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WHOLE NO. 928

WHAT CANST THOU SAY?

By Louis Bouck

THOU man, who in thy foolishness of heart
Hast dared to set at nought the Lord of hosts;
Hast mocked His counsel, spurned His just demands
And set thyself in open war with God—
Thou creature of the dust, whose very breath
Hangs on His will alone; dost thou defy
Jehovah-God himself, who made the worlds,
Whose anger shakes the heavens? Know thou then
The King of glory, fearful in His wrath,
The Lord Almighty has His sword drawn too!
Wilt thou against Him put forth thy feeble strength?
In thy mad folly, wilt thou fight with God?
Behold! the hosts of hell by Satan led
Fall back before the Spirit of the Lord.
And shalt thou, then, escape in that great day
When He shall judge the nations in His wrath?
What wilt thou say to Him whose law thou spurned?
Thou wretched man, what canst thou say, when death
Shall call thee forth to meet an angry God?
Be not deceived, the Lord God is not mocked.
For what thou sowest, thou shalt surely reap.

BELLINGHAM, WASH.

HERALD OF HOLINESS

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THE OBSERVANCE OF PENTECOST

WE ARE pleased with the statement recently issued by the chairman and secretary of the Federal Council Commission on Evangelism, concerning the observance of Pentecost in which it is urged that the vital thing that shall be uppermost in the thought of the Church shall be waiting before God until the coming of the Holy Spirit shall be a reality in each individual life. The mere celebration of the anniversary in itself will prove futile and valueless. What is needed is a repetition of Pentecost itself and this will come only as it is sought along lines followed by the early disciples in obedience to the command of their Lord. The following is the statement of the Commission:

The year 1930 will be significant beyond any year in the recent history of the Church. Most of the great communions of our country are uniting to observe it as the nineteen hundredth anniversary of Pentecost. The churches have declared their purpose to make this year a year of waiting before the Lord for the coming of the same power which fell upon the disciples. Each communion will do this according to its own plan and method, but may we not urge that the vital thing that shall be uppermost in the thought of the Church shall be waiting before God until the coming of the Holy Spirit shall be a reality in each individual life. If the coming of the Holy Spirit was a necessity for the birth of the Church, is it not a necessity for its continued life?

While we shall adopt in general the program which has been suggested for the churches throughout the world, a program looking toward Christian unity everywhere, can we not insist upon the fact that as at the first Pentecost the common purpose of the endowment of power which Jesus said should come through the Holy Spirit may bring us into one accord? Could anything be more desirable than that from every church or assembly gathered for the Week of Prayer, the same message should be sent out to the world as that which told the story of the first Pentecost: "They were all with one accord in one place, and suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting, and there appeared unto them cloven tongues like as of fire, and sat upon each of them, and they were all filled with the Holy Ghost." As a preliminary to this baptism of power, it is recorded: "These all continued with one accord in prayer and supplication." It is to this fact, that the Week of Prayer at the opening of the new year calls attention. The machinery of the Church would seem to be adequate. Its methods and plans are multiplied on every side, but the greater the machinery the greater is the need for power, and this must come not in mass movements, but by the surrender of the individual soul, waiting before God for a personal equipment.

*Holy Spirit, dwell with me;
I myself would holy be;
Separate from sin I would
Choose and cherish all things good.
And whatever I can be
Give to Him who gave me Thee!*

In view of the need for enlarged spiritual victories and in view of the great challenge which the year 1930 thus brings, may we urge upon Christians everywhere that they unite in a deeper consecration than ever before and give themselves without reservation to the supreme task which God has laid upon His Church, to be "the light of the world and the salt of the earth"?

THE GENERAL BOARD

The meeting of the General Board this year was one of the most profitable gatherings we have witnessed for some time. The desire of the members of the Board seemed to be to conduct the business as expeditiously as possible, without the usual amount of debate which generally characterizes meetings of this order. Owing to the fact that General Superintendents Goodwin and Williams are at present visiting in the orient on a missionary tour, General Superintendents Reynolds and Chapman alternately presided over the sessions. Dr. H. F. Reynolds, senior General Superintendent, presided at the opening session and after a time of prayer and waiting upon God, General Superintendent Chapman addressed the members of the Board and visitors, outlining in a brief way the duty of the Board and its privileges as well, to lead the church to greater triumphs in the work of Christ.

Among the many excellent things mentioned in this excellent address was a statement to the effect that the Board should lay out a task for the church which should challenge its efforts and take up the slack of unused resources; and if this is not done the goal would be so easily reached and the leadership so limited that the resources of the church would be expended under other leadership. He drew a parallel which was intensely interesting and helpful, between the work of George Whitefield and John Wesley, emphasizing three points of contrast: *First*, Wesley preached doctrine and formed a body of belief which served as a rallying center for his people, while Whitefield, though a greater preacher, was more or less indefinite concerning doctrinal tenets. *Secondly*, Wesley was an organizer and Whitefield was not. The Church of the Nazarene while well organized has not as yet approached the organizing powers of Wesley who not only organized his people into societies for the propagation of the work, but graded them into classes according to their spiritual attainments. There were classes for penitents as well as for the converted, and also classes for those specifically seeking the grace of entire sanctification. *Thirdly*, Wesley provided his people with means for the expression of their religious life, while Whitefield aside from taking up offerings for orphanage work, had no direct provision for calling out the latent possibilities of his people. In the mat-

ter of hymns and spiritual songs, it is said that there were but very few hymns originating among the people under Whitefield's ministry that have lived in the experience of the church, while it is well known that the hymns of the Wesleys and Wesleyans have filled volumes and still furnish the church with some of its most substantial hymns of devotion and experience. There is much for the earnest consideration of the leaders of the Church of the Nazarene in this striking parallel, and the address of General Superintendent Chapman was received with expressions of approval.

Three new members were elected to the Board to fill the vacancies made by the resignation of M. C. Rollins, Charles Swim and H. Orton Wiley. The following were elected to succeed them: R. J. Hampe to the Department of Home Missions, J. L. Byler to the Department of Church Schools, and Orval J. Nease to the Department of Education. Five members were absent, M. C. Rollins, Dr. Burke, Mr. Benson, Rev. C. W. Davis and Charles Swim. Mrs. Fitkin, President of the W. F. M. S., was also absent on account of illness. The Board took action instructing the secretary to send words of greeting to those who were absent.

Much time was given to the consideration of departmental interests, especially the Department of Foreign Missions which always has a large volume of business. An excellent report was read by Dr. J. G. Morrison, Foreign Missionary secretary, and a vote of thanks given to him and to Miss Emma Word for the preparation of this exceptionally fine report. Advance steps will be taken in this department the coming year. Action was taken ordering the return of all the missionaries on furlough as early as possible, and to relieve those missionaries on the field who have furloughs long overdue. Definite action was taken on the following names: Rev. and Mrs. J. F. Penn, *Africa*; Rev. and Mrs. George Surbrook, *British West Indies*; Rev. and Mrs. R. S. Anderson, *Central America*; Rev. and Mrs. Walworth, *Peru*. Rev. and Mrs. Wiese have also been employed for China. The following missionaries will be sent out as soon as funds are raised sufficient to send them; Miss D. Mary Tanner, *Africa*; Miss Vida Kratz, *China*; Rev. and Mrs. Ralph Cook, *Eastern India*. The Foreign Missionary Budget for the next fiscal year will be \$233,302.01 as against \$225,000 last year.

In the Department of Home Missions, action was taken ordering a Special Home Missionary Number of the *HERALD OF HOLINESS* to be published the latter part of May, setting forth the growth and development of the Church of the Nazarene since 1907 and calling attention to wide open doors for holiness evangelism which await the coming of the ministry of the Church of the Nazarene. In an informal meeting with the General Superintendents and District Superintendents present, this matter was given careful considera-

tion and a number of District Superintendents present agreed to take five thousand copies, while the larger districts arranged for ten thousand copies. It is hoped that the circulation of this number will reach one hundred thousand copies.

The matter of pensions for ministers was presented to the Board and action taken to provide for the General Superintendents. The Department of Education gave consideration to the adopting of a uniform set of By-Laws governing our educational institutions with such changes as necessary to conform to state laws. H. Orton Wiley was elected Educational Secretary. The Board adopted a set of By-Laws covering the work of the several departments, considered some important business presented by the Department of Church Extension, reviewed the report of the Finance Committee, spent some time in consideration of the Budget and adjourned Thursday night. We heard many expressions concerning the fine spirit manifested throughout the sessions and the value of the Board as an administrative body seems to be increasing in the minds of our leaders and people generally.

GENERAL CHURCH SCHOOL CONFERENCE

Dr. Ellyson, the Chairman of the General Sunday School Committee and Editor of the Sunday school literature, conceived the plan of arranging for a conference of Sunday school workers just preceding the meeting of the General Board. The conference was called with some hesitancy as to the possibility of making it a success, but results justified the effort and success attended the conference. There were fifty in attendance from out of the city representing the following districts: Southern California, Northern California, Colorado, Kansas, Kansas City, Eastern Oklahoma, Western Oklahoma, Nebraska, Iowa, Michigan, Tennessee, Ohio, Missouri, Arkansas, Indianapolis, Idaho-Oregon, Abilene, Washington-Philadelphia, New England and Northwest. The subjects discussed were as follows: (1) What shall be the objectives of Nazarene Sunday Schools; (2) Correlating the Religious Educational work of the church; (3) The Sunday school curriculum and lesson helps. Are the present uniform lessons meeting our needs or shall we have graded lessons and elective courses? (4) What is the debt of the colleges of the Church of the Nazarene to the church schools in furnishing writers and leaders? (5) Making the leadership training work a success; (6) The Sunday school as a church builder; (7) Aims in Religious Education. The speakers were President S. T. Ludwig of Bresee College; General Superintendent Chapman, Rev. E. E. Russell, Rev. D. S. Corlett, President S. S. White of Bethany-Peniel College, Rev. W. W. Clay, S. W. True, Rev. F. R. McConnell, Dr. C. B. Widmeyer. The meeting was a success and met with such favor that arrangements will be made for a similar conference preceding the next annual meeting of the General Board.

THE STEWARDSHIP COMMITTEE

We were especially pleased with an action taken by the General Board, constituting a Stewardship Committee which should absorb both the former Stewardship Committee and the office of Executive Secretary, and enlarging the powers of this committee to include promotional work as it concerns the General Budget. It is evident that it is impossible to administer funds under a disbursing budget unless adequate means are provided for raising the amounts of the General Budget in all its departments. To allow the several departments to raise their own funds on the field necessarily results in the money being raised for those departments alone, and thus makes it impossible to operate under the provisions of the budget plan. During the past year a larger number of the churches have sent in their funds for the General Budget undesignated and this makes it possible for the General Treasurer to distribute the amounts according to the percentages set by the church. The Church of the Nazarene seems to be gradually and surely working out of its former chaotic methods of raising funds and to a sound financial basis arranged according to the budget system. When this plan is fully adopted, we shall be able to make rapid strides in every department of church work.

The Stewardship Committee is composed of the Departmental Secretaries, the Secretary of the N. Y. P. S., a representative from the W. F. M. S., two men at large, together with the General Secretary, the General Treasurer and the Editor of the *HERALD OF HOLINESS*. Mr. M. Lunn was elected Stewardship Secretary. Among the duties of this committee are the following: (1) to promote and direct the raising of the General Budget; (2) to have charge of all publicity related to the general funds of the church as provided in the General Budget; (3) to arrange for speakers on stewardship, who may be used in convention work at least possible cost; (4) to prepare and secure stewardship literature necessary to awaken and maintain interest in the financial program of the church and the kingdom of God; and (5) to co-operate with each department of the general interests in every way calculated to promote its work in harmony with all other departments. We believe that this action of the General Board marks an advanced step in the administration of the general affairs of the church and we shall watch its operations with great interest.

THE WOMAN'S MISSIONARY COUNCIL

The Woman's Missionary Council met in regular session but regretted very much the illness of Mrs. S. N. Fitkin, their honored President, who is somewhat improved, but unable to meet in the sessions of the Council. Mrs. John T. Benson, the Treasurer, was also detained because of illness. These women who are greatly honored by the Woman's Foreign Missionary

Society, and who have for years rendered valuable service, were greatly missed in this meeting. Mrs. Paul Bresee, Mrs. Bertha Lillenas, Mrs. R. G. Codding, Mrs. Charles A. McConnell and Miss Mary Cove were present during the entire meeting and reported a very profitable year. The women have handled through their Treasurer \$115,000 of missionary money during the calendar year, \$73,000 of this amount having been sent in since the first of May. They report at the present time, 1001 societies with 18,498 members and 4,077 Prayer and Fasting League members. One-half of the organized societies are pursuing the regular missionary study course. The women have distributed this year thousands of pages of missionary literature, and have uppermost in their minds the thought of loyalty to the church in every department of its work. Those who were present when the new policy of the W. F. M. S. was read before the General Board could not but notice the evident desire on the part of the officials of this great organization, to work in harmony with every department of the General Board. Some of the matters concerning the administration of funds are being adjusted, and the coming year bids fair to be one of the best in the history of the organization.

PENTECOST AND PERSONAL EVANGELISM

The General Board made provision for the observance of Pentecost in harmony with the action sponsored by the Federal Council of Churches. The following was presented to the Board by D. Shelby Corlett, General Secretary of the Young People's Society and proper action taken:

"June 8, 1930, marks the 1900th anniversary of Pentecost and The Federal Council of the Churches of Christ in America is urging the churches to observe this occasion in a special and definite manner. The Church of the Nazarene as a pronounced pentecostal movement should particularly see that this event is emphasized by special evangelistic efforts seeking direct spiritual results. It has been nine years since our church has featured any church-wide simultaneous evangelistic effort—the World Wide Revival—the results of which are still being felt. We believe that some concerted and simultaneous evangelistic effort on the part of our denomination should be made in the observance of this Pentecost Anniversary. We therefore recommend that a Church Wide Personal Visitation Evangelistic Campaign be conducted during the week of June 1 to 8, 1930, the object of which is by personal visitation to bring about the salvation of the lost, the sanctification of believers and to increase the church and Sunday school membership; and that this matter be referred to the General Stewardship Committee for working out the details."

The Study Committee appointed D. Shelby Corlett, Dr. J. G. Morrison and H. Orton Wiley to prepare proper literature and develop other plans designed to awaken greater interest in this important subject.

TRAVELING FROM TIENTSIN, CHINA, TO SINGAPORE

By General Superintendent Williams

WE were in Tientsin, China, three days, Dr. Goodwin, Brother and Sister Kiehn and myself, after our strenuous trip from the interior. Our boat was one day late sailing on account of storms at sea. On November 22 we left port on the *Fengtien*, for Shanghai. Brother and Sister Kiehn told us good-by there and turned back to the city and to dark China. As they walked away from the boat my heart was made sad to think what they have gone through during the past fifteen years in this sad, sin-sick country. They are now separated from their children, who are off at school on the coast. Back to darkness, back to a sad people, back to give light and life, back to be coworkers with Jesus Christ in giving His salvation to the teeming millions. God bless them!

As the boat pulled anchor the sun went down on China. I stood on board the ship and saw the sun sink slowly as darkness covered the land of four hundred millions of people. For centuries, this same sun has set on this same land. Millions have lived, struggled and died without God and without knowing there is a true and a living God. Still, millions are in darkness. Still, millions are without hope for they will die before any word of cheer and good news can reach the most of them. China, a country with a population so dense that it averages something like five hundred to the square mile. China, a graveyard, and at the same time a land literally teeming with struggling human beings, human beings struggling for a mere existence, human beings only one day from hunger and some not so far away as that. Oh, that the Sun of righteousness might arise over this great land. The Sun of righteousness alone can give light to the darkened mind and heart. This is the one hope for China. Does she need food? Yes, but God more. Does she need opportunity to work out her economic salvation? Yes, but without God she can never do this. She has tried it and failed. She can succeed yet, but not without the moral and spiritual principles of vital Christianity. God bless her!

From Tientsin to Shanghai, we had a very pleasant voyage, though some rough sea, not enough, however, to cause us any danger of physical distress. We reached Shanghai November 25. I received here one of the great surprises of this trip, namely, the enormous amount of shipping being done at this Chinese port. We approached the city in the late afternoon, passing up the Yangste River. The river is very wide at its mouth, evidently several miles, and brings so much silt into the ocean as to muddy the water for unbelievable distances. The river is literally filled with boats of all descriptions. I wish I were able to describe them. I might have thought I was in East River or the Hudson at New York from the number and size of ships. One thing, however, brought me into my right mind, namely, the indescribable Chinese boats

of all kinds. Sailboats with ancient construction and appearance. Large freight boats pulled by human power, of course, river boats not large enough to take the open sea. Men and women were pulling these boats with large oars, or rather they were sculling, all standing while they labor. Slowly these boats are moving up and down the river carrying tons and tons of freight. Some of them are so old and crude in appearance as to make you think of the days and tales of piracy. These boats remind you that you are not in New York Harbor.

But the vessels of all nations are here, as large as travel the seas, both freight boats and passenger boats. The river is lined with modern buildings, the most of which house the offices of great foreign concerns that are doing business here in China. On one side of the river is a two million dollar light and power plant, on the other the Standard Oil Company's Shanghai plant, extending along the river front for blocks. On up the river are huge bank buildings and other great office buildings. Shanghai is one of the greatest shipping ports in the world, and a city of possibly two million people, including both foreign and Chinese.

Investigation of why the foreign buildings have this favored position reveals an interesting bit of history. When the foreigner first came to China and wanted to find a place to live, the Chinese told him to get outside the city on the open plains and on the marshes and build his own home. This he did, and it developed of course that this undesirable marsh land was on the river bank and along the ocean front. Thus the foreigner took what was offered him, and turned these places into great commercial assets and advantages for shipping and other kinds of business. Back of these places lies the great Chinese city. These are not separate and distinct, of course, as Chinese and foreign shops are more or less mixed everywhere.

We spent two days in Shanghai in the missionary home. This is a good place for one to stop when seeking reasonable prices and clean moral surroundings.

One who has never entered a Chinese port cannot imagine the difficulty he will encounter moving or handling his baggage. The coolies simply pour upon you and grab the baggage, and it is with great difficulty that you can handle either the coolies or the baggage. They are anxious to get the job before someone else does. How they struggle for some little opportunity to make a few cents! The yelling and screaming is about deafening and distracting.

We left Shanghai November 27. Before the big ship left the wharf, the off side was lined with beggars standing by in small boats, crying, "Money! money!" A man would row the boat while his wife did the begging. At the end of a long bamboo pole she held a

small fish net into which she urged you to drop money. Down in the boat they had children so dressed and trained apparently as to elicit pity from the passengers. One was dressed with padded clothes, another had his hair painted red in one place and some kind of knot, real or mud, also red that made the appearance of having blood and brains running from his head, while still another child was lying down in the boat in some rags shaking and kicking and howling as if in great pain. When this child would tire in his evident effort to cry the mother would prod him to let loose a new series of howls.

When the boat left the pier we had a good opportunity to see again the city, and the time was favorable, about noon. Again the river was filled with all kinds of craft. To climax everything I had ever seen, a woman pulled across the river just ahead of this mighty and mammoth ship in a tub. I had often heard of one riding in a tub, but I had to come to China to see it. There she was making great headway paddling with both hands while the great steamer blew the whistle for her to clear the way. She made it and the last I saw of her she was going toward the opposite bank in great haste, faster than I could send a boat with a good pair of oars. The lesson is simply this. The Chinese people have the genius to do with whatever they have and keep at it unabashed in any way. If they have no coal with which to cook, they will stand beneath the trees till some leaves fall with which they can cook the small bowl of porridge for the family. If they have no beds, then they will do quite well by sleeping on the ground.

We are enjoying the ship we are riding. I never ate such food except my wife's cooking at home. Every luxury is provided, with possibly one very necessary exception, at least in my own case, namely, a bed. When I lie down at night I think of the scripture: "Endure hardness as good soldiers." I am not a good soldier in some respects I fear.

We spent one day in Hongkong. Here we had two services with the Peniel Mission. In the afternoon, possibly three hundred people were present and at night about five or six hundred. The services were good with a large number of seekers and finders. We were treated with all courtesy by the missionaries here. We preached by special invitation.

Hongkong is a beautiful city, not so large as Shanghai. It has one of the most wonderful harbors I have seen in my travels. The climate is very much like southern California or Florida and the vegetation and fruit are evidence that we are nearing a warmer and more southern region. I was interested to see Old Shanghai with its ancient wall. This was a small city built back against the hills away from the water front. Now the foreign concessions lie between the old city and the wonderful port. I went up to the wall and looked it over. In approaching the wall we went through a street that is certainly typical of ancient China. The street was the most crooked, and tor-

tuous thing I have seen with possibly one exception, namely the streets of Boston. I asked why this crooked street. The answer was, that evil spirits can go only in straight lines, and one can dodge them by suddenly turning curves and corners. Then for the first time I had an answer to the reason, possible reason, for the crooked streets of Boston. If that was the reason, Boston ought to be free from all kinds of devils, or at least one ought to escape them there if he runs and dodges.

I saw a sight here that is common in Chinese cities I am told, but it was unusual to me. I saw people sleeping on the sidewalks of the city, up against the walls of buildings, rolled up in an old quilt or in a sort of straw mat. Rows and rows of them are there at night. These people are workers at odd jobs in daylight hours and that is the only home they have in this world. The climate is merciful here or they would freeze to death. Homeless and friendless. Poverty! Poverty! We know nothing of it in America and Canada. We have seen no poor people there. Men working for ten cents a day, Mex. This is five cents a day in our money. A good man can be had for fifteen cents a day, and good carpenters and bricklayers for thirty cents a day, Mex., I am told. No wonder they are sleeping here in alleys or on a friendly sidewalk. Not all are in this condition, however, not by any means. There is wealth in China and great resources here. This I shall dwell upon more at length at another time.

We reached Manilla, P. I., December 3. We are here two days and then we start for Singapore, and India. The weather here is very warm, though this is the coolest and best month of the year, I am told. We have to wear helmets to stand the sun even at that. We are looking over conditions here, as we might some day be more vitally interested than a mere look in. There is a real economic background here for salvation work, a people that could be self-supporting in religious work, possibly. We are simply looking into the country for a few hours.

We are reading while here in the English newspapers of a terrible cold spell back in America. It is anything here but cold. We shall soon be in hot India. Pray for us and pray for our missionaries, and pray that we may be able to encourage them in their fight to save the souls of those in spiritual darkness.

Dr. Goodwin is feeling fine and we both send love to our people all over the world.

Rev. Edward S. Ufford, widely known as the author of the hymn "Throw Out the Life Line," recently died at the age of seventy-eight. In his church at Rockland, Maine, which is built on the edge of the ocean, he had a pulpit made from a boat and exemplified his famous hymn with life-lines which had been used in the rescue of twenty-three sailors from vessels which had been shipwrecked. This hymn has been translated into at least twenty different languages.

THE SOURCE OF THE SHINING FACE

By General Superintendent Chapman

But thou, when thou prayest, enter into thy closet, and when thou hast shut thy door, pray to thy Father which is in secret; and thy Father which seeth in secret shall reward thee openly.—JESUS.

IT IS said that in the East the "religious man" disposes of his property, takes a vow of poverty and goes in and sits in the dust of the dirt floor of his hut, doing nothing and wanting nothing. He spends his time in prayer and meditation and professes to be "complete" within himself and his religion. If he should do anything or want anything it would be a reflection on his religion as indicating that, like others, he had still to reach beyond for assistance from the material world.

Of course the oriental religion here described is dead—dead like the Dead Sea for want of an outlet. True religion requires avenues for expression, and when men do not give, they themselves become impoverished. When they refuse to give they cease to possess.

But we of the West have largely gone to the other extreme. As in everything else, so in our religion, our motto is "efficiency and profit." Here if a man claims to be religious we demand that he demonstrate, and we ask, "What house has he built? What book has he written? What outstanding success has he achieved?" It is even difficult for us to separate between goodness and prosperity. To us the healthy man has evidence of divine favor and the man with the large tax receipt is the object of God's trust. The man of position is the pattern for our children and the doer of great deeds need give no account of his motives. In the East religion is subjective life, in the West it is objective life. But in reality it is both and the "golden mean" partakes of the character of both extremes.

There is not as much secret prayer among us as there should be, and when one does enter into his closet he seldom shuts the door. Rather he comes out to tell his fellows how long he prayed and to receive praise from them. We have become so enamored of the notion of "putting it over" that we test everything out by that standard. We have frequently spent so much on advertising our spiritual wares that we do not have capital enough left to operate our business. Our religion makes so many objective demands that we scarce have time or opportunity to save our own souls. And yet there is no Phariseism more apparent than that which would teach that a man need not see after his own soul, just so he give attention to others.

A little while ago a man objected to the "tithing plan." He said his objection was that it served to advertise the amount of a man's income. But after a little conversation we went away wondering if in reality he just dreaded to sacrifice the pleasure which comes to him through the making of public subscriptions; for he turned ever and anon to the idea that just bringing in the money week by week and putting

it into the collection plates did not seem to take advantage of the privilege of "testifying while giving."

And come to think of it, how are people to know I am liberal if I do not sound a trumpet when I pay to God or give to the poor? How are they to ever find out that I pray an hour every day and read the Bible through every year if I do not tell them? How are they ever going to discover that I am "spiritual" and "full of religion" if I do not blazon forth in red letters the story of my superior piety? Does God have no way of rewarding openly those who pray in secret and live in modesty?

But shallow bluster and noise will pass with many people as holy zeal and Spirit inspired shouting—and it costs less. Many who boast that they are "shouters" have not waited before God in secret prayer until their hearts were melted and over-joyed in so long that they can scarce remember. They have blown the whistle so much that it has been impossible to build up to a good head of steam.

It is not our thought, however, to present only the negative side of this question, but rather to call us all to the task of building up our own subjective lives. Manhood is more than money, character is above reputation, sainthood is superior to propaganda, and what we are is of more importance than what we do. We must give ourselves to secret prayer and meditation and to the making real of our devotional lives. We must build up within ourselves the grace of meekness—a grace so delicate indeed that the boast that you have it will cause it to wither. We must develop in heart reverence for God, His house, His Book, His Church and His Sabbath day. We must grow in respect for God's people, gray hair, divinely appointed institutions like the home and state and for all properly constituted authority and leadership. We must take ourselves to more frequent and more searching self-examinations. We must become more ready to confess when we are wrong and to make amends to men and to hold our hearts in contrition before God. We must refrain from exploiting the sacred secrets which God reveals to us, and we must cultivate a higher appraisal for the unseen things of God's spiritual kingdom, in order that we shall not live too much in the things which may be seen. We must find a way to get away from dependence upon part revelations and maintain ourselves in a state of melting love for God and heart-moving pity for all the souls for whom Christ died. The hardness of duty to God and men must be absorbed in tender appreciation of privilege in order that our rewards may be of God and not of

men. We must hide away more completely in the knowledge and love of God in order that the vast amount of external expression which is required of us may be saturated with divine grace and glory—we must not live “on the surface.” There is reality enough in the holy religion of Jesus Christ to sustain the fullest service, only we must tread the stones of His inner court to know this reality. The call is not for less objective religion, but for more subjective piety. Not

for less service but for more spiritual depth and power to sustain this service.

Moses absorbed glory enough on the mountain top to cause his face to shine when he appeared among the people below. But the divine substance which caused this glow was replenished by frequent visits to the “tabernacle of the congregation” where Moses again and again met God and talked with Him as a man would talk with his friend.

WHY I AM A CHURCH MEMBER

By Rev. H. G. Cowan

I AM a church member because the church meets a need not otherwise supplied. The church is not merely an organization of men and women, in which one may have fellowship with the brethren, and co-operate in social activities. If that were all, if unity in working for an ideal, if raising money and applying it to the needs of others, if providing speakers and music and an educational program, or even an elaborate ritual, were all, the church would not be working on different lines from the lodge or the club. Many today realize their ideal of these things outside the church. But the church is an organism, a living, life-giving (in that it brings forth fruit after its kind), grace-enabling body, carrying out a divine program for the salvation of men. If one does not feel the need of salvation and the duty of making that salvation known to others, one has no place in the church.

The church appeals to me as the worship of God did to the old prophet who prayed three times a day, his windows being open toward Jerusalem, when it was contrary to the law to do so, and was afterward saved from the lions' den. It would be easy today to go with the crowd and neglect the church, but, “I have opened up toward heaven all the windows of my soul,” and have an experience of salvation which the church alone teaches and to which its members alone testify. It is not a mental acquiescence in doctrinal formulas, though that is not unimportant, but a spiritual grasp of eternal realities which binds me to the church.

When a boy of sixteen I “got religion” at a Methodist “mourner's bench,” and joined the church a few days later. It was a matter of repentance of my sins, and of faith in Christ my Savior, and of confessing Him before men, which led me to take this step. I did not raid the neighbor's watermelon patch the next night, nor ever thereafter, and though my subsequent life may not have been altogether exemplary, yet the fact that I was converted, and a church member, has been a restraining influence against sin for over fifty years. The ethics of the church are incomparably above those of any human organization, and the spiritual blessings which help to make up Christian character, whereby the church is a means of grace to its members, are received through no other channel.

The church being composed of human beings, may have its faults and limitations, and that there are inconsistent members is not denied, any more than that there are counterfeit dollars and frauds of other kinds in the world. The church may have failed to achieve its great ideal and to have launched its most brilliant program, as those things are measured by men, but it is working at the job, and is meeting with success, and is accomplishing a work which could be performed by no other agency.

The fundamentals of the faith are stressed by the church today. Not only the “magnificence of Jesus,” and the moral grandeur of the Sermon on the Mount, but also the truth that He “was delivered for our offences, and was raised again for our justification.” He not only left us a good example, “who did no sin, neither was guile found in his mouth,” but “who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness; by whose stripes ye are healed.”

I am a church member, therefore, and esteem it a privilege not to be despised, because the Church is the body of Christ, and includes all who are saved by grace through faith in Him. I am speaking, therefore, not of a denominational church, though I am a member of one, and esteem it a privilege, but of that universal Church of Christ of which all who have been “born again” are members, of whatever nationality or creed. The denominational church, the local church, whatever may have been the accidents of its foundation and the difficulties of its position, if built upon that Rock of faith in and confession of Christ as the Son of God, and the Savior of men, is an expression more or less clear as it is faithful to Him of the great salvation which He came to earth to provide for man.

MALTA, MONT.

“The crying need of our day is not the teaching of evolution in our colleges, but failure of Christian parents so to live, to teach, and to pray with their children in their daily home life as to render them impregnable to teaching which then fills their heads.”

—DR. HOWARD A. KELLEY.

THE FIRST STEP TOWARD HOLINESS

By C. V. Fairbairn

SINCE the first step toward holiness is, "Be sure you are regenerated," and since repentance is the first step toward regeneration, we now present this digest of a sermon by Rev. George Burden (1752-1832), an old-fashioned Methodist preacher, on "And they went out, and preached that men should repent" (Mark 6:12).

Repentance is absolutely essential to salvation. It is therefore of great importance that we should know wherein true repentance consists. It will be found to include (1) Conviction of sin, (2) Contrition for sin, (3) Confession of sin, and (4) Conversion from sin.

I. Conviction of sin is a clear sight and sense of our ~~sinfulness~~. Without this there can be no repentance, no religion. All men are sinners—not the most profane and openly wicked only, but the most moral and blameless people; for "all have sinned and come short of the glory of God."

The word repentance signifies a great change of mind. The Holy Spirit reveals the holiness of the law and its requirements. These are love to God and man, and perfect, constant, unsinning obedience. If a man offend in one point, he is guilty of all. The law is broken: the curse follows: if the transgressor be not pardoned through the blood of Christ, hell is his eternal portion. Generally the sinner is first alarmed over some great and overt act or sin. But conviction will not stop there. It will trace the stream of sin to the fount from which it springs. Since the law of God is spiritual, it reaches to the inmost soul and the convicted sinner is sensible of a thousand sins of which he was never before aware. He has been a life-long rebel without hope and without God, hating light, scorning conscience and despising God. Before the Holy Spirit revealed this, he thought himself a very fair fellow; but now he stands convicted of all this, and contrition fills his soul.

II. Contrition is a genuine sorrow for sin and pain of heart on account of it. The stony heart begins to melt. The Pharisee despised the broken-hearted publican in the temple, but God never despises "a broken and a contrite heart." He counts the sorrow of the penitent of greater price than many costly sacrifices. The contrite heart trembles at His word, breaks in humiliation and, thank God! breaks with and away from sin. Small wonder that Peter wept bitterly, and that the Magdalene washed her Lord's feet with her tears.

Often sick folks on their dying bed say that they are sorry, but frequently they are only sorry that God is so holy, the law so strict, and they are in danger of being damned. They do not grieve that they have offended the Lord. The rottenness of this repentance (?) appears when the sick one recovers; the fright is over and they return to the same carnal course as be-

fore. Death-bed repentance for the most part is very uncertain. Delay not thy repenting to that season.

True contrition is for sin committed against a holy and good God. "Against thee, thee only have I sinned," cries David. He had sinned against Uriah, Bathsheba, Joab, and all Israel; but that which cut him to the heart was his sin against God. The prodigal said not, "I have spent my fortune," "I have become a beggar," "I have hurt my health," but, "Father, I have sinned against heaven, and in thy sight and am no more worthy to be called thy son." So with the repenting sinner. The holiness, compassion, redeeming love, the benevolence of God, as well as the self-sacrificing love of Jesus, have all been sinned against and the contrite one's heart is broken.

III. Confession of sin will follow true contrition. By nature we are disposed to conceal, deny and excuse our sins. We say, "My sins are no worse than those of others," "I see no great harm in them," etc., etc. True contrition never voices such sentiment. Honest, frank confession honors God, His law, His all-seeing eye, His justice. It is the only way of finding peace. See Proverbs 28:13. Secret sins require only secret confession to God. Sins that are public and scandalous ought to be more openly acknowledged, that we may undo as far as possible the evil committed.

Be sincere. To cry, "I am a miserable sinner," without the least sense of the evil or burden of iniquity is abominable hypocrisy, and adding sin to sin. Sincere confession realizes, cries—and means it, "Behold. I am vile; I abhor myself; and repent in dust and ashes," "God be merciful to me a sinner."

IV. Conversion, which is forsaking sin and turning from it to God, is also absolutely essential to true repentance. "Repent and *turn to God*, and do works meet for repentance" is the gospel call. Without this the most humbling expressions and confessions prove insufficient. Cain's terror, Judas' confession, Pharaoh's promises, Ahab's humiliation, Herod's hearing John gladly and doing many things, were not cases of real penitence; for each one still allowed the practice of wrong in his life.

Your sin may seem but a little one; but one small leak will sink a ship. One small sin indulged in may damn your soul. However dear and hard to be parted with, sin must be forsaken. Be as willing to part with a beloved sin as a man is willing to part with a gangrenous member in order to preserve his life.

Zaccheus becomes penitent, honest, liberal. He makes restitution; so will every penitent. He will undo what he has done of wrong, if it is possible to do so. Some evils cannot be undone. Alas, how many souls may be in torment to whose destruction our wickedness contributed. But grace will enable us to do what

is possible: sin shall not have dominion; we will now be as earnest to please God as once we were to serve Satan.

If this is repentance, have we repented? O let us not be deceived! "Except we repent we shall perish." "All have sinned." All must heartily repent. Believe not the father of lies, lest you find out when too late what an arch-deceiver he is. God's law is holy; we have broken it; we are even now exposed to eternal ruin. Let us cry for mercy. "Forsake, . . . return, . . . he will abundantly pardon." Yet do not suppose that repentance merits pardon: it does not: salvation is all of grace; but penitential sorrow prepares the heart to receive God's mercy through Jesus Christ.

God's goodness leads thee to repentance. He delights not in thy death. Arise, sinner, He calleth thee. Thousands as vile as you have found mercy. Tomorrow may be too late. "This night thy soul may be required of thee." Defer not. Dying is hard enough without soul agony added. Sudden death may be your lot. Extreme pain or a disordered head may prevent repentance. Repent now. "Blessed are they that mourn." The penitent's tears are more of real pleasure than all the gaiety of the worldling. God will dwell in thy contrite heart; and soon shall the true penitent dwell with Him in Paradise. Repent! Return! Come!

THINGS CONCERNING PRAYER

By Rev. J. F. Harvey

IT IS not our purpose to attempt to add to the many good things that have been said and written on the subject of prayer. We have been taught much about prayer, but the crying need is that the saints of God be stirred up to do more and better praying. One day the disciples came to Jesus and said, "Lord, teach us to pray." That is our great need. We do not pray as we ought. We know about prayer, we say prayers, we have the form of prayer, but how much of real praying do we do? We may have knowledge of prayer; our prayers may be eloquent, and logical, and rhetorical, but it is not these things that count for the most in effective prayer. Fervency of spirit is the great essential. So it is said, "The effectual fervent prayer of a righteous man availeth much" (James 5:16). We do not pray with apostolic fervor and devotion. We do not pray as the saints of old prayed. We do not wait upon the Lord and tarry at the feet of Jesus until there comes upon us such an agony of intercession that every power of our souls takes hold upon God and like Jacob of old, we wrestle until the breaking of the day.

Prayer should be the constant passion of our souls. We are prone to pray by spells. We have "spasms" of prayer. We stir ourselves to prayer before the revival, and perhaps through it, but it is not our daily occupation; it is not our "vital breath." The early disciples said, "We will give ourselves continually to prayer." They put prayer first. They considered the divine work of prayer the greatest work that they could do. It was not all that they could do but it was the most important. Everything else failed if prayer failed. Paul speaks of "praying night and day exceedingly." Not only in the church, or during the revival, or at campmeeting, or at special seasons, but at all times and everywhere. "Pray without ceasing," is the apostolic injunction. Not always with audible words, but always an inner supplication of the soul that is like a fire within the breast. Whether sitting down or rising; whether walking the streets, jostled by the

world, or whether alone in the secret place, *anywhere, everywhere, praying.* John Fletcher was the greatest preacher of righteousness since the days of Paul. Of him Mr. Wesley said, "Many exemplary men have I known, holy in heart and life, within fourscore years; but one equal to him I have not known—one so inwardly and outwardly devoted to God." Prayer was the secret of his holy life and his flaming evangelism. He prayed so much that the walls of his study were stained with the breath of prayer. His whole life was a life of prayer. "I would not rise from my seat," he said, "without lifting my heart to God." His greeting to a friend was always, "Do I meet you praying?" That is what we mean by "praying without ceasing."

We think of prayer as a form of public worship, and so it is. We think of prayer in the company of others, of social prayer, and that is necessary and good. But do we carry continually the passion of intercession in our hearts? Are the holy desires of our souls rising continually, like sweet incense, to the throne of God? Do we carry continually a burden for the salvation of the lost, the perfecting of the saints, the sanctification of the church and the success of the gospel to the ends of the earth? Have we the upward gaze and the listening ear, and do we hear Jesus saying, "Behold I come quickly," and does the prayer instantly swell our hearts and find expression on our lips, "Even so, come, Lord Jesus?" Beloved, if we carry in our hearts this constant spirit of prayer we will have no time nor any inclination to entertain idle thoughts or indulge in useless words or conversation. Then indeed will the words of our mouth and the meditation of our heart be acceptable in the sight of the Lord. There will be no place in our lives for whisperings, backbitings, tale-bearings, gossip, fault-finding, and such unholy exercises.

Jesus said that "men ought always to pray." To the true saint what God commands is always possible, and not only a duty but a privilege. Unceasing prayer is necessary to the greatest possible development of

Christian character. He who grows in grace and in the knowledge of the truth is instant in prayer—prays without ceasing. Faith, and love, and hope, and patience, and devotion, and courage and every Christian grace are enlarged and strengthened mightily by unceasing prayer. The greatest saints, the most holy souls of the ages, have been those who have carried this constant spirit of prayer. John Knox, Martin Luther, John Wesley, John Fletcher, Samuel Rutherford, John Welch, Bishop Asbury, these men moved things for God because they moved God mightily by prayer. Not all intercessors whose prayers are bringing things to pass for God are as well known on earth as these men, but they are all well known in heaven. Not one of their prayers is overlooked or forgotten. They are treasured up in golden bowls before the throne of God, and are like sweet incense in His presence.

O beloved of the Lord, will you not "give yourself to prayer," whether you be known or unknown among men. You may be hid away in some obscure corner, but you can be an intercessor. You may be on a bed of affliction, but you can be an intercessor. Few people may know your name, and you may never attract any attention in this world, but God knows you, and sees you and will hear your prayer. He knows just where you live, and He knows your name, and He will not lose sight of you in the crowd. If you will listen real quietly you can hear Him saying in tones of unspeakable love, "Behold, I have graven thee upon the palms of my hands, thy walls are continually before me." So be encouraged to pray always, with all prayer and supplication in the spirit, and not faint. Pray much, very much in secret and thou shalt be rewarded openly. Perhaps not on earth but assuredly in the day of His coming. Let the Master's life of unceasing prayer be our prayer pattern. Lift your heart now to Him and say:

*"I want a heart to pray,
To pray and never cease;
Never to murmur at Thy stay,
Or wish my sufferings less,
This blessing, above all,
Always to pray, I want;
Out of the deep on Thee to call,
And never, never faint."*

SIERRA MADRE, CALIF.

"Most of the so-called Modernist churches, whose appeal is chiefly intellectual and to the highly educated, are losing ground or barely holding their own as compared with churches where the appeal is more to the emotions."—Wm. W. GREGG, in *North American Review*.

The War Cry, official organ of the Salvation Army, is printed in sixty different countries and has a total circulation of more than 2,000,000 copies an issue.

DO YOU KNOW THAT—

It's the large number of small payments, and not the small number of large payments that puts the church finance "over the top?"

It's the faithful month by month attention to these finances that carries them steadily and prevents a huge accumulation hard to handle?

It's "tithes and offerings," commanded by Jehovah and commended by Jesus, that will solve every financial problem in the church?

It's the pastor who faithfully practices tithing, who feels joyously delighted to preach it encouragingly to his people?

It's possible to gauge with considerable accuracy the spiritual temperature of a church by the happy way it carries its budgets?

It's possible to raise the whole General Budget of almost any church, by inducing the members to devote regularly just a *few cents* a week to that purpose?

It's a fact that if the whole Church of the Nazarene would average for missions the insignificant sum of *two cents a day*, that in a year we would realize considerably over *one-half million dollars*?

It's a fact that out of all the offerings of our Nazarene people to the church, they spend 95 per cent on the support of their own spiritual interests in the homeland?

It's a clear teaching of Scripture that we will all stand before the judgment seat of Christ, there to give an account of the deeds done in the body—the use of money is a deed?

It's a fact that some great denominations are curtailing their offerings for missions—shall the holiness people be charged with the same grave fault?

It's a truism that if we will not sense the woes of the heathen, whose lamentable condition can be brought to our very doors, and do something to relieve them, there is little likelihood of our pleasing God in things pertaining to the homeland?

J. G. MORRISON, *Executive Secretary*.

A LITTLE CATECHISM ON WHAT TO TAKE

What does the doctor take?
He takes the Journal of the Medical Association.
What does the successful business man take?
He takes the Wall Street Journal of Commerce.
What does the housewife take?
She takes the Ladies' Home Journal.
What does the artisan take?
He takes the Scientific American.
What does the farmer take?
He takes the American Agriculturist.
What does the "joiner" take?
He takes his lodge or club paper.
What does the wise Nazarene take?
The HERALD OF HOLINESS!
If not taking the HERALD OF HOLINESS;
Subscribe now and be wise.

RELIGIOUS SURVEY

By BASIL W. MILLER

"What I would Like to Say to My Pastor"

The Baptist carries an interesting article by a layman about some things which he would like to tell his preacher. I am certain that other laymen have similar thoughts which they would like to express to their pastors. The article briefly runs thus: "One thing, I would like to have my pastor find out what the laymen think of a proposition before he expresses his opinion. No man likes to be a rubber stamp. Another thing, I wish I could tell my pastor that I could respect him more if he paid his way in the world as others in his congregation do. I want him to command the respect of the community. This opportunity may not come again; so while I have it I want to say to my pastor that his associations with men require that he keep his clothes and himself neat and clean. Soap, nail files, clothes brushes, and shoe polish are not an expensive luxury. Cleanliness is fundamental if his utterances are to have proper influence."

I presume that there are many things which our laymen would like to tell us preachers. And God grant us grace to stand them and to profit thereby.

DECREASES IN THE PRESBYTERIAN CHURCH

The Presbyterian Magazine carries some unusual statistics for the past year. While there was a net gain in membership of nearly 50,000 there was reported a decrease in Sunday school membership of about 20,000. There was also a decrease in the number of churches of 71, with a corresponding decrease in ministers of 47. Gifts to benevolences decreased practically a half a million dollars. Two items of these decreases are indicative of the trend in the modern church, that of the loss of churches and of ministers. Last year reached the high water mark of additions to the churches of some half million members. But at the same time there was a loss of churches and of ministers in many of the larger denominations.

NINETEEN HUNDREDTH ANNIVERSARY OF PENTECOST

The religious press is making much of the coming celebration of the nineteen hundredth anniversary of Pentecost. The time will be this spring, fifty days after Easter, which comes on April 20. Some of the denominations are planning a concerted evangelistic program, similar to our former World-Wide Revival. This is especially true of the Christian church. Their plans are quite elaborate for home revival campaigns, extensive home mission campaigns, seasons of prayer, and personal work.

There is nothing so needful today among the churches as a new Pentecost. We must have it—or as a writer in the Literary Digest recently said, "The churches will need a coroner." But thank God while there may be a "dying from above" in the Church,

still below among the working and middle class of the people there are some smaller denominations who have not yet bowed their knees to the god of the age.

HAPPENINGS IN THE CHURCH AND RELIGIOUS WORLD

It is interesting to note that the Presbyterian church in Botriphnie, Scotland, holds the world's record for long pastorates. In 246 years, since the days of Charles II, in 1682, only five ministers have served the congregation. The average length of pastorate has been 49 years. The present pastor celebrated his fiftieth jubilee this last March.

The Congregational church has adopted a new covenant, which some believe will take the place of the Apostles' Creed. Especially is this the case since the church has been so avowedly modernistic. It runs as follows:

"We believe in God, the Father Almighty, and in Jesus Christ, his Son, our Lord, and in the Holy Spirit. We covenant and bind ourselves to strive to know the will of God; to exalt His worship and to walk in His ways, made known or to be made known unto us; to proclaim the gospel to all mankind; to work and pray for the progress of knowledge, the motion of justice, the reign of peace, and the realization of human brotherhood. And we look with faith for the triumph of righteousness and the life everlasting."

Much is certainly lacking in this which we are accustomed to think of as being the fundamental conceptions of Christian doctrine or truth. No word is given of the atonement, sin, salvation, redemption, the deity of Christ, heaven or hell.

The largest Presbyterian church in the world is in Seattle, Washington, with a membership of 7,886. Last year 525 new members were added on confession of faith. Dr. Mark Matthews, a staunch fundamentalist, is the pastor.

A co-operative enterprise among the Protestants, Catholics and the Jews has been initiated by the appointment of Calvin Coolidge, Alfred E. Smith, and Julius Rosenwald as the three persons to administer a fund of \$8,000,000, left by Conrad Hubert for benevolent, educational and religious purposes. This plan calls for a joint representation of America's three great religious faiths.

THE DOOM OF AMERICA

Two of America's leading newspapers point out dangers, which unless changed may spell the doom of the nation. The New York Tribune has an article on "The Immoralities of the Theater." The writer says, "The process of teaching moral lessons by depicting the filthy minutiae of vice has done more harm than any single force that ever was let loose in the realms of literature and art. Plays that introduce the young to the society of the disreputable serve only to familiarize the minds of that audience with disreputable per-

sons and nasty themes. Such plays carry the idea that love is above the law. Plays which diffuse such a subtle contamination as deleterious as impure air, as insidious as smallpox, should be forever banned."

The second article is from the Chicago Tribune and deals with the cigarette. It states that over one hundred billion cigarettes were smoked in America last year. This represents an increase of more than five billion cigarettes smoked over the previous year, and the consumption of the same has more than doubled in the last ten years. This is possibly due to the fact that so many of the girls and women of the land have taken up the abominable habit.

Yes, America is doomed unless the movies, the theater, and smoking, and the disrespect for law are changed. Nations do not fall until their moral heart is eaten away—and then it is good-night. America's moral heart is shot through and through with immorality.

PITTSBURGH, PA.

ALL TURKEY ADOPTS NEW ALPHABET

One of the most remarkable experiments in modern times is that of Turkey in changing the ancient mode of writing for an entirely new alphabet made up of Roman characters. When once changes of any kind are introduced which serve to break down the old conservatism, other and more radical changes soon occur. Who knows but that even yet Turkey may renounce her allegiance to Mohammed and turn to Christ? Stranger things than this have happened. According to the Near East College News Letter:

Turkey has started an educational experiment without precedent in demanding that all of her citizens from the lowest to the highest give up the familiar Arabic script and learn to read and write in Latin characters, when schools opened this autumn, every class using Latin instead of Arabic letters. During the summer months the newspapers printed daily instructions for study. To facilitate this, one column was printed in Latin script which reads from left to right, and the remainder in Arabic script which reads from right to left.

ENROUTE TO INDIA

By REV. L. S. TRACY

Missionary farewells have become so frequent that we do not write about them very much nowadays, but the one recently held in New York was of such unusual nature that we think the friends will be interested in it.

The last meeting of our itineracy in the New York and New England districts was at Malden, Mass., and the good-bye service in the college at Wollaston was very encouraging to our hearts, but the final farewell at Utica Avenue, Brooklyn, had an historic interest to all of us.

It was a little more than twenty-five years ago that a party of nine missionaries, including Dr. Julia R. Gibson, Mrs. Tracy and myself bade hopeful adieu to the brethren and sisters of the holiness churches in the East and sailed away for India, so this service took somewhat of the nature of an anniversary. On looking over a booklet of photographs of the party published and sold by the Missionary Board of the time, we found that the above persons are the only members of that company who are still actively engaged in the missionary work of our church. Some have passed on to heaven while others are laboring elsewhere.

On putting a test to the congregation we found that eighteen

were present who had been at the service twenty-five years ago. Everyone felt that this was a very good record indeed. Rev. C. Howard Davis, who was pastor at that time, and a number of the ministers and members have gone on to their reward, while others have stepped into their places to carry on the same battle against the same forces with the possibilities of equally glorious victory. Among the new forces were our own three children who are remaining in America, and Mr. James Jones and Mr. and Mrs. B. Marinus from Eastern Nazarene College.

About our own emotions at this time we will be silent. Just use your imagination. But the beautiful basket of fruit, the love offering, and the consecration service at the altar led by the present pastor, Rev. O. L. W. Brown and assisted by other pastors of the district, in addition to all that the New England and New York Districts have done for us previously, went so far down into our hearts as to leave pleasant memories that can never be erased. All that could be done to make our going pleasant and easy and our work in India successful has been done. We thank the Department of Foreign Missions, the W. F. M. S., the pastors and everyone else who has had a part in it. We will try to be better missionaries than ever before. A goodly number were at the dock to see us off, some from as far as Binghamton and Syracuse, N. Y.

Before we got out of the harbor our steamer had a collision with another that stove a hole in our side above the waterline and quite badly crippled the other one making it necessary for both to put back to the dock. After four hours of repairs we were off again and are now two days and two nights from New York. We are not good sailors but the sea has been comparatively smooth and we have been to every meal. Had the privilege of preaching to the passengers and crew of the whole steamer on Sunday morning from the text, "I am not ashamed of the gospel of Christ for it is the power of God unto salvation."

This will be mailed at Glasgow. We are due to reach Bombay January 29, 1930.

S. S. TRANSYLVANIA DECEMBER 9, 1929

A WORD OF CHEER

A word of cheer for the Editor of our much beloved HERALD OF HOLINESS. As a minister permit me a little space in our valuable paper to say a few things which I believe to be the sentiment of the readers of the HERALD OF HOLINESS. At this season everything is solemn, our journey through the year 1929 is over. Many of our beloved friends, citizens, sons and daughters have fallen by the wayside, leaving many hearts lonely and sad because of the vacant chair that will never be occupied again. They filled the home with sunshine and youthful life, and now rest beneath the sod in the valley. Yet they are not forgotten, their memories are sweet, and the characters they built will live forever. We say peace be to their ashes and honor to their memories. We stand today with the mystery of an unknown future before us. We look across the veiled future and we grow serious and thoughtful and wonder what new experiences await us. Bright paths may unfold themselves and carpet our pathway with flowers, or just the reverse may be our lot but amid it all let us play the Christian part, and go forward in God's name. Let me as a minister and subscriber, thank you as Editor, for the liberal space you have given in the HERALD OF HOLINESS, from time to time, in publishing not only things pertaining to churches, but for the insertion of words of comfort to the sorrowing and sad by the wayside. The way you have kept the reading public in close touch with all the happenings and work of our churches. You have done your part and done it well and I wish and pray that your business may greatly increase, and that all may show their appreciation and pleasure in what you have done by becoming subscribers to the HERALD OF HOLINESS which has done so much in the cause of holiness unto the Lord. Wishing you a happy and prosperous New Year.

WILSON BENTLEY, Milan, Mo.



LESSON FOR FEBRUARY 2, 1930

By M. EMILY ELLYSON

LESSON SUBJECT: Putting God's Kingdom First.

LESSON TEXT: Matthew 6:5-13, 19-21, 31-33.

GOLDEN TEXT: *Seek ye first the kingdom of God, and his righteousness and all these things shall be added unto you (Matt. 6:33).*

INTRODUCTION: The lesson this week is a continuation of our study of the principles set forth by our Lord as He instructed His disciples regarding the kingdom of God on earth. At least four things are prominent in this lesson, all of which are both practical and essential to those belonging to Christ's kingdom, for they have to do with our relation to time and eternity, our attitude toward God, ourselves, and our fellow-man.

The fifth chapter closes with an earnest appeal to His followers to go farther in goodness than the common man of the world, and in order to do this one must be a partaker of the "perfect" nature of our heavenly Father. If we are children of God we should show forth our parentage. It is so in the realm of nature, and it is equally true in the spiritual realm.

A few years ago our daughter was spending her summer vacation in southern California, and attending the camp-meeting at Pasadena where Dr. Chapman was preaching. He had not seen her for years, if he had ever known her at all. One evening as he was leaving the tabernacle he passed down the aisle where she was conversing with an acquaintance. He paused and looked at her a moment, then said, "Are you not Dr. Ellyson's daughter?" She replied, "Yes, but how did you know?" "Because," said he, "you look like him." Do we look and act enough like Christ to be recognized as a Christian? "Be ye therefore perfect [Christian perfection] even as your Father . . . is perfect."

CHRISTIAN GIVING. The first four verses of our lesson contain instruction to us in the matter of giving. Giving is a means of grace to the giver, as well as affording relief to the needy. The unfortunate of earth are many, and will always constitute a large part of society. It is the Christian's duty to do all he can to relieve distress. But Christ instructs us to beware of doing our good deeds in the sight of men in order to attract their attention. How few people there are who are content to have their generosity known to our heavenly Father alone. The spirit of Christianity is to avoid display in our charity. Our Master teaches us that they who give to be seen of men are hypocrites. There is no moral worth in performing any duty merely for the praise of men.

HINDRANCES TO TRUE PRAYER. Some think Jesus here is giving instruction in prayer posture, that He was denouncing the custom prevalent in those days of standing when offering prayer in public. This, however, was not the case any more than He denounced all public prayer. What the Master did reprove in these two verses (fifth and sixth) was ostentatious show. Prayer is the most sublime exercise of the soul. It transcends every other religious practice, for it is the deciding factor in all spiritual conflicts. Prayer is the vehicle that transports the soul into the presence of God. Our victories are won in the secret place, for while we can do more than pray *after* we have prayed, we cannot do more than pray *until* we have prayed. Contact with God is absolutely essential, else all our praying is in vain. If we are offering prayer in order that men may see our devotion and hear our nice utterances, we are not drawing near to God at all; we are simply seeking to win the praise of men, which praise is our reward. God is so polite that He will not eavesdrop on a conversation not intended for Him.

What hypocrisy! to outwardly make believe we are talking to God, when all the time, in our hearts, we are saying to the folks, "Don't you think I am doing this praying nicely; isn't my language superb, and my manner gracious; are not those sentences powerful?" Not even are we to parade our trials and personal affairs or family difficulties in the synagogues (churches) or other public places. Such things we may tell to Him in secret, and He will help us and comfort us, but they are not to be aired in public places. Make secret things a subject of secret prayer and He who is in secret and sees in secret will recompense you.

Jesus also taught His followers how needless it was to use repetition. God does not listen for His oft-repeated name, and our pet sentences and superlatives, but He does listen to earnest entreaty and desires fervency of spirit. We are not to be imitators of elegant prayers. If it is natural to us, it is acceptable to God, but if done in imitation of others, it carries no prestige for He knows what we need before we ask Him. Simplicity of faith and practice should ever characterize all our worship and devotion. Pomp and ostentatious display are foreign to every principle of "God's kingdom."

ENDURING RICHES. Christ also teaches His followers the folly of laying up stores of wealth for ourselves on earth. We note the prohibition is not on acquiring wealth, but the place where we store it and the use we make of it. Earth is the place of corroding influences, and transitory things, and to have one's treasure stored here means inevitable and fearful loss.

Heaven is the place where riches endure. Treasure stored there will last eternally. Hoarded treasure curses the soul, but when shared in Jesus' name and for His kingdom, it becomes your eternal wealth. It does not vanish away.

THE CHRISTIAN LIFE ONE OF TRUST. Another important lesson Christ teaches us here, is the blessedness of leaving all in our Father's care. The children of the "kingdom of God" are forbidden to worry, for the King of that kingdom knoweth every need, therefore He will sustain and furnish His subjects with every temporal benefit. God cannot do much for folks who are always worrying about temporalities. Over-anxiety is pardonable in one who does not know God; they may seek earthly and temporal things as if they were the chief values. But our "heavenly Father knoweth" and not to trust Him is to dishonor Him. Our first seeking should be "the kingdom of God and his righteousness" and He will never forget to see us through.

"Do thou thy best,
To God the rest."

HOW CHURCHES USED TO BE DESECRATED

When Dr. Madden, a Revolutionary soldier, was sent in 1820 to what was then the Cumberland settlement, now a part of the state of Tennessee, as pastor of the Methodist church, he found a placard nailed to the door of his church bearing the following:

"This church shall not be desecrated by its use as a Sabbath school."

Mrs. Grundy, a good sister of the church, had attempted to conduct a Sunday school in the basement but had been ejected by the church officials and was having a meeting with the children in a servants' building on the lot.

It took the new pastor almost a year to get a board of trustees to be willing to open the church for its use as a Sunday school.

About the same time a neighboring Presbyterian church burned. Subscriptions were printed to encourage donations for a new building, and upon the cards was included, just below the "I promise to pay" line, this statement:

"I am making this pledge with the understanding that this building shall never be desecrated by its use as a Sabbath school."

These two churches are now the McKendree Methodist church and the First Presbyterian church of Nashville, Tennessee, each of which has a large church school plant, a director of religious education, and Sunday school staff of more than fifty workers.



Foreign Missions

RETURNING TO INDIA

When we returned from India on our second furlough in 1919 it was with the expectation of remaining at home for a considerable period of time. My mother, who was then living, was considerably dependent upon me and we felt it would be expedient for us to be with our three children during the unsettled period of their youth and education. Some years ago the Lord took mother home to glory and our expectations and hopes regarding our children are sufficiently fulfilled to make it expedient to again turn our faces toward the foreign field.

This time of furlough from our work has been longer than anticipated and many of our friends have wondered if we ever expected to return. To all who inquired we have said that we never had any other thought than that we would eventually go back to India and every major decision of our stay has had a missionary objective. It has cost us considerable to successfully combat the temptation to settle down in the homeland but the Lord has helped us to succeed in this resistance and has kept us clear of the ease and pleasure that are so fatal to the missionary spirit.

During our furlough of a little more than ten years I have labored very happily as pastor of our church in Burns, Oregon, and in Binghamton, N. Y., and Mrs. Tracy and I served on the faculty of Northwest Nazarene College in Nampa, Idaho. We have also attended school some ourselves. The last ten years have seen some of the brightest and some of the darkest periods of my Christian service, but through them all the Lord has been my support and stay. Now the time has come for us to resume our service for God and the church in India, may we have the continued prayers of the brethren and friends?

Our children are remaining in this country to complete their education. Martha has graduated from Eastern Nazarene College and is hoping to enter hospital for nurse's training. Olive expects to graduate from the same institution next spring and Philip is just completing academy, also at the same place, and hopes to go on through college. Please pray for them also.

The Lord has seemed to direct our lives so that we have had two periods of service and we are now entering the third. Our first period of fourteen years was in India, our second period of ten years was in the homeland, and now comes the beginning of the third, which is to be again definitely connected with our foreign missionary work and which we hope may continue for the remainder of our lives. By this I do not mean that we expect never to return to this country. We

hope to come when necessary and expedient, but we have always looked upon missionary service as requiring a lifetime. It is not a passing fancy with us. We consider its foundations to be as deep as the atonement, as broad as the thought of God and as permanent as His own purposes—demanding our best and our all.

We are returning with good health, an enlarged vision, a new sense of the backing of the church and a stronger faith in God. We trust that we do not have any illusions concerning the possibilities on the field and we would not use high sounding words about the prospects, but we are hopeful that through the blessing of the Lord and the prayer and support of the church the best service of our lives is before us.

Our visit to the churches of the New York and New England Districts has been wonderful and we feel it a great privilege to have the support and prayers of such people.

We are scheduled to reach India January 29th.

L. S. TRACY.

WHAT INDIA NEEDS

"I would like to see the missionary societies of America and England send to India a type of mind that is capable of being modified on the field. In Moffat's translation of the Epistles, St. Paul writes to his converts, 'Don't be called fathers. Don't be called teachers—I know, and you don't. Don't be called leaders—I lead, and you follow; but set out to be called servants. That is the only attitude I can trust you with. The other attitudes work out in a non-Christian way.' If you train up young people to be leaders and half-a-dozen come together, you get a series of clashes. It is only through service that we gain leadership. You cannot train people to be leaders. You can only train people to be servants. Leadership is a by-product; and remuneration is the path by which alone true leadership can be reached. If men come out to India self-renounced, ready to lose themselves so as to find themselves, they will become leaders. The day of the master in the East is gone, the day of the servant is just dawning."—From a Missionary to India.

No man amounts to much until his heart is broken over a great cause. Wendell Phillips, the great abolition orator, once said, "If you desire to make your life count tremendously, find the most needy moral cause, and throw yourself into it with all your heart." Washington did this for liberty, and lives forever in the love and esteem of subsequent generations. Phillips, quoted above, did this for abolition, with a like result. Frances

Willard did it for temperance, and became a world figure. Try it, brother, for holiness and keep it up for a lifetime and see if you will not finally die an outstanding figure. Try it for missions and watch how attention will be focused upon you. If you break your heart for any cause which God loves, He will waft the fragrance of that broken heart far from where it first was rent. Keep your heart unbroken, and you will die unknown, unhonored and unsung. All of which means the same as the statement made by our Lord and Master when He said, "For whosoever will save his life shall lose it; but whosoever will lose his life for my sake, the same shall save it" (Luke 9:24). Break your heart over the lost, and God will give you eternal life.

SEES THE LACK

I think the greatest lack in modern Christianity is in our failure to experience Pentecost. We are between Easter and Pentecost. We have a wistful Christianity that is wanting something; but it is not abundant, assured, conquering. I would be willing to die if I could make that contribution—the rediscovery of the radiance that emanated from Pentecost.—E. S. JONES, D. D.

WHAT OUR MISSIONARIES TEACH ABOUT NATIVE DEPRAVITY

Justified persons (that is, people who have been genuinely converted but are not yet sanctified wholly), while they do not outwardly commit sin are, nevertheless, conscious of sin still remaining in the heart. They feel a natural tendency to evil, a proneness to depart from God and cleave to the things of earth. Those who are sanctified wholly are saved from all inward sin—from evil thoughts and evil tempers. No wrong tempers, none contrary to love, remain in the soul. All their thoughts, words and actions are governed by pure love.

WHAT WE TEACH HEATHEN PEOPLE ABOUT SIN

Sin exists under scriptural aspects, first, as a *taint of evil* in man; second, as evil done by man. There is a specific difference between a *sinful state* and a *sinful practice*. In practice, sin is the transgression of the law. A sinful state implies a corrupt nature, a bent to evil, a heart alienated from God and opposed to holiness. But according to the Scriptures there is a point of culmination in grace that belongs to this life—a state in which, according to Paul, we "stand perfect and complete in all the will of God" (Col. 4:12). This finished work of salvation from sin we call entire *sanctification*, or perfect holiness.

NEWS AND NOTES FROM NEW ENGLAND

NEW BEDFORD, MASS.

Last night, December 20, our esteemed District Superintendent was with us. After a splendid song service led by Brother Albert Lee, we voted to have Rev. R. J. Kirkland remain with us for another year. Then came the most joyful surprise we have been treated to for a long time. A very dear friend of our church who held a second mortgage on same, made us a present of it and to say all were surprised and supremely happy would be putting it mildly. The church arose as one and sang, "Praise God from whom all blessings flow." Truly God is still on the throne and works in a mysterious way to perform just what His people require. Rev. John Gould preached a powerful sermon on the subject, "Sanctify them through thy truth; thy word is truth." Mrs. John Gould followed with a Spirit stirring talk on the subject, "The Prayer and Fasting League." The Christmas spirit of good cheer, peace on earth, good will to men entered into the atmosphere of this service. The crowd was too large for our prayermeeting room so we adjourned to our main auditorium upstairs. Truly God has been good to us as a church and people. The broadcasting from our church each Sabbath evening has been the means of making many new friends that would never have known anything about us or our methods. Our people testify over the air and tell how God saved them from sin and Rev. R. J. Kirkland preaches the Bible and the results have been splendid. Our prayermeetings are helpful occasions. Very often there are over a hundred out to this service and the saints shout and sing for where the Spirit of the Lord is there is liberty. We are tremendously encouraged to keep on keeping on. The writer wishes to say he is glad to be one of them and expects to travel this way while life shall last. Bless the Lord, oh, my soul, and all that is within me, bless His holy name forever.—William W. Atwood, secretary.

EVERETT, MASS.

We recently closed a very gracious campaign with Rev. Stella B. Crooks as evangelist and Sister Lula Barnard as song leader. Sister Crooks is wonderful help and preaches with unction and tears. Her messages reached the spot and produced results that remain. The blessing of God came on every service and we are having a marked degree of the glory ever since. The church is standing by the pastor in every way, and are praying and believing for a mighty, Holy Ghost revival. The Everett church has a wonderful people to sacrifice and give. When you pray, pray for us.—C. F. Austin, Pastor.

NORTH ATTLEBORO, MASS.

Since reporting last the blessed Christmas season has passed. Our Sunday school and orchestra rendered a splendid program on Monday night preceding Christmas which was attended by a large company of members and friends. The New Year has dawned and with it have come bright anticipations for the future for believing souls. On the first Sunday of January the Lord blessed us in receiving two new members into the church during the morning service. The subject of the sermon was, "Pressing Toward the Mark," and this was followed by the communion service which we observe on the first Sunday of each month. At night there were several new faces in the audience and the service closed with a blessed time of prayer about the altar with seekers. We are now preparing for the special meetings in February, beginning about the ninth, with Sister Stella Crooks of Chicago as the evangelist. Remember the work here in your prayers.—Revs. Arthur and Lura Ingler, Pastors.

LAWRENCE, MASS.

If I remember correctly this is the first report I have sent personally since I left Caldwell, Idaho, some eighteen months ago and came to this great textile center in New England. The change from the extreme West to the extreme East was a great one, but we have found that, aside from some minor differences, both sections are practically the same as far as our Nazarene work is concerned and that sanctified people are the same everywhere. A forward step was taken in the acquirement of church property, a church and parsonage combined, in the best residential section, valued at \$30,000. This gives the church an opportunity it never has had before, as for seven years they did their work in rented halls and store buildings in different sections of the city, never being able to stay long enough to build up a strong church organization. And although the Lord blessed all these efforts, especially in the beginning, the necessity of running it in a mission way prevented it from becoming a genuine Church of the Nazarene. Now the opportunity is here and although we are just beginning, through faith in our unconquerable Christ, the church will make rapid progress. During our stay here we have held different evangelistic campaigns, the last one only recently and it is of this revival effort I want to say a few words. Rev. Paul Moore from Beacon, N. Y., was the evangelist and he was the man God had appointed, although he came as a substitute for another brother. The meetings ended in a genuine revival. Brother Moore's work was of the highest order and especially I would like to mention the tact and wisdom he used

in conducting his meetings. I appreciated his carefulness in seeking out the program of the church and building on that foundation, not substituting it with one of his own. He is a wise, sane and sound preacher, well worthy to be considered by the pastors and churches in our denomination.—D. Swarth, Pastor.

WORCESTER, MASS.

I am happy to report personal victory through the sacrificial merit of my crucified and risen Lord. The Holy Spirit attests the work of inward cleansing while the fresh unction from the Holy One keeps my vision clear and assures me of the Father's will. As a church, we are making slow but certain progress. Those acquainted with some of our natural handicaps agree that no mushroom growth is to be expected. Any progress is miraculous and thank God we can boast of some. When we took the work in June the church was without a foot of property to their name and without a dollar in a building fund. Today we have a clear title to nearly 11,000 square feet of land; a fourteen room dwelling and a three car garage in a most desirable location in the heart of the residential and business section of the city at the small cost of \$10,500 with all bills paid up to date. We have also become incorporated as a church and have received two into membership with at least three or four more on the threshold of expectation. There has been a steady increase in both church and Sunday school attendance until last Sabbath evening we had our room filled to capacity. We have as consecrated and devoted a membership as can be found anywhere. They know how to sacrifice in the interest of holiness and stand by their pastor and family with unswerving loyalty. We have a fine class of young people who are just now planning with their pastor to conduct revival services within the next two weeks and together we are believing for a more pronounced manifestation of the power and presence of God. We have a few very dear friends on the outside of our church who have meant much to the success of the work here in the past and are still behind it to see it go. We intend to launch a building project in the spring (D. V.) and are trusting the Lord to give us a church in Worcester second to none on our district. Worcester is the strategic center of this great commonwealth and we see no reason why it shouldn't be able to boast of a strong, flourishing Church of the Nazarene. Our services are under the signal favor of our great spiritual Head, and with the prayers and assistance of every member of our great family, we intend to push forward to certain victory.—J. W. Turpel, Pastor.

Uncle Buddie's Good Samaritan Chats



BELOVED SAMARITANS:

We are still on the Pacific coast. In my last letter we were having very dry weather but since that letter was written we have had very fine rains all over the state and today the great mountains are covered with snow, almost down to the valley, and are so beautiful. At this writing the General Board is in session at Headquarters and are planning for their year's work. May heaven smile on them as they plan for 1930.

The last two numbers of the **HERALD OF HOLINESS** are such lovely numbers. January 1 and 8 are the last numbers and have just reached me. January first with the picture of First church, Cleveland, Ohio, and January 8, with the picture of First church of Canton, Ohio. Well, thank the Lord for the pastors of these two great churches; Rev. L. W. Collar, pastor of the Cleveland church, and Rev. Clark J. Forcey, the pastor at Canton, are as fine young men as walk the earth and both churches are on the Pittsburgh District. I judge that Brother C. Warren Jones has more good churches on his district than any other district in our connection.

There are two short articles in the January first number that would make fine tracts to distribute; one by C. W. Ruth on, "Being Dead to Sin," that ought to make a fine tract to be given out by the thousands. The other one is by our beloved Brother Paul Hill, "Suppression or Eradication," and in each of these numbers, Brother T. M. Anderson has a fine article that would make a fine reading for a book. January first his great article, "Love for the Brethren," and January eighth his great article, "Love that Expels Fear." In fact everything that Brother T. M. Anderson writes would make a fine reading for a book and should be finally placed in book form.

In the last week or two we have had some fine chapel services at the college. Rev. J. M. Messer and his sons had one great day at the chapel. If there is a man with more fire and zeal on the altar of his soul than the Rev. J. M. Messer or Durant, Oklahoma, I haven't met the gentleman.

On January 8, at the midweek prayer-meeting we had a great service at First church, Pasadena, of which Dr. H. B. Macroby is the able pastor. We gave the service to the Mexican church of Pasadena of which Rev. David Spalding is the pastor. We had with us Sister E. Y. Davis, wife of Rev. E. Y. Davis, District Superintendent of the Southwestern Mexican work. We also had with us Brother Claud Parker, the assistant pastor of the Mexican work of Los Angeles

where our elect Sister McReynolds has done more for our Mexican people than probably any other person in the Church of the Nazarene. We had a most interesting service and as the Mexican ladies would testify Sister E. Y. Davis would interpret for them and that made it very interesting. They would get blessed in testifying and one young man gave a fine testimony and was so blessed as he told how God sanctified him, until the congregation was blessed as we listened to his wonderful testimony. Some call him the second Bud Robinson, as he can stand up and quote chapters of the Bible for thirty minutes without a stop or a break. Well if quoting the Bible makes a Mexican boy like old Bud, then thank the Lord he has done some little good in the world. Let the good work go on.

I remember that our blessed Christ said that the heavens and the earth shall pass away but my word shall not pass away, and in St. John 5:39 Jesus said, "Search the scriptures; for in them ye think ye have eternal life: and they are they which testify of me." Also in John 10:35 Jesus said that the scripture cannot be broken.

Well, in the next week or two we will be out holding some short conventions. From the middle of November to the middle of January is the longest rest that I have had since I entered the ministry fifty years ago. Of course when I was in the hospital I went longer than two months without preaching but a man in the hospital, growing broken bones back together could hardly be counted as resting. I am sure now that I was not off on a pleasure trip. Thank the Lord I am on the way back to myself again, and from now on I am going to have my work so planned that when I get to the tired point, I am going to stop for a while.

Well, I am starting in on my next year's campaign to do my best for the **HERALD OF HOLINESS**. When my last envelopes came in I had for 1929 just 4,410; that was the best that I had ever done and it may be my record breaker for the times to come. I don't know as I ever will break my record of 1929. I hope to do it but am not sure that I can ever go over that number. I was talking this week with a young man that was working for the Los Angeles Times and he told me that he had gotten 700 subscriptions for the Times in the last year. So I beat him a little better than 3,700 in a year and he working for a very worldly paper and old Bud working for one of the clear-cut, second blessing, holiness papers of the nation.

I judge that the great bulk of the subscribers to the Los Angeles Times only look at a few of the headlines and maybe read a few editorials and I am of the opinion that thousands of the subscribers to the **HERALD OF HOLINESS** read almost every word of the paper. I have often

read every word in the **HERALD OF HOLINESS** and before the next number reached me I would have a good deal of the letters read twice. Thank the Lord, in spite of the devil the great holiness papers are read by tens of thousands of the best people on earth. Just take the readers of the Pentecostal Herald and Christian Witness and God's Revivalist and the Free Methodist and the Wesleyan Methodist and the **HERALD OF HOLINESS** and all of these journals are read each week by hundreds of thousands of the best and cleanest people on the face of the earth, and about the time some preacher finds out that God did not have the book of Genesis written, the Bible Societies get in an order for several million more copies. Two years ago the atheist clubs organized from ocean to ocean and were going to destroy all the Bibles in the United States. Twelve months later in their annual meeting their treasury was empty, their poor hearts were empty and their little heads were empty.

There are two witnesses to the fact of the Bible. No dying Christian ever denied the Bible and all the dying infidels have had to acknowledge that the Bible is true. An infidel was cussing the Bible when an old gentleman said to him, "If you don't believe the Bible why don't you let it alone?" The infidel answered by saying, "The reason that I fight the Bible is, it won't let me alone."

UNCLE BUDDIE.

N. Y. P. S. CONVENTION

The Young People's Convention which was held on New Year's day at the Toronto, Ohio, church proved to be a great inspiration, to all who were present. The following churches were represented: Wellsville, East Liverpool, Canton, Lisbon, Steubenville, Stratton, Newell, Galilee, New Brighton. Papers were read and discussed. "The Challenge for the New Year," by Rev. A. W. Gould, was excellent. "Prospects for the New Year," by Rev. Forcey, gave us all a greater vision of what was ahead. The sermon by Rev. Clyde Wood in the morning was delivered in a forceful manner, and enjoyed by all. The reports of the presidents were uplifting and encouraging. As the meeting went on the tide rose higher and higher and the evening service proved to be the climax. Brother Smith, pastor of our Steubenville church, led the song service, after which Brother O. L. Benedum brought the message. Ten seekers were at the altar and almost all of them got through. The special singing was beautiful, and everyone felt it was good to be here. Brother Forcey presided in the absence of Brother Hampe, our District President; Steubenville was selected for the next meeting. Come on, let's go, and see who gets the attendance banner.

W F MILLER, Reporter

N. Y. P. S. ZONE RALLY, EASTERN OKLAHOMA DISTRICT

The First Zone Rally of the Eastern Oklahoma District was held in the Dewey church January 1, 1929, with Brother Perry Cunningham, District Chairman, in charge. Beginning Tuesday night we had a watchnight service with preaching at seven-thirty by W. T. Johnson, followed by a praise service, then a talk by Brother Perry. Rev. G. F. Baldwin of Bartlesville brought another message, followed by a great song service. Then Brother Perry extended an invitation to all that cared to make new resolutions for the coming year. Several responded and it made us all rejoice to see how earnest they were in these new resolutions. Then we all gathered around the altar and had a great prayer service. The Shekinah glory of God seemed to rest upon the people as they prayed, wept and shouted. As the old year went out and the new came in there was victory that 1930 would be a greater year for God and holiness in our church and also others that united with us in this watch service.

On Wednesday morning at ten the rally was called to order by Brother Perry Cunningham and after a song service and prayer Mrs. Davis of Bartlesville was elected Zone secretary. A paper by Mrs. Ida Reece, "Hindrances of the N. Y. P. S. Services," followed by the young men's quartet from Bartlesville. Brother Dodd preached a message to the N. Y. P. S. At noon a basket dinner was served at the home of W. J. McClure. We then gathered again at the church for the afternoon session which opened at 1:30 with a song service led by Brother McClure. Visiting pastors and people were introduced by Brother Dodd. Prayer, scripture reading and praise service led by Brother Frank Cullison of Wann. There were talks, papers of interest, solos and quartets and preaching by W. T. Johnson, visiting evangelist. Then followed a quartet singing, "The Old Rugged Cross," beautifully illustrated in a chalk picture by Sister J. B. McCollough. We feel that our N. Y. P. S. was greatly encouraged.

Mrs. A. M. SREDER, Reporter.

NORTHEASTERN ZONE OF THE NEW MEXICO DISTRICT N. Y. P. S.

The Northeastern Zone of the New Mexico District N. Y. P. S. met with the Portales church, December 28 and 29, 1929. The Clovis, Chavis, La Lande, Tucumcari and Portales Societies were well represented. The opening service began Saturday, 6:30 p. m. Rev. R. C. Gunstream, acting zone president, had arranged a very interesting program. The welcome address was given by pastor of said church. Following this Rev. Mrs. W. A. Henry, District President of the N. Y. P. S., brought the evening message. Her subject was "Loyalty." Our hearts were stirred to be loyal to the great cause of holiness. Her message was enjoyed by all present.

At the eleven o'clock hour of the 29th we again had the privilege of listening to a great message which was delivered by

Rev. Miss Leona Forbes, pastor of the Merkel, Texas, church. Her text was, "A greater than Solomon is here." She made us feel that it was an actual fact, thank God, we know it is so. Just after the morning service we enjoyed an old-fashioned dinner in the basement of the church. Service again opened at 2 p. m. After a good rousing devotional service conducted by Rev. D. A. Davis, pastor of the La Lande church, District President, Rev. Mrs. W. A. Henry, efficiently conducted the business session of the convention.

Rev. A. K. Scott, District Superintendent of the New Mexico District, brought the closing message Sunday evening. His theme was "The Wonderful Christ." We were made to feel that the Christ is truly wonderful. We also enjoyed during this convention several good papers on important subjects, and many good special songs which were edifying to all.

We do thank God for His presence with us, and for the good things we enjoyed in this good convention. We are sure that we, the young people, have had our vision enlarged, our faith inspired, and our hearts encouraged to do more for the advancement of the cause of Christ. Pray for us.

Reporter.

KENTUCKY DISTRICT

We have not sent any report from Kentucky since the District Assembly, so feel that it is about time we were saying something from the Blue Grass State. The Lord is giving us the best year of our lives in this part of His kingdom. Last year was the best year that we have ever witnessed on this district. God gave over three hundred net gain in membership and a splendid increase along all lines, for which we give Him the praise and glory.

The W. F. M. S. is doing a splendid work this year under the leadership of Mrs. Wells as President. The good women of the district recently collected and sent Trevecca College a real good "pounding" of food and bedding and I do not know what else, but they did a fine job of it and are hoping to do the same again next year. If all our districts would give our schools in their zone a good "pounding" it would greatly help our educational program.

Rev. W. E. Albee is doing a fine work as N. Y. P. S. President. He has been having some excellent group meetings which the Lord has blessed. He is getting the district well organized according to the plan in the Manual and our young

people will be heard from in this part of the country. They are getting back of the district and general church in a fine way. There are no finer in the movement. God bless them.

Our Sunday school work is growing but we need a good stirring up along this line as I believe here lies one of our greatest opportunities to win the people to our beloved church, so the District Board will have some stirring conventions this year with some of our best men and we want to make great progress before the close of the year.

In November we had with us on the district Rev. J. F. Penn, returned missionary from Africa. He spent a little over two weeks with us and we surely enjoyed his fellowship and his messages on our missionary work stirred our people to a greater sense of giving and loyalty to this great cause. Large crowds heard him at all the places and we are sure as a district we will never forget the great good that was done.

The month of November was also **HERALD OF HOLINESS** month and the Lord helped to double our subscription list to the **HERALD OF HOLINESS** and we are still hearing from some of the pastors who are still working at the job and we hope to treble our subscription list before we are through. Even though the month is passed we are still pushing the good work. We believe in the **HERALD OF HOLINESS** and all those great and good people who are helping to produce such a fine paper.

Our building program is progressing on the district and our people are building better churches and new churches, tabernacles and parsonages; all of this is giving our work a better standing and makes the people know that we have come to stay.

The Christian Workers' Convention will meet this year March 25 to 30 at Mount Sterling, Ky. Dr. H. Orton Wiley will be the special worker and those who know him know that there is none better. We also expect to have Dr. J. G. Morrison with us for at least part of the time to stir us up along the lines of missions and faith. And we hope to have other of our good men with us to help make the convention a great success. Let every preacher and Christian worker on the entire district plan to be there. Write Rev. W. L. French, 60 Queen St., Mount Sterling, Ky., and tell him that you will be there.

We are now in our fourth year as Superintendent of this district and we never saw such great opportunities as we see today. We firmly believe that our church is just beginning to get a good hold and that a great future is before us. We have organized two churches since the assembly and both are doing well and we are planning the greatest campaigns we have ever had this summer and fall, and it seems from the reports from pastors that we will have the greatest year that we have ever had. Personally we are enjoying the blessing of holiness more than ever and expect to push on with all our might, spreading this glorious gospel in this great field. Please remember us when you pray.

L. T. WELLS, District Superintendent.

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NORTHWEST DISTRICT

In this our first report of district work since the assembly last June we are glad to be able to say that God is with us along all lines and we are encouraged to believe that the year will be one of increase, both in membership and in financial achievement. We depend upon one thing for this advancement and that is the revival. Nearly every church of the district has had a gracious visitation of God's Spirit through the efforts of faithful pastors and evangelists who have come to help us. It has been my privilege to hold several meetings having as my collaborators Rev. and Mrs. Otho Schwab, of Ada, Oklahoma, who are most efficient and amiable people to work with. General Superintendent Chapman will hold two preachers' meetings on the district as announced elsewhere in this paper and we are looking forward to them with anticipation. The churches are all manned with good pastors and blessed harmony prevails. We believe in the whole program of the church and are pushing along all lines.

R. J. PLUMB, *District Superintendent.*

FLORIDA DISTRICT

Wife and I arrived in Miami, Florida, a short time before the District Assembly convened at Northside church, J. L. Roby pastor. We preached for Rev. Howard Eckel at First church on Sunday morning. We met a fine crowd of loyal Nazarenes who love the good old gospel truth. We then attended the assembly and to our surprise I was elected District Superintendent and wife district evangelist. It was very apparently the will of the Lord, so we cancelled all of our evangelistic engagements and at the close of the assembly began the district work, starting with a meeting at Coconut Grove Mission. B. F. Graham and wife superintendents. We were assisted by Rev. Amos T. Eby who very ably took charge of the music and rendered splendid service. Also his sister officiated at the piano. At the close we organized a Church of the Nazarene with sixteen members. I baptized four of them in the Atlantic Ocean; that was a new experience for me. Mrs. M. L. Graham was appointed pastor. The last report we had, they were coming along fine.

We spent one night with Rev. W. E. Melton, pastor at Homestead, where we had a fine service and met a splendid class of Nazarenes. The pastor and people were much encouraged. The next night was with Rev. F. W. Koehler and the Princeton church, where they have a fine crowd of young folks. They are soon to enter into a revival and the revival spirit was on. We had a splendid service. Brother Koehler is a new pastor on the district. He has a vision and a great opportunity at Princeton. We expect much of him there. We were then with Northside church, Miami, three nights with Rev. J. L. Roby as pastor. We had a profitable time and splendid services. The last evening Brother Roby raised the entire amount of his home mission apportionment in about fifteen minutes.

We spent two Sundays with Rev. Nelson Mink and the Tampa church. Brother Mink is a new pastor on the district with

a vision and a splendid city to work. At the close of this campaign seven members were received into the church. We must have a good strong church in Tampa. We also visited Rev. C. E. Deware and the Lakeland church for two services. Here the hungry crowd pulled the preaching right out of me. We had a Holy Ghost time. Deware is a young man with vision and push, and Lakeland is a splendid city and with his fine class and a good location in a comfortable tabernacle, they will do things there. We were with Rev. Orville Hoffpauir and the Safety Harbor church Sunday morning. They have a small church but clean and holy and full of love. They are going to arise and do greater things.

At the recent assembly the Florida District pulled herself from among the Home Mission Districts and is now starting on her own resources, and plans by the grace of God to go forward. We believe that all of the raw material is here for the making of a great district; beautiful cities here which have never been entered. We need tents and workers who will stick, because of a vision from God and a burning passion for the work in Florida. We expect to enter a number of these cities, before the next assembly.

Let our former friends and acquaintances remember us in this needy field in whatever way you can, and more especially in prayer. The Spirit of our God is working all over the state and we believe it is God's day for Florida. We are having splendid letters from pastors who are wonderfully encouraged. Rev. Southard is planning a great program for Avon Park. He is also a new pastor coming since the assembly. He drives two hundred miles to meet wife and me and to tell us that he is planning and expecting great things there.

J. E. REDMON, *District Superintendent.*

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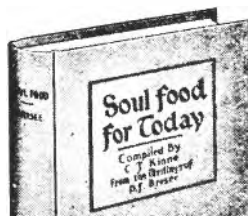
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NEWS IN BRIEF

Rev. Pocock writes that he appreciates the suggestion made by Dr. Chapman concerning a love offering for Uncle Buddie, but suggests if there are any who cannot remember him that way, they can send him a post card shower of birthday greetings. His birthday is January 27, and he will be seventy years old this year. Come on pastors and Sunday school superintendents, get your folks lined up and have them see that he is remembered one way or the other. Have each one secure a card of greeting, stamp it and of course address it to Uncle Buddie Robinson, 1109 Bresee Ave., Pasadena, California.

Rev. Z. H. Baxter, pastor at Florence, Colorado, was a visitor at the recent meeting of the General Board. He is interested in the missionary department

of the church and presented a daily offering plan to the Board for its consideration. Brother Baxter is bringing up the missionary offerings in his local church.

Brother P. E. Shepherd of the Chicago Woodlawn church was a visitor at the Publishing House recently and called on the editor in his office.

D. Shelby Corlett left recently for a series of conventions and will be absent from Headquarters for about one month.

A sister in Kentucky requests prayer that God may guide them and supply their spiritual, physical and financial needs, and that they may know God's leadings for them.

General Superintendent Chapman left recently for a series of meetings and conventions in the following places: Phoenix, Arizona; Ontario, Oregon; Walla Walla, and Spokane, Washington.

General Superintendent H. F. Reynolds was recently called to the bedside of his brother in Florida who is seriously ill. A telegram from Dr. Reynolds states that his brother has rallied but recovery seems impossible. We shall all remember Dr. and Mrs. Reynolds in prayer as well as the brother who is so seriously ill.

REQUESTS FOR PRAYER

Rev. D. M. Pelfley, who recently underwent a serious operation is well on his way to recovery and hopes to be back in the work soon. He expresses his thanks for the prayers of the people in his critical condition and asks that they continue to pray for his full recovery.

Lee L. Hamric sends a request that the people pray for his healing. He is shut in with an attack of the flu.

A request for prayer comes from a good brother in Indiana that he may be so guided as to glorify God in the dark days through which he is passing.

CHURCH NEWS

SARATOGA SPRINGS, N. Y.—"Evangelist Thomas B. Greene closed a two weeks' meeting with us on December 15. His messages were used of God to bless and help the church here. This is the second meeting we have had this year with Brother Greene, and we have found his work to be of the type that helps and strengthens a church. While the attendance at the services was not large, there were several seeking the Lord; some new people attended the meetings and God's children were encouraged and blessed."—L. O. Tillotson, Pastor.

PASADENA, CALIF., BRESEE AVENUE CHURCH—"The members, friends and neighborhood of this church are all agreed as to the providential coming of Rev. D. I. Vanderpool as our pastor. All are greatly encouraged at what God is doing and our hearts rejoice together as we see the ark coming up the road. The marvelous way he is winning the hearts and confidence of this entire hilltop is wonderful to behold. We must mention a few things God has wrought. Most important of all is the continued and steady soul-saving revival in our midst. Since last assembly nearly two hundred souls have been at our altar seeking God. What a gracious, healthy atmosphere. Our prayer meetings are eye salve to one's eyes the attendance running from two hundred to two hundred and fifty every Wednesday night. The Sabbath day is

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like a busy hive beginning at 8:30 a. m., with prayer service; 9:30 Bible school, running over 500 in attendance; 11:00 morning sermon and altar service. Eventide begins at 5:00 o'clock with Young People's prayer service. Regular Young People's Society at 6:00 for both Juniors and Young People at same hour. Next is something new in Nazarene circles—an old-fashioned, Methodist class meeting which has proved to be a great blessing. The evangelistic service closes the day with many souls finding God. Our pastor, having a burden for lost souls, brings a tender, kind-hearted, searching message of God's full salvation, upholding the old rugged cross which the Holy Ghost uses to bring old-time conviction to his bearers. These things are very important, yet he is a good general, keeping his flock busy and encouraging them to do something for God. His way of bringing out the best in folks is wonderful, especially along the financial lines. Our treasury is running over, thank God. The budget is all paid up to date, no outstanding bills against the church. We have paid \$1,000 indebtedness left over from last year. These are just a few things wrought by Pastor Vanderpool, who has endeared himself to the hearts of his people. He is a man of God, full of faith and the Holy Ghost and the people appreciate him. He boosts everything for God and holiness. In our Sunday school he helped us put over 1,000 attendance on Rally day. He is standing four-square for the college, believing God's plan will be perfected and made permanent at its present location. Ye saints abroad, through the East, take notice! When you make your pilgrimage to California, you are invited and welcome to this soul saving church."—V. J. Jacques, Reporter.

INDIANAPOLIS, IND., FIRST CHURCH—
"We arrived in Indianapolis, August 18, having resigned as District Superintendent of the New Mexico District, where we had spent two very pleasant years, to take the pastorate of this beautiful church. We were given a very brotherly welcome by the District Assembly which was in session and being entertained by our church, and were royally welcomed by the church at the close of the assembly, which is composed of some of the highest type of people of any of our churches we have known. We find ourselves on one of our strong districts, where there seems to be perfect harmony, where all are pushing toward victory, and under a District Superintendent who is an able leader. Wasting no time, we soon found ourselves well on our way toward victory. Very few evening services without seekers since our coming, to date 229. Of this number 175 were in our revival with Rev. H. N. Dickerson, who is one of our most useful evangelists and earnest soul winners. We are taking in a few new members all along and no doubt will show a fair gain for the year. The Sunday school, under the leadership of

Harry Romeril, is doing well. Rally day brought in the neighborhood of 500, while the actual count was lost. The growth threatens to demand the building of more rooms, and a change in organization. The finances of the church, in spite of hard times in our city, are good. For all purposes, during December the church raised more than nine dollars a member, and with the exception of an offering for the evangelist, and a love offering for the pastor, there have been no public offerings. Our method is preaching and prac-

ticing tithing and stewardship. We are glad the days of special drives with our people are over, and that we are realizing as a church that our budget system with tithing, entered into whole heartedly, will do the job that God has given us to do. Our crowds are good. Our evening audiences have a goodly number of strangers and unsaved, and we have a chance here that is enjoyed by few churches, which of course brings upon us an added responsibility. Please pray for us."—Edwin E. Hale, Pastor.

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SPRINGFIELD, TENN.—“For several weeks after taking the pastorate of our church here we had no night services as we were co-operating in a union revival being held by a very fine evangelist. In this meeting we saw many beautiful conversions at the old mourners' bench and heard some real old-time shouting. I suppose there were some nights when more than five thousand people heard the story of the cross. After the revival closed we then had visits from our two returned missionaries, Brother Penn, from Africa and Brother Anderson from Central America. These visits were enjoyed very much and we believe were profitable. Rev. E. C. Dees gave us a very fine message in the interest of Trevecca on Sunday night following the visit of Brother Anderson. Early in December we had a Sunday school rally, with our Brother Ellyson, editor of our Sunday school literature, as the special speaker, accompanied by Rev. S. W. Strickland, District Superintendent. I think our people were made to feel the importance of the Sunday school as never before. Brother Ellyson spoke with great force and the message was especially enjoyed by the pastor, as it reminded him of the old school days when he listened to the same voice as it spoke forth the deep truths of Bible and Theology. To my mind Dr. Ellyson is one of the clearest thinkers in the church. Christmas we had a nice program and gave presents to the children, also the church presented the pastor with a very pretty and valuable watch and chain, and a member also gave him a nice new Bible. Our finances and interest in general have been good, with some at the altar at most Sunday night regular services. Pray for us.”—J. D. Saxon, Pastor.

MERIDIAN, TEXAS—“This is the beginning of our third year at this place. However, the two preceding years we have only given half time at Meridian and the other half at Cranfills Gap. God in mercy has remembered, helped and blessed us. Our progress has been slow but He has enabled each of the two churches to have a pastor for full time this year. We want to report the best year thus far that we have ever had and the end is not yet. The particular line that God seems to be leading in is that all the sup-

port paid in be divided proportionally for pastor's salary, parsonage rent, District and General Budgets. It is somewhat a faith venture, but with our missionaries on the field some of them eating native food and living with inconveniences, our District Superintendents who come up short on salary sometimes and have to borrow money perhaps to make it go, with our General Superintendents who are away from their loved ones and home, we want to share in the sacrifice and shortage and we wish to say that God is supplying all our need; to Him be all the praise. We are glad to state that we had Rev. Paul Goodwin and wife with us for seven evangelistic services last month. Ten seekers were at the altar. Brother Paul took well with our church and friends and a good vote was given him to return for a campaign next summer. We have a fine leadership training class; the Sunday school is growing. Our N. Y. P. S. will have the Waco Temple Zone Rally here January 17 and 18. We have street meetings when possible in our neighboring towns. Wife has a guitar class in training and we trust some of these will be Christian workers. We enjoy central Texas climate and love these big-hearted Texans. Through grace we are saved and sanctified and delighted to have God's smile. Amen!”—C. Ward Millen and Wife, Pastors.

ELDORADO, ARK.—“I accepted the pastorate and arrived here October 17, under special divine direction. Found a splendid group of Nazarenes, blessedly united in heart and mind for the progress of our church in this city. We have not had a barren service, and to this date there have been thirty-seven prayed through in our services, with thirteen uniting with the church. This truly is a ripe field for our work, with the door of opportunity wide open, and it is now our responsibility to enter with our message and win the lost to God and holiness. We have a wonderful Sunday school, a splendid N. Y. P. S., also a wide-awake W. F. M. S. Each of these departments is doing excellent work. We are planning on a new location this year. We feel we must have bigger and better quarters for our growing interests, and we rejoice in the fact that we have this opportunity to further the work of the Church of the Nazarene in this oil city. Our finances are coming right along. We have our District and General Budgets paid up in full, and we are sure of victory all along the way, for our Captain the Lord of hosts, goes ahead and fights our battles for us, therefore we are on the winning side.”—Gussie Morris Gill, Pastor.

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the audience of the people of the land, saying, But if thou wilt give it, I pray thee, hear me: ^aI will give thee money for the field; take it of ^bJer. 32, 9-12. ^cPeradventure the woman be willing to follow me: ^dchan 25, 9. ^eland: must I needs buy again unto the land fr ^fChr. 19, 30. ^g31, 32.

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ONTARIO, ORE.—“God again visited the Ontario church with a gracious time of reviving and salvation during a two weeks' campaign with Rev. Lum Jones as evangelist. New people came which made new friends for the church. Nearly every night there was a good altar service with victory and times of shouting over new found joys. The first Sunday about forty bowed for either pardon or purity. A

number were taken into the church, with others looking our way. The Ontario church and friends were very generous in supplying every need at the parsonage during Brother Jones' stay there and are noted for their kindness in supplying the needs of the pastor and family throughout the year. We greatly enjoy our labors with these precious people who are devoted to their God and loyal to the church. At the last service Brother Jones with the co-operation of church and friends gave enough money to buy the pastor a new suit and Mrs. Meggers a new coat. We feel indeed grateful and appreciative for this manifestation of love to us. We were very much pleased with the ministry of Brother Jones, his works and labors in harmony and interest of all departments of the church and does not spare himself spiritually nor physically to be used in the advancement of God's kingdom. He preaches a powerful message in all its fullness and freighted with unction and love that folks will come to hear him though the truth strikes home. The messages in song during the meeting were a blessing and were given at times by some of our own young people and once a number of students came from Northwest Nazarene College. Rev. and Mrs. Carl Mischke, a sister of the pastor, who are called as missionaries to Africa, were in most of the services and helped as song leaders and their special songs and altar work were owned of God; all these will have their part in the eternal reward of faithfulness in service for soul winning. The attendance was very good with a full house, only when the weather was so bad the people could not get there. The revival fire continues with seekers since the meeting has closed."—L. D. Meggers, Pastor.

REDLANDS, CALIF.—"A short meeting was conducted from December 29 to January 5 by Rev. Glen Siefarth and musicians, Brother R. A. Shank and wife, all of Pasadena College. They were here in the interest of souls and Pasadena College. On the last Sunday morning Brother Siefarth asked the church for \$200 on the old debt of the college, and in less time than it takes to write this report he raised the amount in cash and pledges to be paid by May 1, 1930. Brother Siefarth does not use high pressure methods to get souls into the fountain or money for God's cause. No finer singers are to be found than R. A. Shank and wife. On January 2 Uncle Buddie was with us and took nearly a dozen subscriptions for the *HERALD OF HOLINESS*. The Californians go a long ways to hear Uncle Buddie. In the afternoon of January 5th, at the County Detention Home where we conduct services the first Sunday of each month, Brother Siefarth spoke to the boys and girls and twenty responded to the altar call. A number showed evidence of being saved. Then in the evening at the church we had a great closing out service with 21 at the altar with some clear cases of salvation. This was a short meeting, but much good was done, some uniting with the church. We have a fine lot of folks here with W. H.

Cooper at the head of the Sunday school, Miss Fawn Wilden president of the N. Y. P. S., Mrs. M. E. Armstrong superintendent of the Juniors, Mrs. Harry Goodwin and others who help along with the special singing. If you are thinking of coming to California, move to Redlands, the ideal climate, and where you will be a stranger in the church, but once."—S. M. Lehman.

ABERNATHY, TEXAS—"Tuesday night we had a great watch-night service. Between forty and fifty gathered at the church. We had a good season of prayer, sang, testified, made requests and after eleven we gathered around the altar to spend the remainder of the year in real prayer and supplication to God. I shall not forget as I searched the deepest recesses of my heart life and earnestly asked God to help me, soon to my great joy and gratitude, a voice seemed to whisper, 'Nothing between.' We do thank God for the victories of the old year, and we praise Him for the outlook for the New Year. We believe every department of the church is doing good work. The Juniors closed their Scripture memorizing contest by all spreading their dinner together under the trees at the parsonage. Then all the Juniors and their leader visited a number of shut-ins; quoted verses, spoke and sang and prayed in each home. The N. Y. P. S. seems very much interested as they are now preparing the home mission program, 'A Fireside Conference.' I think it will be fine. The W. F. M. S. has a nice little library of nearly one hundred volumes now which they have obtained by a library fee of only ten cents a month, and a number of ladies have loaned books. They are enjoying their study very much and have for their goal this year, 'Every woman in the church a member of W. F. M. S.' We are now living in the new, commodious parsonage. We are entering our third year of labor with this loyal, faithful people who know how

to tithe, work and bear burdens that God's cause may be promoted. We are sure there will be many problems to solve and battles to fight this new year, but we are expecting by help divine to make it the best year of our lives in service for our Lord. We want to say with St. Paul, when the storm rages, 'Be of good cheer, for I believe God.'"—S. L. Wood and Wife, Pastors.

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EVANGELISTS J. WARREN AND MAYBELLE LOWNAN—"This fall we have been working in the state of Arkansas. The last of September we went to Conway. God gave us great victory there. We had our large tent and the people from the town filled it to capacity almost every night. There were a number of folks converted and sanctified and some few joined the church. Brother and Sister Russell, the noble pastors there, stood by us loyally. Our next meeting was at First church, Little Rock, with Dr. Borders and his fine people. God poured out His special blessing upon us here. Over five hundred folks bowed at the altar and such praying through we have not seen for a long time. This was one of the greatest meetings of our ten years of ministry. Dr. Borders stood by us every

inch of the way. He is untiring in his efforts. We surely enjoyed our meeting with the church there. We were royally entertained in the home of Dr. and Mrs. Borders. Sister Borders spared not her strength to make all things to our comfort. Rev. and Mrs. Oliver, District Superintendent and Secretary-Treasurer of Arkansas District also were in this meeting and helped us much. Mrs. Agnes White Diffie conducted the day services in Little Rock. She is one of the finest of our women preachers. We enjoyed working with her very much. After the Little Rock meeting we went to our home in Carthage, Mo., for a week and then back to Arkansas again. This time we went to Searcy. Since the assembly they have had no pastor but they were holding on and God gave us a gracious re-

vival. There were over one hundred at the altar and some joined the church at the close of the meeting. Brother and Sister Oliver spent the entire two weeks with us at Searcy. We enjoyed so much being with these dear friends again. Brother Oliver conducted the day services and his messages were inspirational and searching. Our last meeting in Arkansas was at Batesville. God did indeed bless us at this place. The people there were struggling under a church debt and were somewhat discouraged but God brought us out on top and the people were encouraged and ready to take new hold and press forward to new fields. Brother Whiteburst is our noble pastor at Batesville. The people love him and are following his counsel and advice. God gave us over one hundred souls and twenty-three new Nazarenes. We organized a titling band of forty-three members. We bespeak great success for the Batesville church. Brother and Sister Oliver were with us at Batesville also. Personally, we love Jesus better each day. We were never more determined to press on in the way of holiness and work for Jesus than we are now. May God richly bless the Church of the Nazarene. We love the *HERALD OF HOLINESS* and appreciate Dr. Wiley, its editor more and more as the days go by."



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EVANGELISTS C. C. KNIPPERS AND SOME—"Since our last report in September the Lord has blessed us with some great revivals. The year 1929 was the greatest year of our lives. There have been hundreds of souls prayed through at our altars. Our first meeting since our last report was with Rev. H. T. Isgitt in the Church of the Nazarene at Jonesboro, La., where the Lord blessed and we had a good meeting. From there we went to Heber Springs, Arkansas, where Brother G. J. Downing is the good pastor. There we had an attendance from one thousand to fifteen hundred every night; with about seventy conversions and eighteen members united with the church. Following this we held a good meeting in Malone, Texas, and then went to Natchitoches, La. There we had wonderful tent meetings with about seventy-five praying through. Also organized a Church of the Nazarene with twenty-eight members. We held meetings at Shreveport, with Brother and Sister Akin, where they said we had one of the greatest meetings they have had in their church. We then went to Oak Grove, La., and from there to Minden, La., where Sisters Dance and Smith are the pastors. We had a great revival and were called back for another campaign in June. We begin a meeting at Alexandria, La., tomorrow night where we are expecting an old-time revival. We covet the prayers of the praying people for our success in 1930."

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INDEPENDENCE, KANSAS—"We have been busy every day, doing our best for God and the church. I have never missed a service of any kind, Sunday school, N. Y. P. S., prayermeeting, or preaching service for the past year. Thank God for that. This is the last day of the year

1929 and I am doing some thinking and praying. I am wondering if I have done my very best for God and the church. I want to close up this old year with good victory in my soul, and have a good start for the year. A good start is a fine thing for a pastor and church. I have spent the past nine months in Independence, a fine city of about 15,000 people and a county seat. God is helping; but we are building slowly but surely. The work was small nine months ago and the church was somewhat discouraged, but they know how to pray and bring things to pass. Now our Sunday school averages around eighty in attendance, and we have one of the best superintendents in the movement, Brother Slater, and he has the entire church back of him. We have good attendance in every church service. The fact is, we are in need of more room. We had only about twenty-five members nine months ago, but we now have about sixty members. We have a good N. Y. P. S. and a good W. F. M. S. But best of all we have God and everything is running smoothly. Our bills are all paid and we will bring up our budgets in full."—W. A. Menneke, Pastor.

FRANKFORT, INDIANA—"We are very happily located at Frankfort, 'the city substantial.' Without hesitation we can say there is no finer people on earth. In every way they have treated Mrs. Bottemiller and myself royally; possibly much better than we deserve. In almost every detail the church has accepted and put into effect the program we felt led to advise. Of course such co-operation has brought about some remarkable victories. A revival was held by Rev. W. C. Graves of Los Angeles which has not been equaled in the last few years in this church. Brother Graves did some powerful preaching. His messages were clear, direct and filled with the power of God. Several united with the church at the close of the meeting. He reached a host of new people for the church, which will substantially add to this body. Our Sunday school has made a net gain of 150 per cent in the enrollment in the past three months. On the recommendation of Brother E. P. Ellyson, we established the graded system. We find it to be a church builder. We hope soon to reach the 400 mark. The N. Y. P. S. has been a problem, because of the great number of unsaved folks. This has given us something on which to center our prayers and personal efforts. A goodly number have already been saved and are setting fire to the organization. We hope to reach a great host of young people in our coming meeting with Brother D. S. Corlett this month. Financially we are gaining ground. The people are beginning to talk tithing. A fine Christmas love offering was taken to cover all bills in order to start the New Year free of debt. Personally we feel better physically and spiritually than we have for years. Pray for us."—Rev. and Mrs. Harold Bottemiller.

WEST HELENA, ARK.—"Since my last report we have been very busy in the Lord's work, visiting in homes, reading the Bible and praying with the people. We have our Budgets both District and General paid up to date. We entered the New Year with great faith in a great God for great things from His hand. Last Sabbath was a good day. God gave us nine precious souls in the altar and several of this number prayed through. All the praise and glory belongs to our God. We have some of the salt of the earth in our church here. Brethren, remember us in prayer. Jesus saves me from all sin just now."—C. C. Sellards.

MELROSE, MASS.—"I think you will all agree that a 'baby church' more than a year old, should be able to list a note of victory and praise, for the blessings our Father bestows upon us. We organized here in August, 1928, with twenty-six members. At present we number thirty-three with a record attendance of sixty in the Sunday school. From the very outset the seal of God's approval was manifested. Through the months that have gone we have had many precious seasons of blessing. Melrose is a fine residential city; conservative in the extreme, but God loves 'conservative' sinners, and has placed us here to herald the glorious gospel of full salvation, and to reach

people who otherwise might not be reached. We ascribe to Him all the glory for what has been accomplished. Rev. J. N. Shilton, our beloved pastor, preaches with unction, and faithfully shepherds the flock. The services are held in the Odd Fellows Hall. We are praying and laboring for a church which is necessary if we accomplish what we should. Please pray with us regarding this. Our W. F. M. S. and N. Y. P. S. are functioning and we expect improvement all the time. Certainly we have our share of obstacles and problems. Who has not? We are unequal to them, but 'God is able to make all grace abound.' Praise His name! We are observing the month of

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<i>Vision of the horns.</i>	ZECHARIAH.	<i>Redemption of Zion.</i> 833
trees that were in the bottom; and behind him were three ^{red} horses, ^{speckled} and white.	B.C. 924.	pray them, to cast out the horns of the Gentiles, which ^{lifted up their horn over the} land of Judah to scatter it.
9 Then said I, O my lord, what are these? And the angel that talked with me said unto me,	CHAP. 1.	CHAPTER 2.
I will shew thee what these be.	A ch. 6. 2.	1 I LIFTED up mine eyes again, and looked, and, behold, a man with a measuring line in his hand.
10 And the man that stood among the myrtle trees answered and said, 'These are they whom the LORD hath sent to walk to and fro through the earth.'	A ch. 6. 2.	2 Then said I, Whither goest thou? And he said unto me, 'To measure Jerusalem, to see what is the breadth thereof, and what is the length thereof.'
11 And they answered the angel of the LORD that stood among the myrtle trees, and said, 'We have walked to and fro through the earth, and, behold, all the earth sitteth still, and is at rest.'	A ch. 6. 2.	3 And, behold, the angel that talked with me went forth, and another angel went out to meet him.

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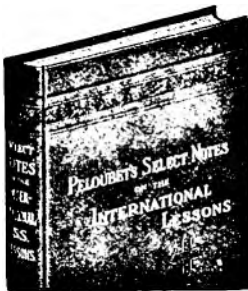
prayer, and are so scheduled that there is someone praying every hour through the day during January. Our standard for this little church is—a band of people filled with love to God, holy love for each other, and a consuming love and passion for a lost world.”—Leah Stearns, Reporter.

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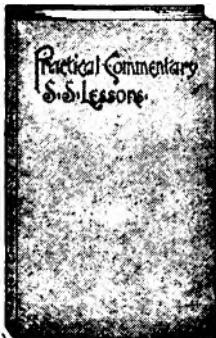
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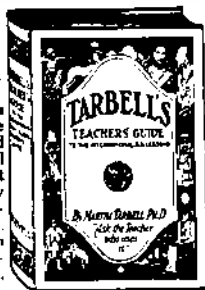


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KEOKUK, IOWA—"We accepted a call to serve our church here as pastors following the resignation of their former pastor, Rev. Bilyeu. We found the few faithful members standing firmly for God and the church, loyally waving the banner of holiness. We had just gotten nicely settled in the house they had rented for us when to our surprise the front door was opened wide and in marched the good people with packages containing eatables for us. We spent the evening in getting better acquainted with each other and closed with prayer. We have received seven new members into the church and every department of the church is increasing in attendance and interest. A new class and a cradle roll department have been organized in the Sunday school. The N. Y. P. S. bought a piano for the church and has planned a revival and called Rev. Harvey Chrysler and wife, whom we expect to be with us in the battle January 26 to February 9. Our young people have a mind to work and are doing things for God. We are expecting God to answer prayer and do a great work in this needy city of about 15,000 souls. Help us pray."—V. A. and Anna Scofield, Pastors.

PASTOR E. E. RUSSELL, CEDAR RAPIDS, IOWA—"We have been here as pastors now for nineteen months. During this time we have had two revivals and have entertained the District Assembly. Brother S. D. Cox was the evangelist in the first meeting and there were a large number of seekers. The last meeting was with Harvey and Marie Chrysler. This meeting closed December 16. This meeting was said by many of the charter members to be the best ever held here. There was a splendid spirit of co-operation manifested. Had a goodly number of seekers, and several seemed to get a definite experience. No one need to be afraid to call the Chryslers, if they want old-fashioned preaching and good gospel singing which are sure to bring results. Finances came easily. Good offering for the

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evangelists and a good love offering for the pastor and his wife. On Friday night the good people brought in a liberal pounding for the pastor which was greatly appreciated. I might say here that we are pounded so often that it has ceased to be a surprise any more. We are reaping benefits of friendliness in the city as a result of having had the assembly here in August, and we are having a steady increase in membership which we are sure is indicative of healthful growth. We put on the Sunday school survey; the results were not large but yet they were good. We expect to follow up with a special visitation week in the near future. The longer we are here the more we are convinced that we have some of the very best of God's people here in Cedar Rapids. They are good prayers, which was manifest by their faithful co-operation in seven consecutive weeks of prayer. Of course people that will pray like that can be depended upon both in the testimony and 'test-of-money' meetings. Praise the Lord! We are expecting the year 1930 to be a great year and are sure it will come."

EVANGELIST MRS. S. A. KEEL—"I have been in the Church of the Nazarene a little more than four years. Praise God, I have been busy winning souls for Jesus. We did a lot of missionary work for Brother Chalfant in Wisconsin and Illinois, this past summer, and the Lord blessed and saved souls everywhere. In August we went to Rock Island, Illinois, to help Rev. E. W. Larrabee, who is the most untiring worker I have ever met. God was with us from the very first. The crowds came, the tent was filled and the blessed Holy Spirit fell, and souls wept their way through to God. Well, glory be to Jesus, our God is still on the throne. We had a healing service one Sunday afternoon, where a number were healed. We raised more than four hundred dollars to put in the foundation of the fine tabernacle that is now going up. Twenty joined the church on the last night, all adults. We then went to the assembly. Oh, how God blessed our souls. I exclaimed over and over, 'These are my people!' and when they told me that they were going to ordain me, I went to my room and on my knees I promised God I would do my best, and never by thought, word or deed would I bring reproach on the church that had so honored me. We went from the assembly to Bloomington, Illinois, to help our Brother Fetterhoff. This man of God comes from old Missouri and of course he believes in the old-fashioned gospel and prays till the fire falls. Brother and Sister Urschel of Olivet, were our singers. They not only sing, but pray and pull on the throne until the Spirit falls. Brother and Sister Fetterhoff have the unction of the Holy One on them and are fine people to work with. About sixty were saved or sanctified. Ten were taken into the church. We went from there to Bloomfield, Iowa. There were only ten at the altar. We were entertained in the home of Brother and Sister Goode. We have been in that home so many times that we al-

most feel we are one of the family. May God bless the Bloomfield church. We are now here in Madison, Wis., with Brother Sevenpiper. They have a fine little hall. It was said one could not get a crowd in this city. Well, we have had this place filled and had to get more chairs. There have been more than thirty at the altar and the end is not yet. We have had many of the most prominent people of the city, doctors, lawyers and people of wealth. There is a lot of opposition but we never mind that so long as our God gives the victory. This church is just in the beginning but they pray and fast and give and do all they can to bring victory. I want to say that I never loved Jesus more than I do today, and my prayer is, 'O God, keep my hands clean and my heart white and my soul on fire with the love of God and for a lost world.' Now I am expecting to be in Oklahoma in a short time and would be glad to help several pastors of our church while there. I have worked in that state when a member of the M. E. church. If you want any references write Rev. E. O. Chalfant or Rev. E. W. Larabee of Rock Island, Illinois."

ABBOTSFORD, B. C.—"We went from Ridgfield, Washington, to Portland, Oregon, and was pastor for St. John's church until last July. We then came to British Columbia and took the pastorate at Cloverdale and Abbotsford. We find the people frank, congenial and enthusiastic. They have looked after the needs of the pastor and his family well. They met at the parsonage for a fellowship meeting and brought groceries and some other useful articles for which we were very thankful. Mrs. Parkins' health is greatly improved and she is able to take part in the active work again. Our baby, Paul Calvin, is well and a great blessing in our home. We are preaching, visiting and praying; looking forward to a season of real evangelism. 'Delight thyself also in the Lord; and he shall give thee the desires of thine heart.'"—John S. Parkins, Pastor.

PASTOR ERNEST B. HACRELY, PLAINVILLE, KANSAS—"The third revival campaign of our pastorate here closed on Sunday, December 29. The battle opened on December 8 with Reuben and Dorothy Bridgwater as special workers. They approved themselves as servants of Jesus Christ, in fastings, in intercessions, in afflictions, by love unfeigned, by the Holy Ghost in sermon and in song. The meeting continued one week longer than scheduled with Chester Morgan in charge up to Thursday, and closing with a group convention on Friday, Saturday and Sunday with D. Shelby Corlett as the principal speaker. Some forty persons were forward for prayer and fourteen united with the church. Our people have the genuine Nazarene swing of victory. A great summer revival campaign has been planned for the month of June. Plainville is on the Nazarene map, 100 per cent for the general church program."

Any book or article for church or S. S. use may be secured from the Nazarene Publishing House, Kansas City, Mo.

REDWOOD FALLS, MINN.—"We recently closed a three weeks' revival with Miss Florence Keeton from Lovilia, Iowa, as our evangelist. Sister Keeton is just a girl preacher but is an all around Christian worker. She sings, plays guitar and piano, carries a burden for souls and certainly does some real old-fashioned preaching. Her messages on faith were especially blessed. God poured out His Spirit upon her and conviction gripped the hearts of the people, but not many had courage to step out to the altar. However a few prayed through and found Jesus in saving and sanctifying power. This is a baby church, only three months old, but we are growing spiritually and adding a few new members. A fine family united with us last Sunday. Preceding our watch-night service we had a board meeting. Reports showed all bills paid in full, four dozen new chairs ordered, with almost all the money raised to pay for them, expect to have entire amount before chairs arrive. We had a nice program the remainder of the New Year's eve. Testimonies, special music and singing and at eleven o'clock Brother L. A. Dodds, one of our laymen, brought us a good message from 1 John 1:7. As the old year went out and the New Year was ushered in all were on their knees, dedi-

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cating their lives anew to the Master and His service and singing 'Where He leads me I will follow.' It was a glorious scene. We are marching triumphantly on with the banner of holiness unfurled. Have set apart the first Sunday of each month as missionary Sunday and taking special offerings. We will soon have a goodly sum to send to missions. Pray for us." —Mrs. G. Walraven, Pastor.

WEST SOMERVILLE, MASS.—"We wish to thank the Lord, through the pages of our church paper for the way He has blessed us as a church throughout the year 1929. The oldest members agree that it has been the best year in the history of the church. Two wonderful revivals were held with the Rodgers and Lehman

Party. The preaching and singing were under the anointing of the Holy Spirit. Nine-year-old James sang his way into the hearts of his hearers and was a great drawing power in the meetings. Thirty-four new members have been added to the church roll this year and several people who have not joined us were blessed of the Lord at our altar. The Sunday school is constantly growing so that the classrooms can no longer accommodate classes and it has become necessary to use the main auditorium and the balcony for this purpose. Our Young People's Society is spiritual and aggressive. They have held meetings in the jail and City Home and (during the summer months) on the street corner. Our W. F. M. S. is also doing good work; keeping the church informed and stirred on the great needs of the foreign work. One hour of the watch-night service was in charge of the W. F. M. S. and, as the president made an appeal for the General Budget, the church treasurer arose and announced that our General Budget has been paid, not only to date, but one month in advance. That was truly a shouting point! The watch-night service was a time of blessing; running four hours without intermission. During the last five minutes of the old year, one young man sought the Lord for the first time and found Him to the joy of his heart. We enter the New Year with larger vision, stronger faith and a greater desire to see the great work of the church at home and abroad go forward. 'God is able to make all grace abound toward you; that ye, always having all sufficiency in all things, may abound to every good work.'"—T. W. DeLong, Pastor.

JACKSONVILLE, ILL.—"We are just a few months old here as a Church of the Nazarene but we are alive and growing. God has smiled upon us and His smile has caused us to see a vision for a great holiness center here in Jacksonville, Ill. We began here in June with a tent meeting and continued in the tent until after the assembly, the first of September. We secured a comfortable hall which we rent for a very reasonable sum of money. The people stay with us and some are falling in line and getting the blessing. God has given us friends who help us in many ways. We have recently closed a ten days' revival with Rev. Paul Goodwin and wife and our good neighbor pastor, Rev. Edward Gallup, from Springfield, Illinois, helping us with the singing. Brother Paul Goodwin preached some very splendid messages and both he and Mrs. Goodwin did much to interest the people in missions, home and foreign. The Goodwins made an appeal to our young people and gave special service to the N. Y. P. S. and Sunday school. God helped us to finance the meeting to the surprise of many. We are soon beginning a revival with Rev. L. G. and Bertha Milby. We are expecting a great meeting. Pray for us."—Joseph W. Peters, Pastor.

OLIVET COLLEGE

Commencement-Campmeeting

May 22
to
June 1
1930



R. T. Williams, D. D.

May 22
to
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A Fitting Climax. As a fitting climax to a year marked by definite educational progress, by an increased enrollment in the Bible department, by a strengthened faculty, by a gracious harmony, and by a blessed tide of spirituality, Olivet College has arranged for a Great Commencement-Campmeeting occasion.

Special Workers: Dr. R. T. Williams and Rev. Bud Robinson, Rev. W. G. Schurman, President T. W. Willingham, and the Vaughan Radio Quartet are the special workers of the occasion. The District Superintendents of the Educational Zone and a great company of pastors and evangelists will be present during the occasion.

Entertainment: Lodging free to all who come. Free meals to all visiting ministers and their wives. Reasonable prices will be charged for meals to all others.

Our Motto: "Vital Godliness—Scholarship—Evangelism."

For particulars write, T. W. Willingham, Olivet, Ill.

HENRYETTA, OKLA.—"We are glad to make a report for our church today. We expect to stay in the race till Jesus calls us to a better place. All departments of the church, young and old, were represented in a beautiful Christmas program, 'White Gifts for the King.' There was a program and gifts of food were sent out in baskets the next day to the needy of the town. Christmas night the young people went caroling; stopping at the hospital and a number of sick and shut-in people's homes. This was greatly appreciated. A watch-night meeting was held at the church, with the going out of the old but victorious year and the coming in of the new, unmarried, faith-filled New Year in which we intend to labor, gathering sheaves for our Master. Different speakers, in turn, filled the pulpit; one being Sister Rinebarger's father, Rev. J. D. James, from New Albany, Indiana. There were two sanctified during the meeting. The old year was closed in prayer. Our church is alive for God but we need your prayers so as to know the leadings of the Lord and just how to fight Satan."—Mrs. J. E. Radebaugh, Reporter.

ANNOUNCEMENTS

NOTICE—The Preachers' and Christian Workers' Institute of the Southeastern School Zone will convene at Trevecca College, Nashville, Tenn., February 4 to 13 inclusive. All Christian workers are invited to attend this Institute, but the work is so arranged that those who desire may receive credit on any course

of study prescribed for Christian workers. Free entertainment is being arranged for all who matriculate in this institute. Workers of note have been arranged for, among whom is our General Superintendent, H. F. Reynolds. Those who plan to come should notify Trevecca College, Nashville, Tenn.—C. E. Hardy

RECOMMENDATION—To my friends scattered over the nation; here is what I want to say to you about one of the best campmeeting preachers in the United States. The Rev. Earle F. Wilde, who is not only a great preacher but is accepted as one of the outstanding gospel singers in the nation if not in the world. As you know, the great opera singers have no gospel to sing and no Christ to offer to a dying world. Well, Brother Earle F. Wilde is as great a singer as we have in the nation and he sings only the gospel of the blessed Christ. As you know, we are now short on fine campmeeting preachers and this notice is to let the campmeeting committees know that by next summer Brother Wilde will be ready to keep him busy for the next twenty years on the great camp grounds from the middle of May to the first of October. His address is: 765 Magnolia Ave., Pasadena, California.—Bud Robinson.

NOTICE—I have some open dates for winter and spring. Will go anywhere that the Lord may open a door. All I ask is a free-will offering.—Jesse Uhler, Clearwater, Kansas.

NOTICE—My church has granted me a leave of absence to hold a revival meeting somewhere. Anyone desiring an evangelist, either in the Pittsburgh, Ohio or New York Districts, I shall be glad to give them a revival meeting. I could

come for a three Sundays' meeting in February or March, or after May 1. Before I assumed the pastorate here I was in the evangelistic field. My address is, 406 Seventh St., Wellsville, Ohio.—B. H. Pocock.

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 Alma, Mich. Feb. 9 to 23

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 Warren, Ohio Jan. 26 to Feb. 9
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 Brea, Calif. March 2 to 16
 Alhambra, Calif. March 23 to April 6
 Burbank, Calif. April 10 to 27

Mabel R. Manning, Nahant, Mass.
 Augusta, Maine Feb. 16 to March 2
 Bath, Maine March 9 to 30
 Bristol, R. I. April 6 to 20

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 San Angelo, Texas Jan. 30 to Feb. 9
 Hartsville, Ill. Feb. 13 to 23
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 Gary, Ind. May 8 to 18

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 Lancaster, Ohio Jan. 12 to 27

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 Buffalo, Kans. Feb. 3 to 16

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 Owasco, Mich. Jan. 12 to 26
 Dover, N. J. Feb. 2 to 16
 Eldred, Pa. Feb. 23 to March 2

Aug. N. Nilson, 3270 Madeline St., Oakland, Calif.
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 Youngstown, Ohio Feb. 4 to 23

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 Irmiton, Ohio March 9 to 23
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 Ashtabula, Ohio March 1 to 17
 Sebring, Ohio March 18 to April 4
 Cleveland, Ohio (First Church) April 5 to 20

T. L. Terry
 Mobark, Ind. Jan. 19 to Feb. 9

Fred Thomas
 Sioux City, Iowa (First Church, 1220 S. Glass St.) March 16 to 30
 Oklahoma City, Okla. (Capitol Hill Sta 227 S. W. 23rd St.) April 1 to 13
 Arkansas City, Kans. (626 So. 7th St.) April 15 to 27
 Ponca City, Okla. (315 Cherry) April 29 to May 11

I. N. Toole, 615 E. College St., Alliance, Ohio
 Lansing, Mich. Jan. 12 to 26
 Owasco, Mich. Feb. 2 to 23
 Harrington, Del. March 2 to 16

E. E. and Ora J. Turner, 1019 Congress Ave., Indianapolis, Ind.
 Francisco, Ind. (Gen. Del.) Jan. 26 to Feb. 9
 Mitchell, Ind. (315 Baker St.) Feb. 16 to March 2
 Muncie, Ind. (628 So. Jefferson St.) March 3 to 8
 Lafayette, Ind. (1707 Morton St.) March 9 to 23

G. D. and Agnes Urschel, Olivet, Ill.
 Shelbyville, Ill. Jan. 12 to 26
 Clinton, Ind. Feb. 3 to 16

N. B. Vandall
 Lents, Oregon Jan. 26 to Feb. 9
 Portland, Oregon Feb. 16 to March 2
 Salem, Oregon March 9 to 23
 Portland, Oregon March 30 to April 13

Harold Volk, Bethany, Okla.
 Denver, Colo. (South Side) Jan. 23 to Feb. 9
 Harton, Colo. March 9 to 23
 Arnel, Colo. Mar. 23 to Apr. 13

M. W. Welsh, 703 Malvern Ave., Columbus, Ohio
 Worthington, W. Va. Jan. 20 to Feb. 2
 Lisbon, Ohio Feb. 9 to 23
 Hamden, Ohio March 2 to 16
 Columbus, Ohio (God's Holiness Mission) March 17 to 30

Earle F. Wilde, Box 483, San Bernardino, Calif.
 Los Angeles, Calif. (Hollywood Church) Jan. 23 to Feb. 9

C. B. Winland, Mt. Vernon, Ohio
 Wolf Run, Pa. Jan. 21 to Feb. 2

Lon R. Woodrum, 1929-18th St., Lubbock, Texas
 Abilene, Texas Jan. 10 to 26
 Mineral Wells, Texas Feb. 7 to 23
 Rotan, Texas March 2 to 30
 Qmanah, Texas April 4 to 30