after they got through digging down they struck the rock and they stripped for the race and took the straight and narrow way. I am a little fearful sometimes that we Nazarenes are going to be just as formal in our altar services as some folks that go by the way of water and pasteboard.

Unless there is intercessory prayer and old-fashioned, hell-fire, judgment day preaching that uncovers sin and makes hell tremble we are going to have a spurious quality of confession, conversion and sanctification.

Now I believe in education, that is, I believe in it so strong that if a boy or girl is going to do nothing but dig ditches or wash dishes I believe they ought to have a good college education. I also believe in working for recognition and I believe that a man who is to preach the gospel or be a Christian worker ought to have an education—an A. B. or possibly an M. A.—before he takes his Bible work.

I believe in genuine education, but I also believe that the great work of holiness colleges is not simply to furnish a thorough scholastic work but the main and outstanding work of the holiness colleges is to put Christian ideals in the hearts and minds of our boys and girls and set them afire with holy passion. Whether they are going to be preachers, doctors, lawyers, missionaries or what not, they ought to go out to live holy wholly for Jesus Christ and His cause.

Now unless our holiness colleges do that we may as well put the padlock on our

school doors and go out of the school business. I personally know that the one with which I have been affiliated has brought me close to death's door a time or two, but to see the shine on the faces of the student body that have prayed through and paid the price and died out at our old fifty-foot mourners' bench at Olivet College is worth every sorrow and every pain and every ache that I have gone through, to help this institution.

Every once in a while I turn this school business over in my mind. I see these dear, great and good men who are the heads of our institutions struggling to put them over, and I want them to know, every one of them, that I am praying for them and for every president, professor and student in the colleges of the Church of the Nazarene. I believe that if we can keep the right kind and type of genuine revivals in our holiness schools that it will do more to determine the future of our denomination than any other one thing.

Just let me say one more good, plain thing that I think and then I will ring off. As far as I am personally concerned I am for the institutions of our denomination just in so far as they promote the cause and kingdom of Jesus Christ and advance old-fashioned, red-hot, Holy Ghost religion. In other words, if I understand the teaching of the New Testament, things have their importance just in so far as they advance Jesus Christ and His cause and I believe that the holiness colleges of our denomination are advancing and can advance the cause of Jesus Christ more than any other institution in our denomination.

E. O. CHALFANT, Superintendent,
Chicago Central District.

WHAT I SAW AT THE PUBLISHING HOUSE

On Friday, February 14, I walked into the Publishing House at eleven-thirty, and found everything quiet in the office; no typewriters running, no one to be seen. Was there a strike? Had they gone out of business? What does this mean? The silence in the office commanded me to stop. I heard singing in the upper room—is the Publishing House dead, is this the funeral? Going quickly to the upper room, I found the Headquarters staff gathered for a service. Thank God, it was not dead. Not just a few had gathered, but they were all there. It seemed to me that Dr. Wiley had forgotten that he was editor of this great paper, the *HERALD OF HOLINESS*. Dr. Morrison was there, but nothing to indicate that he was Field Secretary. In

fact from the printer in his overalls to manager there seemed to be no difference.

Brother E. J. Fleming read the Bible and spoke to this company of people. His subject was, "Being a servant." He used the words "superiority," but no one seemed to think he was superior to the others.

I sat in this meeting combing my brain to think where had I ever seen any place of business shut down to worship God. The thing that struck me was that our people never learn so much, or get too busy to stop and worship our great God.

After the meeting I went out with Dr. Wiley for lunch, and in the afternoon, when I was back in the Publishing House, nothing was still. The young ladies were making the typewriters hum. Brother Fleming was busy. Brother Ball working at his job. Brother Cutting looking after his part of the work. The presses were in operation, and it seemed that every time a paper came off the press it was saying "Holiness unto the Lord." P. H. Lunn was as busy as a farmer in corn planting time. M. Lunn, the Manager, is one great man; his name should have been spelled "Marvel," for it is a marvel what he has been able to do, by the help of his great staff.

I am sure I never appreciated the Publishing House before as I do now. The spirit of business, and yet devotion, that I felt while there would have changed anyone.

I pledge God, our church and the Publishing House that I shall do more in the future than in the past. I have always been a booster for the *HERALD OF HOLINESS* but I shall do more. Brother, let us increase the subscription list of this great paper to forty thousand—we can do it if we will.

If there had ever been any criticism in me about the devotion around the Publishing House, it would have been buried in that service.

LUM JONES, Evangelist.

CENTRAL FLORIDA DISTRICT ZONE RALLY

The first Zone Rally of the Central Florida District met at Tampa, Florida, February 12. From the very beginning the presence of the Lord was felt in a remarkable degree. Throughout the day shouts of victory and praise burst forth from time to time. The committee in charge arranged for a very interesting program on evangelism and co-operation. We are glad to report that each subject was handled in a very gratifying manner. Our vision was broadened and our hopes were enlarged. Praise the Lord! Six of the churches on the zone were represented and large delegations were present. Everyone felt fully repaid for attending and went away with a greater determination to help make our Florida District grow. Our District Superintendent, Brother J. E. Redmon, preached a very encouraging sermon in the evening on, "What God purposed to do for us and what He purposed us to do in return for Him." Our hearts were made to burn within us with a new desire to accomplish more in His vineyard. Our pastor, Brother Nelson

MONEY TALKS

When you make it provide food, shelter, clothing, and care for the aged minister.

Ministerial Relief Annuity Bonds tell the story. May we tell you?

Department of Ministerial Relief
Church of the Nazarene
2923 Troost Ave., Kansas City, Mo.

G. Mink, and his good people at Tampa entertained us in a delightful and efficient manner. They are to be highly commended. Our next zone meeting is to be held in our High Springs church on March 13, with our pastor, Brother Amos T. Eby. If you are near us at that time come in and look us over as you have a special invitation to come. We are glad to report that Professor C. C. and Margaret Crammond, evangelists who are in Florida this winter, have united with the Church of the Nazarene. They united with our Tampa church at the zone meeting. Let us keep them busy in our work. Our work on the Florida District especially in the Central Zone, has taken a new lease on life. The work is growing and the prospects are good. We all feel more determined to push the battle for the cause of God and the Church of the Nazarene. Keep your eyes on Florida, we are coming to the front. It can be done and we are going to do it.

AMOS T. EBY, *Zone Reporter.*

ARKANSAS DISTRICT

This is February 22, and I have been in Hot Springs since the 9th, drinking this water and taking the baths for the flu and for my general health, and while here have been preaching to the people. This church has been pastorless since the passing away of Brother Cluck, but Rev. Will Brantly will look after them until the assembly. Great numbers of people are here for their health, and this gives our workers an opportunity to get our work before the people.

Rev. Agnes Diffe is finishing the building of a new church at Amity. Sister Diffe pastors the church at Amity, and is assistant to Dr. Borders at First church, Little Rock, too.

Rev. W. C. Thornton is looking after our work in Arkadelphia and Haynies Chapel. We are glad to note Brother Thornton is regaining his health, and we hope will soon be at himself again. He is one of our best and most useful men.

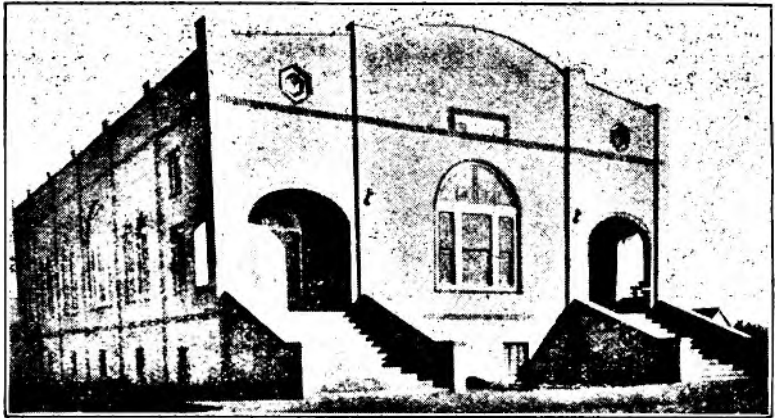
On account of the financial stringency, many of our churches are finding it hard to raise the budgets and some of our pastors can hardly stay on the field. We thank God for these consecrated, self-sacrificing men who do their best to stay with their churches for the year, when they could make many times more money at something else than they are making in the pastorate.

Rev. A. T. McAnally has gone to Blytheville, and we hope to have a good church there by the time this is in print. We have been trying to get into that city for the last several years, but have been hindered.

Dr. Borders, with his radio messages each day and with all the other services he has, is getting before the city of Little Rock and is building a church that will be a blessing to our whole connection. He now has around 500 in the Sunday school, and on a recent Sunday had 350 in his class.

Rev. Y. D. Whitehurst reports his work doing well at Batesville. This is one of the new churches, and they keep their

NEW CHURCH AT WELLINGTON, TEXAS



The new brick church at Wellington, Texas, was completed in December and Dr. J. B. Chapman, General Superintendent, dedicated the church December 22, 1929. The church is 50x90 feet, full basement with fourteen Sunday school rooms, pastor's study and Sunday school library room, two rest rooms and a nice size auditorium in basement and baptistry. The main auditorium has a seating capacity of 700. The building is splendidly equipped with new pews and chairs and three pianos, one of them a Baldwin grand; there is also a drinking fountain in the vestibule. All of this has been made possible by Aunt Amanda Steward of Wellington who made her will to the Church of the Nazarene for the purpose of building and equipping a commodious brick church which has been carried out

according to the will. The Sunday school has been departmentized and with the superintendents and supervisors of different departments the Sunday school is doing good work. The W. F. M. S. is doing splendid work. The N. Y. P. S. has a large number of young people; also have an Intermediate and a Junior Society. Each society, with their respective leaders, is getting down to real work, since they have room and equipment. The Wednesday night playmeeting is well attended. The revival meeting starts February 16, with Rev. C. B. Fugett as evangelist and continues until March 2. We are paid up to date with all general, district and local expenses.

M. V. AND MRS. M. V. DILLINGHAM,
Pastors.

pastor paid and the budgets up. They had a great revival with Brother Lowman and since then have been making rapid success.

Rev. Gussie Morris Gill is preparing for a new building program at El Dorado. This is another of our new churches, and they are as loyal as we have. The pastor is to hold a meeting soon and from that she will inaugurate her building program. They are to have a great Sunday school rally day the last Sunday in March.

Rev. J. E. Linza and wife are succeeding with their work in Jonesboro. This place has suffered financially, but Brother Linza is pulling along at his task with the patience of a real saint. He also has Beech Grove, and our people there are well pleased.

Rev. W. O. Felts is now in a meeting at Bentonville with the Edwards Quartet, and reports the meeting good to date. Felts is one of our best men, and will make the grade with those good people.

Rev. W. O. Hardy is holding on at Rogers. We are greatly in need of a place of worship there; but our people are a heroic band, and are holding on with faith in God. He is able and will give deliverance.

Rev. A. M. Gilbert is getting the work at Fort Smith well in his hands, and we are looking for something out of the ordinary to happen up there. God bless these good people.

Rev. R. G. Reedy is preparing for an aggressive campaign at Mansfield. Brother Reedy is one of the best men on the district, and he is onto the secret of success, and that is, he mixes a lot of prayer with his work.

Rev. J. K. Davidson reports the church at Mena on the upgrade. Davidson is one of, if not the strongest, men on the district, in his teaching on tithing. This good man can live on less and do more than any man we have ever seen.

Our school at Vilonia is doing the best work it has done in a long time. Professor Sanford is installing a hatchery to hatch chickens, and otherwise arranging to make the institution as near self-supporting as it is possible to do. He is

For S. S. Teachers And Bible Students

PHILLIPS' ATLAS OF THE NEW TESTAMENT

A complete atlas of the Life of Christ and the Acts of the Apostles. Very complete and authentic. 45 colored maps in all. Cloth binding. Price 75c

NAZARENE PUBLISHING HOUSE
2923 Troost Avenue
Kansas City, Mo.

an up-to-date man in every particular, and all Arkansas is sticking to him, as he is an old Arkansan, and the people here know him, believe in him and will stand by him. When he gets his plans well matured, many a poor boy and girl in this Wonder state will get an education that will equip them for the battles of life who would never have gotten it had it not been for him and the Nazarene Academy at Vilonia. Vilonia is now on a regular bus line, and on a highway that is destined to become one of the heaviest traffic carriers in the state.

The Francis Wilkers Home, located at Vilonia, is doing well. The children are well cared for; and those who are old enough are getting a start in their education at the school; and they have one of the best women for matron that can be found. All our Arkansas people should remember this place for homeless children. I believe God will not bless us if we leave the poor and helpless to themselves. Mrs. Eva Beck is the godly matron of the Home.

Rev. W. Z. Horbury is doing well at Searcy. He is a new man among us, but is proving himself the man for the place. We still have great confidence in our people over at Searcy.

The ministerial convention at First church, Little Rock, was a good one, but was greatly hindered both by a small attendance and the awfully cold weather. It was cold down here—in some places registered 17 degrees below zero, and you know that is cold for this country. Dr. J. C. Morrison was our invited guest, and he gave us something to think about.

At this writing there is a lot of sickness among our people and has been for some time. However, the prospects for a great year were never better, and our faith in God is strong, and as the bad weather breaks away and the spring time dawns upon us, we are going to do our best to push out into new territory, inspire the old churches, and come up to the coming assembly with the faith of our people to the highest pitch.

JOHN W. OLIVER,
District Superintendent.

ANSWER TO PRAYER

"I am a member of the Church of the Nazarene of Mt. Vernon, Ohio, of which J. C. Walker is pastor. We love our pastor and think he is one of the best preachers there is. I was healed on the 14th of January and I want to give my testimony in the HERALD OF HOLINESS for the glory of God. I was in bed on account of my limb for about two weeks. The doctor was tending to it but it got so bad I could not stand it and I called on Jesus and my husband called our pastor and wife and a few more saints and they came out and anointed me and the pain left in a few minutes. I have not had a pain since and the sore is all healed up. Praise the Lord for healing me. I would like to tell the whole world about it. The Holy Ghost is my comforter and guide."—Mrs. Lois Lotman, Mt. Vernon, Ohio.

Any book or article for church or S. S. use may be secured from the Nazarene Publishing House, Kansas City, Mo.

INLAND EMPIRE GROUP PREACHERS' MEETING

The second of two group meetings held on the Northwest District with General Superintendent J. B. Chapman as the chief speaker proved a splendid success. The entertainment by the Spokane church could not be surpassed, and Pastor-Host Wallin labored early and late to add to everyone's comfort. Visiting pastors returned to their respective homes with increased vision and zeal. A feeling that God was present prevailed throughout.

Of course the practical and instructional talks by Dr. Chapman were the outstanding feature of the gathering and as a result of them many difficulties and problems dissolved into thin air. The evening evangelistic messages blessed many and souls sought the Lord.

District Superintendent R. J. Plumb proved an able leader in the round table talks and in council with the pastors.

The singing of Rev. Otho Schwab was deeply appreciated. He was in a revival campaign sponsored by the N. Y. P. S. of the Spokane church, and continued the meeting after the departure of Dr. Chapman.

S. W. True, of Spokane, member of the General Board, brought light and encouragement regarding some of the interests under his notice.

Pastor-Host Wallin, at the urgent behest of all the preachers found time on the last day to bring out of his store of experience "old things and new." These were timely.

A general optimistic vision obtained throughout the district, and a successful windup of the year's business is promised with nearly 100 per cent of the budgets raised.

The splendid harmony and deference which marks hearts filled and wrought upon by the Holy Spirit was evident and refreshing indeed. We truly sat together in "heavenly places" in Christ Jesus. To Him be glory and honor and dominion forever.

O. A. CROFFORD, Reporter.

— THE — ETERNAL QUESTION

By Rev. J. A. Rodgers. A sermon preached from the text: "How shall we escape if we neglect so great salvation?" 18 pages; paper covers. Excellent for distribution among the unsaved.

10c a copy; \$1.00 a dozen
(Special prices for larger quantities)

NAZARENE PUBLISHING HOUSE
2923 Troost Avenue
Kansas City, Mo.

CHURCH NEWS

CALAMINE, ARK.—"Our church is coming along fine and glad to report that our good people are still shouting the victory. We have \$25 paid on our District Budget for this year and in a short time we are going to send \$25 to the General Budget which will make us \$50 paid on our assignment of \$130 for this year. Praise be to God for His goodness for our little church and His people. Any church that will band themselves in a unity of prayer, God will honor. I am glad to say that other denominations are getting hungry to hear the gospel preached. I experienced one of the greatest altar services on last evening in the Mt. Etna Baptist church, north of Batesville fourteen miles, where the good people have called me to preach once a month. On Saturday evening Miss Nettie Mae Allen, local preacher, brought a great message on, 'Being Prepared to Meet God,' with a special singer, Rev. Everett Halcomb, of Batesville at his best. On Sunday morning he brought a message on, 'The Dark Horrors of Eternity,' with wife and Miss Nettie Mae at their best in the altar service. Seventeen hungry souls rushed to the altar of which eight made peace with God. I am also glad to report that the good Methodists have called me once a month for an appointment at the Oak Hill schoolhouse and am very glad to report that six souls have been wonderfully sanctified from this community. Good people, let me urge you to pray. As we have the greatest opportunity in life to organize the Church of the Nazarene all over our country I feel that people are looking to our organization and feel that many will line up with our church this year. Pray that God will continue to use me in His great battle against sin and the devil."—John Cochran.

GREAT BEND, KANSAS—"I have been a pastor in the Church of the Nazarene almost three and a half years but this is my first report to the HERALD OF HOLINESS. God has blessed our ministry in the past and is doing so at the present. I was pastor in Windom two years and accepted the call from the Great Bend church September 1, 1928. The church had no property whatever when we first came. All they had was a band of believers that called themselves Nazarenes and about thirty song books. They worshipped in a hall owned by an infidel who was taking the rent money and publishing infidel literature with it. God's saints finally became discouraged with their old proposition and launched out in a new encouraging building program, right in the face and opposition of the devil, and the Lord is encouraging and blessing the church. We have a church building 28x40 located two blocks off main street in the residential part of town. The church is on a good, sound financial basis. All of the bills for material and labor have been met promptly as they were due and the building men of the town are commending the church for the way they have done things. The church just recently closed a revival meeting with the Edwards' Quartet in charge. God

gave a good revival with many souls for pardon and purity. On January 26 we took in six new members. Others are looking our way. Rev. A. F. Balsmeier, our District Superintendent, dedicated the church on the last day of the revival meeting and raised in cash and pledges the amount of \$500. The pastor's salary has been raised five dollars a week and by the time you read this report we will have a Young People's Society organized and on the go for God. The church is encouraged to press on to greater things and has found out that the devil is a liar and God is on the throne. Brethren, pray for us."—R. A. Gross, Pastor.

COFFEYVILLE, KANSAS—"A short time ago we closed one of the most successful revivals this church has experienced for some time. Rev. M. T. Brandyberry, who has been our pastor for about four years, was our evangelist for this revival. It may have been in the mind of some people that after pastoring a church for four years he would surely be forced to shoot a lot of reloaded shells but when Brother Brandyberry stepped behind the pulpit and said, 'Church, I have been your pastor but this morning I am your evangelist,' it seemed that God began to bless in an unusual way. Spiritually speaking, he began to shoot with brand-new shells as flying from an automatic with the power of an old-fashioned muzzle loader and continued for three weeks. Our altar is about twenty-five feet long and it was that much too short at times during this revival. God is blessing our church in a wonderful way. Sister Brandyberry is also an ordained preacher. She surely does deliver some wonderful messages. As a church we feel honored that our pastor's wife is the president of the W. C. T. U. in this city of about 22,000. When Brother and Sister Brandyberry came to us we were worshipping in a little board tabernacle with the ground for a floor. Now we have a big tile tabernacle with steam heat and a fine hardwood floor. But it is not finished. We are going slow and paying as we go. Pray for us."—Reporter.

EVANGELIST E. C. TARVIN—"We are glad to report victory through the blood of Jesus. These are great days to our souls. God is giving us victory and we are moving on. Praise His name forever! Our last meeting was at Augusta, Kentucky, with Rev. Robert Ihrig as pastor. God was with us from start to finish in a mighty way and my, what a time we had! To say we had a revival is putting it light. We would rather call it a real landslide from glory. Fifty-five souls were at the altar and we are glad to say they were happy finders. At times the waves of glory would roll and you could hear the saints shouting for blocks away. Praise God, the day of revivals is not a thing of the past. Many said this was the greatest revival in the history of the church. Rev. Ihrig and his good wife are among the salt of the earth. They know how to stand by the evangelist in every respect. They are wide awake and doing things for God. May God give us more such people. We are now in the battle at the Fisher

Tabernacle, getting a fine start and God is moving on the hearts of the people. We are moving on to victory. We earnestly covet the prayers of the saints."

FREDERICK, OKLA.—"A few weeks ago we closed a splendid revival with Rev. Arthur A. Miller, pastor of our church at Altus, Oklahoma, as evangelist. Brother Miller's preaching was very constructive and the church was built up in every way. He was very faithful in working with the seekers at the altar and his personal work among the people was effective. Rev. E. D. and Winnie Simpson had charge of the singing. The Lord wonderfully blessed our people through their messages. Brother Simpson is a tireless worker and keeps the blessing of God prayed down. During the three weeks there were seventy-nine definite professions. The last day of the meeting we received nineteen members into the church. Our people are much encouraged since the meeting and souls continue to pray through in our regular services. Remember us in your prayers."—A. LeRoy Taylor, Pastor.

PASTOR G. R. DOSTER, TEMPLE, TEXAS—"Our church is in better condition spiritually than at any time since we came here over two years ago. God has given us about two hundred professions and about sixty additions to the church, and our new parsonage and only have \$100 indebtedness. But our church and lots are in debt and we have a heavy load. Pray for us. The Lord has helped us to so conduct our business affairs that we have proven that not all preachers fail to pay their obligations. Thank God for the old-time fire that burns on the altar of our hearts just now. The Lord has saved the church here in spite of some fiery darts of the devil. The most of our people have new courage and we believe God will continue to furnish the grace if we will keep clean and obey Him. Our N. Y. P. S. will begin their revival in June with Rev. Willis French of Kentucky as evangelist. This is his home. Remember us at the throne of grace."

PASTOR C. C. SHAFFER, JOHNSTOWN, PA.—"A two weeks' meeting has just been held in this city with Rev. J. A. Rodgers as the evangelist. The meeting with Brother Rodgers is one of the best meetings that we have had. The fire fell from the beginning to the end of the meeting. We had seekers at the altar every night. There were in all 168 at the

altar and on the last night of the meeting there were thirty-one came forward and old-time conviction laid hold on them and the glory of the Lord shone upon them as they prayed through. The meeting was great for what had been accomplished. We took in twenty new members and there are still others coming. We also received some new subscriptions for the *HERALD OF HOLINESS*. We had the house filled every evening and many new people who had never been in the church before were there. Rev. Rodgers is a wonderful preacher and a good coworker and was so liked here that there was a unanimous vote for a return engagement. Singing was in charge of the pastor."

PASTOR NELSON G. MINK, TAMPA, FLA.—"We are praising the Lord for victory here in Tampa. We came to the church as pastor December 6, and found a small but very loyal group of Nazarenes. Our new District Superintendent and wife, Rev. and Mrs. J. E. Redmon, came to us and gave us a good campaign and helped us all in preparing for our great work here. We have received ten into the church in the meantime. Our finances are coming up well, helping us to pay up our budgets. The first Central Florida Monthly Zone Meeting was held here February 12, with a great time of blessing and spirit of progress. At this time Professor C. C. and Margaret Crammond of Lansing, Michigan, united with the Church of the Nazarene. They are giving all of their time to evangelistic work. Brother Crammond is a professor of music and Sister Crammond preaches. They both sing. We hope to keep them busy in our great work. Pray for us that this great land of sunshine shall not only be so temporally but also spiritually."

EVANGELISTS T. L. AND GERTRUDE TERRY—"Since our last report we have conducted meetings in the Church of the Nazarene in Terre Haute, Indiana; Mohawk, Indiana, and at this time we are in our fourth meeting in this church in Greensboro, Indiana. Our meeting in Terre Haute was called a great meeting. I don't think I have ever seen such conviction on men in all my life. All were weeping and praying through in the old-time way. We were there only ten days and I believe there were thirty-five seekers and seven united with the church. Next we went to Mohawk and had the time of our life. We did not want for crowds as the church was near to its capacity every night. We also had a great time studying the book of Revelation. This was my fifty-ninth time going through the book teaching it, and the Lord is helping me to dig up new wonders each trip through the book. There were seventy seekers, counting them as they came. Five united with the church. In this meeting I had to come down out of the sycamore tree. For years I had a deep conviction that no woman could pastor a church and have the success that a man could have, but Miss Elsie Martin has converted me. She has proved to me that she can do the job as pastor just as well as any man and I believe a mile ahead of some men. I am satisfied

SERMONS AND SPECIAL ADDRESSES

By Rev. Fred T. Fuge
Missionary to Africa

Twenty stirring messages with a decided evangelistic emphasis. Interesting, forceful, gripping! 175 pages; paper covers.

Price, 50c, postpaid

NAZARENE PUBLISHING HOUSE
2923 Troost Avenue
Kansas City, Mo.

if I were pastor she would have me beat ten miles. God bless Miss Martin! She can't be improved on as pastor and best of all her church thinks just as I think. This is our fourth meeting in this church and it is starting off well. We expect a hot time in this place in the next few days. This is the forty-third day of this year and I can say with all my heart and soul, they have been the best days of all my life. I have promised God by His grace I will not visit the indigo factory, I refuse the blues, or to fret, let come what may. Hallelujah! Old-time salvation is real. Please pray for us."

MARSHFIELD, OREGON—"We are moving on in Marshfield. A real burden has come on the church for a mighty outpouring of the Holy Spirit on the church and community and we hear the stirrings in the mulberry trees of definite victory in a special way. We believe the work here is moving up. The Lord is helping us in the finances which seems to be the point of attack in this place. We are not over the meetings with the Nerrys yet. A bus brings in a load of Sunday school scholars every Sunday and we see a rising tide in attendance in the Sunday school. Brother Sanders, an elder in our church, is with us and is a great blessing to the church. The vote for recall of present pastor for another year was unanimous, or practically so. We feel encouraged in the Lord."—V. W. Anglin, Pastor.

PASTOR JESSE TOWNS, INDIANAPOLIS, IND.—"We have just closed one of the best meetings in the history of the West Side Church. We conducted our own meeting except some local help. God came on us in a wonderful way and many were reclaimed that had been out of the church for a number of years. We took twelve new members in Sunday with more to follow. Sunday was a good day. There were 310 at Sunday school: a full house both morning and night. God is giving us some very gracious services here at old West Side, for which we give Him all the glory. This is our third year here and I believe that it is going to be our best. This is not a report, only just telling you what God is doing for us over here at Indianapolis. May God richly bless the Publishing House."

PASTOR HARRY LONG, CHARLESTON, INDIANA—"Forty-two souls sought God at an altar of prayer, the most of whom prayed through to definite victory. Praise God! We had the blessed privilege of taking seventeen of these into the mission by way of the church Manual. Previous to Brother Rood's coming we had received twelve members which makes a total of twenty-nine members at this time. Rev. C. J. Quinn, our District Superintendent, will be here Sunday, the 9th, to organize a Church of the Nazarene. I desire to recommend Rev. Perry Rood to any church or people for a revival meeting. He preaches the old rugged gospel and is liked by everyone whom he meets. His address is Middleport, Ohio."

SLICO, PA.—"A revival campaign was held in the Church of the Nazarene here

from January 8 to February 11, with the Huff-Barnes Evangelistic Party. The enemy had become so entrenched in this town that we knew it would be a hard fight. We made arrangements with the party to stay six weeks if necessary to win the victory. No Man's Land had to be crossed, wire entanglements, poison gas, bombs, hand grenades and other modern devices of Satan had to be contended with. But, praise God, much was accomplished for His glory. Our Captain led us, 'Over the Top.' A fasting and prayer service was held in the church each Tuesday from 11 a. m. to 3 p. m. Prayer meetings were held in the homes. Children's meetings were held at the close of school. The enemy's forces gave way and a goodly number of precious souls were saved. Some were sanctified. Evangelist J. M. Huff preaches the gospel in the old-fashioned way. He is consecrated to the work of God and is a man of much prayer. His good wife is also a great asset to the success of the meeting. While she is the homekeeper for the party, she also preaches a few times during the campaign and her messages are unctionized by the Holy Spirit. People love to hear her. Her talks from the Bible in the prayer service were inspiring and greatly appreciated by all present. She carries a burden for souls and for the upbuilding for each department of the church. Their daughter, Miss Opal Huff, is the superintendent of the children's meetings and the chalk talk artist. Her drawings were inspirational and greatly appreciated. Professor Barnes is the song leader and soloist. A large temporary platform was built across the front of the church with a seating capacity of about one hundred singers. There were three departments to the choir; the Junior, the High School, and the Adult. A volunteer orchestra was also formed. The special songs sung by Professor Barnes were also appreciated. The campaign was five weeks in length and we feel that it was one of real success. Ten new members were

taken into the church and others intend to come in soon."—MARY L. SMITH, Pastor.

EVANGELIST JOHN T. HATFIELD—"We wish to report to the HERALD OF HOLINESS that we have just closed a three weeks' meeting at Glendale, California, my home church, with Rev. C. W. Griffith as the pastor. We have no statistics on hand but a lot of old rust was rubbed off of some of the old professors. Rev. Griffith is one pastor who will stand by an evangelist and shout him on when the truth is preached. It has been some time since this church has been in as good shape as it is now. There seems to be a fine spirit of harmony among all the saints. In the last eight years we have given this church 29 weeks of evangelistic services. That doesn't sound like a prophet is without honor in his own country. We closed up on the 9th of February with an all day meeting. The afternoon service was an anniversary celebrating our fiftieth year as holiness evangelist. We had a good service. Some didn't like it very well. They didn't think it would be a holiness meeting but thought it would be a program with fine speeches and music, but it did not turn out that way. The Holy Spirit was there and spoiled the meeting for that bunch. We want to say to the readers of the HERALD OF HOLINESS that we haven't had better health in years. The dear Lord and Dr. McCullough have been the means in putting us in this fine state of physical health and spiritually we never were better. We are now planning on our eastern summer tour but our slate for dates looks like a checkerboard at the end of the game. I have thought the people might think I was getting too old. Now this is the first time we have ever had to put out an advertisement, but you must not get it into your head that we are stoop-shouldered and humped over walking with a cane. Just give us a call and try us; you might be surprised. Our address is 726 Maraposa Avenue, Los Angeles, Calif."

REAPING for CHRIST

By John W. Ham

"These sermons are in the best sense of the word, evangelistic, but they are the sermons of a teacher and not of an exhorter. They deal with the theology of salvation, and yet in such a way that the dry bones are covered with living flesh. The author not only puts the truth strikingly, but he so illustrates that truth that one cannot fail to understand his meaning. He has proved himself a workman that needeth not to be ashamed. His fertility is amazing."

Price, \$1.50, postpaid

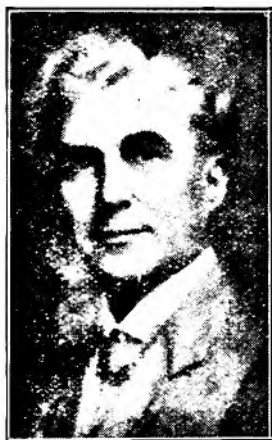
NAZARENE PUBLISHING HOUSE
2823 Troost Avenue
Kansas City, Mo.

PASTOR DAVID H. KEELER, CLINTONDALE, N. Y.—"Last Sunday we closed the best revival that we have had in the New Paltz, N. Y., Church of the Nazarene since the church was organized two years ago. Miss Mildred C. Neihill of Wilmington, New York, was the evangelist. She preached the simple gospel with unction and conviction. One man who had not been inside of a church for fifteen years was converted the first time he entered the church. We are now in the midst of a glorious revival in Kingston, New York, at 228 South Wall St. Evangelist Robert J. Mitchell of Beacon, New York, is being used mightily by the Holy Spirit. We are desirous of having the prayers of all the HERALD OF HOLINESS family that God may establish the Church of the Nazarene in Kingston, New York."

EVANGELISTS E. D. AND WINNIE SIMPSON—"We have just closed a great meeting with the Marlow church and the good pastor, Rev. A. F. Duke, who is loved and appreciated by his people. God gave us seventy-three in the altar

and forty-nine of them prayed through, for which we are thankful. Several additions to the church from the meeting. Prof. Roscoe Carrell was with us and carried the burden of this meeting and was a great help to us and his beautiful playing inspired our hearts. This was our third meeting with the Marlow church in the last year. The other two meetings we had charge of the singing, but in this one, we did most of the preaching, especially the night preaching. Brother Duke, the pastor, assisted us with the day preaching and his work is to be commended. We enjoyed his fellowship and labors in this meeting. But best of all God was there and gave the great altar service."

MOHAWK, INDIANA—"We have just closed our revival with Rev. and Mrs. T. L. Terry as evangelist. God won-



HELPS TO HOLY LIVING

A new edition of this most excellent little book by E. E. Shellenhamer, has just come from the press.

Anything that Shellenhamer writes is safe, sound and orthodox but this volume is characterized by its emphasis on old-fashioned piety and its helpful suggestions for a life of deep spirituality. It has 96 pages and 27 chapters, every one practical, terse, right to the point. Some of the interesting chapter titles are as follows: The Secret of Living Close to God, Prayer, On Employing Our Time, Thinking Humbly of Ourselves, Bearing With Faults of Others, Suffering Injuries Patiently, Cautions Against Vows and Untempered Zeal, Seven Advices to the Sanctified, etc., etc.

A handy-sized book that can be carried in the pocket or handbag. Cloth binding.

Price 50c (We pay postage)

NAZARENE PUBLISHING HOUSE
2923 Troost Ave., Kansas City, Mo.

derfully answered prayer and gave us an old-time revival. Between seventy and eighty bowed at the altar for either pardon or purity, counting them as they came. Rev. Terry is a strong Bible preacher. He places the gospel plow down to the beam and God gives results. His lectures during the day on the book of Revelation were wonderful and proved a blessing to the entire church. Mrs. Terry led the singing and was a tireless altar worker. Rev. Terry laid stress on storehouse tithing. Almost all of the old storehouse tithers renewed their covenant and several new tithers joined our honor roll. Rev. and Mrs. Terry were unanimously recalled to hold a revival for us the last of July. The evangelists were well taken care of and a \$35 love offering was given the pastor. God is still blessing, souls are praying through in our regular services, and we give praise unto Him that giveth us the victory. Pray for us."—Elsie Martin, pastor.

SHERIDAN, ILLINOIS—"We began a revival with J. E. Hughes as evangelist on January 22. Brother Hughes preached good, straight, old-time gospel messages for twelve days. Brother Jones, the Ottawa pastor, and a number of his good folks came up during the meetings and gave us a lift. One lady was sanctified in her home during the meeting and two were saved and one reclaimed the last night. Four new members united with the church. The church as a whole was built up. We are praising God for past victories and looking for great things in the future."—GRACE E. DOKE, Pastor.

BATESVILLE, ARKANSAS—"This has been one of the greatest months in the history of the Church of the Nazarene here. Never was the Lord more manifested in every service as during the past month. God is surely blessing our little 'big' church. We may not have the largest in number but the great Spirit of God is always present. Our prayermeeting nights seem almost like a revival. I believe we will soon have to move our prayer services from the basement assembly room to the auditorium, if our crowds keep increasing. Close to two hundred were present on last Thursday evening. Praise the good Lord. Something is drawing the people like magic. Jesus said, 'If I be lifted up I will draw all men unto me.' And that is exactly what our good pastor and leaders are doing in all of the services. It is a great blessing to anyone to attend the services. Our Sunday morning services are real soul food. Our N. Y. P. S. is growing spiritually and in number. God forbid formality ever creeping into our N. Y. P. S. Our young people are on fire for the Lord. Last Friday evening Brother Everett Halcomb who lived at Bentonville until recently, preached a wonderful sermon to our young people. He is a good preacher and a wonderful singer. He is ready for a revival at any time as singer or evangelist. His wife, formerly Miss Edith Haley, will help him in his meetings. They are both good workers and singers. Miss Nettie Mae Allen, one of our young preachers, delivered a great message to our young people. Our

young people have been holding some good special services out, also one good jail service recently. We expect to hold several services and perhaps revivals with our local preachers this summer. God is surely using our young people. They are ready to do anything at any time for God's great cause. Our good president, Claude Wilson, and vice president, Bill Hodge, are really doing things for the Lord. Our people surely have a burden for the lost. Our church is well filled every service. Our pastor is working hard at his task for the church and his people, as you may know by some of our reports. The church has given him the privilege of holding two revivals this summer for other churches. And I am here to testify he will make a good evangelist for any revival. He will stir your church if you need a revival. Our Sunday school is growing and people get blessed even in our Sunday school. Praise God from whom all blessings flow. Pray for us."—MYRTLE RICHARDSON, Reporter.

PASTOR W. F. KEMEL, LYONS, KANSAS—"We are very happily located in our new church which was completed the first of the year. The first service was held in our new building the first Sunday in the New Year. The Lord met with us in this service and honored the service by giving us an altar full of seekers, praying through to victory. We are praising God for the beautiful church building which He has helped us to erect for His glory. The building is 40x60 with full basement for Sunday school work. The main auditorium is the full size of the building with the exception of a pastor's study. The auditorium is seated with beautiful oak pews with a seating capacity of about 325. The cost of the building was approximately \$10,000, which has practically all been raised but a small amount which is being taken care of through the building and loan. The erection of this new building has been a great forward step in our work in Lyons. On January 26 we started a revival with Evangelists R. E. and Dorothy Bridgwater. This was a hard fought battle and while the visible results were not what we had hoped for, yet we believe the good seed which was sown will in the future bring forth a great harvest. Brother and Sister Bridgwater are splendid evangelists. They are untiring in their labors. We gladly recommend them as being among our very best evangelists. Our churches will make no mistake in calling them for meetings. On February 9, the last Sunday of our revival, we had with us Dr. J. G. Morrison, who preached for us on Sunday morning and in the afternoon held the dedication service. This was a great day and will not soon be forgotten by those who were present. The future outlook for our work in Lyons was never better. We have a great people here who are noted for their great work of faith and labor of love. May God bless the great Church of the Nazarene everywhere and all of her many interests."

PASTOR IRA M. ISON, NEW ALBANY, IND.—"We are now in our second year as pastor here. Our people surely know

how to trust God and pray, and as far as I can see they are in one accord, and our prayer and class meetings are full of glory and victory. We have just placed new pews in our church and redecorated the interior. We have a beautiful church building, for which we praise God. Our N. Y. P. S. is marching on with victory. The W. F. M. S. is determined to be one of our strong societies. We have just closed one of the greatest revivals this town has ever had, with Evangelist C. B. Jernigan of Nashville, Tenn. Our church seats 350, and we borrowed 96 chairs to fill up open space. The altar was full and the platform filled and seventy standing, and many turned away. 163 bowed at the altar for pardon or purity. We have taken twenty into the church and more yet to come. Finances came easily. Dr. Jernigan bought the pastor a new typewriter, and had all of the money before the pastor knew it. New Albany will never forget this great meeting. Any pastor wanting an evangelist will be wise in calling Dr. Jernigan."

PASTOR A. L. LEACH, PONTIAC, MICH.—"We have recently closed a special two weeks' revival campaign with Bona Fleming as evangelist. When we say revival, we mean just what the term implies. We went into the meeting trusting God for a gracious victory, and how pleased He was to answer was indicated in the results. At times as many as eighty knelt at the altar in response to the invitation given. Never at any time when the invitation was given were there less than ten earnest seekers. The closing Sunday was marked by great victory and blessing. A class of thirty-seven was received by the pastor into church fellowship, while others indicated that they would likewise unite with us. The evening service was perhaps the outstanding service in the number in attendance. With extra seats brought in and standing room taken, we saw many come to the door but turn away when they saw the crowd within. In spite of these unusually hard times which we have experienced here in Pontiac this winter, the finances came easily, and as the pastor had his auto (Ford) stolen in the earlier part of the meeting, the evangelist took opportunity to raise a substantial down payment on another. And again the people responded loyally. The church is blessed. During the period that we have served this people since coming here last August, we feel that God has set His seal to whatever efforts we have been able to put forth to lead this precious people on to victory. Time and space forbid that we should go into details. However, the church property is secure so that we no longer stand in danger of losing it. Some repairs have been made on building equipment. Very few Sundays have passed without one or more definite victories at the altar. New members are being received into church fellowship from time to time. The church treasurer informs me that in spite of the adverse times, church finances are in better condition, and bills are being met and paid as never before. We are blessed with a live, wide-awake Young People's Society which is on the job, giving utmost co-operation. No better are to be

found. The day is not far distant when a larger and more modern church building will become an imperative necessity, for the people are coming to us. For any measure of success that may be apparent, we give God all the glory."

PASTOR J. W. HENRY, UNION GAP, W. VA.—"Greetings in the name of Jesus and the great HERALD OF HOLINESS family! We love every member of it. The HERALD OF HOLINESS, our medium of communication, grows better every week. Thank God for every one who contributes to it, or helps in any way in getting this great messenger to us. We have just closed a meeting with Rev. Lee Hill of Arkansas. While we did not see the results we had hoped for, yet it was a great meeting in many ways. There were twenty-three seekers, most of them praying through. The church was wonderfully inspired by Brother Hill's gospel messages which helped the people to locate themselves. Our Sunday school is gradually climbing, not a mushroom but a steady growth. The attendance last Sunday, February 9, was eighty-seven. We are working for an attendance of one hundred next Sunday. With larger attendance than usual, yet there is much land ahead to be possessed. We are doing the best we know how to follow the leadings of our Lord. Pray for us."

EVANGELIST ERNEST S. MATTHEWS—"Beginning Dec. 27, we engaged the enemy at the Cumberland church on the Delburne Circuit, Alberta, Canada. Brother E. H. and Mrs. Osborne, who were saved and sanctified under our ministry in Calgary some ten years ago, are the pastors. Our church is the only one serving that community. There are some dependable Nazarenes there. We lived seven miles from the church and while we were able to get through the snow with the Ford, we often had to shovel and push. Finally the roads were so drifted that we had to use horses. It was quite an experience to drive seven miles, preach, play, sing and pray and then drive home again in an open sleigh in 40 below weather. But in some ways I really enjoyed it. The attendance was very good indeed. There were more than a score of different seekers. The number of young men in attendance was unusual. They told me it was the best meeting they have had for some time. Though crops were poor last year, and all seem struggling for existence, they did well by us financially. It surely means much to be true to God and holiness in Alberta. Please pray for our faithful pastors. Claresholm is the next battle ground."

EVANGELISTS L. G. AND BERTHA MILBY—"At my last report we were in Richland Center, Wis., with Brother Ralph Rice, where we had a wonderful meeting. From there we spent two weeks through the holidays in a hotel room in Springfield, Ill., and took a real rest. On Jan. 5 we started in with Brother and Sister Joe Peters in Jacksonville, Ill., where God gave us one of the best meetings we ever held, resulting in twenty-eight new members, all among business men, farmers and good middle class folks. A \$2,500 lot was bought and pay-

ment made on it, a large tabernacle planned and the writer was called back for May for a financial drive and again for a revival in July. This is a new church, started about one year ago. Sister Helen Peters started the tent meeting and had it going when her brother Joe came. They both worked together, winning the hearts of the people and had a great meeting. Brother Peters took the church as pastor, with eighteen members, rented a hall over the ten-cent store. At Jacksonville is one of the best new churches and the greatest opportunity I have ever seen. From Jacksonville we went to Macomb, Ill., with Sister Alta Fisher. This meeting was hard, but lots of rubbish was cleared away and there were about thirty at the altar. We are now at Mishawaka, Ind., with Brother C. W. Henderson. Have preached only three times and had nine at the altar. Pray for us."

COOPER TRIO, SINGERS AND MUSICIANS—"We have been blessed through the past year with great meetings and seeing people come to the Lord. We have been



"THE OLD PASTOR"

By Rev. Lum Jones

A Second Edition of this interesting book is just off the press!

Another intensely interesting book setting forth in story form, striking facts and appalling conditions in church circles. Thousands have read and enjoyed Evangelist Jones' former book "The New Pastor." This new volume is equally helpful and readable. 101 pages; attractively bound in imitation leather cardboard.

Postpaid price, 50c

NAZARENE PUBLISHING HOUSE
2823 Troost Avenue
Kansas City, Mo.

privileged to work with some of the great evangelists of our movement, such as Rev. John Fleming, J. A. Rodgers, Theodore and Minnie Ludwig, Edward Oney, Charles Dye, J. B. McBride and some others. We have been in about twenty meetings in the last ten months. Our music is mandolin and guitar and we are also singers. Just now we have some open dates. We have the victory through the blood of Jesus and we are on the firing line for Him. Address Nauvoo, Ohio."

CHARLESTOWN, IND.—"Rev. Perry Rood of Middleport, Ohio, just closed a glorious meeting with me here. It was an eleven-day meeting with forty-two seekers, out of which a splendid Church of the Nazarene was organized by District Superintendent Quinn.—Rev. HARRY LONG, JR.

POPLAR BLUFF, MISSOURI—"We have not had a report for quite a while but we are still on the firing line and marching on to victory. Two years ago when our present pastor, Rev. F. B. Moore, came to take the pastorate here we had the foundation laid for the addition to our church building. Brother Moore immediately got under the burden for the completion of the building and with the help of a carpenter and some help donated we now have a completed and enlarged church. We have just recently closed a series of three weeks' meeting with Evangelist Chas. Cox and Clifford Rife. Several bowed at the altar and prayed through in the old-fashioned way. A good number of dependable members have also united with our church since our last assembly. The W. F. M. S. is moving on nicely under the leadership of Mrs. F. B. Moore. Our women are catching the vision and getting more under the burden along the line of missions. We have a bunch of wonderful young people; not so many in number but ones that have lost sight of the world and are willing to pay the price and go all the way. Our Juniors are moving fine. Almost all are saved and sanctified; willing to work, pray or testify. Last October the parsonage and furnishings were completely destroyed by fire. However in a few days God opened the way for the erection of a new parsonage, and we now have a nice five room modern parsonage almost com-

plete prospect for the advancement for the ministry of Brother and Sister Moore here and we are looking to Jesus, 'the author and finisher of our faith,' for greater victories still."—Myrtle Graham, Reporter.

ST. LOUIS, MISSOURI—"We are in Zion church in the first week of our midwinter revival. Our District Superintendent, J. W. Roach, is doing the preaching. Souls are being saved and sanctified. Crowds are attending. There is deep, old-time conviction at each service as the heart searching messages are delivered. Souls are looking up and praying and believing we are going to see great things come to pass at Zion church. Our Sunday school has an enrollment of 205 and is spiritual. Will all of the saints join us in prayer that Zion Church of the Nazarene may ever be a flaming fire for God in North St. Louis."—Mrs. Wm. Graves, Reporter.

HALLWOOD, CALIF. (NEAR MARTINEVILLE)—"The pastor and his band of pilgrims began the revival meeting January 1, and they were joined Sabbath morning, January 5, by E. J. Lord and wife, who entered right into the battle with them at once. The Holy Spirit was truly there and as the pilgrims began to line up and get out in their experiences and under the burden for the lost, the sinners were brought under real Spirit conviction and began to seek the Lord. Several had sought and found God when a glorious touch of divine power came on them and one night seventeen seekers were at the altar crying to God for mercy. The blessedness of it was nearly everyone of them soon found great peace and joy in believing in the Lord Jesus Christ. We had more seekers but another time of power came the last night of the meeting with four seekers. Power was down indeed but some turned away. We had thirty-seven different seekers during the meeting. Some bright promising young people received clear and blessed experiences. Brother and Sister Lord were truly faithful and did us excellent service which was appreciated by both pastor and people. A nice offering was taken for them. Our church which was unfinished until just before the meetings will soon be ready for dedication which we expect to be a glorious occasion. The church is completed. God has wonderfully blessed the

kingdom of God is bright in Hallwood. To God be all the praise and glory."—W. S. Scall, Pastor.

KEOKUK, IOWA—"The Lord has answered prayer and given us a soul stirring revival with Rev. Harvey Chrysler and wife. There were thirty souls bowed at the altar seeking either pardon or holiness and all received definite victory. To God be the glory! Thirteen united with the church at the close of the meeting, making a total of twenty-two that have joined us in church fellowship since we came here last November, which means that the Lord has helped us to more than double our membership. This meeting made many new friends for the Church of the Nazarene in Keokuk. The crowds were large and the interest increased up to the very last service Sunday night. Brother Chrysler asked for a love offering and a pounding for the pastor and family and the people responded liberally; the offering and pounding together amounting to about thirty-five dollars and was very much appreciated. Sister Chrysler gave some very interesting and helpful talks to the N. Y. P. S. in their services. This is the second revival campaign we have had with the Chryslers and we find them to be among our very best evangelists. He preaches the rugged gospel truths with power and unction and their Spirit-filled singing adds much to the meetings. Besides their special songs with their guitars, Sister Chrysler leads the choir and congregational singing with ability. The church and friends here gave them a unanimous call to return for another meeting some time in the future. The church is much encouraged to press on. Pray for us."—V. A. and Anna Scofield, Pastors.

AUGUSTA, KENTUCKY—"Although we have been here for a year and a half we have never reported through the HERALD OF HOLINESS, but we have been on the job doing our best for God and souls and our beloved church. God has blessed our efforts and during the past year and a half we have seen a goodly number of souls kneel at our altars and in most instances they have found the Lord and His saving or sanctifying power. Our Sunday school has made progress along several lines. We have put a concrete floor in the basement of the church and built in four good Sunday school rooms which adds much to the efficiency of the school. Our attendance averages approximately one hundred each Sunday. We have a good N. Y. P. S. which is doing good work and which would be an inspiration to any pastor. The W. F. M. S. with a membership of thirty-three is doing fine and standing by the church loyally. Last Sunday, February 9, marked the closing of the best revival we have had since taking the pastorate of the church. Feeling definitely led of the Lord we called Rev. E. C. Tarvin of California, Kentucky, and began without any previous announcements or advertising. The presence of the blessed Holy Spirit was manifest from the very first service and continued with us throughout the meeting. The last Sunday evening the



Raking Leaves

And Other Poems, by Haldor Lillenas

A book of poems written by one of America's foremost song writers, our own Brother Lillenas. An inspiration is often received from poems which may not be found in prose. This booklet is unusually attractive, printed on cream tinted stock and bound in blue covers with gold title stamp. Makes an attractive gift book. Price 25c.

NAZARENE PUBLISHING HOUSE
2923 Troost Ave., Kansas City, Mo.

presence of the Lord was so manifest that the saints shouted for joy until Brother Tarvin quit trying to preach and a goodly number came to the altar seeking the Lord. Counting them as they came, between fifty and sixty souls sought either the blessing of regeneration or sanctification during the two weeks' meeting. Most of them were happy finders. We found Brother Tarvin one of the most congenial men to work with we have ever had for a meeting. He is not only a good, safe, sane preacher, but he is a man of prayer and faith and the mighty presence and power of the Holy Ghost attends his ministry."—R. L. Ihrig and Wife, Pastors.

COLORADO SPRINGS, COLO.—"We have just closed a good revival here in the Church of the Nazarene. Rev. C. W. Davis, our District Superintendent, was the evangelist and did some great preaching. The revival was mostly among the church people and it was very much needed but there was some real salvation work done. About forty prayed through to reclamation, regeneration or sanctification and four united with the church with more to follow. A goodly number of strangers are very much interested in the church and not a few good religious people are inquiring about the church and the teaching. The revival spirit is still on and the Lord is blessing on every line. We found when we came on the work that these good people are a great people to work and do the job. Our slogan, 'We will do whatever we undertake,' and thus far they have done it by the help of the Lord. Every department of the church is growing. The average attendance in Sunday school for the month of January was 193 and we are pulling for an average of 200 in the month of February. Pray for us. The Young People's, the Intermediate and the Junior Societies have had a steady increase. The Lord is blessing in our regular services and the Spirit of the Lord comes on the saints and they shout and sing and have a great time in the Lord. Seekers are in the altar almost every service. Surely God is with us."—J. A. Phillips, Pastor.

PASTOR J. W. VAN ARSDEL, TUTTLE, OKLA.—"We came to this little church from Western Oklahoma Assembly; found a few good loyal Nazarenes, mostly farmers, but the church was out of debt and had a vision for doing things for God, so they bought a house for us to live in one block from the church. We moved down and pitched the battle against the devil. Several of our young folks were backsliders and wanted to quit and some asked that their names be taken off the books but they belonged to Nazarene homes and I don't believe in back door revivals so I said, 'No.' Thank God, at the end of the fourth month we are able to report every member in a good spiritual condition; they will testify and pray when called on. Thank the Lord, we have had at least twenty-five confessions at our altar; mostly in the regular Sunday services. We had a little

meeting in the holidays, Rev. L. M. Brown and myself doing the preaching with fair results. We have had some additions to the church with more to come in soon. Our budgets are paid up to date. We have had the worst weather for years but have missed but few services. Our N. Y. P. S. is doing fine work. I thank God for them. We have taken seven subscriptions to the HERALD OF HOLINESS, to us the best paper in the world. We are looking forward for greater things ahead. We want to make this the best year of our lives in serving God and the church. Pray for us."

ALEXANDRIA, LA.—"We have just closed a two weeks' revival with the C. C. Knippers Evangelistic Party in charge of preaching and music. There were many difficulties and barriers in the way of the revival but God in His infinite wisdom and power broke them down and cleared the way to victory. It was the hardest fought battle that either the pastor or evangelist ever witnessed but God proved Himself 'still on the throne.' Many wrongs were righted and four of the old members came back to the church and two new ones joined. Brother Knippers is a great warrior and fights valiantly, giving the devil plenty to think about. His sons, Cecil and Otis, are greatly used of God in song. Some few of us had been praying for several months for a revival and really had victory for it before it came. We feel greatly encouraged to go on and do our best for God and souls. To God be all the glory."—Mrs. Arab Beville, Pastor.

ROBY, TEXAS—"We have just closed out a fine week's meeting with Rev. T. C. Ingram doing the preaching. The weather was bad most of the time and the crowds were not very large but God came to us in a wonderful way. Twenty-eight were at the altar seeking pardon,

reclamation and purity; all prayed through to definite victory. At the end of the meeting we took a nice class into the church and now our membership is more than doubled. Thank God! We organized a good N. Y. P. S. with a good future before us. The young people are enthused and are spiritual. When we took the work three months ago there had been no pastor for a period of two years. What members they had were scattered but we all united in prayer for our place to be built up. God sent Brother and Sister Ingram our way and gave us the best revival I have ever seen. We give God all the glory. We have our summer meeting dated already, beginning June 25, running until July 13. Anyone seeing this and can come, we wish you would and help us out. This is my second year of active service in God's work but He is blessing me in a marvelous way. The finances came easily and the Lord has supplied us with everything that we have had need of. We have a good, spiritual Sunday school superintendent and teachers. Our school has a good enrollment and is still growing with greater interest. God is calling Brother Ingram into the evangelistic field and anyone would make no mistake in calling this good man. He preaches a good, straight, clear gospel and knows how to endure hardship. He has had twenty years' experience in the work with the Church of the Nazarene."—W. J. Campbell.

SHELBYVILLE, TENN.—"We are moving along nicely at all our churches. We preach each third Sunday night at the community house at Cotton Mills, which is on the river about two miles from town, and on the third Sunday a. m. at Mt. Hermon. We have just a few members out there but they stand by the work with their means; shout and make it easy for us to preach. At Himesville, we have a good, strong, live, country church and some of as fine people as you will find anywhere. In Shelbyville we have some fine, loyal Nazarenes and our District Superintendent came

Olivet College

Departments of instruction maintained are:

College
Theology
Academy
Expression

Piano
Voice
Stringed Instruments
Commercial Subjects

Spirituality

Scholarship

Evangelism

For information write

T. W. WILLINGHAM, President

Olivet, Illinois

down and held a business meeting with us and a committee was appointed and they selected a building site across the river. We will begin soon to move and to rebuild in this new location. It is in a nice residential section of the town. We are looking forward to the time when we will soon be worshipping in our new stucco church building. In securing a lot for this building, we have also a lot adjoining our church lot on which the circuit is contemplating building a parsonage, which will mean another forward step for the Shelbyville circuit. We need your prayers that God will continue to lead us on and that His presence will go with us. We are happy in the work. We are still preaching second blessing holiness. The Lord sweetly saves and sanctifies and keeps."—E. H. Stout, Pastor.

ELKHART, INDIANA—"The blessing of the Lord continues on the work here. We have had two revivals this winter, one with Rev. C. B. Fugett in November and another with Rev. August Nilson over the holidays. These brethren are both great preachers and devout Christians. The blessing of their ministry lingers. Our Sunday school averaged over four hundred for the month of November. The day Brother Fugett gave the story of his life there were 621 present. Since then on account of the severe winter weather the attendance has not been so large. We have six school buses which bring the children in to Sunday school. Brother Nilson's ministry on, 'Achieving Faith and the Ethics of Holiness,' is a great blessing to God's people. Occasionally churches need a general good subsiding. Rev. Nilson has a message that does it. Since the meeting the spiritual tide is rising. God is coming on and souls are getting to God."—Isaac P. Moore, Pastor.

WINDOM, KANSAS—"The church has just closed a very successful meeting with Rev. J. G. Demoret as evangelist. The

cold stormy weather hindered the people from getting out to services but the Lord greatly blessed and undertook for us. The church has taken new ground. The way the Lord blessed us in our afternoon cottage prayermeetings was wonderful. The last Sunday night of our meeting the pastor received a nice love offering. Personally I never had better victory nor loved the Lord and the Church of the Nazarene better than I do just now. Pray for us and His work at Windom."—A. W. Hands, Pastor.

PAYNE, OHIO—"This is our fifth year as pastor here. We can say with an honest heart that so far it has been the best one on every line. The Lord has been blessing in our regular services in an unusual way. We are having splendid crowds and are planning for an old-fashioned revival to commence the first of March. Our last meeting was with evangelist Rev. G. Howard Rowe. It was one of the best we have ever had. He is a great preacher. The Sunday school is growing. We have a big rally on and are going to do our best to get the banner. The W. F. M. S. is doing splendid work this year. They are carrying a burden for the lost and are helping to push the battle. We are determined to go through on the old-fashioned line. We see no place to stop or let down. We expect to keep at the front of the battle and do our best for the salvation of lost souls. Pray for us."—Mrs. A. M. Moorehead, Pastor.

CARTHAGE, MISSOURI—"The church at this place is still moving on. Our God is still blessing. We closed recently a revival with Rev. C. B. Fugett as evangelist. In every respect this was a very gracious meeting. Many say the best the church ever had. Some ninety or one hundred at the altar and most of them prayed through to victory. The weather was fierce, rain, snow, sleet and cold and twenty-three below zero at one time but the people came. Brother Fugett gave

the Word of truth and people would come to the altar. Amen! Rev. Fugett endeared himself to the people of this church. He has God, a burden for souls, much faith for revivals, is lovable and a man you would be pleased to have in your home. We all say, 'Brother Fugett come again.' A beautiful class of fifteen members were received into the church and some to follow. Our Sunday school is doing good service. We have come since the assembly from 100 in attendance to an average of 150 with the record day of 201. Our N. Y. P. S. is doing splendid work; nearly all are saved and on fire for God. The W. F. M. S. is on the move. I hardly know what we would do without them. All our services are well attended. I preached four times this past Sunday. There were three in the altar at night; two prayed through. We say amen! On with the battle."—F. N. DeBoard, Pastor.

LANSING, MICH—"We are still doing business for the King in Lansing. The Lord has given us souls nearly every Sunday night of late. I preached to a full house last Sunday night on the subject, 'Will the Disarmament of Nations Produce World Peace, or Is It the Prelude to Armageddon?' Several strangers were there including the city mayor. We are keeping up expenses in spite of industrial conditions. We purpose to 'keep on, keeping on.'"—F. W. Domina.

SHELBYVILLE, ILL—"We have just closed a three Sundays' meeting with Brother and Sister Urschel as singers and preachers. They surely know how to pray and fast until God comes. We closed the last Sunday with an on-time rally in Sunday school. Eighty-two present and \$10.54 offering for missions. Sister Urschel gave chalk talks to the school which are great. A nice love offering was taken for the pastor. Anyone desiring someone to boost every department of the church, will make no mistake in calling the Urschels."—Earl Allison, Pastor.

CLEVELAND, OHIO—"We are well into our fourth year here and there has never been a cross, not even a question mark so far as we know; perfect harmony prevails. We are not going by leaps and bounds but God is blessing and we feel like going on. We have been able to accomplish a few things since we came here. Have had several revivals; took several into the church and people have been saved, reclaimed and sanctified. We have paid both General and District Budgets and have the present budgets paid up to date and a little over. We have painted the church and parsonage; paved the street on the north side of the church and paid for it; put in walks and driveways and have about \$100 worth of fine shade trees and shrubbery on the church and parsonage yards. We have the best looking place in the country. Our property is valued at \$25,000 and we owe only about \$800, and have a move on to pay that off. Thank God! We find the longer we live here the more we have to do. The Nazarene pastor is chairman of the Ministerial Alliance, Chairman of the City Welfare Board and

A MISSIONARY TOUR BY AIRPLANE

By Amy N. Hinshaw



A series of twelve lessons on the different missionary fields of our church arranged in the very attractive form of an imaginary trip by airplane to these respective fields. The object of this book is to supply pastors with material for missionary prayermeetings, but it will be easily adapted to N. Y. P. S. needs in case your pastor does not use it. It is full of missionary information and inspiration. Price 25c.

NAZARENE PUBLISHING HOUSE
2923 Troost Ave., Kansas City, Mo.

member of the Civic Improvement Club, so we have our hands full. The church here has won its way into the hearts of the people and they are very nice to us. Our church had been dedicated before we came here but we found that we had quite a debt to pay on it after we got here but have it about paid off now. To God be all the glory. We are expecting a great meeting in April of this year when Rev. G. E. Johnson of Miami, Florida, will have charge with his good band of workers. We are praying that this may be the best year of our work here."—I. D. Farmer, Pastor.

VASSAR, MICH.—"Last August we began our work here, finding a group of thirty-four members in unity and in good condition spiritually for the most part. They received us with real welcome and began praying for a revival. We held a fall revival in October, for three weeks, doing our own preaching and over twenty earnestly sought God for pardon or purity. This was a great quickening in the church. Then we engaged Evangelist Clayton Kidd of Detroit, Michigan, for our winter revival. This meeting closed last night, February 2. In two weeks of intensive effort of prayer, fasting and preaching there were about one hundred ninety bowed at the altar or in afternoon prayermeetings, crying to God for spiritual victory. This number means counting them as they came. About one hundred fifteen different ones sought God. The tabulated results thus far are: 42 joined in preparatory membership, about 45 joined the Prayer and Fasting League, about 25 HERALD OF HOLINESS subscriptions and about \$470 pledged for missions; also twenty new members in the N. Y. P. S. and big increase in Sunday school and we expect close to ten more members will join soon. Vassar is a town of perhaps two thousand souls, and the entire town knows the Church of the Nazarene is alive and out for souls. Rev. Kidd did not spare himself in his labors here and by prayer and supplication and faithful preaching did his utmost to make the revival a great success. This young evangelist preaches splendidly for one of his years; is tender, prayerful, humble, careful in his private and public deportment and is a Nazarene through and through. We commend his ministry to pastors and churches everywhere. The godly life of Rev. Frank Houghtaling during his two years as pastor here evidently had much to do with the spirit of love and unity among the members here. May God bless him. We feel we have one of the best churches to be found and love the people dearly. May God bless the entire church and give us the best year ever, in my prayer."—V. C. Mulkin, Pastor.

CUMBERLAND, MD.—"As we will soon be closing the assembly year, I thought it well to send a brief report to the HERALD OF HOLINESS. Space would not permit a detailed report of the battles and victories during the year, but will say we have had a fruitful year with increases on every line. God has given us souls at the altar, and there have been evidences of His presence with us. Have just closed another revival which ran

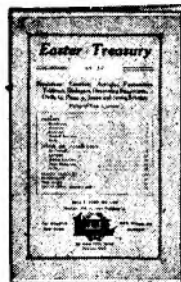
five weeks with Rev. August N. Nilson of Oakland, Calif., as the evangelist for the first four weeks, and Rev. H. M. Kirkpatrick of Akron, Ohio, the last week. This was Brother Nilson's second time with us. The church was edified, and souls saved and believers sanctified under his ministry. Brother Nilson is a real Nazarene and boosts for the pastor, HERALD OF HOLINESS, and general interests. The Lord sent Brother Kirkpatrick along and he proved to be a great blessing in special singing, exhortation, and preaching the last week of the revival. The last Sunday night of the revival a class of new members were taken into the church, with other good people looking our way. Also the church gave the pastor a fine love offering. We were visited by our new District Superintendent, Rev. D. E. Higgs, February 3, at which time he held the annual meeting with the church for the calling of the pastor for another year, and we were unanimously recalled for our fourth year with an increase of salary. We are looking forward for the greatest year in the history of this church, also the greatest year in our ministry. A finer class of loyal and true Nazarenes would be hard to find, and there is a beautiful spirit existing between people and pastor."—H. I. Basham, Pastor.

EVANGELISTS ALLIE AND EMMA IRICK—"The Lord has been giving us some very gracious and fruitful revivals with our pastors and churches this winter. The campaign at Garden City, Kans., was one of power and much spiritual and material profit to the church and cause of holiness in that western city. Next to Ardmore, Okla., with Pastor McWilliams and people. This was a blessed and enjoyable visitation of divine power and salvation. Notwithstanding the fearful snowstorm and blizzard we had good crowds and far-reaching results. Some

very valuable additions to the church in this and the other engagement at Garden City. El Reno, Okla., was our next battlefield. Pastor Bost is doing a great work here, and he has one of the best, most spiritual and aggressive congregations in our connection. They are building for God, for holiness and for the future. Here we had a most wonderful revival. God was with us in great power and victory. The tide was so high and the interest so deep and wide they felt like continuing the revival right on after we had to leave for our next engagement. So they secured Evangelist Terry of Bethany, and the results fully justified the wisdom of carrying on the campaign. Some good additions were received into the church in this campaign, and more to follow. At this writing we are in a very promising revival of wondrous victory with Pastor Baldwin and church at Bartlesville, Okla. Go next to Sublette, Kans.; then Sulphur, Okla. We have one or two open dates in May or June and one last of August left yet, that we would be pleased to place with pastors and churches in Oklahoma, Nebraska, Kansas or Colorado. Address us at Bethany, Okla., for these dates."

WACO, TEXAS—"The Waco church has just closed a very successful and helpful revival meeting with Evangelist J. E. Threadgill of Austin, Texas, in charge. This revival was held during what was conceded to be the coldest weather known in more than thirty years. The congregations and interest continued right through the severe blizzard and souls were saved, reclaimed and sanctified in nearly every service. There were more than forty professions and a nice class came into the church. Every department of the church was blessed and strengthened. The Waco church grew out of a tent meeting which Brother Threadgill held in Waco many years

EASTER PROGRAM MATERIAL



Easter Treasury No. 35. A 32 page pamphlet of recitations, exercises, dialogs, drills, pantomimes, decorating suggestions, etc., for Primary, Junior and Senior scholars. Not a complete service but rather supplementary material to use with another program book. **Price 25c a copy.**

Risen Victorious. A 16 page program, complete with songs, responsive Scripture reading, recitations, exercises, etc.

Victory Voices. Another unusually good Easter service. A distinctive feature of this service is a list of questions to be asked by the Superintendent or Leader with printed answers to be read by the school or congregation.

Prices on the above programs: 1 copy 8c; 12 copies 80c; 50 copies \$3.25; 100 copies \$6.00. All postpaid.

Note: We can supply any other special material for an Easter service. Write us about your needs.

NAZARENE PUBLISHING HOUSE
2923 Troost Ave., Kansas City, Mo.

ago, and the people greatly love him. He preached the gospel in the old-time way and with the old-time power, and any church will be fortunate to secure his services. We feel that our work here is gradually growing and that we have good prospects for a great, strong church in this thriving city. I have traveled across the continent several times and have never found a more sacrificing, God-loving people. There has never been a split in the Waco church and they are working together in such beautiful harmony. I have never enjoyed sweeter fellowship, nor seen more brotherly love exemplified in the lives of the people. We are encouraged to press on and do the work which God has called us to do."—J. D. Scott, Pastor.

EVANGELIST M. M. BUSSEY—"While having a little rest at home I had the pleasure of visiting a number of our churches in southern California and was glad to see the blessing of God upon the work. I spent one Sunday with my old friend, H. H. Hooker, at First church, Los Angeles, and preached at night. The Lord gave us a fine altar service with some souls in the fountain. I was present at Uncle Buddie's 50th anniversary service and it was a time never to be forgotten. Then I came to Portales, N. M., with Rev. R. C. Gunstream, pastor. God came on the meeting the first service and souls prayed through nearly every night, about eighty seekers, and about sixty prayed through, and sixteen fine members were received into the church the last Sunday. We secured sixty subscrip-

tions to the **HERALD OF HOLINESS**. The attendance was fine and the house was packed the last night. Brother Gunstream is a fine pastor and a blessed man to labor with. He has some excellent people. After giving the evangelist a good offering they gave about forty dollars to purchase some new tires for the pastor's car. I am now at Clovis, N. M., with Rev. C. C. Montandon, pastor of our new church here. The presence and power of God are upon the services and we are believing for many souls. Next I go to assist Rev. Z. H. Baxter at Florence, Colo. Please pray for the meetings."

PASTORS REV. AND MRS. J. W. YOUNGMAN, ELKHART, KANSAS—"We have just recently closed a most successful meeting with Evangelists Mack and Ethel Anderson in charge. There were a goodly number either saved or sanctified, six united with the church, and every department of the church was helped through the ministry of these good workers. The last Sunday our Sunday school broke all previous records with 277 present. Last Sunday we dedicated our splendid new church. A cut of same will appear in the **HERALD OF HOLINESS**. The pastors of each of the other churches took some part in the dedicatory service. The president of the Commercial Club spoke in behalf of the business men and our District Superintendent, Rev. Balsmeier, preached the dedicatory sermon. We are now serving our fifth year as pastor of these good people, during these years our membership has increased over four hundred per cent, a campmeeting has been established and now a new

church building is being erected. Through all of this there has been a sweet spirit of fellowship and unity that is seldom equaled. We never worked with a better people than these and it is our opinion that no better people can be found."

SOUTH MANCHESTER, CONN.—"These are good days in the South Manchester Church of the Nazarene. The Lord is with us. Just closed a three Sundays' meeting with Rev. Mabel Manning of Nahant, Mass., as evangelist. This was her sixth meeting with this church besides having lived here at one time; but it was an exceptionally profitable season to the church with a few apparently good cases at the altar. This was the second meeting this year. In October Rev. A. B. Carey of Beacon, N. Y., assisted us in a most acceptable way in a two weeks' meeting. The attendance was good in both meetings and the evangelists have been called back for another year. The Sunday school with Mr. John Cargo as superintendent is growing in numbers and interest and the Junior Mission Band, under the care of Mrs. French, is the largest on the district with a membership of 37. Last Friday, Feb. 14, Mrs. William Ray, one of our highly esteemed members, departed this life. She died in the faith, expressing her expectation of going to the heavenly home where she would see Jesus, her Redeemer and Friend. She left a son and daughter besides a large circle of relatives and friends to mourn her loss. The finances of the church are in good condition, the budgets having been paid each month. As we have received a call to remain another year we expect to continue the battle with this good people."—EARL T. FRENCH, Pastor.

THE LOST ESTATE

By Dr. J. G. Morrison



In this very attractive new book the author has endeavored to present in narrative form the Estate which man originally possessed as he came from the hand of God; what part of that Estate was lost in the Fall; what may be regained in this life through the atonement of Christ; and what shall finally be restored in the eternal Paradise of God. It is a book on holiness, emphasizing its essentials, man's needs, man's provision in Christ, man's possession through faith. The practical phase of the subject is especially emphasized.

for the author has gathered information from his wide experience as pastor, editor, evangelist and executive in various sections of the country. It is written in an attractive style and both young and old will find interesting and helpful reading in this book.

Price, One Dollar

NAZARENE PUBLISHING HOUSE
2923 Troost Ave., Kansas City, Mo.

LINDSAY, CALIF.—"We have just closed a most gracious revival, sponsored by our N. Y. P. S. with Johnnie and Jackie Douglas as special singers and inspirational leaders, and the pastor as evangelist. The revival broke out spontaneously when the Douglas singers came to pay us a week-end visit; the Young People's Society sensed the opportunity and engaged them to continue the meeting, and for three full weeks the revival was on; only three services when there were not earnest seekers and happy finders at the altar; some fifty professions in all. The finances came voluntarily and to the satisfaction of the workers, no special pull for money; and at the same time our budget offerings had a substantial increase. The Nazarenes of this section will be glad to know that Brother and Sister Douglas have located in Lindsay, and this will be their headquarters while they continue their evangelistic work; they are already slated for a number of good meetings on this district. The writer has known 'Johnnie and Jackie' for many years, has been associated with them in a great many campaigns, both with the organized church and in new fields; in the small place and in the campmeeting, and it gives us pleasure to recommend them as being spiritual, safe, sane, and soul winners; they carry a real burden for souls."—P. L. PIERCE, Pastor.

FRANKFORT, KENTUCKY—"At the invitation of District Superintendent Rev. L. T. Wells, we left Tennessee District and accepted the church here in Kentucky's capital city; arriving Sept. 1, 1927. Found a small congregation of loyal Nazarenes worshipping in a school building. We soon sought a more central location, so secured a nice hall in the main part of the city. But here as before after extensive advertising we were disappointed in not being able to draw large crowds. Their attitude was that of 'leaving us alone.' We had a number of revival meetings with such evangelists as Revs. C. W. Ruth, Fred Thomas, Glenn E. Miller and Ellwood Taylor with fairly good results. Quite a number were saved and sanctified and received into the church. It now became very evident to us as a church that the time had arrived to 'arise and build.' We purchased a good corner lot located in a nice residence section of the city, where there was no church, on a paved street, on the main highway, at a cost of \$1,050. This lot was paid for in four months. In Aug. 1929, with less than four hundred dollars in the treasury, but with faith in a mighty God, we began to build. Our heavenly Father has kept the record of laborious days, sleepless nights, fastings, prayers and sacrifice that have brought us thus far. On Dec. 1, we had our opening service. This is a day never to be forgotten. District Superintendent Rev. L. T. Wells preached morning and afternoon and the pastor at night. Dr. Chesterfield Turner, pastor of the First Baptist church, representing the Minister's Association of the city, brought a message of greeting from all Protestant churches of the city at the afternoon service. Rev. W. T. Mason, pastor of Lexington, came to us Dec. 2, for a short meeting. Brother Mason brought some wonderful messages that greatly revived the church and resulted in a number of cases of real salvation. Special music was rendered by our ladies' quartet of the local church. The building is practically completed. The auditorium is 36 x 40 feet with pastor's study on the main floor. The auditorium is seated with nice opera chairs. Full concrete basement with ladies' and men's rest rooms, also place for six Sunday school rooms and assembly room. And best of all, the morning light is breaking. A new day has already dawned. Our Sunday school has more than doubled under the leadership of Shelby Webb our consecrated young superintendent. The W. F. M. S. under the leadership of Mrs. McCammon is pushing the cause of foreign missions. Our society has the honor of being the first Standard Society on Kentucky District. Miss Flora Peyton is president of our N. Y. P. S. and we have a good, spiritual society. They render some splendid programs. Also have an interesting Junior Society. We are now preaching to the largest crowds we have ever had in Frankfort. Our property is well worth six thousand dollars with indebtedness of less than two thousand, which is arranged for in easy payments. We are very grateful for the sacrifices of our own people and the very generous way in which people outside of our own church have responded with donations of labor

and money. We urge all who read these lines to pray for us that God may come in real revival power and save and sanctify the people in this wicked city. Personally, we never loved the Lord better, never were more determined to see the end of a Christian life. The blood is applied, we truly know the Comforter abides. Jesus is a real Savior, praise His Name! Any having friends or relatives here please write us names and addresses and we will be glad to call on and invite them to our services."—J. A. McCAMMON, Pastor.

PASTOR I. G. YOUNG, EL PASO, TEXAS—"We have been making some progress in the fourteen months that the Lord has permitted us to be here with the El Paso church. God has been marvelously answering prayer of late. On February 16 we closed one of the best revivals in the history of the church, with Rev. L. M. Payne, of Bethany, Oklahoma, as evangelist. There were seekers in the altar every service except two during the revival. There were between sixty and seventy seekers, counting them as they came, however some of these were repeaters. A nice class came into the church, with more to follow. I am sure that I could not overestimate the faithfulness and efficiency of Brother Payne, neither the appreciation of our people for his labors among them. His messages

were rich, filled with thought, and embracing old-time gospel and the evangelist's spirit was in harmony with the gospel he preached, resulting in a great uplift to the Christian people. Rev. Payne is a booster for every department of the church. No church will make a mistake in securing him as their evangelist. Our beloved District Superintendent, A. K. Scott, was with us for a few services during our revival. His message on Sunday morning will not soon be forgotten by those present. For the year we have already more than doubled our General Budget, also have our District Budget paid up to date. Our Sunday school is growing under the efficient leadership of J. S. Corruith. Our N. Y. P. S. under the good leadership of Miss Roslyn Blackmon, is making fine progress, and our faithful president Mrs. E. E. Saucier, is leading our W. F. M. S. on to victory."

BILLINGS, MONTANA, PASTOR W. D. SHELTON—"It was the privilege of the writer to do the preaching throughout a ten days' revival series with our good church in Minneapolis, February 7 to 16. Rev. D. V. Johnstone is the wide-awake pastor and had everything ready for the revival. He did a good piece of advertising by means of cards, blotters, large sign on church and the city newspapers. He had the people praying and expecting

THE SMALLEST BIBLE

To the best of our knowledge there is no Bible published, with clear, easy-to-read type and references, as small as this Number A 2094.

It is only $\frac{1}{8}$ of an inch thick; page size $5\frac{3}{8} \times 3\frac{3}{8}$ in., and weighs only 8 ounces.

The size is not the only special feature. Just think of a Bible printed on high-grade India paper, silk-sewed, bound in genuine Morocco leather, leather lined, selling for \$4.15, postpaid. This is almost like "old times" before prices began to soar.

The following is part of a page of the Bible showing exact width also exact size of type.

Vision of the horns.

ZECHARIAH.

Redemption of Zion, 833

trees that were in the bottom; and behind him were three 'red horses, speckled, and white. 9 Then said I, O my lord, what are these? And the angel that talked with me said unto me, I will shew thee what these be. 10 And the man that stood among the myrtle trees answered and said, These are they whom the LORD hath sent to walk to and fro through the earth. 11 And they answered the angel of the LORD that stood among the myrtle trees, and said, We have walked to and fro through the earth, and behold, all the earth sitteth still, and is at rest.

R.C. 320.

CHAP. 1.

Ch. 6. 2

Ch. 6. 2

Ch. 6. 2

Ch. 6. 2

Ch. 6. 2

Ch. 6. 2

Ch. 6. 2

Ch. 6. 2

Ch. 6. 2

Ch. 6. 2

Ch. 6. 2

I pray them, to cast out the horns of the Gentiles, which "lifted up their horn over the land of Judah to scatter it.

CHAPTER 2

I LIFTED UP mine eyes again, and looked, and, behold, a man with a measuring line in his hand. 2 Then said I, Whither goest thou? And he said unto me, To measure Jerusalem, to see what is the breadth thereof, and what is the length thereof. 3 And, behold, the angel that talked with me went forth, and another angel went out to meet him.

We would like for every minister and layman who needs a pocket Bible to send for one of these with the understanding that it may be returned at our expense if not satisfactory. But we are confident that not one will be returned. The value is too apparent and the combination of size and type is something so unusual that you will be delighted.

Price \$4.15, Postpaid

NAZARENE PUBLISHING HOUSE
2923 Troost Ave., Kansas City, Mo.

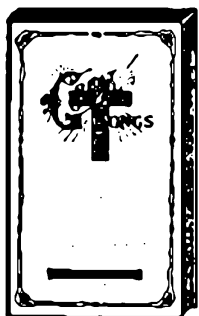
a revival at the beginning and this they continued to do throughout the whole campaign. With proper advertising and a multitude at prayer it was easy to preach and believe God for results, and in this no one was disappointed. The pastor and people were pleased with the way God led and blessed. Among those saved was a young woman who, at the altar, threw away her cigarettes, lipstick and four other articles that belong to the devil. One of the big victories was that of an elderly mother who hobbled to the altar on her cane to find the Lord Jesus—and she found Him! Not many her age are finding God these days. There were quite a few seekers and most of them seemed to get definite help, and the saints were blessed and encouraged to press on. Minneapolis church is fortunate in having had three fine pastors—E. E. Wordsworth, John W. Henry and D. V. Johnstone all good friends of mine. Not only so, but this church has some very fine workers in its membership. One of their own, Mrs. Carl Anderson, did the singing and did it splendidly and the altar services were prayed through by the many spiritual people of this church. They got under the burden and made it easy for souls to find the Lord. God is faithful and will send a revival to any people who will co-operate and work together as these good people did while we were with them. They stood

by me and came to hear me preach from night to night and three times on Sundays as if I were the best preacher they ever heard. God reward them for their faithfulness! I'm now back with my church in Billings and ready for the battle with renewed courage and faith for victory. Pray for me."

HUNTINGTON, W. VA.—"We closed the greatest two weeks' revival Sunday night that we have ever had at the local Salvation Army Corps No. 1. During the two weeks we had 94 forward for salvation, 49 for holiness, 5 for healing, 2 converts in the Cabell County jail, and 22 children forward for salvation in the children's meeting, making a total of 172 seekers. Praise the Lord forever! The revival was conducted by Rev. Mason Lee, of this city, Nazarene evangelist. Rev. Lee is a power for God. The hall was packed practically every night to hear his soul-stirring messages, which were rendered without fear or favor. Our only regret was that we had to close the meeting when it seemed as if we were just getting started. Every night the crowds were growing and more interest manifested, but Brother Lee was booked up for another revival and had to close. Our hearts were especially made to rejoice over the conversion of K. O. Wells, heavyweight prize fighter and ex-sailor. He was saved the first

Tuesday night of the services and sanctified on the following Friday night, and started out on Saturday night in the Salvation Army march through the business section of the city carrying the Army blood and fire flag. He has been going strong for the Lord ever since, attending all the meetings in the hall and on the street. The Sunday morning Herald-Advertiser contained an article describing the anxiety experienced by the prize-fighting promoters of the city, over the rumor that 'K. O.' (as he is known throughout the tri-state region) was going to join the church and use his terrible punch in fighting the devil. His first battle after his conversion was to knock out the devil by giving up his cigarettes. Praise the Lord for Brother Lee."—S. L. F.

LOS ANGELES, CALIF.—"Time passes so rapidly we scarcely realize that it has been months since our many friends have seen a report from First church here. This fact does not signify we have 'faded out' or gone into a decline. First church has but one report; God is with us and our services are times of great blessing. We have just closed a series of meetings with Evangelist T. M. Anderson. It was a revival and we do not believe the days of revivals are over. To attempt to put in cold print or even give a partial report of the meetings would be a difficult task. The messages brought by Brother Anderson were wonderful. Surely God has signally blessed him with the ability of a great Bible expositor. Every message was owned and blessed of God. As the truth was given, close, searching, earnest and impressive, yet with a very tender spirit, conviction came upon the people and nightly the altar was filled with seekers. Nearly four hundred bowed at the altar. Eternity alone will reveal the results of the meeting. It was with reluctance we said good-by to Brother Anderson and assured him we will gladly hear him again. Pastor Hooker and Brother Moore stood loyally by in prayer and song to co-operate with the evangelist. In fact every department of the church was aroused to a sense of the great opportunity we were having. Our pastor has but one thought, that we should be a spiritual people and in everything give God the pre-eminence. At its recent meeting the church board unanimously recommended to the congregation the calling of Brother Hooker as pastor for another year. Brother Moore, who for ten years has been song leader and assistant to the pastor, feels called to devote all his time to song evangelism. There is no doubt that Brother Moore has been a blessing to many during his years with us and so will prove a blessing to many more over the entire connection by his Spirit-filled messages in song. First church is loyal to the general and district work. Our efforts to aid Pasadena College have been very successfully met. We are praying and working toward the end that out from our midst will go a spirit that will cause Los Angeles to take notice."—Church Reporter.



Great Gospel Songs

The popularity of this book is evidenced by the orders which have been received. Here are a few of them:

First Church, Chicago	600 copies
Southern California Campmeeting	1,000 copies
C. C. Rinebarger, for eastern camps	1,000 copies
Wilmore College, for commencement	800 copies
Hutchinson, Kans., Camp	400 copies
Denton, Maryland, Camp	500 copies
Circleville, Ohio, Camp	500 copies
Bethany, Okla., Camp	800 copies
Mountain Lake Park, Md., Camp	300 copies
Mothers, N. Y., Camp	500 copies
Indianapolis District, Assembly	500 copies
Iowa District, Assembly	250 copies

Seventy campmeetings and assemblies used the book during the first four months of its appearance.

PRICES

In Manila binding at \$20 a hundred

In limp cloth at \$25 a hundred

The manila edition can also be had in shape notes

Sample copy for examination will be sent on request

NAZARENE PUBLISHING HOUSE
2923 Troost Ave., Kansas City, Mo.

DIRECTORY

MISSIONARY AND ASSEMBLY ITINERARY OF THE GENERAL SUPERINTENDENTS

J. W. GOODWIN

Arrive and hold convention at Hoople Memorial Church, Brooklyn, N. Y.—Rev. A. O. Crockett
Michigan District May up to 13th
General Superintendents' Meeting, Kansas City, Mo., May 15.
Kansas City, Mo., First Church May 18
Hutchinson, Kans., Campmeeting May 23 to 28
Southern California (Assembly) June 3 to 8
Northern California (Assembly) June 11 to 15
Nebraska District (Assembly) June 18 to 23
Iowa District June 25 to 29
Abilene, Campmeeting July 4 to 13
Dallas July 15 to 20
Tennessee July 21 to 24
Kentucky July 29 to August 3
Missouri August 5 to 10
Northern Indiana (Assembly) August 13 to 17
Indianapolis (Assembly) August 20 to 24
Kansas District (Assembly) August 27 to 31
Abilene District (Assembly) Oct. 1 to 5
Omaha District (Assembly) Oct. 8 to 12
Arlington District (Assembly) Dec. 3 to 7
Southwest District (Assembly) Dec. 10 to 14

R. T. WILLIAMS

Arrive and hold convention at Hoople Memorial Church, Brooklyn, N. Y.—Rev. A. O. Crockett
General Superintendents' Meeting, Kansas City, Mo., May 15
Western Oklahoma District (Bethany, Commencement), May 18 to May 22, inclusive
Arkansas District (Little Rock) May 25
Missouri District (St. Louis) May 27
Decatur, Ill. May 28
Chicago Central District (Campmeeting), May 28 to June 8, inclusive
Northern Indiana District, June 8 to 22, inclusive
Colorado District (Assembly), June 23 to 28, inclusive
Pittsburgh District June 30 to July 6, inclusive
Northwest District July 8 to 13, inclusive
North Pacific District July 15 to 20, inclusive
Ohio District (Campmeeting), July 22 to July 27, inclusive
Idaho-Oregon District, July 28 to August 3, inclusive
Northern California District, August 5 to 10, inclusive
Southern California District, August 12 to 17, inclusive
Iowa District (Assembly) Aug. 20 to 24
Chicago Central District (Assembly) Aug. 27 to 31
Kansas City District (Assembly) Sept. 3 to 7
Tennessee District (Assembly) Sept. 10 to 14
Missouri District (Assembly) Sept. 17 to 21
Western Oklahoma District (Assembly), Sept. 24 to 28
Eastern Oklahoma District (Assembly) Oct. 1 to 5
Arkansas District (Assembly) Oct. 8 to 12
Mississippi District (Assembly) Oct. 15 to 19
Louisiana District (Assembly) Oct. 22 to 26

H. F. REYNOLDS

Office, 2923 Troost Ave., Kansas City, Mo.
Washington Philadelphia April 8 to 13
New York April 16 to 20
New England April 23 to 27
Pittsburgh April 30 to May 4
Mexican Work—California and border May
New Mexico June 8 to 22
North Dakota July 2 to 6
Manitoba-Bathurst July 9 to 13
Central Northwest Aug. 20 to 24
San Antonio Oct. 28 to Nov. 2

J. B. CHAPMAN

Office, 2923 Troost Ave., Kansas City, Mo.
Alberta March 28 to 30
North Pacific May 21 to 23
Northwest May 27 to June 1
Idaho-Oregon June 4 to 8
Rocky Mountain June 11 to 15
Michigan Aug. 8 to 10
Ohio Aug. 26 to 31
Kentucky Sept. 3 to 7

Alabama Nov. 5 to 8
Georgia Nov. 12 to 16
Carolina Nov. 19 to 23
Florida Nov. 26 to 30

ANNOUNCEMENTS

NOTICE—The Mid-year Convention of Christian workers for the Kansas City District will be held with the First Church of the Nazarene at Kansas City, Mo., March 11 to 14. An interesting program has been arranged and we are expecting the best convention yet. Rev. H. Orton Wiley, D. D., will be our special worker. Rev. J. G. Morrison, D. D., will be present and speak. Rev. D. Shelby Corlett will give an address on N. Y. P. S., also on "Pentecostal Personal Evangelism." Professor Haldor Lillenas will be present and speak. Also Mrs. Lillenas will address the W. F. M. S. Other speakers will be present with a goodly number of visiting preachers and District Superintendents. Plan to attend this great feast—N. B. Herrell, District Superintendent.

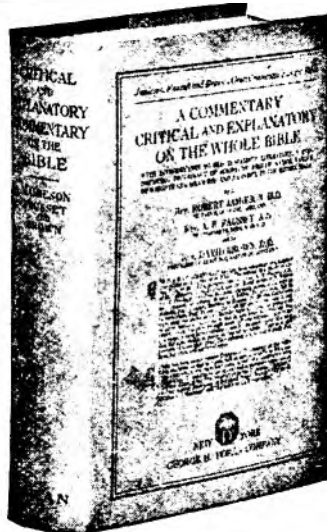
NOTICE—Indianapolis District: The District Convention of the Indianapolis District will meet with our church at Seymour, Indiana, April 1 to 4. Dr. H. Orton Wiley is to be the special worker with Dr. J. G. Morrison. Other special speakers listed are, Rev. T. W. Whittingham, president Olivet College; Rev. E. O. Chalfant, J. W. Montgomery, Rev. L. T. Wells and C. A. Gibson. This promises to be the best convention in the history of the Indianapolis District. All ministers and their wives will be entertained free.—C. J. Quinn, District Superintendent.

NOTICE—I have the next two months open. Anyone wanting a revival please get in touch with me at once. My address is Bethany, Oklahoma. I believe in old-time Bible holiness, the kind that kills you out completely to the world.—W. A. Terry, Evangelist.

NOTICE—Knowing that God has called me to His service and being a regular commissioned song evangelist of the

MARCH SPECIAL

March Special



Because of a very fortunate purchase which we made in co-operation with another denominational publisher we are able to offer the Jamieson, Fausset and Brown, one-volume Bible commentary with 624 pages, at the extraordinary price of \$2.50 plus 15c to pay part of shipping expense.

The original price of this book was \$7.50; for some time we have been selling it at \$3.50. Hundreds have been sold to our people at this price. BUT NOW, during the month of March only we offer this mammoth volume size 10½x7 inches, and with 624 pages at a price for which you could not print the book today.

We have a good stock and hope to be able to fill all orders. However we advise you to get your order in early for we know that scores of our preachers, Sunday school teachers and Christian workers are going to

want this Bible Commentary.

Read what the Sunday School Times says about it:

"This is the only one volume commentary on the whole Bible that is satisfactory as a spiritual, evangelical work, true to the Bible as of supreme divine authority. Its strongest point is just that which most teachers and Bible readers need, a clear explanation of verses at once scholarly and spiritual. It can be unreservedly recommended to the attention of all Christian workers."

The price during March is \$2.50 plus 15c to help pay shipping costs. All orders subject to prior sale of available stock. Better hurry!

NAZARENE PUBLISHING HOUSE
2923 Troost Ave., Kansas City, Mo.

MARCH SPECIAL

Dallas District, also a student of the James D. Vaughan Normal School of Music. I make this announcement: I have March 16 to the last of June open for revivals and singing schools. My wife is a fair pianist and good singer. We will appreciate your prayerful consideration.—Freeman H. Pearson, Peniel, Texas.

Notice—After more than a year of being laid aside with sickness and lameness, I am now able to take work again and would consider a call to pastorate or evangelistic work.—Rev. A. W. Cole, Harwick, Mass.

Notice—J. A. Stewart is no longer an elder in the Church of the Nazarene, Pittsburgh District. His credentials have been surrendered and canceled.—Advisory Board, O. L. Benedum, Secretary.

Notice—We have two open dates for spring meetings. Anyone desiring our services for an old-time revival, please write us at once at 106 Jefferson St., Natchitoches, La.—Rev. C. C. Knippers and Sons Evangelistic Party.

REQUEST FOR PRAYER AND FOR OLD COPIES OF THE HERALD OF HOLINESS—Please pray for McCook and southwestern Nebraska. Here we have thirteen counties with thriving towns and cities, with only one active Church of the Nazarene. How we need to arouse ourselves and get busy in these neglected counties. I am needing more copies of the HERALD OF HOLINESS to distribute over this territory, and ask those who have back numbers to send them to me, express magazine rate. 1½¢ per pound rate is the cheapest way to send the papers if not out of this zone rate.—W. C. Prescott, McCook, Nebr.

PRAYER IS REQUESTED by a sister in Ohio for the salvation of her husband and sister; by a sister in Missouri for the healing of an uncle; by a sister in Chillicothe, Texas, for the healing of Rev. Gusie McDonald, the pastor there who has recently undergone an operation; by a sister in Arkansas for her community and family; by Rev. I. B. Cornallison of Mexquite, Texas, for the healing of his body; by Rev. H. S. Land of Los Angeles, for his wife who is badly afflicted; by Rev. J. E. Brasher of Florida, for the healing of his body.

Notice—Our local church here at Peniel, Texas, voted to give me the privilege of conducting two or three revivals during the year, since my wife is an ordained minister and preaches too, and can handle the work in my absence. Any church or campmeeting committee that might see fit to use me, could communicate with me at my home address. We would go wherever we felt the Lord would have us go.—J. P. Ingle.

WANTS

BENARD'S MELODIES—Solas and Duets. Just published. By Rev. Geo. Benard (author of "The Old Rugged Cross"). A 98 page book of beautiful songs for all occasions. Lovely melodies and soul stirring messages. Price 50¢. Address George Benard Publishing Co., 1754 Washington Blvd., Chicago, Ill., or 848-14 Street, Hermosa Beach, Calif.

NEW SONG BOOK—Gospel Wares, now ready. Be sure to see a copy. Sample, 20¢. Also last year's book, Soul Revival Songs, sample 15¢; the two, 35¢. Write for special terms. J. E. Melvin, Canby, Oila.

YOUNG MAN WANTED—Car top trimmer. Must be a Christian, Nazarene preferred. Write, A. P. Rolland, 307 E. Main, Norman, Oila.

NEBRASKA DISTRICT



Marvin S. Cooper
District Superintendent

Under the Leadership of
REV. MARVIN S. COOPER
Extends Time of Herald of Holiness
Campaign
Through Month of March

The month of February was recognized by the entire Nebraska District as a special time for a great District-wide Herald of Holiness campaign. Many subscriptions were sent in by different churches. However after discussing the situation with the aggressive Superintendent, Rev. Marvin S. Cooper, it was agreed that another month should be taken in which to make an intensive rally for every available subscription in the state of Nebraska. And those live-wire Nebraska preachers with their loyal members are going to scour their territory and especially are going to make an effort to get the paper into every Nazarene home and roll up a District total equal to one-half of the membership.

Here is a list of the Nebraska churches with names of pastors. Every one of these churches and pastors is strong for the church paper and for co-operation in every forward move suggested by their District Superintendent.

Arnold	A. M. Sprague	Homer and Hubbard	Paul Doty
Beatrice	A. R. Bean	Kearney	A. R. McDonald
Broadwater	Samuel Rich	Kenesaw	A. A. Smith
Chadron	W. C. Bowers	Lincoln	V. W. Littrell
Curtis	George Vogt	Lone Star	Frank Shea
Farnam	Anna Nuttall	Madison	A. E. Voss
Fairbury	Harvey Miller	Maxwell	George Robinson
Frederick (Mission)	J. P. Smith	Newman Grove	Mabel Vange
Grand Island	Elizabeth Mead	Omaha Central	C. C. Chatfield
Hastings	Fred Bouse	Omaha First	H. J. Beaver
Heminsford	Frank Mayhew	York	C. B. Johnson