

HERALD of HOLINESS

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WHOLE NO. 918

THE ANNIVERSARY OF PENTECOST

THE Federal Council of Churches of Christ in America is making plans for the observance of the 1900th anniversary of Pentecost on June 8, 1930. Its Commission on Evangelism and Life Service will direct the program which has been prepared for the churches, covering the period from October fifth until June eighth of the following year which is supposed to be the time of Pentecost. According to the Federal Council Bulletin, the movement is going forward with vigor, and some of the most conservative communions have given their hearty endorsement to it, and are devising programs and methods of organization.

The Church of the Nazarene has as its distinctive mission the proclamation of the dispensational truth that Jesus Christ baptizes men and women with the Holy Ghost, purifying their hearts from all sin and empowering them for service in the Church of God. It is the result of a felt need for an organization which should not only proclaim this great truth but conserve the results in the lives of its people. It is fitting, therefore, that the Church of the Nazarene should give due recognition to this 1900th anniversary of Pentecost, and plan to make it one of exceptional spiritual power.

But Pentecost was not ushered in by means of programs. The experience granted to the waiting disciples was an intensely personal thing—the enthroning of the glorified Christ in each individual heart through the Holy Spirit. It came by tarrying in the presence of God in obedience to the command of their Lord. The tongues of fire rested upon each of them as emblems of the purifying, invigorating flame within. The Spirit came like the sound of a mighty wind, rushing along, bringing such an inrush of abounding life as made those who before it were impotent, invincible after it; utterly transforming their lives, and through them flowing out to transform the world. Pentecost with us should mean the thrill of new life and power for the evangelization of the world. This is what we covet for the Church of the Nazarene in this anniversary of Pentecost.

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SPRINGFIELD AND NEW HAVEN

FOLLOWING the group meetings on Long Island, we visited our churches in Springfield, Massachusetts, and New Haven, Connecticut. It was a pleasure to again be in the services with Sister Whitesides, with whom we were associated in the Northwest and who has been so greatly used of God in that section of the country. Portland First church came into existence as the result of the prayers and labors of Sister Whitesides and Sister Stephens—now in glory. A copy of the Nazarene Messenger, the official church paper of the western branch of the Church of the Nazarene, now merged into the **HERALD OF HOLINESS**, first brought her in touch with our people. Rev. C. W. Ruth held one of the first evangelistic meetings which resulted in the organization of the church. Sister Whitesides is now assisting the pastor of the Springfield church and they are putting the work over in great shape. At present they are worshipping in a hall, but the three Sunday services were all well attended, and there was much spiritual blessing upon the people. Things must always be alive around Sister Whitesides and the Springfield church is no exception. She knows how to pray and hold on to God until things break loose and the blessing comes, and has helped pray us through many hard places while connected with the college in Nampa. Rev. Ward Albright, the pastor, plans to resume his studies in Eastern Nazarene College the second semester if possible. He is a young man of great prominence and his people appreciate his services.

We held one service in the New Haven church with Brother and Sister Anthony, formerly of Northwest Nazarene College. There is a great opportunity for spiritual work in New Haven, and we believe that this historic city needs just such a church as ours—brimming full of life and spiritual energy. Protestantism is at a low ebb. A number of the Methodist churches have united, and have left vacant some of their larger and better churches. The larger churches have abandoned their evening services. Our church under the leadership of Brother Anthony has rented one of these abandoned churches, and while a little large for the size of our congregation at present, there

was a good audience at our Monday night service. Many of these people were not members of our church but are interested in spiritual things and are looking for a church filled with spiritual life and energy.

Were it possible for our people to purchase this church, it would furnish an excellent equipment for the building up of a large, spiritual church, which is so much needed in that place. It is a brick structure, with fine auditorium, balcony, choir loft, a great pipe organ, prayermeeting room, library, a basement with Sunday school rooms and everything necessary to a great organization. It would take only a small sum to redecorate the church and put it in excellent condition. A great church, spiritually alive and on fire is exactly what is needed in that staid, historic, conservative city, gone to seed intellectually and all but destitute of life spiritually. Brother and Sister Anthony have before them an open door, and the obstacles, if not adversaries, are many. Let our people everywhere join with this struggling band in prayer that God will give Brother and Sister Anthony a great work in New Haven, which will if possible, break into Yale University and find even there students with hungry hearts who will yield themselves to God.

Of course we visited Yale University. Sister Helen Gauntlett Williams, whose excellent poems have appeared from time to time in the **HERALD OF HOLINESS**, had arranged with the authorities for a special guide who met us at an appointed hour and showed us as much of the university as could be seen in a limited amount of time. It goes without saying that Yale is one of the wealthiest educational corporations in our country and therefore has some of the finest college buildings in the world. They are building more on the monumental type than some of the other eastern colleges of note, and their campus is beautiful. While in some sense we longed for more adequate equipment for our own church colleges, as we viewed these beautiful structures, yet we would rather see them struggling as they are with the spiritual blessings that they enjoy, than to see them equipped like Yale and have as low a tide of spiritual life. We had often heard Dr. Hills say in faculty meetings, "W-h-e-n I w-a-s i-n Y-a-l-e," and could but feel as we stood on the historic old campus that after all Yale has rendered us great service in giving us our own beloved Dr. A. M. Hills, who down through the years has always rung true on the great question of entire sanctification and whose books and articles in the **HERALD OF HOLINESS** and other papers have been a great source of inspiration and blessing to the people of God everywhere.

It has been ascertained that for every dollar spent for books that two dollars has been spent for ice cream; three for tires; four for silk goods; five for tobacco products and seventeen for automobiles.

WHITEFIELD'S CHURCH

Sister Martha Curry invited Mrs. Wiley and myself to her home in Lowell after the convention, and on the day following acted as guide as well as hostess and showed us some of the places of historic interest in New England. Among the things which greatly impressed us was the visit to Whitefield's church at Newburyport. It was in this church that one of the first companies was organized in the Revolutionary War, and from this church the first eastern company went out to meet Washington. The bell was cast by Paul Revere. In the study there is a receipt signed by Paul Revere, along with other things of interest. The acoustic properties of the building are remarkable. The guide instructed us to stand in the corner of the building at the rear, while he went to the corner diagonally opposite us and spoke in a whisper which could be distinctly heard across the gallery. There were two things of interest to us especially—Whitefield's Bible and his pulpit table.

Whitefield's Bible was about the size of the old style family Bible and must have weighed something like ten pounds. It was the custom of Mr. Whitefield to carry this Bible under his arm while walking from one preaching place to another. It meant more to carry a Bible than we who are favored with the highest specimens of modern printing can imagine. We noted the places in this Bible especially which were well worn by use and were surprised to find that Isaiah was one of these portions. The sixty-second chapter, usually known as our "college chapter," was among the portions most worn. The last text from which Mr. Whitefield preached in this church was 2 Corinthians 5:13, "For whether we be beside ourselves, it is to God: or whether we be sober, it is for your cause." The last sermon which Mr. Whitefield preached was from the stairs of his own home, two doors from the church. He returned one evening from a preaching tour and had already retired when a company of his people gathered about the house and begged him to speak a few words to them. He hastily dressed and standing on the stairs, held a candle in his hand and preached to the people gathered in the street about the door. This was his last sermon. He died of asthma the next morning, September 10, 1770.

The table which served Mr. Whitefield as a pulpit on his preaching tours was of great interest to us. Mr. Whitefield not only carried his Bible with him, but had his pulpit taken along also. The table is made of heavy oak and was brought across the waters. It served as a desk during the ocean voyage and is so arranged that the top can be tilted at any angle, forming a reading desk or a pulpit. It was taken on the stage coaches and used by Whitefield as he preached to the great throngs that always attended his ministry.

The Cenotaph is a monument in the church to the right of the pulpit as one faces to the rear of the building. The top of the monument is an urn or lamp

with a reproduction of a flame, significant of the tongue of fire. The inscription is as follows:

"In a ministry of thirty-four years he crossed the Atlantic thirteen times and preached more than 18,000 sermons. As a soldier of the cross, humble, devout, ardent, he put on the whole armor of God, preferring the honor of Christ to his own interest, repose, reputation or life. As a Christian orator his deep piety, disinterested zeal and vivid imagination gave unexampled energy to his look, action and utterance. Bold, fervent, pungent and popular his eloquence, no other uninspired man ever preached to as large assemblies, or enforced the simple truths of the gospel by motives so persuasive and awful and with an influence so powerful on the hearts of his hearers."

NO MAN HATH HIRED US

"And about the eleventh hour he went out, and found others standing idle, and saith unto them, Why stand ye here all the day idle? They say unto him, Because no man hath hired us. He saith unto them, Go ye also into the vineyard, and whatsoever is right, that shall ye receive" (Matt. 20:6, 7).

There are those in our churches who are not idle because of choice, but because no one has found a place for them. But there is much to do, and every pastor, following his Lord, should inquire concerning the idleness of those not engaged in some definite work. If the answer is, "Because no man hath hired us," it becomes the pastor's duty to provide a place for them in harmony with their gifts and graces.

It is at this point that we write to suggest to pastors and people that there still remains a field of service yielding rich rewards, but which has not as yet, been given the attention among us that it deserves. We speak of colportage work and the distribution of good literature. This serves a double purpose, providing direct Christian work for many who otherwise would not be directly engaged, and aiding the cause of holiness by means of the printed page. There are certain denominations, and others which may more properly be termed "cults" which have been built up from small beginnings to powerful organizations through distribution of their literature.

Perhaps no denomination better understands the value and use of literature than the Seventh Day Adventists. How is this for organization? We are informed through their periodicals and by conversation with some of their people that their publishing houses use the students in their colleges to circulate their books, for which they make regular remuneration from sales. In order to aid these students further, the publishing houses add ten per cent to the amount of the sales; the colleges add another ten per cent to the students' remuneration through discount on tui-

tion; while the tract society adds five per cent for the distribution of their tracts. By this plan everybody helps everybody else. Not only so, but it indicates that they understand the value of distributing their own literature. And why should not those who minister by means of literature live of their literature, as well as those who minister at the altar live of the altar. The principle is the same. Much literature that is distributed free is little valued because it is free.

An exceptional opportunity will be offered our people to spread the good news of our work in foreign fields through the Special Foreign Missionary Number of the *HERALD OF HOLINESS* which will be published November twentieth. Pastors may use many of their people otherwise not directly engaged to distribute this literature, and many who hold positions will take on added effort in order to avail themselves of this great opportunity to aid the cause of missions.

SPECIAL FOREIGN MISSIONARY NUMBER

Much labor and time has been expended in preparing the Special Foreign Missionary Number of the *HERALD OF HOLINESS* which is to be used in the interests of foreign missions in the Church of the Nazarene. An attractive cover has been prepared, and the paper has been profusely illustrated with pictures of our mission stations. With the exception of the pictures of the buildings, we have endeavored as far as possible to secure pictures not previously used. The paper is designated to furnish in clear and concise form a review of the work of missions in the Church of the Nazarene, both for the benefit of those not informed in our own membership, and for presentation to those not familiar with our work. Those who avail themselves of this opportunity may render great service to the church and the cause of foreign missions by the dissemination of the information contained in this edition of the *HERALD OF HOLINESS*. In addition to the information given concerning our foreign work, there will be opportunity to secure offerings for the prosecution and enlargement of our missionary program. Let everything be done in a spirit of prayerfulness with the single thought of glorifying God and furthering the cause of holiness. The plan as announced by the Foreign Missionary Secretary and the Circulation Manager, is for the churches to arrange for as many copies of the special number as can be used to advantage, and in their distribution to secure an offering for our missionary work from every person to whom a paper is given. Make it a talking point for foreign missions, and with every paper given out make it clear that the offering given will go to the work of missions. We know of denominations who keep their missionary program constantly before the public and in addition secure hundreds of thousands of dollars for the extension and maintenance of their work. The officials have done their best within their limited resources; the missionaries are praying, and those in heathen darkness

are awaiting the response which may come from this venture, and from the fruitage that it shall yield in after years. God requires of us only our best.

MINISTERIAL COURTESY

In one of our recent conventions the question of ministerial courtesy was the subject of debate, and as usual the longer the question was discussed the more complicated it became. But all will agree that when a minister leaves a church, it is only an act of courtesy to the incoming minister to sever all pastoral relations with that church, and to reduce to a minimum such personal relationships as may lead to the injury or discrediting of the new minister. The courteous, great-hearted man in leaving a charge will not only completely sever all official relations with it, but will avail himself of every opportunity to speak a word of commendation for his successor, and seek by every legitimate means to turn the hearts of the people toward him. There are times when the personal relationships involve matters beyond the control of either the former pastor or his successor, as sometimes in weddings or funerals, but even then, the former minister should arrange to have his successor take some prominent part in the ceremonies.

What is true of pastors, is true of every official position in the church. A retiring District Superintendent should avoid conferences with the preachers, and in all matters of policy refer them to the new Superintendent. We have also discovered that what applies to pastors and Superintendents, applies equally well to our educational men. When, after nineteen years of continuous service, the General Assembly elected us as editor of our official church organ, and we were compelled to discontinue our educational work, much as it hurt to do so, we felt under obligations as soon as terms agreed upon for the transition were carried out, to break our connections fully and give ourselves entirely to our new work. The work was ours, it is now his. Our responsibility has ceased and his has begun. It would be grossly unjust to him to impose our plans or suggestions upon him. Our responsibility now is to seek to exalt him in the confidence and esteem of his people, and at every available opportunity speak a word of commendation that shall widen the range of his influence and make it easier for him to succeed. As brethren in the work of the Lord, let us ever adhere faithfully to the command, "Be courteous."

You may worry when you're weary
 You may worry when you're well;
 You may worry when life's dreary
 Or when buds begin to swell;
 You may worry in December
 And keep worrying in May,
 But in any case remember
 That you cannot make it pay.

—Selected.

OCTOBER GLEANINGS

By General Superintendent Chapman

John Wesley's success in the spreading of scriptural holiness was creditable to three things: the doctrine he preached, the songs he and his people sang, and the efficient organization which he molded and directed. And these three factors have been strong in the ministry of all who have made outstanding success in this greatest of all earthly enterprises. Sound doctrine, joyful, whole-hearted singing and well directed co-operation—organization—are "means" which never fail in the work of holiness. If the Nazarenes have made progress during the last twenty years, it is because they have followed the Wesleyan standard, and if we are to have further success we shall continue to follow it. Let others berate, but let us keep on preaching full salvation for breakfast, dinner and supper; and let us keep on singing both the old and the new songs of deliverance, even if some do call us "Noisyrenes." And with it all, let us get our converts into the church and teach them to co-operate with the program for further conquests, even if some do think to stop us by calling us "proselyters." The truth is that we have contributed more converts to other churches through our revival meetings than we have received from them—we have "put more back into the common fund than we have taken out." But we are not interested in defending ourselves against the charge of proselyting. Rather we are interested in spreading holiness over the land, and we believe that Wesley showed us the best way to do it. So we shall go on preaching the doctrines of full salvation, singing the songs of triumph over sin, and organizing our converts for the further prosecution of the task.

When men seek to recommend "liberalism" in religion and in theology, it is sufficient answer to remind them that liberalism never yet promoted a revival, and the Church has never grown much without revivals. Just for example, who ever knew a preacher who did not believe there is a hell for the finally impenitent who was also a great soul winner and leader of revivals? And who ever knew a preacher who did not believe in the scriptural doctrine of the fallen and sinful condition of man that could, nevertheless, get penitents to the mourner's bench and to the praise meeting?

The Godless world holds a grudge against the Church because the Church has ever rebuked it for its sin and unrighteousness. Therefore the world is full of people who will support the misguided preacher who seeks to show that the Church is composed of hypocrites. On this account, it is well to look into the matter of that preaching which makes bad men

glad without first making them good. And the evangelist who bids for the approval of the unconverted by his attacks upon the members of the church is a good evangelist to not call for a meeting.

Whenever there is a revival there is the preaching of doctrine, both as a cause and as a result. Whenever men preach as though anything might be true, which is but to preach as though anything might be false, men do not get stirred to the depths and cry, "What must we do to be saved?"

Many people think their want of religious emotion is the result of their deep intellectuality. They do not seem to know that shallow piety also brings a dearth of religious feeling.

Our people everywhere are eager for news from our General Superintendents Goodwin and Williams who are now visiting our mission stations in the orient. The HERALD OF HOLINESS will have special interest for us during the months in which these foreign letters from our chief pastors are to appear from week to week. And this is a good time to call the attention of friends and neighbors to our excellent paper and to solicit their subscriptions—they too will like the foreign letters from our General Superintendents.

Our Eastern Nazarene College, Wollaston, Mass., is in the midst of a "Forward Movement" for raising funds for the enlargement of its buildings and the increase of its equipment. I have not had a recent word from them, but they had a good start around the middle of September, and I trust they are moving right on. The college needs an Administration Building, and it is part of their plan to build one. This building is to be a memorial to Dr. Fowler, who did so much to promote scriptural holiness in New England and the rest of the world—his home was at Newton, only a few miles from Wollaston, and his hundreds of friends will appreciate this very appropriate monument erected to his memory. Doubtless there will be many of them, whether they are members of the Church of the Nazarene or not, who will want to contribute to the cost of this building. Our college at Wollaston is the only holiness college in New England, in fact I believe they say it is the only one on the Atlantic seaboard, where thirty per cent of the people of this nation live. And if our college can carry out its plan for enlarging its equipment, there is good prospect that it will be able to secure accreditation as a full four years college with degree granting rights in the state of Massachusetts. The college has the largest enrollment this year it has ever had, and if it could gain full accreditation it would be able to secure all the students it would be able to take care of. The schools of our church have made remarkable progress within the last few years. They have paid their debts, met their current expenses, increased their equipment and made beginnings of endowments. But

the church as a whole has not given a great deal of attention to our Eastern school, and it is proper that we should now take it upon our hearts. As a distribution point, New England has the rest of the country beat, for people go west, rather than east, and the "finished product" of our eastern school will go out quickly to bless our people in every section of the land. Let us pray for Eastern Nazarene College and let us

help them with money to make real their visions of a school which will serve our purpose and meet our need in the Eastern Educational Zone. President Floyd W. Nease, Brother Leroy D. Peavey, treasurer of the board of trustees, and Dr. John Knapp, head of the Department of Evangelism and general field representative are working and praying night and day. Let us join them to the very measure of our ability.

GOD'S GLORY—OUR DEFENSE

By Evangelist Paul Goodwin

For upon all the glory shall be a defense (Isa. 4:5).

THE problem of defense is a momentous one throughout all the world of life. The insect must protect itself from the bird, the bird from the predatory animal, the animal from his mortal enemy, man. God, in His creative providence, has given to each some natural means of defense. The bee has her sting, the snail its shell, the grasshopper its powerful legs, the bird its wings, the eagle its talons, the lion its jaws and mighty strength. To man has been given mind, and by this he defends himself from and rules over all creation.

Sad, that down through the years man has turned the wonderful machine of his creative powers against himself, against his fellow-beings, who were sometimes real but usually imaginary enemies. Sad that in enlightened America we are yet, after the most disastrous war in human history, turning our inventive genius and resources to building battleships, giant Zeppelins, new engines of war and destruction, deadly gases and high explosives, while the Bible and our own best intelligence combine to teach us that a nation's best defense is her righteousness!

Yet our nation's most deadly enemies today are they of her own household. The internal foe, the law-breaker, the despiser of government, the thief in high and low finance, social sin among young and old—these and many others threaten our land. Not more reform, not more laws and regulations, not theories and statistics, but only a revival of true religion throughout the land which will revolutionize the hearts of our people—only this will save us from toppling into a chasm of national disaster comparable only to the fall of the Roman empire. Surely England was in no more dire need of the great awakening of the time of the Wesleys than America is today of a mighty revival of holy religion!

Never was the Church of Christ in more dire danger than today. Never did she so need defense. Her enemies without are pitting every force against her. They would pull down her holy places of worship and erect in the place temples of infidelity and communism, temples to anti-Christ and false religion. Into her very pulpits they have stolen like wolves in sheep's clothing, to lead the flock astray, to humanize and

discount the Holy Bible, to undermine faith in the proven tenets of our holy religion, to deny the power of God in human experience.

How shall the Church defend herself in this dark day? Will education save her? Education is a mighty weapon, under God. *But education without God has nearly ruined the Church already.* An education without God has transformed the flaming sword of the Spirit in many pulpits to a sword of tin, the saving power of the gospel into a rope of sand, the glory of the Church into her shame.

Will her increasing number of beautiful edifices save her? Empty of the power and glory, they will damn her! Will it be the support and praise and co-operation of worldlings in her human program? Like the song of the siren, it will draw her into the embrace of a Christ-hating world only more fully. Will her increasing membership rolls, her mounting wealth, her modern programs—will they, can they save her in this dire hour? The Bible, the cry of the prophets, the history of God's people down through the ages answer no! a thousand times no!

"Upon all the glory shall be a defense." The glory of God's presence upon and among the people is the great and only defense of His Church today, as it has ever been.

Christ walking amidst the candlesticks! Christ, blessedly and really near, if only the two or three are gathered in His name! The Holy Spirit running among the people in conviction on the sinner, in joy and blessing upon the saint! The glory of God seen in fresh pentecostal outpourings of flaming, cleansing fire in this twentieth century!

Brethren, the old-time outpoured glory is the ark of the covenant among us! Surrounded by our enemies in a wilderness of sin, an old-fashioned breaking-up time of holy power will be the fiery pillar to deliver us from foes behind and guide our path in the coming journey. "I will be unto her a wall of fire round about and will be the glory in the midst of her."

I have been in some churches where I felt like David of old. "My flesh longeth for thee in a dry and thirsty land, where no water is; to see thy power and glory, so as I have seen thee in the sanctuary." Beloved, when the Philistines stole away the ark of the cove-

nant in which God dwelt in manifest presence, Israel was defeated, the glory was departed. When we lose the glory from our lives, our ministry, our churches, then is Ichabod written over the door. God save us from such a tragedy!

"Show me thy glory!" Lord, hide us away in the cleft of the rock in the secret place of prayer until "heaven comes down our souls to greet and glory crowns the mercy seat!" Put glory upon us until our faces shine with unearthly radiance. The glory of Christ on the face of a saint who has prayed through and touched heaven will convict a sinner more than a thousand dried and cut sermons. It will bring a strange attractiveness, beauty, irresistible appeal, power to win.

One holy downpour of liquid glory from the upper world will solve the problem of unity. Old divisions will be healed, hearts tendered, disagreements fixed up and forgotten, the Church present a new and solid front to the phalanxes of the enemy. One real manifestation of God in the midst of the camp will baptize

us in the cloud and refresh our dry and thirsty hearts in a desert of perplexity and trial. One sitting at the feet of Jesus while we gaze away into His face altogether lovely, until our hearts are bathed in the light from around about the throne and thrilled with a new realization of His sacrifice, His tender love toward us—ah! that will banish the shadows and the gloom, lift the load, sweeten our lives, send us forth to face an unbelieving world and come off more than conquerors.

O beloved! has the glory in any measure departed? Is defeat and failure threatening? Is the valley *very* dry? Has it been a long time since you were well blessed? Restore the ark! Wait on God! When the ark came back, when it was put in its proper and central place in the completed temple, when prayer had gone up "the glory of the Lord filled the house." O God! once more so fill our hearts, our lives, our churches, then "upon all the glory shall be *our* defense."

THE PURPOSE OF THE SON

By T. M. Anderson

For this purpose the Son of God was manifested, that he might destroy the works of the devil (1 John 3:8).

IT IS apparent to all that Jesus Christ came into this world to fulfill an important mission, and to accomplish a God-given purpose. That purpose was to "destroy the works of the devil." A more stupendous task was never undertaken by any person than this; nor one that required so great power and skill to succeed. None but the Son of God could ever undertake such a job and entertain the slightest hope of achievement. The devil, and the forces of evil he commands, is no small enemy to be reckoned with in conflict. His works are not so easily destroyed as one might suppose. The god of this world is wise in his evil ways; he has bound with shackles of steel the minds, bodies and souls of men. He has pressed them into slavery to perform tasks most grievous. He has blinded the minds, enslaved the wills, seared the consciences, calloused the hearts and blighted the lives of men until they follow the ways of perverseness with zeal, and hurry to doom the deluded creatures of Satan's diabolical deceptions. Dark damnation awaits with dreadful sufferings to reward those who have been the victims of the devil's wiles. It swings wide its gates, and receives into its yawning pit of endless horrors the unwelcome hordes who shall compose its wailing inhabitants through the Stygian darkness of eternal night. But the Son of God has been manifested for the purpose of destroying the works of the devil. He has come to deliver these helpless slaves from this terrible enemy and arch-deceiver and turn them unto God, that they might receive forgiveness of sins and inheritance among them that are sanctified through faith in Him. Jesus Christ did not undertake this task by heading an army of veterans caparisoned for battle

with Satan. The weapons of His warfare were not carnal things; but power from God to pull down the stronghold of Satan, and break his power over the lives of men, and eradicate his devilish defilement from their natures. When He was lifted up He drew all unto Himself that was necessary to accomplish this end. He has never failed on a single case that has applied to Him for help. Sin yields to His cleansing touch, and death is broken by His life giving power. Satan is a vanquished foe, for, "Now is the prince of this world cast out."

By the "works of the devil" are meant the sins which have resulted from Satan's overthrow of the race. The depraved nature is the chief work of the devil. It is a "work" because it is the source from whence cometh all the evil deeds of mankind. The devil does not have to do more than he has already done to accomplish the destruction of men. He does more, we know, the Scriptures say this; but depravity, the fountain-head of iniquity, is his masterpiece. He needs only to tempt the wicked to do more wickedly, and pull them deeper into the depth of infamy.

To destroy the works of the devil the Son of God must save us from the practice of sin, the love of sin, and the power of sin. He must deliver us from the habit of sinning, and cleanse us from the inbeing of sin. To complete the purpose of his manifestation, He must save us from the consequences of sin, and remove every result of sin which has marred us, body and soul. This He is qualified to do in the fulness of His redemption. Three things are shown by the apostle to be the ultimate purpose of the Son:

First, He is to take away our sins. "We know that

he was manifested to take away our sins" (3:5). The iniquities of us all have been laid upon Him. How can any man rid himself of his own guilt? How can we unmake the history we have made? How can we right our wrongs, and repair the damage done to others? We are utterly helpless before such a task. The Son only can do this. He is manifested to take our sins away. To take them away from our lives; to take them away from our consciences; and to take them from between us and God, closing the breach, and effecting a reconciliation. Until this is done for us we are yet in the power of the devil. John shows us plainly that the sinning must cease. Jesus is to take away our sins committed, forgiving us of the past; also He is to do a work in us that will stop us from any further practice of sin. The proof of His work is seen in these facts: "He that doeth righteousness is righteous. He that committeth sin is of the devil."

A relationship exists between the devil and all those which commit sin, until of them it is said, "They are of the devil." Be they in high places or lowly, they are of the devil. Church members, preachers, priest, or potentates, lords and ladies, rich and poor, they all are of the devil who commit sin. All must come to the Son that this relationship may be broken, and that they may become children of God. Those who have received the Son as the Taker-away of sin, have benefited by His grace so that they have no unforgiven sins; and they do righteousness even as He is righteous. "Whosoever is born of God doth not commit sin; for his seed remaineth in him: and he cannot sin, because he is born of God." "He that committeth sin is of the devil; for the devil sinneth from the beginning. For this purpose the Son of God was manifested, that he might destroy the works of the devil." He destroys our past sins when He takes them away; and he destroys our further sinning by the power of His life and love within.

The second point of emphasis in the purpose of the Son is that He destroys the carnal propensity of sin, which is a work of the devil in the heart. He does not counteract it as some erroneously teach. He does not suppress it, nor merely subjugate it. He destroys it. He accomplishes His work of destruction by destroying this work of the devil. There is no possible evasion of this fact, if we do credit to the Son of God by our faith. If He does not destroy the carnal mind in man there should be sufficient reasons given. And those reasons should be sufficient to justify God for not doing it, and render every man guiltless for harboring it in his breast. No man on earth can show any reason why God will not, or cannot, or has not made provision to destroy the carnal nature in men. No man can furnish a motive that would justify him for wanting the evil left in his heart. It is not necessary to his happiness, nor does it add days to his life. No scripture can be produced to give support to the theory that this deliverance will take place in death, or purgatory. In life is where men are to be made holy, and

not in death. Purgatory is purely a figment of the imagination, providing priestcraft a means to augment Peter's pence.

Faith in the Son of God believes He can destroy this evil thing in the heart. He does it for all who believe, thank God. Let us insist on the work of destruction being wrought in us, and be a persistent seeker of Him until it is done. At this point, we believe many have been deceived, and have not experienced this inward death they sought. There is a place between our consecration to death, and the actual results accruing to us from that death, where many souls have lived dissatisfied lives for years. They have not been conscious of the sweet release they desired, though they are sure that they have given up all to obtain deliverance. This state of affairs will never be satisfactory. We must remember that the sin which dwelleth in us is a living, active defilement. The only deliverance we can have is by a destruction of it. It must die. It must cease to live and stir within us. Its motions must not be felt. Only death to it can give the promised victory. This constitutes the most difficult problem confronting the believer. The very fact that one is willing to die to all may contain a sense of blessing that may be accepted as holiness of heart. But beware, holiness of heart results from a death within. A destruction of the works of the devil in the nature is necessary to a life of holiness. Be not deceived: if we can feel we have the carnal nature; we can feel also that it is gone. Such a destruction as the Son of God accomplishes in us will be witnessed to by the Holy Ghost.

The third phase of the purpose of the Son is that of a full and complete deliverance from all the works of the devil. When our sins are taken away, and our carnal nature destroyed; not all the purpose of the Son is fulfilled. We are to be delivered from death by His coming glory, and made to share with Him in the inheritance He has received. Thus says the apostle, "It doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is" (3:2).

To look at the saints in this world one can see that it hath not been revealed what they shall be. They are scarred, marred, infirm, old, failing, fading, poor, crippled, wrinkled, decrepit. They die like all others; they suffer like all mankind. They are tempted, and troubled on every hand. The work of the devil has shown itself in their bodies and minds. But deliverance is coming. They shall be like Him. Not one thing that sin and Satan has marred them with shall be left on them when He transforms them into His likeness. They shall see Him as He is, because they believed on Him as He was in this world. Being made like unto Him by His grace, shall assure them that they shall be like unto Him in His glory. "For this purpose the Son of God was manifested, that he might destroy the works of the devil."

HOW TO BE SAVED

By Paul S. Hill

DOUBTLESS there are many people who have a desire to become real Christians. In their own hearts there is a longing for divine grace, and frequently they give thought to the condition of their souls. Possibly they are not regular attendants at divine worship, perhaps they are worldly and in a degree light and trifling, still there comes to them at times a real desire to be saved. They consider the future of their souls. They feel a longing to have done with the life they are living which is so unsatisfactory because of sinful habits or the results of a sinful past. They would like to have a clear conscience, and have freedom from the burden of guilt and sin. But they do not understand the way of salvation. The life of a real Christian is so foreign to them that they despair of ever approaching their ideals as Christians. We would like to help such, for there is no doubt that all mankind is included in the gospel invitation and may be saved by free grace. There is hope for all.

There is no way that we know by which the impulses and feelings of a Christian can be explained to a person who is not a child of God by the new birth. It seemingly is as impossible to make them understand how we feel as it would be for a well person to describe how it feels to be healthy and strong to a person who has never known a well day. A person who has always been sick, always had pain and fever, cannot understand how it feels to be strong and well. An explanation might be attempted but it would fail because health can be comprehended only by the healthy. So it is with trying to explain Christian joy and comfort to one who is tormented constantly with the burden of sin. We cannot explain health to the sick, but we might tell them how to get well if we knew the cure for their sickness. We cannot tell an unsaved person how it feels to be a Christian, but we can tell him how to be saved.

If one wants to be saved he should place himself in a position where he is most apt to be led to seek the Lord. If I were unsaved and wanted to become a Christian I would go to some church where there was an opportunity given for people to seek the Lord. I do not think I would go to a church that specialized in theatricals or suppers. I would go where an altar call was given at the close of an evangelistic message. I would go not once or twice but until I learned something of the way to heaven.

Again, one desiring to become a Christian should look to the Bible for light. The Bible is full of promises, warnings, admonitions and truth that will help us find our way to God. In fact that is the reason that the Bible is given. It reveals God to us. We can find Him through his Word.

Then, too, one must keep the heart open for light

and conviction. How deceitful the heart is. Naturally it will close the door to the light and hug self close, but the heart must be kept open to receive light and truth. It may cost much effort to walk in the light, but it is worth it all.

Before one finds God in saving power, all sin must be done away. If there is a bad habit it must be forsaken. If there is a wrong future shaping up ahead it must be abandoned. If there is a dishonest trade under contemplation, it must be forsaken. All sin must be forsaken forever. The doubting heart says, "I never can do it. I never can live without sin." Listen! You do the quitting and God will do the saving. "He that covereth his sins shall not prosper, but whoso confesseth and forsaketh, shall find mercy."

Then there must be faith. "Without faith it is impossible to please God, but he that cometh must believe that he is, and that he is a rewarder of them that diligently seek him." That is a classic on coming to the Lord. That is exactly what it talks about "Coming to God." Coming to God is just the opposite of going away from God. One goes away from God in unbelief but comes to God in faith. One goes away in pride, but comes back in humility with a broken heart. One goes away in a stubborn, selfish will but comes back submissive and contrite.

Well, you say, "How can I have faith? I want to believe, but do not seem able." Well, here is a plan that always works. Come to God so completely that you are sure that you have come. Come until you have faith in your own coming. Come until you have come so much that you cannot come any farther. Come until your soul is all poured out at Jesus' feet. Come until you have come so far that if you are not saved you will not be to blame. Come to the last limit of your reason, your will, your obedience, your confession, your vows. Come all there is of you, and come forever. And when you have come like that you will find that faith will be easy. When a seeking soul comes to God so completely that he has faith in his own coming, he can believe that God will graciously receive him for Jesus' sake. Come to God until your finding stops your seeking. Come all the way.

STEWARDSHIP

Stewardship is not a matter of giving more money, or of being more generous, or of raising a budget. Stewardship is an acceptance of one's personal responsibility to use the right share of anything he possesses—time, talent, property, skill—for the kingdom of God. It is not a matter of being more generous; it is a matter of rightly dividing one's income with his Partner, Christ. It is a matter of giving God first in one's life. He must not be given our left over money, the rag-ends of our strength, the remnants of our time. The first and rightful share of these must be set aside for Him.—*Sel.*

YOUNG PEOPLE AND THE BIBLE

By A. W. ORWIG

THERE has never been a time when so many young persons have read and studied the Bible as at present. Doubtless this encouraging fact is due to the organization of young people's societies in connection with the church. And perhaps the pledge to read the Bible daily has been a strong incentive to do so. And this, in turn, has led many to a real love for the Book of books. It has also promoted a greater degree of piety and Christian zeal. The proper study of God's enlightening, quickening Word will always, more or less, have this effect.

FOUNDATION OF ALL TRUE KNOWLEDGE

It were well that young people be impressed with the fact that the Word of God is the foundation of all true knowledge. This is not only so from a religious standpoint, but also, largely, from a general one. An unknown writer says that "to know the Bible well, is, in the best sense, to be educated." That is indeed a high tribute to the great value of God's Word. And the statement is substantiated by many persons in various callings in life. Daniel Webster declared that his style of thought and language was largely due to his early study of the Bible. Of course we should not only know the Bible according to the letter, but especially as a means of grace. It should be food to our souls and constitute our counselor all through life.

But as to general educative and beneficial effects, men of all ages, Christians and others, have declared in favor of a knowledge of the Bible. It is often a great advantage to know the Book as to history, law, biography, poetry, literature, ethics, etc. It has been and still is so largely interwoven into considerable literature, that only as one has a somewhat fair knowledge of the Bible can he understand and appreciate some of the best authors. Professional men, especially such as teachers, lawyers, doctors, journalists, etc., often find it no mean advantage to be well acquainted with the Bible. Even skeptics sometimes testify to the majesty and brilliancy of the holy Scriptures. And if men of the world think that a familiarity with the Bible is advantageous, how much more should Christians thus regard it!

THE BIBLE AND SOUL-WINNERS

Many young people profess to be anxious to be soul-winners, particularly among those of their own age. And what better preparation or equipment can they have than the right kind of Bible knowledge, coupled with the baptism with the Holy Spirit? They need both the head and heart full of divine truth. "Let the word of Christ dwell in you richly in all wisdom," is the Bible command. It also speaks of "the man of God" as being "thoroughly furnished unto all good works." That means properly knowing the Word and the ability to employ it for the salvation and the building up of souls. Therefore let Christian young people and everybody else exalt the Word of God to its true place.

And more than ever many young persons feel the divine call upon them to enter special missionary work. Others engage in evangelistic work, and not a few become Sunday school teachers. All need deeply to realize that the Bible is one of the most effective instrumentalities to be employed in gospel work. It is the best "life-line" with which to "rescue the perishing."

Attending a good theological or Bible training school is a great advantage for persons who would be soul-winners. Indeed, some kind of systematic preparation is deemed indispensable for such as would be very successful public laborers in God's vineyard. Sometimes, however, faithful private study of God's Word will enable one to do more or less valuable work. May the Holy Spirit make the Bible a living, vitalizing power in our souls. He, as none other, can open the rich, inexhaustible fountains of divine truth, and make them refreshing and perennial streams within us, and gushing forth in life-giving effusion in behalf of others.

Department of Bible Studies

Studies in the Sermon on the Mount

By J. B. Galloway

PART ONE. OUR DAILY BREAD FROM HEAVEN

A Chapter a Day and a Thought a Day

First Day—1 John 5. "If we ask any thing according to his will, he heareth us" (5:14). Answered prayers are as big as the will of God that we appropriate.

Second Day—2 John. "And this is love, that we walk after his commandments" (1:6). Our love to God is defined by our walk in His commandments.

Third Day—3 John. "For his name's sake they went forth" (1:7). If we are to succeed in the vineyard of the Lord we must work for Him and not for any benefit to ourselves. The work is His and we are only His colaborers.

Fourth Day—Jude. "Praying in the Holy Ghost" (1:20). One of the pillars of truth upon which Christian character and living rest. Not just saying prayers, but actually voicing the petitions of the Holy Ghost. He inspires the desire and helps us in asking that we may have the will of God.

Fifth Day—Jude (repeated). "Him that is able to keep you from falling" (1:24). Grace is not given that it will be impossible for us to fall, but grace enough is given to enable us to keep from falling if we appropriate it. There is no excuse for our falling into sin.

Sixth Day—Rev. 1. "Unto him that loved us, and washed us from our sins in his own blood . . . be glory and dominion forever and ever. Amen" (1:5). His love is perfect. It is His love that prompts Him to do that which we needed most, the washing away of our

sins. Therefore to Him is due the highest adoration of our hearts.

Seventh Day—Rev. 2. "Fear none of those things which thou shalt suffer" (2:10). The reward is so great that we need not consider the price that we must pay to get it.

PART TWO. STUDIES IN THE SERMON ON THE MOUNT Lesson Six

Jesus' Law of Worship (Matt. 6:1-18)

"O Lord, open thou my lips; and my mouth shall shew forth thy praise. For thou desirest not sacrifice; else would I give it; thou delightest not in burnt offering. The sacrifices of God are a broken spirit: a broken and a contrite heart, O God, thou wilt not despise" (Psalm 51:15-17).

In this great sermon Jesus has been laying down rules for holy living. He had said to His disciples, "Except your righteousness shall exceed the righteousness of the scribes and Pharisees, ye shall in no case enter into the kingdom of heaven." In this lesson He points out three samples of righteousness which He requires of His followers. These may all be summed up in His statement, "Be ye therefore perfect, even as your Father which is in heaven is perfect." But in the effort to carry out these precepts there is danger of doing it for display. So Jesus explains to them the law of true worship. And He gives them rules for almsgiving, prayer and fasting.

Jesus' Advice on Almsgiving.

"Take heed that ye do not your alms before men, to be seen of them." The margin says, righteousness instead of alms. The word refers to the external religious acts, which may be seen of men, but that must not be the motive. There is danger of wanting our righteous acts to be placed on display so that others may see them. Then there is need of distinguishing between Jesus' precepts to publicity (not hiding our light under a bushel, but putting it on a candlestick to be seen) and His precepts to secrecy. We may do our righteous acts to glorify our heavenly Father or to glorify ourselves. Jesus does not forbid the fact of publicity, but the wrong purpose of publicity. To give to be seen of men has its reward, but it is an earthly reward. For giving to be real worship it must be given for a higher motive. Giving may be seen of men when it was not given to be seen. Public giving may become an incentive for others to give. But we must remember that our charities cannot become our Savior. They have no saving element in them.

Jesus' Advice on Prayer.

"And when thou prayest, thou shalt not be as the hypocrites are: for they love to pray standing in the synagogues and in the corners of the streets, that they may be seen of men. Verily I say unto you, They have their reward. But thou, when thou prayest, enter into thy closet, and when thou hast shut thy door, pray to thy Father which is in secret; and thy Father which seeth in secret shall reward thee openly."

As prayerfulness is a mark of saintliness so the very

habit of prayer tempts us to make a display of our devotion if we want others to see how religious we are. There is danger of a selfish, proud display of our very prayer life. "I pray so many hours, and have great liberty, therefore I am more religious than you," may be in the mind. Such a spirit ruins true devotion. Jesus rebukes prayer for display. "Use not vain repetitions, as the heathen do: for they think that they shall be heard for their much speaking." This does not forbid all repetition of the same words in prayer, but the senseless repetition of prayers for repetition's sake. Jesus himself prayed the same words three times in the Garden of Gethsemane. Stereotyped prayers without any heart in them is not true devotion.

True prayer comes out of the heart. It may or may not be on the lips. It may be secret or private, but if it is not from the heart it is not true prayer. It shuts the world out and opens the door to God. It may only appear in the deep groan of the heart or the loud outcry of the soul. It may be in the midnight hour in the bedchamber or in a stately cathedral, but it must come from the deep recess of the soul.

This beautiful sentiment comes from the German:

"A little church I've built afar

From all life's tumult and confusion:

There blissful calm and comfort are,

There flows the words of my devotion,

Unheard by any mortal ear,

And no disturbance do I hear.

"Deep in my heart's profoundest nook

That church I have built, where none have
power,

Save God in heaven alone, to look

Within at worship's holy hour.

When my last service there is o'er,

I pray Thee, Lord, shut the door."

Jesus gives them a model on prayer in what we commonly term the Lord's Prayer. Bruce says, "This is the alphabet of all possible prayer." This all-inclusive prayer is very brief. Only seven petitions are offered to cover all our needs in heaven and earth and our duties to God and man. It gives us the doctrine of God; He is a Father unto us, His character is heavenly His name is to be adored, His kingdom acknowledged, and His will executed. It gives us the doctrine concerning man: he is a son of God, he is dependent upon his heavenly Father for his daily bread, he owes a debt that he cannot pay, he is forgiven as he forgives, he should shrink from temptation and pray for deliverance from evil.

Jesus' Advice on Fasting.

"Moreover when ye fast, be not, as the hypocrites, of a sad countenance: for they disfigure their faces, that they may appear to men to fast." Fasting, like all our acts of devotion, should be practiced mostly in private. We are in danger of substituting public worship for the private and we wonder why we do not have the old revival fire.

HIS RETURN AN INCENTIVE

THE Scriptures emphatically teach the certainty of our Lord's return. "*The Lord Jesus shall be revealed from heaven,*" Paul writes to the Thessalonian church. "*Behold the Lord cometh,*" exclaims the writer of Jude's epistle. "*And, behold I come quickly,*" spake the glorified Christ, to John on Patmos isle. "*And then shall they see the Son of man coming in a cloud with power and great glory,*" proclaimed the Master, while yet on earth, to His astonished disciples, shortly before His death.

Many great commentators, and students of current history believe that not only is His return to earth certain, but that *it is near at hand*. They call our attention to the great apostasy predicted by St. Paul (2 Thess. 2:3), and insist with considerable show of logic that the fearful prevalence of modernism, and destructive higher criticism in some of the denominational pulpits of the land is a fulfillment of it. They point to the Zionist movement among the Jews, which is returning many of them to Palestine and looking toward the rehabilitation of the ancient Hebrew nation, as another indubitable evidence that the times of the Gentiles are fulfilled (Luke 21:24).

If we object to their seeming attempt at fixing a date for His second advent, they reply by citing our Lord's own words of warning concerning watchfulness, and insist that any reader would gather therefrom, that the *approximate* time of His return can surely be known, although "of that day and hour knoweth no man" (Matt. 24:36). Indeed, His positive statement that "when ye shall see all these things, know that it is near, even at the doors" (Matt. 24:33), lends great color to their claim.

Our Lord's emphatic command to "Watch ye therefore, and pray always, that ye may be accounted worthy to escape all these things that shall come to pass, and to stand before the Son of man" (Luke 21:36), must arouse in every earnest Nazarene heart an incentive to wakefulness. *To watch*, lest one's experience of holiness grow stale; or his love for and faithful reading of the holy Scriptures, grow less; or his attendance upon the appointed means of grace become infrequent. He must instantly beware lest perfect love loses its quality of perfectness; lest the world creep into his heart again, though it be ever so faintly; lest his passion for the lost around him lessen; or his vision and heart burden for spreading holiness in foreign lands, become a bit dim, or carelessness beget covetousness. The Lord of that servant might suddenly come and find him unprepared. Truly in such an event there would be "weeping and gnashing of teeth." The only way absolutely to be sure that one is ready, *is to be ready every moment*.

The Master adds also the injunction *to pray always*. There are hundreds of waste moments that each of us could give to prayer that now are sent into eternity, and up to the judgment, freighted with nothing or

worse than nothing. The first moment of returning consciousness after sleeping; the few moments while clothing oneself for the day; the time of waiting for a meal to be prepared; on one's way to work; a fleeting dozen of seconds each hour, while at work; while driving one's car—oh, the waste moments that we ought to load with prayer for their appearance at the judgment! "*Pray always,*" admonished the Master. Who among us has deliberately set himself to obey this startling injunction?

The possible speedy appearing of our glorified Lord lends additional weight to every pastor's incentive to press the contest for another soul's salvation. For all we know to the contrary, His return may, and probably will, abruptly close every salvation effort. It is quite possible that this is what He meant when He said, "Strive to enter in at the strait gate: for many, I say unto you, will seek to enter in, and shall not be able. When once the master of the house is risen up, and hath shut to the door, and ye begin to stand without, and to knock at the door, saying, Lord, Lord, open unto us; and he shall answer and say unto you, I know you not whence ye are: . . . depart from me all ye workers of iniquity" (Luke 13:24-27). There is certainly coming a day when all this shall happen, who knows but it may be when He returns again, and that astounding event may be very near. O Christian workers, let us hasten. You can do a bit more personal work than you are now doing, if you honestly try. You can inaugurate another revival. Make haste, behold He cometh!

Another incentive which the possibly imminent approach of the coming of the Son of man thrusts upon us, is our relation to the foreign mission fields. Just what the glorified Lord will, upon His return, do with the billion unsaved heathen, we do not know. But we do know what He wants *us* to do, in relation to them, during the fleeting days left to us before "the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and the trump of God; and the dead in Christ shall rise" (1 Thess. 4:16). *He wants us to save all that we can*. Have we, then, *prayed* for them as we might? Prayer changes things, you know. Have we *fasted*, and waited on God for this holy business of foreign missions? Fasting enables God's people to cast out a special sort of obstinate and wicked evil spirit (Matt. 17:21). Have we *denied ourselves* and poured our offerings out for the salvation of the world's lost, for His sake? Money given because of self-denial counts tremendously heavy with Him, let the widow's mite testify (Luke 21:2).

Shall He come and find us gratifying our own appetites and desires, while His would-be children in foreign lands perish? "And take heed to yourselves, lest at any time your hearts be overcharged with surfeiting, and drunkenness, and cares of this life, and so that day come upon you unawares" (Luke 21:34). "*What I say unto you I say unto all, Watch*" (Mark 13:37). J. G. MORRISON, Executive Secretary.

THE PEACE OF THE MOUNTAINS

By EVANGELIST LON R. WOODRUM

The mountains shall bring peace to the people! (Psalm 72:3).

DOUBTLESS David was referring to the mountains of Palestine which served Israel as fortifications against her foes. But there may have lurked in his mind a much deeper and spiritual meaning when he spoke the words of the text. At any rate we feel justified in interpreting the "mountains" as representative of God's grace. However, without departing from his text, if he spoke literally, we find the first way in which the mountains might bring peace to the people is by *protection*. They have always been regarded as places of safety. The celestial messenger said to Lot, ere fire swept the Sodom plain, "Escape to the mountain!" Foretelling the sacking of Jerusalem, Jesus warned His followers, "Flee to the mountains!" The Waldenses, hounded by papal Rome, hid to the lofty Alps. The Scotch Covenanters found safety in the hills. We have heard how Spartacus gathered a handful of men in the mountains and destroyed several Roman armies.

The soul finds peace from a sense of protection when it takes refuge in the mountains of God's grace. Fire and flood and foe cannot break through the divine bulwark. Satan may marshal his forces along the plains of sin; but the Christian shall not be taken whose batteries are firmly planted in the mountains of God!

The people find another peace in the mountains because of their *elevation*. When one climbs to some towering peak he finds the air pure, the water fresh and the scenery grand. The crooked, rutted trail over which one came a few hours previous seems like a thing far-off and insignificant. So it is as one scales the heights of God's grace, the air is invigorating and the water of life seems more refreshing and the spiritual scenery is gorgeous; while the trials of a while before seem small and distant.

Man seems prone to descend rather than climb the mountains. He staggered from Eden down to the lowlands of Egypt. When God came to his rescue He led him back to the highlands, via Sinai, and finally into the hills of Canaan. Man never evolved *upward*. Had it not been for the pull of the grace of God humanity would have long ago been sunken forever in the mire of carnality. But the mountains have always beckoned and many have left the plains to ascend them. The higher they climbed the smaller the earth seemed below them and the wider the heavens expanded above them! The more a mortal has of heaven the less he possesses of earth. But always the earth has a tremendous pull. One warning God flings to the people who have reached a lofty point on the peak of grace, "Let him that thinketh he standeth, take heed lest he fall!"

One more peace that the mountains offer the people is the peace that is derived from *seclusion*. In the vacation season we see folks trooping to the mountains, leaving the hum of industry and the voice of the throngs in the metropolis. After a sweet rest on the beautiful bosom of nature, they return to the grind and toil with renewed energy and fresh determination. And it is in the mountains of grace that we find peace and strength through seclusion. Moses, marching on the Egyptian dynasty with a crooked stick for a weapon, had gathered his courage while isolated in the Midian hills. Elijah, arraying himself against four hundred and fifty Baalite prophets, marshaled his sublime faith while alone in the wilds with God. Paul, going forth unarmed and unarmored against a military world, acquired his remarkable, death-defying heroism during a three-year seclusion among the Arabian mountains. Bunyan, who struck his mighty pen into the heart of the religious world, found his inspiration in the solitude of a Bedford jail. Even Jesus himself must leave the throng and bow alone upon Olivet. Peace that gives us strength, peace that gives us courage we find in the silent hours with God! Hidden away in the highlands of grace, in the forge of prayer, we fashion the sword of victory.

Let us stay not in all the plain, but escape to the mountains, lest we be consumed. The whole Scripture range from Genesis to Revelation is for us. Let us heed the thunders of Sinai and accept the grace of Calvary and obtain the blessing of Zion. Protected and lifted and isolated by the mountains of mercy and love, may we flourish like the cedars of Lebanon!

OPEN LETTER TO KANSAS CITY DISTRICT

By N. B. HERRELL

A district program and spirit is as necessary to the success, of the district as a whole, as it is to the local church. The best way to get co-operation is to co-operate. So we take it for granted because of the unity and loyalty of the past, that we will have the best year of success on the Kansas City District that we have yet enjoyed.

October, the first of our new assembly year, was to be given to preaching on the means of grace and especially on fasting and prayer. To be spiritual we must use the means of grace.

November is given to a special campaign for the **HERALD OF HOLINESS**. The **HERALD OF HOLINESS** is next to the pastor and Bible in making and molding genuine Nazarenes. The pastor who is slack on the **HERALD OF HOLINESS** is losing to himself and his church the greatest assistance the denomination can give him. The quota for each church, is one-half as many subscriptions coming to the city, town, or community, where the church is located as the membership of the church. It yet remains for the Kansas City District to be the first 100 per cent district in subscriptions to the **HERALD OF HOLINESS**. Come on, pastors, let's get them.

Again, to stimulate the campaign, let each pastor organize his church into a crusaders' band and sow his city down with the special Foreign Missionary number of the **HERALD OF HOLINESS** and receive in exchange from the public a freewill offering for Foreign Missions. But above all we must go over the top as to our quota of subscribers to the **HERALD OF HOLINESS**.

December, is the Christmas month and we should go in to double our Sunday school attendance. True, we may lose some after Christmas but we must make an effort to hold them all the year. A live growing Sunday school will lead the way to a holy Ghost revival. Give us live growing Sunday schools and we will have more revivals.

January is the first month of the New Year. We should open it with a mighty season of cottage and church prayer-meetings throughout the district. Co-operative praying is wholesome to spiritual life.

January, will be the General Board meeting when all the general interests of the denomination are to be carefully and prayerfully considered, new visions of our work sponsored and plans for advance work made. As pastor and churches we must pray for this meeting and become interested in the program of the whole church.

March, is the half way month in our assembly year. The second week of March we are to hold our Midyear District Convention with Dr. Wiley as special speaker. At this time we will have the six months report of our Treasurer and we hope that all churches will be able to report paid in full. We set a record last year that is hard to beat. Twenty-nine churches out of thirty-four paid in full for the year. The District and General Budgets were both overpaid. One of our pastors, Rev. E. Gordon Blystone of Grace church, Kansas City, Mo., stepped forward at the District Assembly and overpaid both budgets for the present year. This is doing the job as Uncle Buddie says. He plans his finances one year ahead and his church raises it.

Above all, we must go in for the best revival year yet. Holy Ghost, mourners' bench religion is our main line and we must cater alone to this. Already many churches are in revivals and best of all God is with our district in a very marked way. May we all pray for each other every day.

NEWS AND NOTES FROM NEBRASKA DISTRICT

With the many beautiful cities in this fair broad state of Nebraska in which there are no organized holiness churches, but many hungry hearts earnestly crying out for a real Holy Ghost revival, a clear ringing challenge sounds out to every one of us. For many months we have been persistently beseeching God that He would send to us Spirit-filled workers who would be able to enter just such places, help in the conducting of the initial campaign, organize strong, self-supporting congregations, and then remain as pastor to feed and care for the new flock. Thank God! He has heard! They are coming! We are glad to report that to the splendid corps of pastors which we already had, have been added the following: Rev. Fred and Edna Bouse, who are making excellent progress as pastors in Hastings; Rev. C. C. and Flora N. Chatfield, who are leading Central church in Omaha on to victory; Rev. A. A. Smith, one of our good Nebraska boys, is moving forward with success in Kene-saw; Rev. P. J. Smith and wife are faithfully shepherding the flock in Fremont; just recently in the providence of God Rev. George Robinson and wife, formerly of Trenton, New Jersey, have come to take charge of the church in Maxwell. We bespeak for our church in this place a most successful year as they wholly follow the Lord. Rev. J. G. Demoret of Arkansas City, Kansas, recently conducted a revival meeting with our church in Arnold. We have heard most encouraging reports from this series of services.

With a deepening of the prayer life on the part of our pastors and workers comes an ever widening vision and a constantly enlarging field of usefulness. We are being privileged to preach to scores of people who have ever been in our services before. Many of them are not only "seekers" but happy "finders." Some of them are uniting with us and many others are looking our way. From all appearances, as we view the field through faith's telescope, we are encouraged to believe God for the very best year in the history of the district.

MARVIN S. COOPER,
District Superintendent.

ARNOLD, NEBRASKA—This is our first report since our last District Assembly, but we are glad to say that the Church of the Nazarene in Arnold has been on the map all the time. We feel that every department of our church is making progress. We have had seekers at our regular services for both the first and second works of grace. Some have prayed through to real victory. Our finances are coming slow but sure. It was a real pleasure and a blessing to have the Christian Workers' Convention with us. Our church will never get over the wonderful time we had together. Following the convention we continued for two weeks in a revival with Rev. Demoret, of Arkan-

sas City, Kansas, as the evangelist. Brother Demoret is of the old school in preaching and in praying, and of course that is what the people here like. The crowds were good from first to last, and several seekers were at the altar. The good effect of the convention followed with our revival has had a lasting influence not only on our little city, but on the surrounding country. We believe that the Arnold church and all our friends will soon be ready for an old-time, sin-killing, Holy Ghost revival, and we are expecting such a revival in the near future. In fact God has promised it. Hallelujah! Remember us when you pray, please.—A. M. Sprague, Pastor.

FARNAM, NEBRASKA—We are striving to do the will of God in the Farnam Church of the Nazarene and to please Him in all things. One of our members, Archie Miller, has left us to be with Jesus but we know that he was ready to go. It seems we are making slow progress but we trust it is sure and lasting. A few new members have been added to the Sunday school, the Young People's Society and the Junior work. New faces are being seen from time to time in our church services. Our budgets are paid ahead and all other obligations met. We expect to take an offering the Sunday before Thanksgiving for Rest Cottage, as was voted by the District Assembly to do. The missionary society has on hand seven dollars' worth of mission study books and we are looking forward to some interesting meetings. We expect, the Lord willing, to have our revival meeting February 16 to March 2, with Rev. M. E. and Nina DeVoll. Pray for us.—Anna Nutter, Pastor.

CURTIS, NEBRASKA—The Curtis Church of the Nazarene is still pulling ahead and we believe making progress. Although there are some odds against us, God is for us. Our Sunday school has kept up a good attendance during the hot weather and vacation months and, under the leadership of our faithful superintendent, is making some gains. On account of bad weather and roads our Rally day service was not all that was planned but however was in some measure a success. The Young People's Society is doing good work, and has had some especially interesting services of late. The young people are taking interest and doing well as leaders in the Sunday evening services. The new president of the society seems to be well liked and is doing faithful work. Our prayermeetings are fairly well attended; some of the members of other churches coming in to enjoy the blessing which God gives. New faces are seen in our congregations of late especially on Sunday evenings. Although we have had largely a failure of crops we have our budgets paid to date and a plan on foot to raise them in full. Above all we are

praying and planning for an old-fashioned revival and God is giving us some tokens that He hears. Brethren pray for us.—George Vogt, Pastor.

BROADWATER, NEBRASKA—On September 29, we closed a good revival with Rev. M. E. and Nina DeVoll of Mason City, Iowa, as evangelists. As we began to plan for the meeting we were assured by the Holy Spirit that we were moving in the order of the Lord and that His smile of approval was upon us. And as the meeting began with the Spirit-filled messages of truth which Brother and Sister DeVoll brought from night to night we were deeply conscious that God was having His way and that the meeting was moving steadily on to victory. A goodly number of seekers were at the altar a number of whom found that for which they sought and were filled with joy and victory. The power of the Holy Ghost was manifest in a remarkable manner in His dealings with souls, the depth of which we have not seen for some years. The church has been very much blessed and helped and we believe the people found a deeper strata of Christian experience than they had previously known. Our young people are right out on the firing line and are having prayermeetings every Sunday afternoon and have blessed times of victory as a result of the meeting. To God be all the glory and praise for the victories. Amen. Brother and Sister DeVoll came to us driving from Ottumwa, Iowa, and much of the way through Nebraska was through rain and mud and although they were very weary in body when they reached us, with a little rest they were ready and eager for the battle with a burden on their hearts for souls. They preached alternately from service to service but the messages were as much in line with the leadings of the Spirit as though one worker were doing all the preaching. We were so well pleased with Brother and Sister DeVoll's methods and pray our God will use them far and wide to win souls for Him. We are giving our God all the glory for all His wonderful love and grace our hearts are encouraged to press on until Jesus comes. Amen.—Samuel Rich.

FAIRBURY, NEBRASKA—Following the Seventeenth Annual Nebraska District Assembly, which convened at Fairbury, we were privileged to call upon several new friends of the church who provided rooms for our delegates. We are expecting this to show noticeable results in our fall and winter meetings. We have just returned from a two weeks' exchange meeting with Omaha First church. God helped in every service and we feel we had a very profitable meeting in terms of heaven. Brother H. J. Beaver is the good pastor there. He has a fine class of true Nazarenes, who

(Continued on page fifteen)

Uncle Buddie's Good Samaritan Chats



BELOVED SAMARITANS: I left you last week at beautiful Olivet which is the stop over for all the Nazarene globe trotters. We had a delightful service there on Friday morning of October 11th and in the afternoon in the home

of Doctor Chalfant and had an early supper and then made a run to the city of Champaign. Here the Rev. H. B. Garvin is the pastor. This young man has simply done wonders and just about worked a miracle. Six years ago Dr. Chalfant and old Bud put in a week-end there trying to raise money to pay for a little cheap board tabernacle with I think ten or twelve members. Well, today H. B. Garvin and his fine crowd are located in a church that would do credit to a church with a thousand members. Little Brother Garvin is a wonder to men and a surprise to the devil. We had a great service and then a fine night's rest in a splendid hotel. Then we left the next day at ten o'clock for Rantoul where Brother John Drake is the fine pastor. We had a fine dinner with him and a splendid afternoon service.

Then we made a run to Joliet and reached there about six-thirty, got a bite to eat and hurried to the church. Here Brother Jesse Brown is the fine pastor. Six years ago we had nothing in Joliet but today we are on a fine corner lot less than a block from the best corner in the city and a great basement on it and a fine membership and everything going fine. We had a great service and then Brother Jesse took us to a splendid hotel where we had a fine night's rest.

We were up early Sunday morning which was October 13, and made a hundred miles in about two hours and thirty minutes, to the beautiful city of Rockford and the drive is along the beautiful Fox River which is one of the most beautiful drives in the state of Illinois. The homes are surrounded by the great sugar maples and the leaves are as yellow as gold and some as red as scarlet. My, my but it was one great trip. At Rockford, Sister Edna Wells Hoke is the pastor and she is doing the job in great shape. We had a great service on Sunday morning and had seven at the altar. Sister Hoke had been running a revival for a week and had already had twenty-eight seekers and seven, bringing the list up for the week to thirty-five.

But we had to close at twelve, noon, and eat a bite of dinner and then after dinner make another run of about one hundred miles to Racine, Wis. This also was a wonderful drive. We left Rockford on a beautiful highway that runs for many miles along the beautiful Fox River and left Illinois and crossed over into Wisconsin at the beautiful city of Beloit and then for seventy-five miles we were in southern Wisconsin, where they

have the best homes and the finest barns and the finest herds of dairy cattle that you will see in the nation. Wisconsin is the greatest country in the United States and they manufacture almost as much cheese as all the rest of the United States combined. The trip could not be surpassed for beauty. I think that two hundred miles, one hundred from Joliet to Rockford and one hundred from Rockford to Racine is the most beautiful in the Middle West. We drove into Racine at three o'clock and made our way through the beautiful city to the Central church. Here Brother Ralph Bauerle is the fine pastor. He has been there only since the assembly but he fits the church just like a duck's feet fit the mud. It seems that he was made for that place. We had a great service, and my old friend Brother Ruby Wisler from First church and his good wife and the most of his members and many old friends of other years were there. We had several of the Hilker boys and their wives and children, but we miss Brother Will Hilker. Since we were there last April a year ago he has gone up to live with Jesus. Well the fine old holiness boys are a slipping over the rim of the great sea and one of these days it will be us. We had a great and beautiful service with a packed house. Old Professor Messer did some great singing and old Doc Chalfant was at his best and had the great service in hand. Doc Chalfant is a master when it comes to presiding at a religious service, and as he doesn't hold any other kind of services but religious services; that naturally makes him a great success.

After this service was over and we told old friends good-by we were out and on the highway pulling toward Milwaukee, where we were to hold the last service on this campaign. At Milwaukee Brother Raleigh Morgan is the pastor and it is my conviction that he is the only man in the Church of the Nazarene that could have done the job there. He opened there about two years ago and today he is in a good church with a fine congregation and a splendid Sunday school. To plant a Church of the Nazarene in Milwaukee hasn't been fun or child's play. It has been a blood and fire proposition and no man that was not about half iron and half steel would have done what Brother Morgan has done. He is not afraid of all the devils in the pit and all of them that are out of the pit, combined. More than once he has taken as many as two men at a time to the police headquarters. He would take one by one arm and the other by the other and walk between them and land them in the station and then go back and proceed with his meeting. God always has stood by a brave man and the devil's bunch has always been afraid of a brave man. Well, we had a great service and placed the **HERALD OF HOLINESS** in nearly forty homes. We spent the night with a lovely family. My, but they were kindness personified. We were up early

and had a fine breakfast. Doc Chalfant and Brother Morgan came over and we had our farewell handshake and our good-bys and then had to break up and separate. Doc Chalfant had to hurry to the station to catch a train to central Illinois, and Professor and old Bud had to leave for the Pittsburgh District. We left Milwaukee at seven o'clock and now we had before us between Milwaukee, Wisconsin, and Alliance, Ohio, 530 miles.

Well, going back to the campaign on the Chicago Central District. In ten days we put the **HERALD OF HOLINESS** in 443 homes and counting the four days that we were out in visiting the Eastern Oklahoma District Assembly and the 86 subscriptions that they gave me there in just fourteen days, from September 30 to October 13, we placed the **HERALD OF HOLINESS** in 530 homes and turned into the Publishing House \$425.75. This is the biggest two weeks of my work in the past nine years that I have been working for the **HERALD OF HOLINESS**. But you may give Brother Jarrette Aycock credit for the 87 subscriptions from the Oklahoma Assembly. These old boys are doing their best to help me to go over the top with 4,000 subscriptions in 1929. May richest blessings rest upon Chalfant and that prince, Jarrette Aycock. Well, here we are on the great highway from Milwaukee to Alliance and the trip down through Chicago and the many miles on the lake is one of beauty and grandeur.

In love, **UNCLE BUDDIE.**

NEWS AND NOTES FROM NEBRASKA DISTRICT

(Continued from page fourteen)

are co-operating with him splendidly. They have a fifty dollar a week budget and are meeting it regularly. Brother Beaver is to be with us November 19 to December 2. Then Lum Jones and Kirby and Juanita Fields are to be with us February 19 to March 2. This makes our fourth year with the Fairbury church and we are asking God to make it the best year. We have been privileged to receive three preachers into the church since assembly, Evangelists R. R. and Dorothea Sharp and Lloyd Montinzo. Brother Montinzo has moved to Albion, Nebraska, and as there is no Church of the Nazarene there he has affiliated with the Free Methodist church. Our Sunday school is increasing in interest and attendance under our new wideawake superintendent, Mable Strawhacker. She has been presenting some very interesting and helpful object lessons at the close of the study period. We now have twenty-four members in the Prayer and Fasting League, who are putting our General Budget over the top in a big way, as well as increasing the spiritual tide of our regular services. We are dependent on God's help and trusting him for his added blessings. Remember us when you pray. —Harvey C. Miller, Pastor.



Foreign Missions

A delightfully cordial letter comes to the missionary office from Brother Howard Eckel, District Superintendent of the Florida District, inviting us to present the missionary cause in that part of the land. In it Brother Eckel says, "I am always glad to welcome the general representatives of our beloved church, and all any one of them needs to do is to let me know he is coming, and I will make every arrangement possible that his visit may be a success." This is splendid co-operation.

One pastor writes that though all services in connection with his church have been suspended, yet he plans to raise his portion of the General Budget. Our Nazarene ministry is loyal. Thank God for the splendid pastoral personnel. We always remember that pastors are the key men, whether it be for salvation work or the finances. Our deep gratitude goes out to them for their cordial co-operation.

District Superintendent C. Warren Jones, commends highly the special work done on his district for missions by Brother K. Hawley Jackson. Brother Jackson spent a term in India, and his heart is in the cause of reaching the multitudes over there, who have never had a chance.

In response to the invitation of the Chicago Herald and Examiner, Brother Harry Morrow, of Woodlawn Church of the Nazarene, selected for that daily paper for its weekly Bible text, the good old holiness utterance in Hebrews 12:14: "Follow peace with all men, and holiness, without which no man shall see the Lord." Brother Morrow's church is carrying on a regular revival without an evangelist. They plan to have it last for fifty-two Sundays, and then some. This church's outstanding standards are Holiness, Missions, Fasting, Tithing. Any church faithfully working with these standards can have an all-the-year-round revival.

Brother H. B. Jensen, of Decatur, Ill., West Side church, is planning a Prayer and Fasting League campaign to double the number of the faithful fasters among his people. This church last year exceeded its General Budget by several hundred dollars. Brother Jensen has a loyal people.

"We are still pushing on and believing the Lord for the greatest time of salvation and blessing that Africa has ever seen. The Lord gave us a very precious verse the other day in reference to the recent difficulties arising in P. E. A. It is Eccl. 5:8, 'If thou seest the op-

pression of the poor, and violent perverting of judgment and justice in a province [the Province of Mozambique], marvel not at the matter: for he that is higher than the highest regardeth; and there be higher than they.' Praise the Lord! Yours to make Jesus known."—C. S. Jenkins, of Portuguese East Africa.

"I am going on the ninth month in Africa. I never felt more at home in my life than I do here, but why shouldn't I, for eighteen years I had lived here in my thinking most of the time, and today I truly can say, 'These are my people,' and my only desire is to live and to be spent for their salvation and to be one of the lifters in lifting them out of the pit of sin. My heart rejoices in the fact that I know for myself that God hears and answers prayer, and He will make possible that which He has called us to do. Bless His name! I can't tell you how happy and content I am here. These have been the most restful months I have known since God called me, eighteen years ago. My testimony this morning would be, 'The blood, the blood it cleanseth me.' Thank God for this great salvation!"—Anna Lee Cox, nurse in the Raleigh Fitkin Hospital, Africa.

An old Nazarene friend in a northern state, who was beautifully generous toward the support of holiness in the trying pioneer days of the movement, writes that his land is now on the edge of a great oil field, and wells are being sunk on his holdings and, if the grease swishes its dark floods his way, we can look for some slippery "bucks" to slide Kansas City-ward in the interest of the lost heathen. Our readers can well imagine with what expectation we now stand on tip-toe, and how attentive our ears are lifted for the preliminary sounds of the hoped for gushers. A little more faith, is all we need.

Evangelist Stella B. Crooks was the special missionary worker at the New England Missionary Convention. A rousing time is reported.

E. N. C. BACKS MISSIONARY PROGRAM

President F. W. Nease, of Eastern Nazarene College, writes the missionary office as follows:

"We are endeavoring to keep our missionary interests constantly before the college, and are devoting one chapel service each week to this purpose. We have a missionary prayermeeting each week for the entire student body and annually take pledges which approximate \$1,000 for spreading holiness in foreign lands"

AN EXHILARATING DISCOVERY

There is just now being discovered a message with rich power and blessing from the Scriptures. It has been there all the time, and we have tramped over it constantly, like the Vermont farmer who never knew of the rich beds of Vermont granite that were under his feet and so remained poor all his days on the farm. That message for our day and generation is Christian Stewardship. It has just been discovered. Its content has been found by some to be so full and rich, so helpful and spiritual, so powerful, that they are seeking to have others know it too. It will be for individual lives and for the Church a blessing as great as the radio and airplane are for blessing and helpfulness in the material and intellectual world. And it comes, too, just at a time when sorely needed for people's good. It comes at a time when it is needed for a fresh grip on personal spiritual life, for thousands of fine people are being swallowed up with selfishness, luxury and commercialism; it comes just as we have discovered that the local church has reached a standstill place in its spiritual vigor, where some element is lacking to bring it to its higher plane of spirituality and which stewardship alone will supply; it comes just when we see the necessity for a new note in the Church's evangelistic program, it comes as an outstanding agency in the re-enlistment of the Church's inactive and indifferent forces. Nothing has been found so vital to the re-enlistment processes; it comes to put a new tone and spirit, a finer morale, in church life and so change church finance from an unpleasant atmosphere into one of worship and joy; it comes to change thousands of homes from selfishness and extravagance to service and unselfishness.

MISSIONARY SMITH RECOVERING

Word from Brother A. J. Smith, a furloughed missionary from China, who has been suffering much with rheumatic fever, states he is able to sit up a bit in bed. The doctor insists, however, that to avoid heart complications, it means the bed for him till New Year. Please remember him in prayer.

FREE LITERATURE FOR INDIAN FUND DAY

The missionary office will send free to any pastor or W. F. M. S. worker, who requests it, a package of Esther Carson Winans' biography for distribution among our people. Send postal card at once.—Department of Foreign Missions, 2923 Troost Ave., Kansas City, Mo.



LESSON FOR NOVEMBER 24, 1929

By EMILY ELLYSON

LESSON SUBJECT: The Higher Patriotism.

LESSON TEXT: Jonah 1:1-3; 3:1-5; 4:5-11.

GOLDEN TEXT: *And hath made of one blood all nations of men for to dwell on all the face of the earth (Acts 17:26).*

OUR last lesson and this one might very truthfully be called missionary lessons, for they deal with the subject of missions from both the home and foreign aspects. Last week's lesson revealed to us our duty toward the great concourse of foreign peoples who have come to our land, and this week we will study from the book of Jonah the universality of Christianity and the Christian's duty to all nations. God cares for the world just as He cared for Nineveh.

The first part of our lesson records the "great commission" as spoken by the Lord unto Jonah. The prophet is here called to foreign missionary work. We may truthfully say he was the first individual of whom we have any record who was called to render such service. Other prophets had prophesied and given warning to nations and cities outside of Israel but their messages had been uttered in the seclusion of their own country and among their own people. But we observe here that Jonah is required to leave the home and "Go to Nineveh, that great city," for the express purpose of *preaching*.

It would seem that the call to Go was unexpected and was spoken in a most authoritative manner. Doubtless he had thought of his work being only among his people. There had been no intimation of any other service being required of him. For ages God had confirmed His revelations to Israel and while Israel made alliances with other nations they were from a purely political standpoint and not according to God's plan for her. These alliances were an indication of a lack of trust in their infinite Sovereign.

But God is the Ruler of all nations. His kingdom is not local with geographical boundaries such as heathen deities have, and in His call to Jonah He makes known that among the Gentiles the gospel must be preached (Rom. 3:28); and Jonah is sent to the most renowned city of the Gentile world. From Jonah's commission we gather that God elects His own agents, appoints their duty and their place, and gives no account of His matters to us. All should be content in their sphere, instead of longing for greater distinction. Greater service would bring greater responsibility, and greater failure greater

condemnation. "Arise, go." Here is a positive demand upon Jonah's time and money. Also we seem to catch an urgent note in the precision with which the words are uttered. Delay strengthens doubt and increases difficulty. If we loiter, we may desert our duty and encourage further temptation. To hesitate gives opportunity for the carnal reasoning of friends to encourage our natural reluctance. Go now for "the King's business requires haste," the city is exposed to judgment, and men may perish.

The reason for Jonah's commission is found in the statement; "for their wickedness is come up before me," and Jonah is commanded to "cry against it," denounce the idolatry and predict the ruin of Nineveh with intense feeling and earnestness. We must not wink at any sin, with word and life, amid insult and indifference our business is to cry out against sin.

Jonah did "arise," but, to flee from duty and from the presence of the Lord. The man who starts to flee from God's presence has a long journey ahead of him and Jonah has many who emulate him in this experiment, only to find that God meets them in the way and it is impossible to escape.

We are impressed with the statement that Jonah paid "the fare . . . to go . . . from the presence of the Lord." Fleeing from God is more expensive than obedience to God. He paid in bitter experience, and in moral loss beside the money. It proved to be a very expensive voyage.

In the second part of our lesson we see much of God and men, of sin and grace. If we abuse the confidence of our fellow-men they seldom forgive and employ us again, but in this second commission to Jonah we have the proof that God fully and freely forgives sin, restores backsliders, and reinstates run-away prophets, granting to them a second opportunity, but not until the punishment and correction of God has brought forth sincere repentance. The honor of God must be vindicated. Nineveh must be warned and Jonah must go. We have here a proof of God's unchangeable purpose towards men.

We note that Jonah's obedience was prompt and complete and his message was without any inventions of his own. It is said that the results produced by the preaching of this first foreign missionary have never been equalled since. The repentance of Nineveh is one of the most singular events in history. It is not only a specimen of the power of the divine word, but a wonderful achievement of an earnest man in proclaiming it. His message was like a thunderbolt in the guilty city. From the king on the throne to the meanest citizen all are suddenly smitten with the most profound humiliation.

When we look for the origin of this thorough repentance we discover that it was prompted by faith. "The people of Nineveh believed God" hence they believed the message of Jonah that "forty days" of grace would be given them, and then judgment would be visited upon the proud Gentile city. Noah preached 120 years and only his family found a refuge in the ark. Judgment does not fall without warning and ample time given for repentance. The nature of their repentance won the approbation of God. Here is a fact that pleased Jehovah, not just in abstinence from luxury, cruelty, violence and all unrighteousness. Such a fact was universal, at least 600,000 people were in sackcloth and ashes confessing guilt and praying for deliverance. Jonah was a sign to them (Luke 11:30) that their prayers of contrition would be heard and forgiveness granted. They saw this in his deliverance and restoration for they knew of his escape.

The last portion of our lesson reveals to us how God corrects a fretful man. He first refreshed his physical nature. Fretfulness and irritability more often spring from physical weakness or weariness, brought on by excessive exertion than from moral unloveliness. Then, God holds up Jonah's feeling, his pity for the little short-lived shrub, as a symbol of His great love for the penitent city. In verses 6 and 7 we learn that life and destruction are both prepared by God. Trouble as well as joy are given from the divine hand. But both are divinely ruled with a view to the education and purification of human souls. Lasting joys are only found in God and the doing of His will. In these we may rest and have unending satisfaction.

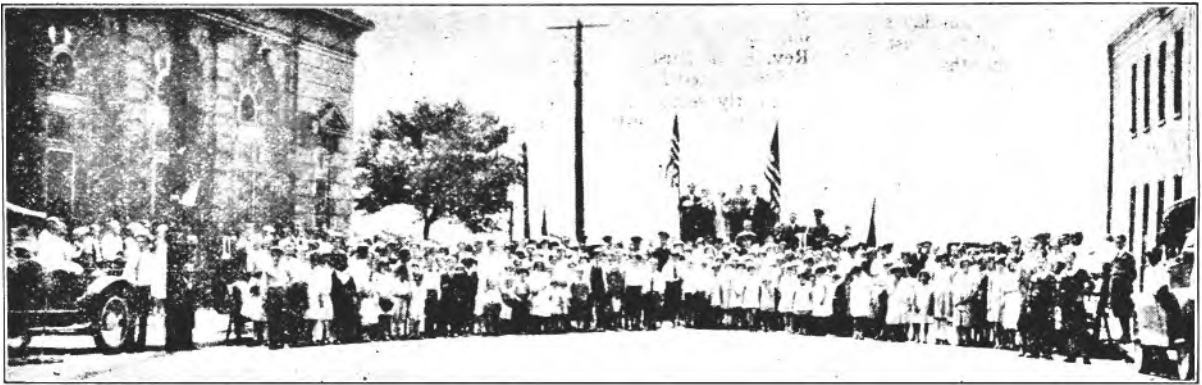
"Take the task He gives you gladly,
Let His work your pleasure be;
Answer quickly when He calleth,
'Here am I; send me, send me,'"

A GOOD WORK WITH THE PRIMARY DEPARTMENT

We are giving you an extract from a personal letter which we feel should be passed on for the encouragement of others. Go thou and do likewise. It can be done. All it wants is someone with a vision and faith to do it.

"Brother and Sister Putnam (the pastors) spoke to me about taking the Primary work, and really the Lord had laid this work on me anew in your class at Indian Lake. They let me rest a couple of Sundays after the assembly, and then we organized a Primary department, as they had no such department. All of the children were together, and were taught in one corner of the church. The first Sunday we had the children under ten

SUNDAY SCHOOL RALLY, WELLSVILLE, OHIO



WELLSVILLE, OHIO, SUNDAY SCHOOL RALLY ON THE PUBLIC SQUARE. REV. ROBERT LONG, SUPT.; REV. J. A. STEWART, PASTOR

I BEG the privilege of reporting my pastoral work for the past three years. On October 31, 1926, we opened the Mission Hall at the request of our District Superintendent, Dr. J. Howard Sloan. We started by advertising free testaments and books for the poor children and we had the first Sunday 56 in Sunday school. We then opened our first revival under Evangelist Earl Stillion and at the close of the revival, in which we had 162 seekers, we then with Dr. Sloan, Superintendent, and Rev. O. L. Benedum of the Liverpool church, organized the First Church of the Nazarene with 31 members and at the first District Assembly in May, 1927, we had taken in 81 members.

In the three years we were pastor at Wellsville we held eleven revivals with 16 different evangelists with over 1,200 seekers. During the three years as pastor we baptized about 100 children and adults. We took in as members all told in the three years about 200. I want to say that in my past Christian experience of 29 years, this fight to put a church in Wellsville was the hardest task of all my life. But thank God the work is done and we have a good church there and Rev. B. H. Pocock who is to follow me in the work is an efficient pastor and already the people are rallying with new zeal and under his leadership we expect Wellsville to go on the map for holiness.

While there, the church bought a fine parcel of ground almost a half acre in the center of the city and we succeeded in laying the foundation for the new tabernacle that is to be built, 45x61 feet. The blue prints are all in the hands of the new pastor, Rev. B. H. Pocock. In leaving Wellsville we cleared all debts and liabilities except the real estate indebtedness in the loan company. So that Brother Pocock takes up the reins free from indebtedness.

I think I should say that during these three years as pastor at Wellsville I worked every day at my occupation in the furniture business and can say like Paul, I was not a burden to anyone having supported myself and kept all the evangelists without a cent of charge to the congregation. I tithed of my income, as I am a strong tither, and have followed it for 28 years. We closed our pastorate at Wellsville with a Sunday School Rally on the public square. We used a truck for our singers and speakers. The papers and the editor of the Wellsville News from actual count said we had over 1,200 at Sunday school at ten o'clock a. m.

Preceding this rally we had a march of the children of the city and the children from the Jefferson County Children's Home; with teachers and children in this parade there were 291 and the mayor and

chief of police headed this parade. We also had with us at this Rally the Salvation Army Band with their officers and Field Major Hughes of East Liverpool. Major Hughes opened the Rally with prayer and read the Sunday school lesson; following the Sunday school hour Rev. James Rogers, the rapid fire evangelist; preached from the truck and it was said that around fifteen hundred people heard the gospel at the forenoon services. Rev. Rogers did well and his sermon was a good recommendation for our cause.

During these three years the church gave to the poor 114 pairs of shoes, \$229 in clothing and around \$58 in groceries, 200 religious books and spread holiness literature in every door of this city. This wicked city, so called and known in Ohio, said to have more criminals in the jails, workhouses and state prisons than any city five times its size, has received the gospel. And holiness is now not an uncommon thing to be talked about in the stores, on the streets and in the shops. For all of which I have a shout of victory in my soul and thank God for the opportunity of being sent to Wellsville.

I am still in good fighting trim, blessed up and down and awaiting the call of God to another field.

REV. J. A. STEWART AND WIFE.

years of age in a small room downstairs. In fact, there were two rooms for our use. The Sunday school said they would stand back of me, and get the equipment I wanted as fast as they could. We tore out the partition between the two rooms, curtained off places for two classes, and had a place for our assembly. We then had twenty-two children. We got lumber and Mr. Ward made sand tables. They had twenty some little chairs. Soon we had to make another sand table and benches, and on Rally day we made another class. Yesterday we had better than fifty in our Primary Department and must now divide another class. One teacher had twenty little tots gathered around a sand table made for but twelve. We are following out the suggestions made in our Primary Quarterly of re-

wards for attendance each month. This month we gave pumpkins and yesterday we only had three pupils absent in our department. Then we gave fish on strings for bringing folks to Sunday school. We started this in September and closed yesterday, and the children brought between twenty and thirty that hadn't been coming to Sunday school. I had all my fishers with their strings on the platform upstairs at the closing of Sunday school, and they sang "I will make you fishers of men." Then I had all that hadn't missed a Sunday in October with their pumpkins come up and sing a couple of songs. Our teachers have never used the sand tables before, but they are coming fine with them. The children are so interested they hardly notice when anyone comes in the room or

goes out. Our problem now is more room. We have more coming than we can handle. We just had a blessed revival with Brother Mieras and his children's meetings were a big help to our Sabbath school. This is a big work, takes lots of time, work and prayer, but it pays. Praise His name! The Institute at the Lake has been a big help to me. I intend (D. V.) to get some more of it next year. I told Brother and Sister Putnam that if I took the Primary work I didn't want any other job. I just wanted my strength and time for this one, and I'm finding that it takes all that I have to give. He has promised strength as our days, and wisdom for the asking, so I'm pressing on. I am glad for the good suggestions in our Primary Quarterly. I hope they will give us some more, and especially in sand table work.

NORTHERN INDIANA DISTRICT

(Personal Work in the Sunday School)

We are absolutely safe in guessing we had one thousand more in Sunday school in the Northern Indiana District last Sunday than we had four months ago. Our pastors and Sunday school superintendents are simply sending their personal workers "out into the hedges and highways" and compelling enough to come in to "fill the Lord's house."

Rev. C. H. Strong, T. H. Goble and the Anderson church still hold the lead in attendance by fifty or more in the regular. Four or five other churches have their goals set, and are pulling rapidly toward them. By Christmas some of them will make it to "where Anderson is," but by that time that station will only be "where Anderson was." We are not fully awake yet on the question of "personal work," but we are beginning to "rub our eyes" a little. If the pastors keep pushing it as they are doing now, we will have several hundred people spending a couple of hours each week calling by early spring. As near as we can check up on it we now have around 250 laymen giving some time to it almost every week. We have set our goal for two thousand new Sunday school members this year. If one-third of our church membership can get the vision of their possibilities in the field of "personal evangelism" and will spend one hour each week working at it, we will get four thousand new Sunday school members instead of two thousand. They are doing fine, and we have no complaint to make, but we are "praying the Lord of the harvest to send more workers into the field."

J. W. MONTGOMERY.

THE TWENTY-FIRST ANNUAL ASSEMBLY, TUSCALOOSA, ALABAMA

The Twenty-first Alabama District Assembly met in its annual gathering with the Tuscaloosa Church of the Nazarene. Pastor J. D. Reid and his good folks were untiring in their efforts to make our stay in that beautiful university city pleasant and comfortable. General Superintendent Dr. H. F. Reynolds was our presiding officer and handled the Assembly twenty-one years ago.

Dr. C. E. Hardy, our beloved president of Trevecca College, was with us and did the evangelistic preaching of the assembly. His messages were great. It seemed that he combined in them the eloquence of Dr. Talmage, the wit of Sam P. Jones and the earnestness of D. L. Moody. The altar was filled with seekers and happy finders. Rev. D. S. Corlett, our General N. Y. P. S. Secretary, was with us throughout the assembly as a special representative of the General Treasurer and the various General Interests, and made a very helpful contribution to the assembly, speaking upon the various interests concerning our beloved Zion. Sister Cove was a great blessing to our W. F. M. S.

We greatly missed the presence of Brother H. H. Hooker, who had served this district for ten years as superintendent and his wife. Our District Superintendent Brother J. E. Gaar declined re-

election. His annual report moved the assembly to tears and showed a year of very strenuous activities. The district elected as its Superintendent for the coming year, Rev. J. A. Manasco of Jasper, Rev. R. S. Rushing of Selma, Treasurer, and re-elected Rev. C. C. Butler, who has efficiently served the district for a number of years as District Secretary.

Rev. W. R. Platt and wife were elected to elders' orders and in a beautiful service Sunday afternoon ordained by Dr. Reynolds as elders.

H. A. FORESTER, *Assembly Reporter.*

ZONE MEETING, PITTSBURGH DISTRICT

East Liverpool Zone Preachers' Meeting met at the First Church of the Nazarene, East Liverpool, Ohio, October 29, at 2 p. m. Nine pastors were in attendance. There are fifteen churches with their pastors included in this zone.

The churches are as follows: East Liverpool, East Palestine, Columbiana, Salem, Lisbon, Hammondsville, Rogers, Steubenville, Toronto, Wellsville and West Point, Ohio; New Brighton and New Galilee, Pa.; Chester and Newell, W. Va.

The opening prayer was followed by an enthusiastic discussion as to the need and desirability of such an organization. Then followed the election of officers. The following officers were elected: Rev. B. H. Pocock of Wellsville, chairman; Rev. Howard Smith of Steubenville, vice chairman; Rev. Robert Andrews of Chester, secretary; Rev. Lena McKee Tice of Hammondsville, treasurer.

The next meeting will meet at East Palestine, Ohio. Rev. E. E. Johnson, the pastor, will be in a revival with Rev. A. O. Henricks as evangelist. The time of the preachers' meeting will be 3 p. m., and the preachers intend to stay for the evening service.

REV. B. H. POCOKE, *Chairman,*
REV. ROBERT ANDREWS, *Secretary.*

MEETING OF THE BOARD OF TRUSTEES, OLIVET COLLEGE

The regular fall meeting of the Olivet College board of trustees convened at Olivet, Illinois, on October 30, 1929. We were favored with a fine representation from all of the districts, and it goes without saying that we have one of the finest crowds of men anywhere on the board of trustees of Olivet College.

I have been attending board meetings at Olivet for ten or fifteen years and have taken quite a prominent part in these meetings, and I want to assure the readers of the *HERALD OF HOLINESS* that in my judgment this was one of the best board meetings we have ever had.

President Willingham brought us a very fine report regarding the finances and we are glad to report that the school, in its running expenses, is sustaining the record of keeping out of debt. While the running expenses have increased, owing to the strengthening of the faculty, we were never in better shape financially in the history of the institution than we are now.

One of the outstanding features of this meeting was the matter of strengthening our institution along educational lines.

Quite a thorough investigation had been made by a special committee on accreditation. Already our high school has been accredited and our work is accepted in many of the leading institutions of the Middle West section. Plans were made to spend about two thousand dollars this next year to better equip and care for our library. Also the laboratories are being put in better condition.

Plans are well under way for securing a larger enrollment, and also devise ways to give our students employment in order to help them support themselves while attending college.

One of the most encouraging things of this board meeting was the report of the excellent work that is being done by our faculty. We have had many excellent teachers at Olivet but I think we have a stronger teaching force at the institution now than at any time in its previous history. Professor A. K. Bracken and his wife have added much to the strength of our faculty and they are doing exceptionally good work. Professor Bracken is easily one of the very best school men in our movement. He has given exceptional attention to the educational work, and is fitting well into the institution.

Dr. William Heslop and wife have been valuable additions to the faculty this year. The student body is enthusiastic about them and the great work that they are doing. Dr. Heslop has between fifty and sixty in his morning Bible class. He is a great blessing to us spiritually as well as giving us much educational help along his particular line.

Olivet is bringing up and keeping up its educational standards. This is being done in an acceptable way and the board of trustees are greatly pleased. Another encouraging thing about our school is its exceptionally fine student body. We have had many fine student bodies in the last fifteen or twenty years but it was the common consent of all that we have the finest crowd this year of any time in the history of the institution. Also I am glad to report that the spiritual condition of the school for the last twelve months has been the best in its history. President Willingham, Professor Bracken, and Dr. Heslop with our good pastor, Rev. Herstein, are bending every effort to keep revival fires and spiritual influences growing in our midst.

Quite recently Rev. Jarrette Aycock and wife gave us a fine meeting which was a blessing to the institution. The service of Brother Aycock and wife was wonderfully appreciated by the community, the faculty and the student body. They did some fine constructive work.

We are now looking forward to putting on advanced programs along every line, and we are endeavoring to strengthen the institution in every way possible while keeping God in our midst. We are convinced that the hope of our movement and the great cause of full salvation hinges largely around the holiness schools of our land. We are sure that if we had a hundred more competent preachers we could start a hundred Nazarene churches in the next two or three years in our district. Men are the solution to our problems, whether it be in schools, official positions, evangelists, or pastors. That is

ASHTABULA, OHIO

On Sunday, September 15, the writer had the privilege of rededicating this church. The present pastor, C. B. Clark, with his most excellent wife, is on his second year with this good people. God has greatly undertaken. Brother Clark has recently spent \$1,600 in rebuilding and redecorating the church and has as much to show as \$3,500 would do in some places, as much of the work was donated. Thanks to the district superintendent of the Youngstown District of the Methodist Episcopal church for the nice bell that cost \$500. This good brother donated it to our church. You ask how it was done. You will be obliged to ask Brother Clark. I am thanking the Lord for our friends. He has actually added \$5,000 to the value of the property, which now places the church valuation at \$16,000. This is not all, for when we arrived for the services, we found that the pastor had raised two-thirds of the money, so we had little trouble in securing the remainder.

Rev. Clark is getting his feet down, his people are encouraged, the finances are coming good and salvation is the order in Ashtabula. This growing church is bound



to make itself felt in the city by the lake and the prospects are bright for a church of three hundred members, and that soon.

C. WARREN JONES,
District Superintendent.

one reason why we are so interested in our holiness schools, because we know here men are helped and made to serve our cause. We thank God for Olivet College and the noble band of men who are its trustees, for its good faculty, its president, its student body and its great constituency.
E. O. CHALFANT.

NEWS IN BRIEF

Rev. and Mrs. M. T. Brandyberry, pastors of the Church of the Nazarene at Coffeyville, Kansas, recently celebrated their twenty-fifth anniversary at the parsonage, there being about one hundred twenty-five guests. The house was artistically decorated, with blue and white, and with silver predominating. The ceremony was performed by Rev. and Mrs. N. B. Herrell, with Paul and Ruth Brandyberry, son and daughter of the honored couple, as attendants and Junior Herrell and June McNabb were the flower bearers. An excellent program was rendered, and numerous gifts, letters, and telegrams were received conveying congratulations and expressing best wishes. We trust that this happy couple will live to celebrate their golden anniversary and continue to be the blessing that they have been in the past.

L. S. Hoover, President of the Radio Evangelistic Association, writes that they radiocasted on October 12 from WJSV, Washington, D. C. Mr. Marion Cave and his Nazarene silvertone orchestra were the guest artists on this occasion. He desires those who heard to send a card to WJSV, care Fellowship Forum, Washing-

ton, D. C. They asked this in order to learn what distance they were heard.

A telegram from S. B. Damron, pastor at Peoria, Arizona, states that fire destroyed the thousand dollar tent property of Evangelist E. Arthur Lewis of Chicago Co-operative Evangelistic Party, holding services at Peoria, Arizona. Meetings continuing in Nazarene church. Brother Lewis will certainly appreciate the prayers and help of the people at this time.

We have a very fine and encouraging letter from Rev. C. C. Rinebarger, now pastor at Henryetta, Oklahoma. He says, "We have been here only a short time but believe we have the best church in our connection. They certainly know how to co-operate with the pastor and how to hold him up in prayer." He says also, "We enjoy the HERALD OF HOLINESS more each week. Expect to put on a drive soon for subscriptions. Keep up the good work and may God richly bless you. We often pray for you at family prayers. After all we are one big family. I love to have my children read the HERALD OF HOLINESS and know its editor and the rest of the staff of workers who labor for us; also our wonderful missionaries." Thank you, Brother Rinebarger, for your kindly words and your remembrance of us in prayer.

We have just received the N. Y. P. S. Bulletin of the Northern California District, ably edited by L. A. Whitcomb of Fresno, California. The bulletin is filled with interesting reports from the various societies of the district and an account of their Northern California Convention held in Oakland First church.

Evangelist C. L. Moore sends us a delayed but interesting report of meetings held at Mulhall, Oklahoma. The meetings witnessed a number of people saved and sanctified. District Superintendent J. Walter Hall organized a Church of the Nazarene in one place with twenty-two charter members. Sister Fisher of Blackwell, Oklahoma, led the singing. He is planning on beginning a meeting in Geary, Oklahoma, as soon as arrangements can be made.

Evangelists J. R. Edwards and wife of Elmore, Ohio, write a letter of commendation for Rev. N. O. Stuckey and wife, who lately have joined the Parsons Avenue church at Columbus, Ohio. The letter states that they are both strong preachers of the old-time Wesleyan doctrine and that they recommend them heartily to any church desiring a pastor. Brother Stuckey has held some of the best churches in the Ohio District of the Pilgrim Holiness church and will be a blessing to any church or camp.

A telegram which came too late for publication last week brings the sad news of the sudden death of Rev. J. T. Maybury, District Superintendent of the Washington-Philadelphia District. The telegram is as follows: "Please announce in the HERALD OF HOLINESS the death of our beloved District Superintendent, Washington-Philadelphia District. Rev. J. T. Maybury died October 30, 10 o'clock. Fifty-three years of age. Detailed report will be sent later."—D. E. Higgs.

We also received the following telegram from District Superintendent C. Warren Jones of the Pittsburgh district, concerning the Sunday school rallies. He says, "Pittsburgh District, good interest in Sunday school rallies. The big four in attendance: East Liverpool, 1,110; Canton, 825; Cleveland, 772; Akron, 506. Some of the smaller churches did exceedingly well."

A telegram from W. F. Iwan, Superintendent of the Bresee Avenue Sunday school, Pasadena, California, brings the following good news. "Our rally day campaign closed today in a great rally service. Our goal for rally day attendance set at one thousand. Went over the top with one thousand forty-five present. Great enthusiasm. Sunday school worked hard and put it over. Much credit due our beloved pastor, D. I. Vanderpool."

Brother E. Gordon Blystone, pastor of Grace Church of the Nazarene, Kansas City, Mo., reports that their General and District Budgets for the coming year have already been paid in full for the entire year. This is something new in the way of paying budgets. Both pastor and people are to be commended for this "new" thing in church administration.

The following telegram was received just as we were going to press. "Our son Charles went to live with Jesus November fifth."—C. B. and Johnny Jernigan.

Rev. Mrs. Paraleah Miller, from Stewart, Tenn., writes, "I am renewing my subscription. I think the *HERALD OF HOLINESS* a fine paper and will do all that I can to get all of my people to take it. I wish the Tennessee District would wake up and send in more reports. We are starting the year line on the Stewart Circuit. The Sunday schools are doing good work and we are now planning for our fall and winter revivals and looking for a great year in the name of the Lord."

First Church of the Nazarene, Los Angeles, Calif., has just celebrated the thirty-fourth anniversary of Founders' day. This is an annual event in their church and is always attended with great blessing. A bulletin sent us gives the program for the day—Rev. J. T. Little, the District Superintendent delivering the address on the subject, "What Gave Rise to the Church of the Nazarene." Musical selections were rendered by the orchestra, a vocal by John E. Moore and a quartet number by the Pasadena College Quartet. Rev. P. G. Linaweaver led in the opening prayer, and President Nease of Pasadena College closed the services with prayer and benediction.

Rev. N. B. Herrell and the editor spent Sunday recently at Sedalia, Missouri, with much blessing on the services. District Superintendent Herrell organized a church with twelve members and took up ten subscriptions for the *HERALD OF HOLINESS*. The church is contemplating the purchase of a building soon.

Dr. John F. Knapp writes that someone has been using his name for reference in order to cash bogus checks and asks that we place a note of warning in the *HERALD OF HOLINESS*.

CHURCH NEWS

EVANGELIST M. P. SMITH—"Since the assembly we have been busy in the field. The first meeting was ten miles east of Dover, Okla., at Union. Brother Verk-vits sang for us there. Over twenty grown folks were saved or sanctified and God healed a child of epilepsy, which was a wonderful case. We hope to see a Church of the Nazarene there soon. We are with R. D. Rollans and his church at Lively, Okla., at this writing, one already saved and several hands for prayer."

NEW ALBANY, INDIANA—"The Church of New Albany is still on the map pressing on with holy fire and vigor. We have just closed our third revival of the year which was held by our good pastor, Rev. Ira Ison. Rev. Burl Sparks was in charge of the music which was a blessing to the church. Rev. Ison is a fine pastor and evangelist and is winning the hearts of the people. There were about thirty professions in this meeting. The church was greatly blessed and helped. The two other meetings were held by Rev. J. A. Williams of Olive Hill, Ky. Brother Williams is a great soul winner and can bless the people and help the church in general. Any church wanting a real revival should not hesitate to call Brother Williams. We

predict great things for this church. God has wonderfully blessed us with a new church building and we are planning on enlarging it later. Pray for us in our fight for holiness and old-time salvation."
—R. C. Lang, Reporter.

SALINA, KANSAS—"Sunday was a great day with us with the Sunday school officers and teachers in charge. Our newly elected Sunday school superintendent, Mr. A. W. Sherman, has the vision and the prospects are very encouraging for our Sunday school. With the high tide of spirituality and the splendid spirit of co-operation, the school will surely fill its place in the sphere of the church. Our

N. Y. P. S. is taking on new activities and showing signs of advancement along almost every line with the newly elected president, Mr. G. L. Tholmon, who is making a fine leader for our young people. Our Juniors are just getting started, but they will make their part of the program effective. Their God-called leader, Mrs. Maggie Elliott, with her assistant, Mrs. Anna Fuller, can certainly inspire the children to do their best. We wouldn't forget our Woman's Missionary Society, who, with Mrs. Edna Elliott as their aggressive president, are making themselves felt and appreciated by their seasons of prayer and times of working with their hands and bringing blessings

BIBLE SOCIETIES

THE Bible—that heaven-sent chart of the Christian mariner on the sea of life, the guide of the Christian Church in world conquest, the revelation of the great triune God to man; the most hated, the most maligned, the most execrated of all books; yet the most needed, the most desired, the most sought, and the most prized of all books, verily, the "indispensable Book"—is given unusual prominence in the hurried activities of life by the observance of Universal Bible Sunday.

The Bible has no selfish interests, seeks no selfish ends, serves no selfish purposes—in fact, it plainly teaches that selfishness in all its forms is unchristian. Its mission among men is in the interest of their welfare, their whole welfare, and nothing but their welfare.

Many agencies, separate or combined, devote their entire resources to its publication and distribution without the idea of pecuniary profit. Among these agencies are three outstanding Bible societies, the American Bible Society, the British and Foreign Bible Society and the National Bible Society of Scotland. "The year 1928 was a banner year in the issue of volumes of the Scripture in the history of the world and of the Word!" Not only did the American Bible Society issue the largest number in its history but the other two societies reported the same fact in their experiences. The following figures speak eloquently.

	Bibles	Testaments	Portions	Totals
American Bible Society.....	305,019	618,610	10,108,865	11,032,494
British and Foreign Society..	1,021,260	1,221,257	9,157,023	11,399,540
National Bible Soc. of Scot.	72,658	213,248	3,848,234	4,134,440
Totals	1,399,237	2,053,115	23,114,122	26,566,474

Then add to this total of 26,566,474 issued by these three societies another estimated 10,000,000 issued by other Bible Societies, missionary societies and commercial publishers. One other Bible society reported that it had issued over 2,500,000 volumes in 1928, and one commercial publisher stated that he had issued over 1,000,000 volumes. This gives a grand total of 36,500,000 volumes during 1928. What does this mean? That there were issued an average of 100,000 every day, 4165 every hour, 69 every minute, and better than one every second, day and night.

This magnificent march of God's Word ought to enthuse the entire Christian battle line with renewed courage and arouse zeal to the highest pitch, strengthen the right arm to hold forth the Word of life in a fresh burst of holy life, and set the whole battle line to throbbing with a godly determination to conquer for our Christ. Every church, every Sunday school, every Nazarene Young People's Society, every Woman's Foreign Missionary Society in the Church of the Nazarene ought to ask itself a serious question: "Have we any part in helping to make the advance more determined, more effective, more profitable for souls, more widespread for the circulation of the Word of God—the Holy Bible?" What would happen if every one of the above mentioned local societies really took this question seriously? How many copies of the Scriptures could they sell, give away, distribute?

Universal Bible Sunday will be celebrated on Sunday, December 8. We are asking every pastor to preach on "The Bible" especially emphasizing the idea of the Bible as "A book for such an age as this." We are asking that a *freewill* offering be taken in every local church in the United States for the American Bible Society, and for the British and Foreign Bible Society by every local church in Canada and the British Isles. Send all offerings to the General Treasurer, being careful to designate exactly what they are for.

E. J. FLEMING, General Secretary.

to others. We are blessed with the fine crowds God is sending out. The people have not had a church home until October the first. God wonderfully helped us to buy property in a fine location of the town, a corner lot for \$3,125, a modern home with full size basement, a new furnace and new fireproof roof and garage. Will remove the partitions from four rooms and worship in the home until we are able to build. We are believing God for great things in Salina. If you have friends or relatives living here you would like to have us visit, write us at 600 S. 10th and West Prescott."—B. H. and Annie Wooton, Pastors.

EVANGELISTS E. D. AND WINNIE SIMPSON—"From Post, Texas, we drove about three hundred and fifty miles to Erick, Okla., where we pitched battle again, beginning on Monday night with our precious pastors, Brother and Sister R. B. Gilmore and Rev. W. B. Walker of Wichita Falls, Texas, as our co-laborer. Brother and Sister Gilmore are in the class with our best pastors and God is rewarding their faithful efforts. It was also a pleasure to work with Brother Walker and hear his good gospel messages. God gave us a good meeting and many times God's glory would so come on the people that their voices would be heard giving praise to God for His many blessings. We did not see the results in the salvation of souls that we expected, but because of the rainy and cold weather the interest was not manifested as it would have been had it been otherwise, but we feel that we can say that God was with us in every service. Praise God! Our next meeting was one of the best meetings we have ever seen. It was with our good pastor, Brother L. E. Shaw and his people at Elk City, Oklahoma. This is one of the cleanest and most loyal churches that it has been our privilege to work with. Every member one hundred percent tithe and straight preaching they like it and if they can't measure up they will come to the altar and get to where they can. Rev. C. B. Fugett from Ashland, Ky., was our collaborator and we have never worked with a man that we appreciated more than we do this man of God. He preaches it straight and hot but all the time keeps the anointing of God and we shall never forget our labors with this good man. In the ten days that we were there God gave us between two and three hundred seekers at the altar and the most of them claimed to get help. On the last Sunday morning was when I had my spell when twenty-five people lined up across the front and united with the best church on the globe, the Church of the Nazarene. But after all it is God that gives us the victory and through Him is all accomplished. Praise His name, we love Him today."

LOS ANGELES, CALIF., FIRST CHURCH—"Another milestone in the history of the Nazarene movement has passed. October 20 marked the thirty-fourth anniversary of the founding of the Church of the Nazarene by Dr. P. F. Bresee, which was celebrated in Old First church. Looking forward thirty-four years would seem a stretch of time; but looking back over those years, what a short span they are.

To attempt to tell all that has been accomplished during these years would be beyond our power, but God who keeps the books alone can estimate results. We believe this Founders' day should be of sufficient importance to appeal, not only to the pastors and people of the Southern California District, but to others in our state and still to others from a distance, to those who expect to be in California, that they would so time their trip as to help celebrate a movement that has blessed its thousands. Our District Superintendent, J. T. Little, was at his best. His subject, 'What gave rise to the Church of the Nazarene,' was given with earnestness and force. There was a good program. We believe one of the best numbers if not the very best was the dedication in baptism by Rev. H. H. Hooker of Phineas Franklin Bresee, son of Horace H. and Esther Bresee. Phineas Franklin II was just two months old and the dignity with which he conducted himself and the close attention he paid to the ceremony, as Brother Hooker committed him to God, we predict for this, the great-grandson of our founder, a future that will tell for God. It may be of interest to the many friends to know the dress which Phineas Franklin wore was made by his great-grandmother, Mrs. P. F. Bresee, out of her wedding dress; and was worn by his father Horace and grandfather, Dr. Paul Bresee when they were baptized. There were fifteen charter members present. We have just closed a two weeks' meeting with Rev. C. M. Dunaway. The result was not all we hoped for. Brother Dunaway cut close but was very tender in giving out the truth in heart-searching messages. Those who heard his warnings, exhortations and pleadings, if they failed to heed, are left without an excuse. Did we not know that God is unchangeable, the blood just as efficacious and the Holy Spirit always ready, we might say the days of revivals are over. We believe God is more concerned about what He can work out in us, than what He can work out for us, so we feel encouraged to press the battle to the end."—Church Reporter.

TEXARKANA, TEXAS—"We have just concluded five months of the most blessed times we have ever had in our lives. God has surely blessed us in our work here. Praise His holy name! Men and women are finding their way to the altar and to God in every Sunday night evangelistic service. All other services are times of real revival spirit. The people are praying and fasting each week for the services on Sunday and God is surely working. During the last five months there have thirty-three new members

united with our church; this runs our total membership to one hundred and eight. Our budgets for the year are paid in full. We are looking forward to the coming year as the greatest year in the history of our church at Texarkana. The people are encouraged, in good spiritual condition and believing that God is going to give us a gracious year. Remember us in your prayers."—R. W. Snyder, Pastor.

WARWICK, ORE—"We are now in our sixth month of the assembly year. It has been a good year in many different ways. First of all, because of divine approval. The blessing of God has been on the services and there has been fine co-operation among the members of the church. Our District Superintendent, Brother Jones, sent us a request to make a special drive on October 20 for the budget and the result was that our budget is now paid in full. Since being sent here in April we have reorganized the W. F. M. S. and the N. Y. P. S. and they are going fine. There were other small things to meet financially and they are all paid. Brother J. R. Edwards and wife come to us in February for a revival and we are expecting a great outpouring of God's Spirit and an ingathering of souls. God is helping us to win the confidence of the people, prejudice is being broken down and we are getting into homes of those who have been the church's opposers. To God be all the glory. We find it is essential that the church paper go into every home where there is a member of the church, so are inclosing check for four more subscriptions to the HERALD OF HOLINESS. The church paper is now going to every home in Warwick in which there is a member of the church. We're expecting the balance of the assembly year to be one of blessing. We find that it pays in more ways than one to pay the budget; if the pastor will insist on paying the budget he can depend upon it that God will see to it that he gets his salary. A paying church is an aggressive church."—M. J. Christie.

EVANGELIST HARRY J. ELLIOTT—"I have just closed a revival meeting of over five Sundays. This was not only a good meeting for the mission at Homedale, Idaho, but it was the first long meeting I have held for over three years and it proved to me as well as others that my health is such that I can take longer meetings than ten days. I am accepting calls anywhere in our church. I am beginning my meetings in the South December 26."

EFFINGHAM, ILL—"Just closed a wonderful and successful revival at our church. Rev. Albert Williams of Mt. Vernon was our evangelist. A number of souls prayed through to victory for both salvation and sanctification. It was a very helpful meeting, both to the church and to me as pastor. Brother Williams is a very fine man and a real Bible preacher. For three weeks each night he brought a heart-searching message. I heartily recommend Brother Williams to any church wanting a real holiness evangelist."—Rev. Wm. M. Clark.

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SAN ANTONIO, TEXAS—"We are closing our second year as pastors of the San Antonio Grace church. The Lord has greatly helped and blessed us and our efforts in this great city. The church has changed location and name during this time. We now have a neat place of worship and parsonage which will compare favorably with any on the district. Our church, Sunday school and N. Y. P. S. have increased greatly. We have had three good revivals in the church besides some in other parts of the city, which resulted in more than two hundred professions. Our last meeting was conducted by Rev. D. Shelby Corlett. His straight gospel messages stirred the hearts of our people and friends. The Lord gave us a gracious revival, some fifty professions and some still praying through. A doctor's wife was sanctified the other morning at four o'clock, having prayed all night. She was awakened to her need during the revival. We were delighted with Brother Corlett's services and could not speak too highly of his messages and methods. His sermons go straight to the heart. The task here with our church was a very difficult one. We can say with Paul, 'A great door is opened unto me and there are many adversaries.' It has taken lots of hard work, many earnest prayers and many tears, but the Lord has been with us and given victory. Besides our services in our church, we have had many jail, shop and hospital services and made over 1,400 visits among the people. It is a great privilege to work in the Lord's vineyard. We did not accept the call our church has given us to serve them another year, for we had felt for some time we were going to other fields of labor. First church, St. Louis, Mo., has kindly extended us a call to serve them and we have accepted and plan to go right away. We are looking forward to blessed times with that splendid people. Pray for us. Our son, Geren, has been with us a great deal here and we hope to have him in St. Louis, Mo."—John F. Roberts and Wife.

PASTOR B. M. KILGORE, DENISON, TEXAS—"We are now located in the parsonage here at 227 W. Texas St. We are here to preach for the Nazarenes the next year. We came here from Somerton, Arizona, and are very happy to be here. I held a meeting in this town seventeen years ago and organized a Church of the Nazarene and appointed a pastor to look after them. I was District Superintendent of the Dallas District at that time. I find now they have a nice church house and parsonage free from debt with a membership of about fifty, so we are expecting a good year. In connection with this church I am to pastor two other churches: Wolfe City and Rocky Point. I am sure I will be busy but my wife will preach when I am away at the two other churches. I had prayer in a home a few days ago. The lady said, 'Brother Kilgore, I got sanctified under your preaching nineteen years ago and it has held good until this day.' That night a man testified he got saved under my preaching twenty-three years ago, so you see I have enough to make me happy and I am encouraged to keep on preach-

ing holiness. Pray for us and in passing through Denison, stop and see us."

EVANGELIST LEWIS J. RICE—"Have just closed a gracious revival at Owens, W. Va., and a better people I have never met. They fell right in line with me the first night and walked in all the light of God. No wonder we had a good meeting. We had seekers at every altar call and there was such praying and pulling on God that the seekers could not help but pray through. This is a young church in a suburb of Charleston, W. Va., and it is almost a miracle what they have done in the past two years. This young church has paid out about five thousand dollars last assembly year. Their church building is paid for and they owe only a small amount on the lot. They did it by bringing all the tithes into the storehouse. Rev. Earl Hissom is the efficient pastor and is beloved by all and he stood by the evangelist to the end and we both pulled together in unity. The evangelist was well taken care of and a nice love offering for the pastor. Ten good members were taken into the church with more to follow. At this writing I am in a meeting at Spring Hill, W. Va. The fire began to fall at the start, seekers at the altar every night. Last night, Sunday, we had a pentecostal outpouring. Men and women on their knees crying and praying to God. Remember us in your prayers that we may be kept unspotted from the world, redhot and busy in the Master's vineyard. I have January 5 to 19 which I would like to give to some church. My mail address is: 2923 Troost Ave., Kansas City, Mo."

WEST CHESTER, PA.—"One of the best, if not the best revival campaign for this new church just closed last Sunday, Oct. 5. Rev. Mack Anderson and wife of Hutchinson, Kansas, had been engaged for three weeks. Owing to sickness they were unable to come for the first week. The pastor himself being on the sick list, he secured Rev. Jacobbs Hoffman and wife from Philadelphia for the first Sunday. They are spiritual and had been with us before. Through their efforts Brother Geo. B. Kulp of Battle Creek, Mich., who was visiting nearby, was secured for the following week. This dear old warrior of the cross did some great preach-

ing and from the first night captured the hearts of the people with his way of presenting the truth. Some fine people were converted that week and others sanctified. The Andersons arrived for the next Sunday and were with us the remaining two weeks. They fitted right in and the good work went on without abatement. There were seekers at almost every service and some very happy finders. Brother Anderson is a sincere, capable, earnest young man and a good preacher. He did us all good and won the hearts of our people and made many new friends for us. Mrs. Anderson delighted the audiences with her singing to the accompaniment of the guitar or piano, and they left many blessings behind them. The last Sunday, being Sunday school Rally day, we reached the high water mark in attendance and offerings by having 172 present and \$24 offering. Our enrollment is now 85. Over 200 persons had gathered for the last service. Twenty new members were taken into the church, among them four young married couples and one young married woman who had been a Roman Catholic. At the close of the sermon twelve seekers after God came to the altar and this wonderful meeting came to a close amidst great rejoicing. Our next campaign will commence the last of November with Rev. J. J. Hunt as the evangelist."—Philip Geiter.

FLINT, MICHIGAN, CENTRAL CHURCH—"We have just closed a six weeks' revival campaign. The meeting was first scheduled for four weeks, but at the end of this period many urged the continuation of the campaign, and one good woman offered to finance the campaign for two more weeks and so the meeting continued right on. Rev. August N. Nilson of Oakland, California, was the evangelist in charge. Brother Nilson is quite unique in many respects. He is a specialist on the ethics of holiness and preaches on these lines almost constantly. Christianity to him is more than a doctrine, a dogma, a creed; it is a life. This is the very heart and burden of his message. We believe this kind of truth is much needed among our own people and Flint Central church needed this truth. Within the church especially much permanent good was accomplished. Mutual understandings were brought about under the leadership of the Spirit and factional differences were put under the precious blood. Deep-rooted carnality was confessed, and confessions and blunders and shortcomings were gladly acknowledged and reconciliations were perfected. Much of bitterness and strife is past and the blood cleanseth from sin. To God be all the glory! A goodly number of people were converted and sanctified wholly and backsliders were brought home to God. We had one Saturday night prayermeeting that ran until 1:30 a. m., and two of our brethren were in great travail of soul. The following Sunday morning service continued until about 3:30 in the afternoon and one saintly woman was prostrate under the power of the Spirit. Some seekers found God that day. The pastor and evangelist were called to the home of a brother who was dying of cancer of the stomach. He could not retain even a spoonful of water on his

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W. M. MACK, Pastor, First Church of the
Nazarene, 1420 Myrtle St., Oakland, Calif.

stomach and was a very sick man. At his request he was prayed for and anointed in the name of the Lord and 'the prayer of faith saved the sick' and from that time on he has not had one evidence of remaining sickness but he is eating his food regularly and enjoying the same and is well. He said he believed that if the elders would pray for him and anoint him he could get well, although he had suffered with this terrible disease for a long time. His request was granted and his faith brought his healing. Thank God! Six have united with the church and still others will come to us. We are steadily gaining ground. Our Sunday school is growing. October was a rally month and the effort brought satisfactory results. In November First church Sunday school and ours will be in the midst of a contest based on a point system. Whoever wins we do know that both sides will make advancement on Sunday school lines. Recently we added twenty-three names to our cradle roll. We covet your earnest prayers for Central church that its spiritual life may be deepened, its usefulness extended and that salvation scenes may be frequent at our altars. The church here presented the pastor with a substantial love offering. This was much appreciated. Our people love us and we love them. These dear people show a practical interest in their pastor's needs although we feel unworthy of these tokens of love. God bless Central church."—E. E. Wordsworth, Pastor

BETHANY, OKLA.—"Last Sunday was a memorable day in the Church of the Nazarene here. Dr. Morrison was with us and stirred our hearts with his message on 'The Stewardship of Money.' But what I started out to tell is, that Sunday ended the sixth year, the seventy-second month, that Bethany church has paid her unified budget in full without having carried one penny of deficit over into the succeeding month. We praise God for this. I have been here for six years and two months but it took the first two months to get the program working. Our plate offerings for the past four weeks have averaged over five hundred dollars per Sunday. Store-house tithing did it! But you say surely this cannot be done without destroying the spirituality of the church. Well, I will let results answer for themselves. During these six years we have averaged more than one thousand seekers a year at our altars, and the last four Sundays, without any special meeting, we have had by count twenty-five in the altar. The membership has more than doubled and all departments of the church have grown proportionately. It is the desire of this church to enable her pastor to report one hundred months of such victory."—A. L. Parrott, Pastor.

NEWELL, WEST VIRGINIA—"The Newell church has just enjoyed a gracious revival with Theo. and Minnie E. Ludwig as evangelists. The workers were with us from Oct. 3 to 20. The last week of the meeting we had with us the Cooper Trio of Portsmouth, Ohio. What a blessed time we had together! The night services were well attended and the afternoon services were times of blessed feasting. Perhaps a hundred seekers, counting as

they came, were seen at the altar. The crayon work of song illustration by Sister Ludwig was a great help in the meeting and her object lessons to the Sunday school were well received and resulted in many of the children and young people being saved. God was upon the services in a blessed way and the church was greatly blessed. On Oct. 27 Uncle Buddie Robinson was with us for the morning service. Professor Messer and C. Warren Jones, our District Superintendent, and Mrs. Jones were also present. We had a precious service indeed. Brother Robert Andrews of the Chester church, with many of his good people were with us. Thirty subscriptions for the HERALD OF HOLINESS were secured in these services. Our church is moving forward and our Sunday school, under the leadership of our superintendent, Roy Thompson, is thriving nicely. On Oct. 20, the last Sunday of our meeting, we had 183 in the Sunday school. The finances came in fine and the evangelists and singers were well taken care of. The pastor received a fine donation and the meetings closed with gracious victory."—Rev. F. F. Freese, Pastor.

BEATRICE, NEBR.—"We are in the fourth year of our ministry here in Beatrice. The Lord has blessed our labors with these good people and while we have not been able to take the city, the church has enjoyed steady and substantial progress. We have just closed a three Sundays' revival with Rev. Harvey and Marie Chrysler of Council Bluffs, Iowa. This was a stubborn fight, but with the Chryslers at the helm and the God of battles as our Captain, together with the co-operation of the Lord's people, victory was assured. And now as the smoke of battle clears away we find ourselves in the possession of new territory. Rev. Chrysler is an excellent preacher, and Mrs. Chrysler is a No. 1 song leader and soloist. They play their instruments and sing together, hold street meetings, in fact they do good work any place you put them. The evangelists were well remunerated for their labors and the pastor and his wife were given a liberal love offering of over thirty dollars, which was greatly appreciated. On with the battle."—A. R. Bean, Pastor.

WELLSVILLE, OHIO—"On Saturday night, October 26, and Sunday afternoon and evening, October 27, Uncle Buddie Robinson and Professor L. C. Messer, his singer, visited Wellsville, Ohio. The meet-

ing was held in the city hall, with a seating capacity of 500. The crowds were excellent, and really above par. The meeting being announced several weeks ahead, the people were looking forward to his coming. There is no telling what good was accomplished through the coming of these great warriors to our town. The music, of course, was directed by that great leader and sweet singer, Professor Messer, and of course the singing was good. There is no character like our dear brother, Bud Robinson. Dr. Chapman has said that Bud Robinson can draw the greatest crowd upon the shortest notice of anybody in the holiness movement. We do not question the statement. We did our best to advertise the meeting, and to get our church before the town. Advertising pays. Brother Bud preached Holiness, of course, at two of his services, and at the closing service he gave his hospital experience. I think the best crowd during the convention was at this service. A great portion of the audience was local people from Wellsville. The meeting had been planned by Rev. C. Warren Jones, District Superintendent, and his presence at the meetings was a great help to us. Sister Jones and her father from Oregon were also present. On Saturday night the orchestra of the Newell Church of the Nazarene was present and rendered special music. Sunday afternoon the Barnett Sisters from Akron, Ohio, sang two special selections. Delegations from East Liverpool, Hammondsville, Toronto, Newell, W. Va., Chester, W. Va., East Palestine, Ohio, etc., were in attendance. At the afternoon and evening services in order that we might follow up the meeting we had our ushers to give out special announcements concerning the local church. These cards contained the 'Welcome to Our Services,' location of the church, pastor's name and address, with telephone number, etc. Then the regular church announcements, together with the two revival meetings that are to be held before our assembly year closes. Then on the end is a stub to be filled out for those who desire to be placed on our mailing list and to have the pastor to give them a friendly call. We believe the cards will do a world of good. Thus we took every advantage possible to gain the attention of the people."—B. H. Pocock, Pastor.

BETHUNE, COLO., CALVARY CHURCH OF THE NAZARENE—"Just closed a four weeks' meeting with Evangelist N. J. Hepburn, of Kansas City, Mo. The Lord came in a very marked way and many prayed through to victory for salvation and sanctification. Evangelist Hepburn is a straight Bible preacher, and the truth went to the hearts and scores were deeply wrought upon. We feel the church is on a better working basis than it has been for some time, and the outlook for the future is bright and we expect to keep reaping from the effects of the revival down through the year. Rev. L. O. Weber and wife had charge of the singing and did great good in the meeting with their specials in song. We shall push the battle till He says it is enough. Amen."—P. C. Norton, Pastor.

PRICE LIST OF CHRISTMAS CARDS

We have prepared a circular of Christmas cards, folders, etc. ranging in price from 2 1/4 to 15c each. This circular will not be mailed for a week or two but will be sent in response to requests from those who wish to handle such merchandise on an agency basis also to those who wish to send Christmas greetings to our missionaries in the field.

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EVANGELIST J. P. WEAR—"This has been the best year of our life. We have seen more of the power of God on our services and people than ever before. Beginning the first of the year at Anthony we saw some real outpourings of the Spirit. God gave us a new church here after a six weeks' battle. We organized with twelve members of the best personnel of the town. From there we went to Osborne where God gave us another church. Beside these two home mission meetings God has given us some real times of salvation in the churches on the Kansas District. At Eureka God came in mighty power and blessing and gave us nearly twenty who prayed through under such conviction that some were prostrated under the power of God. At Burr Oak God came on the people on the second Sunday and for the next two Sundays the revival continued. One hundred and two bowed at the altars and the pastor said he was confident that fifty different persons found definite experiences. The altar services were especially visited with mighty praying. Seekers prayed without much urging. Very few songs were sung at the altar. This meeting was sponsored by the splendid N. Y. P. S. of the church. Brother Grover is their pastor and carries a burden for souls, in fact, we have found as devoted pastors on the Kansas District as we ever worked with. We are now in a meeting with Rev. Joseph Garsee and wife at Arkansas City, and God is blessing and souls are getting through. We are expecting yet greater results. Brother and Sister Garsee are great intercessors and God answers prayer. We find wherever we can get a few burden bearers in a church God will give us a real revival. God give us more intercessors. From here we go to Minneapolis with Brother O. B. Armstrong for a return engagement. Pray for us."

PASTOR GEORGE HARPER, JEROME, IDA.—"After being pastors in the Kansas City and Kansas Districts for about nine years, wife and I accepted the pastorate at Jerome in south central Idaho. We came from Hutchinson, Kansas, to Jerome, a distance of about twelve hundred and fifty miles. God was with us and the old Model T. Ford came over the mountains without a break. We stopped over Sunday at Sterling, Colorado, and preached for Pastor Ogden and found a fine band of Nazarenes at Jerome when we arrived. We are planning to build us a church in Jerome very soon. At this writing we have rented a hall and are at it preaching full salvation. God saves and sanctifies me today."

PASTOR R. A. STEELY, CLIMBING HILL, IOWA—"We have just closed a three Sundays' meeting with Rev. E. E. and Ora Turner as evangelists. There were several who found peace of soul. Some were sanctified and are giving evidence of a deeper and richer experience in grace. The Lord gave us fairly good weather throughout the meeting and the attendance was also good. In connection with the revival the Northwest Iowa Zone of the W. F. M. S. met with us October

4 to 6. There were representatives present from Council Bluffs, Sioux City, Pierson and Storm Lake. We were pleased to have Brother Jones, pastor from Sioux City, and Brother Teisinger, pastor from Pierson, with us. Brother Teisinger and his good people dismissed their Sunday services over October 6 and helped us in the battle here. Brother and Sister Turner are workers who are definite in their labors. They do work that will tell in the days to come. Anyone looking for builders will not be disappointed in securing these evangelists. The closing evening of the meeting a fine love offering was raised for the pastor and family."

EVANGELIST CHARLES DYE—"I am glad to report victory through the precious blood of Jesus. Since my last report I have held seventeen meetings in which several hundred were saved or sanctified. I have also enjoyed the privilege of seeing definite cases of healing through the power of God. Have taken several subscriptions to the precious *HERALD OF HOLINESS*. Have received return calls to all but five or six churches. We have served in nearly seven years' evangelistic work. Some we have served the third and fourth time. For this we are very grateful to God and the people. There have been more people seeking God through our ministry this year than any previous. Praise God! Next to our last meeting was Chester, W. Va., with Pastor Rev. Robert Andrews who is one of God's jewels. Here we had the Cooper Brothers of Portsmouth, Ohio, as singers. They surely did sing the glory down and helped win the people. There were 110 at the altar, counting them as they came. We are not over this meeting yet. Our last meeting was in the land of cotton, flowers, pickaninnies and greens, Columbus, Miss. Here the church had gone on the rocks and had been without a pastor.

Brother H. G. Gardner, former pastor at El Dorado, Ark., had taken up the work just a week before I arrived. We started in and God gave us a crowd. The rain hindered us two nights, then the chilly weather drove us to the church. A lot of prejudice was broken down, twenty at the altar and took five into the church. We surely enjoyed working with Brother Gardner, a congenial Irishman. Since returning home have received a call to come back next August with the Cooper Brothers which we will be glad to do. In perfect love."

TUTTLE, N. DAK.—"Though this report is late, we are anxious that the readers of the *HERALD OF HOLINESS* know of our new church which was dedicated free from debt May 12. We are constantly in praise to Him who so graciously gave us this church. Possibly this report will be an inspiration and an encouragement to other places of small membership who are struggling along in rented places. Less than a year ago we launched the building program. Our membership was about twenty and a number of these were not very enthusiastic Nazarenes, some not attending church at all. We felt God wanted a Church of the Nazarene in Tuttle, so we trusted God to see us through. Donations were made by various people and the business men stood by us with wholesale prices. Many of other denominations, unsaved, and our own good people, willingly volunteered their labors until the structure was completed. On the Sunday before Christmas we held our first service in it. All this time we were without a regular pastor, so the writer, who had acted as pastor for some time, was privileged to bring the first message in the new building. What a blessed day we had! Our hearts were filled with rejoicing to Him who had so generously answered prayer and who giveth to all men liberally and upbraideth not. Glory to His name! Our next earnest prayer was a revival. In February Rev. and Mrs. Connie Corbett held a meeting for us. Though the weather was severe, many were saved, especially a number of the young people. This revival resulted in three additions to the church membership and others who are regular attendants and help in the services. On May 12 the church was dedicated with District Superintendent, Rev. H. J. Hart, and Rev. Theo. Ova as ministers for the day. It was a happy day, filled with the presence of God. We raised the rest of the indebtedness which was \$380. All praise to His precious name! Our God led, directed and saw us through to victory. Miss Alma Ova came in June as pastor, and our services are being blessed and owned of God, making our church a lighthouse in this town and surrounding community."—Mrs. Roy Gorshine, Reporter.

PASTOR S. W. BEERS—"A revival campaign was held in the Church of the Nazarene in Burlington, Vt., September 29 to October 20 with C. B. Cox as evangelist. A hard battle was fought the first two weeks without much visible results, but in answer to prayer and a clear exposition of the Word the powers of darkness were driven back. The church



was helped; outsiders were stirred; sinners were put under conviction and there were a number who sought salvation. The last Sunday was a day of blessing. God graciously came in the evening service and many were at the altar, a number praying through to victory. We feel that our church has taken on a greater vision. Brother Cox did not spare himself, but fasted and prayed and preached under the anointing of the Holy Spirit and God honored his faithful preaching. For the first part of the meeting Song Evangelist E. A. Marsh led the singing and during the last week Professor Clarence Haas had charge of the singing. These brethren did faithful work which was much appreciated. To God be all the glory!"

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CEDAR RAPIDS, IOWA—"Rev. E. E. Russell is pastor of our church here. He truly is one of God's anointed servants. When he came here about a year and a half ago the spiritual tide was low; but now under his faithful ministry the tide is rising and some souls are getting saved and sanctified. We have held prayer-meetings for several weeks, praying for a revival and God is answering prayer. I am glad because I know Jesus saves and sanctifies me wholly and the precious Holy Spirit abides."—Frank Kovar.

KEOKUK, IOWA—"Last Sunday at our Young People's meeting one of our own boys led and he talked for one hour and forty minutes and in the Spirit. Of course it was not what our older theologians would call a perfect homiletically arranged discourse; but he told the truth in love and it was what I would call a wonderful talk for a newborn babe in Christ. His name is Mr. Everett Davis, a coming preacher. Praise the Lord! How much we should encourage our young people who are the future church. Brother Everett was saved in our meeting here in September and was sanctified in Brother Jim Miller's meeting at Montrose in October. We praise the Lord for this new life and inspiration in the church at Keokuk. We are looking for more fruit."—T. J. Bilyeu, Pastor.

VANCOUVER, B. C.—"Here we are in a large city of great opportunity with a little hall at the corner of Main St. and 18th Ave. We have about twenty of the best people in western Canada. We own our piano and seats. Our rent is paid up and about \$80 to the good. Last year we reached the high water mark with our budget and do not expect to do less this next year. It may surprise some to know that we have a zealous people who can be depended on and yet we are without a pastor and have been for some time. We get together, sing, pray, testify and someone preaches. We need the prayers of the HERALD OF HOLINESS family and if the Lord should speak to someone about coming our way, write us for further information."—W. E. Elliott, Reporter, 4460 Dundar St.

SHELBYVILLE, TENN.—"We arrived here September 19 and took up our duties as pastor, having served the Erin church for four years. There are some as fine people here as one will find anywhere and loyal to the cause of holiness. The church has had a good, steady, healthy growth. Some improvements have been made in the church property in the way of putting in basement for Sunday school rooms. We have been made to feel free among the good people of Shelbyville and the community and in our services we have had great liberty in preaching. Our attendance has been steadily increasing and there is a good spiritual tide of blessing. Last Sunday, October 27, our District Superintendent, Rev. S. W. Strickland, was with us. He surely knows how to give encouragement to the church and pastor. Our church was greatly damaged last March from the backwater from the river and now we are planning to repair

and remodel the building, or if we can find a better location we plan to move. This is a fine town with a number of factories and a prosperous community and we have a great opportunity to build a good work. We are in the battle to preach second blessing holiness until the Lord comes or He says it is enough, come up higher. The Lord sweetly saves and sanctifies and keeps and the Comforter abides. I love the Lord, I love holiness, and I love the Church of the Nazarene. The way just suits me. Praise the Lord forever."—E. H. Stout, Pastor.

SAPULPA, OKLA.—"Closed good meeting with Aycocks. Ninety seekers, sixty professions, great Sunday school rally with 869 on time, 937 class count. Good list of HERALD OF HOLINESS subscriptions. Fifteen joined church. Aycocks recalled for fourth meeting."—F. R. McConnell, Pastor.

PASTOR W. MAYWOOD BAKER, TARENTUM, PA.—"We have not reported to the HERALD OF HOLINESS for nearly two years but are happy to report victory. We have just closed a four weeks' campaign with Rev. Lulu Kell of Akron, Ohio, as evangelist. Her soul-stirring messages drew the largest crowds we have witnessed since the new church was built. During the meeting many found God in pardon and purity, homes were literally changed into homes of happiness and the church was built up in general. A goodly number have already joined church and more are coming. Our people are anxious for Sister Kell to return at a future date. We believe our greatest future for success and triumph lies just before us. We give God all the praise and glory."

PASTOR EARLE H. MACK — "Grace Church of the Nazarene, located in the southern section of the city of Los Angeles, has been making good strides during the last few years, and desires to report through the columns of the HERALD OF HOLINESS. Grace church moved some five years ago to its present location on 70th street and Menlo avenue, from a point nearer to the center of the city. It then built a very commodious structure as a first unit, which will seat about two hundred. God's gracious blessing has rested upon the work, however, until now the quarters are frequently cramping. The membership is over a hundred and the Sunday school averages about one hundred and sixty. There is a persistent feeling that we should enlarge our borders and plans are on foot for an enlargement of the plant as soon as financial conditions permit. The present pastor has served the church for over five years and he is supported by a very true band of loyal Nazarenes."

FRANK CLAY, Mo.—"Great meeting in a small town. Twenty-six heads of families converted or reclaimed. Eight family altars erected. Organized a Nazarene Mission of some forty in all with Young People's Society. Rev. E. F. Bolein and Ed Wilkerson were workers with us. Praise God for the fifty-three bright professions in all."—B. L. Patterson.

EVANGELIST W. P. JAY—"Our meeting at Golden, Colorado, resulted in the salvation of souls; though not what we had expected. Rev. E. O. Walden is a pastor with a vision and with his faithful wife is sure to succeed. I am now in a great revival with the Elphis church and their good pastor, W. M. Roper, near Vona, Colorado, with church full, altar full and heart full. People are making restitution, confessing and swinging loose with old-fashioned freedom. The end is not yet."

EVANGELIST J. G. DESMORET—"Just closed a meeting with our church at Arnold, Nebraska. Rev. Arthur Sprague, the pastor, stood nobly by us. May God bless him and give him a great year. We had a very good meeting several were saved and sanctified for which we thank God. I am now in a meeting at North Platte, Nebraska. God is with us and we are expecting Him to give us a good meeting. I go from here to the Garfield Methodist church for a meeting beginning November 10 to 24, and then on to Hemmingford, Nebraska, with our good pastor, Rev. Frank Mayhew, November 26 to December 15. Remember us in prayer that God will give us many souls in these meetings. I am open for calls anywhere that God may lead. Let us keep on with the revivals. Home address: 519 S. 5th St., Arkansas City, Kansas."

PASTOR M. J. JONES, SIOUX CITY, IOWA—"We are now in our third year as pastor here. We love the people better and as far as we can see they love us better. We began the assembly year by preaching on fasting and prayer and after the sermon twenty-one joined the Prayer and Fasting League, making our total about forty. We proclaimed a day of fasting and prayer and met at nine a. m. to have continuous prayer until nine p. m., which proved a great blessing to our people. After about three weeks of fasting and prayer we opened the battle with Brother and Sister Irick of Bethany, Oklahoma, as the human leaders. We had beautiful weather throughout the two weeks and the meetings were well attended. The ministry of Brother and Sister Irick was owned and blessed of God. Real old-fashioned conviction settled down on the people and we had some fine cases of full salvation. There were about 75 prayed through. Several were prayed for during the meetings for healing with success. We received a nice class into the church the last Sunday of the meetings and have several more that will come in later. The church is wonderfully encouraged and we have a bright future. We took sixteen subscriptions to the HERALD OF HOLINESS. Our Sunday school has made a substantial growth. The Young People's Society has made unusual gains in numbers and interest. We have the largest W. F. M. S. this year that we have ever had. The attendance at the regular services is growing and the interest in all departments is very good. We believe that a program of fasting and prayer will bring a revival to any church."

HENRYETTA, OKLAHOMA—"Thank the Lord, our church is still in the race for

the right. Rev. G. H. Harmon, a most wonderful and successful pastor, left us August 13, 1929, to pastor the Church of the Nazarene at Fort Wayne, Ind. We gave him a unanimous call to remain, but he felt that his work here was finished. We were without a pastor for five weeks but by the help of the Lord we kept the victory and our services were well attended. Rev. C. C. Rinebarger and family arrived on September 27, from Providence, R. I. We were anxiously waiting and by the long absence of a pastor have learned to appreciate one. Brother and Sister Rinebarger are unique workers together in the church and are out to save souls and build up the church. Brother Rinebarger is an effective preacher and is a wonderful Bible expositor. He has the unction and power from God and a real hunger for the lost. Sister Rinebarger is well qualified for any department of the church work and is willing and anxious to help. They are both talented singers, and she is excellent at the piano. We believe our church will have a most successful year. The Lord being our helper we can never fail. Pray for our revival in November."—Mrs. J. E. Rada-baugh, Reporter.

WOOSTER, OHIO—"We recently closed a revival with Rev. C. R. Chilton, former Ohio District Superintendent, as evangelist. God met us graciously in every service. Rev. Chilton is a great teacher as well as preacher. He influenced one young woman, who had never been saved, to seek God. She sought God for three nights without conviction, except for a realization that she needed God. She was

wonderfully saved and later sanctified. The saints were fed and blessed, believers were clearly and definitely sanctified and sinners and backsliders repented, for which we give God the glory. Our hearts were blessed with the messages in song that the Chambers Sisters and Harry Fagan, the blind singer, brought to us. God manifests His power where He has channels to work through. Eight have been added to the church since the assembly and a score of others are leaning our way. Praise the Lord!"—Clarence W. Perry, Pastor.

EVANGELIST J. T. HATFIELD—"We are coming to the readers of the HERALD OF

PROGRAMS FOR HARVEST HOME AND THANKSGIVING

The Garner No. 1. A collection of recitations, exercises and dialogues for Harvest Home and Thanksgiving. A 32-page service. Only one three-page chorus in this program. **Price 25c**

The Garner No. 2. Recitations, exercises, dialogues, etc., for Harvest Home and Thanksgiving. Four songs, one of them a three-page chorus. A 32-page program. **Price 25c**

NAZARENE PUBLISHING HOUSE
2923 Troost Avenue
Kansas City, Mo.

November Special



For our November Bargain we are offering an odd lot of Precious Promise Testaments bound in semi-flexible imitation leather, \$1.25 value at 75c each. These Testaments are not damaged or shelf-worn. We bought a lot from a dealer who was closing out all Bibles and Testaments and we are now offering about thirty copies that we have left at less than these

Testaments would cost us today.

The Precious Promise Testament has all the promises marked in red. It also has an index referring to all the important subjects mentioned in the New Testament.

These copies will not last long. Hurry with your order if you want a copy.

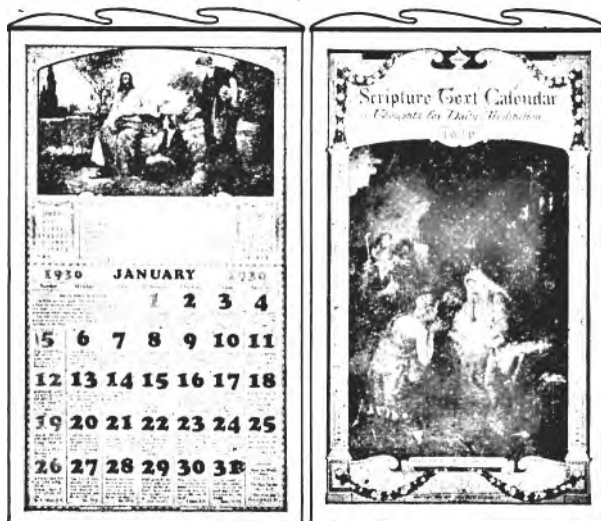
NAZARENE PUBLISHING HOUSE
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HOLINESS once more with a report, but don't think you are going to read of a failure. We make failures and we are not ashamed to report them, but this time we crossed the Rubicon with success. Higgins, Texas, in the Panhandle was the place with Revs. Hattie Putney and Nora McCaslin, her sister, were the pastors and they sure were two of God's fire-baptized saints. They were filled with the Spirit and had the courage of a lion. They insisted on real radical preaching and the hotter the better. When the fire falls and the break comes, they are not scared about fanaticism. They were the founders of this church. They came to this place a number of years ago and built it up from raw material and they

are still the pastors by unanimous consent of all the members, save one or two. A short while after the church was organized an evangelist was called and he very unwisely listened to the tattle of carnal tongues, who could not stand radical preaching. He took sides with carnality and very near wrecked the church and from that one mistake, the church has struggled for years to overcome that difficulty. They have had revival after revival and with some success but never could break through with sweeping victory. Some prophesied there could never be a revival with these sisters at the helm but their prophecy failed. Victory came and it went over the top. My, what spells of coughing some of them had, they had

something sticking in their craws that was hard to swallow down or cough up but we held them to the old lines until they coughed up the last thing. My, but some of them did look sickly, but it would bless you to look at them now. The first few days of the meeting they would come in and sit on their perch and look as dignified and innocent and as wise as some old owl on a brush pile at high noon. They were hard to move, but they moved. We had to put fire-crackers under some of them. We are speaking now in hyperbole but the reader can imagine our meaning. In our preaching we made no eloquent flights of oratory, we used the grubbing hoe, and dug up old roots, they were not Greek roots they were roots of bitterness and malice and jealousy. Now we were not raised on a prairie, we were raised in the woods and among the stumps and it has been our experience that when a fellow begins to dig up old roots he doesn't know what is down under them. He is liable to dig up a rattlesnake or stir up a nest of yellow jackets and that is sure to bring out a fight, but it would be cowardly to run and the only thing to do is to stay in the ring and fight it out. We were in the ring and fought it out. We were at Higgins three weeks. We had some great breaks; the last week especially was great, not one single service, day or night that the fire did not fall and we would have a break. We have seen many great breaks in the last half century, but we never saw so many in our meeting as this. They sure have fire pullers. There were a few that would not pay the price and go through but they were at the service only a time or two, then they let us alone and stayed away. We want to speak of the order. It was unusually good. They revered the house of God and children not a few. One brother had twelve little fellows not over a year apart, others had less, but a plenty. They were well behaved and sat with their parents until they went to sleep. Then they would lay them under the seats. Occasionally a baby would cry but it didn't know any better and was no bother to us. The last Sunday was the high water mark. We had a bread breaking and they were all with one accord the first time for many years, the fire fell and we ran late into the night and it was difficult to come to a close. The saints have crossed the Jordan and they are in the land and they are hungry to be led on into the deep things of God. There is no stopping place; they must go on or go back. We are now at Knowles, Okla. We are told that they haven't had a revival for years. The first night we had nine counting the pastor and his wife, the second night we had eight and some of them looked as if they were not coming back. Now what kind of a report will we have next time? This makes a fellow feel lonesome. Oh, what a change! Do pray for us."

Scripture Text Calendars for 1930 Are Ready



The 1930 calendar is a beautiful specimen of printing art. The frontispiece is especially attractive. A Scripture text calendar like this will sell readily and we urge our churches, Young People's Societies, Sunday school classes and individual agents to plan now for later sales.

Write for application for agency, terms, etc. Calendars may be purchased now and paid for after they are sold.

The retail price is 30c. Agents' price on 100 is \$17.00; on 200 the price is \$32.00. The price to agents is based on number of calendars purchased. Write for complete information.

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ANNOUNCEMENTS

NOTICE—The Nazarene parsonage at Poplar Bluff, Mo., was recently destroyed by fire; burning every book belonging to the pastor, Rev. F. B. Moore. If you have any good books you could send

him to help make up this loss, he would greatly appreciate it. He especially needs those in the second year course of study. Address all books to: Brother Moore at Poplar Bluff, Mo.—J. W. Roach, District Superintendent.

NOTICE—I am open for calls as evangelist and pianist. Will fast and pray and play and work and sing as the Holy Spirit directs. For reference: Rev. J. W. Roach, District Superintendent.—Mrs. Anna Irwin, First Church of the Nazarene, Tower Grove and Vista Ave., St. Louis, Mo.

NOTICE—I am ready to slate meetings with any pastor or church that needs a meeting. I am an elder in the Church of the Nazarene and hold evangelist's commission, and have the burden of the work on my heart. The most of my ministry has been in evangelistic work. I feel that call and am ready to go anywhere and any time you need my service for freewill offerings.—W. M. Lusk, Evangelist, Box 473, Beebe, Ark.

NOTICE—I am slated on the Colorado District until December 29. Address me at Vona, Colorado, for date January 1 to 29 which I can give on or between Colorado and Ohio. The Jay-Williams Evangelistic Party, which will consist of Rev. W. P. Jay, Rev. J. T. Williams and wife, all of whom play stringed instruments and sing specials, are ready to arrange dates for revivals following our first meeting at Cleveland, Ohio, January 23 to February 9. Address, Jay-Williams Evangelistic Party, Vona, Colorado, or 2631 W. 25th St., Cleveland, Ohio.—W. P. Jay.

NOTICE—The Lord willing I will be in California after the 15th of January and will remain until spring. I have spent a number of years as pastor of the Evangelical Free church of Los Angeles. I have recently united with the Church of the Nazarene and am a member at Florence, Colo. I was granted an evangelist's commission at Montrose last summer by the Colorado District Assembly. Greatly desiring to see sinners saved and believers sanctified I am entering the evangelistic field and will slate meetings on the coast after January 15th and will go to any church for entertainment and freewill offerings.—Carl J. E. Nelson, 627-12th Ave. So., Minneapolis, Minn.

NOTICE—Indianapolis District: Westbrook church has paid its entire district obligations for the year. A great number have paid their first month's instalment on their budgets. Several have responded on their pledges to the General Debt, and we take this means of expressing our appreciation for this fine co-operation and also to request of those that have not as yet paid on their District Budget to plan to do so at once. By keeping the money coming regularly each month we shall avoid the death struggle at the close of the assembly year. Kindly remember our pledges on the General Debt are due by November 23rd.—Amos C. Griffin, District Superintendent.

RECOMMENDATION—We, the church board of the Church of the Nazarene, Fairfax, Alabama, do hereby recommend Rev. H. A. Forester to those who need an able, fearless preacher of the gospel. Brother Forester has been our pastor and is leaving us to enter the evangelistic field. He is an uncompromising second blessing preacher and we can recommend him to any church in need of a sane, spiritual minister who will declare the whole truth in love either as a pastor or evangelist.—Miss Jennie May Bridges, Secretary.

REQUESTS FOR PRAYER—A sister in Iowa writes that God has wonderfully answered a request for prayer and has healed her. She now asks that the readers of the HERALD OF HOLINESS remember her in prayer that she may be brought to the place of spiritual victory. A sister in Illinois writes requesting prayer for her physical healing. She is suffering from T. B. but has two small

children and believes that God will heal her. She asks the prayers of the church and we should remember this sister at the throne of grace.

WEDDING BELLS—Rev. Charles Miller and Miss Ethel Hart were married at the Church of the Nazarene, Sunday morning, July 28, the pastors, Rev. R. L. and Pearl Rich, officiating, assisted by Rev. Clarence Miller, brother of the groom. Rev. and Mrs. Miller are both members of the church at Huntington, Indiana.

EXPLANATION—The statistical secretary for the Northern Indiana District Assembly worked out a report of the Grand Total raised for all purposes for the special benefit of the District Superintendent's report. It appears in the report in harmony with the secretary's figures. When the minutes were published no sheet was given for "Grand totals" and the "Total for all purposes"

only gives the "Church" reports, and not the Sunday School, N. Y. P. S. and W. F. M. S. This makes it appear about twenty thousand less than that found in the Superintendent's report, and makes the increase over the "Grand total" of last year appear only one-half as large as it really was. When each department is added it makes the reports appear about the same.—J. W. Montgomery.

A CORRECTION—Through an error in the publication of the Minutes of the Northern Indiana District, the date was made to read August 13-28 instead of August 13-18; and under the disbursements, the amount of the District Superintendent's rent should be \$440. The Publishing House is glad to acknowledge these errors and correct them. Also, the statistical secretary left out of the chart the amount of \$815 which the Logansport church paid the pastor. This would make the total paid for local purposes \$1,714 and the total paid for all purposes \$1,761.



Box Assortment of Christmas Cards

For the benefit of W. F. M. Societies, N. Y. P. S., Sunday Schools and individuals who wish to distribute Christmas cards we have purchased 1,000 boxes of high quality Christmas cards in tissue lined envelopes, to retail at \$1.00 a box. 25 or more boxes will be sold to agents and church organizations at 60c a box, delivery extra. Orders of from 10 to 24 boxes will be priced at 65c a box, delivery extra.

Each box contains twelve different cards of good quality that would retail at 10 and 15c each. Every envelope is lined with colored tissue. Not a cheap card in the assortment. Every one is high grade. The box is covered with gold paper and makes a very useful container for a Christmas gift. It would sell for 10 or 15c anywhere.

Send \$1.00 for sample box, which will be credited on a larger order sent later on.

The cards in the above assortment do not have Scripture Texts. We have a very high grade box assortment of Christmas cards with Bible texts. Sixteen beautiful cards in Holly Design Gift Box that retail at \$1.00 a box. Same quantity prices as on the above assortment.

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ANNUAL MEETING NOTICE—Notice is hereby given that the General Board of the Church of the Nazarene will meet in annual session at 9:00 a. m., Tuesday, January 7, 1930, at Headquarters, located at 2923 Troost Avenue, Kansas City, Missouri, at which session officers will be elected and any business pertaining to the General Board or any of its Departments will be transacted. Persons or organizations having business with the General Board or the Departments of Foreign Missions, Home Missions and Church Extension, Publication, Ministerial Relief, Education and Church Schools, should notify the Secretary

early in order that a place may be provided on the business program for them. E. J. Fleming, Secretary.

A CORRECTION—In the Indian Day program, in the exercise "Indian Freedom" instead of the flag, use bunting of red, white and blue as a drapery for "America."—Mrs. R. O. Coddling.

BIRTHS—A little daughter, Lola Anne, was born to Mr. and Mrs. G. H. Vallow, Berkeley, California, September 8, 1929. Born to Mr. and Mrs. Ira N. Taylor, Nampa, Idaho, a daughter, Naomi Phyllis, on Aug. 31.

DEATHS

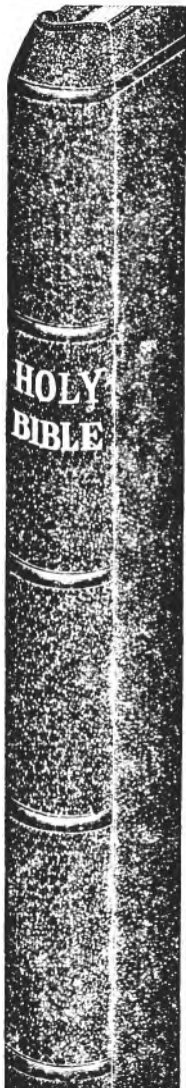
HALL—Collin Jasper Hall, son of W. M. and Bina Mae Hall, was born March 12, 1926, and departed this life September 14, 1929. God, who gave us this beautiful child, saw the love that we lavished upon him and has taken him on to heaven, separating us from him for a time that we might not be separated forever. The light of our lives has gone out for a time, and our laughter turned to tears, but this is our consolation, "He doeth all things well." We humbly submit to His chastening rod with the hope of meeting our darling in a fairer, sweeter clime, and we shall train the little son left us, so that we may be an unbroken family in heaven.—W. M. Hall, written by his sister, Mrs. H. H. Bennett.

GRAY—Mary Ellen Elmer was born at Salem Station, Kenosha County, Wisconsin, April 13, 1860, and passed from this life to ever be with the Lord, October 10, 1929 at the age of 69 years 6 months and 27 days. While yet a child she came with her parents to Hart, Michigan, where she grew to womanhood and was united in marriage to William Gray, who preceded her to the home above, July 27, 1928. To this union were born eight children, three of whom died in infancy. In November, 1887, the family came to Kingsley, Michigan, where they built their home in the wilderness and have since resided. Mother was converted when a young woman. During her days of health she went far and near lending a helping hand to those in affliction and sorrow. Nine years ago she suffered a stroke of paralysis and was confined to her bed over three years, but from that time on she was able to get about with the aid of a crutch. Since father passed away she has longed and even prayed to leave this vale of pain and sorrow and go to be with Jesus and with the loved ones who had gone before. Jesus answered her prayer by allowing the final stroke to come on Wednesday morning as she was telephoning to a neighbor, from which time she was unconscious until the end came on Thursday morning at 11 o'clock. Left to mourn their loss are five daughters, Miss Eva Gray who resided at home, Mrs. Pearl Wilson, Mrs. Callie Lydell and Mrs. Nellie Sawyer of Jackson, Michigan, all of whom were at her bedside when the peaceful ending came and Mrs. Lennie Strait of Elmira, New York, who arrived in time for the funeral; two sisters, six grandchildren and four great-grandchildren, besides a host of friends. Funeral services were held from the home on Sunday afternoon, Rev. McGraw of the Baptist church had charge of the services and was assisted by Rev. Robinson of the Free Methodist church and Rev. Chas. Strait, son-in-law of the deceased. May we so conform our lives to God's will as to be counted worthy to meet her and all our loved ones, "Just inside the Eastern Gate"—Her daughter, Mrs. Lennie M. Strait.

Preachers, Teachers and Bible Students

also others who make constant use of their Bibles have learned from experience that ordinary Bible bindings made from Cowhide or Sheepskin leathers do not give lasting service and many of those who now have in their possession a worn out Bible have concluded that the next copy they secure must be more durably bound. However, the prices for the quality they desire are almost prohibitive for the reason that the finest Goatskin bindings are only used on very expensive styles.

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NEB-U-CHAD-NEZ'ZAR the king, unto all people, nations, and languages, that dwell in all the earth; Peace be multiplied unto you. 2 I thought it good to shew the signs and wonders that the high God hath wrought toward me.

B. C. 570.

a ch. 3. 4; 6. 25.

2 Chald. It was seen by me before me. b ch. 3. 25.

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TRUMBOWER—Another Nazarene abundant in labors for the Master has slipped quietly away to be with the Lord. William P. Trumbower was associated so early with the Nazarenes in Los Angeles that he was almost a charter member of First church. Born in Cincinnati, Ohio, on November 28, 1852, he came to California in 1890. For many years he was the district manager of the Connecticut Mutual Life Insurance Company with offices in Los Angeles. During his long residence in Southern California he was from time to time a member of different Churches of the Nazarene, holding at his death membership in the Hollywood church. For some time past he had been making missionary trips to the foreign fields, spending considerable time as well as money in the interests of the work. His first missionary trip was made to China where he was beloved by our Nazarene missionaries and where he materially aided our work. Among his beneficences there was the building of a church for one of the Nazarene stations and help for the

Breese Hospital. Later he journeyed to India, where he remained for perhaps a year or longer, assisting in missionary work in various ways. Through his aid a Bible school was established and a hospital was opened. Just before his death he was preparing to return to China where he proposed to open and maintain a mission especially for sailors in the important port of Tsingtao. Brother Trumbower was a thorough Christian gentleman. He was genial and courteous and much beloved by his many friends. He lived a true Christian life and was a credit to the church. On October 11, 1929, he fell asleep in Jesus, leaving two sons, Percy and Ralph; a sister, Mrs. Ella Cobb, a brother, Edwin, and other relatives. He is greatly missed but we will meet him again at the Eastern Gate. At his funeral Rev. J. H. Allen, Rev. D. I. Vanderpool and the writer took part. "Precious in the sight of the Lord is the death of His saints."—J. Proctor Knott.

WANTS

WANTED—Second-hand set Clarke's Commentaries in good condition. Offer price and condition of books when writing. L. E. Shaw, Elk City, Okla.

R. C. Holmes, Pastor at Hoxie, Kansas, has a very interesting proposition to make to anyone wanting to buy opera chairs for church or Sunday school room.

DIRECTORY

GENERAL SUPERINTENDENTS

- H. F. REYNOLDS**
Office, 2923 Troost Ave., Kansas City, Mo.
Carolina-Virginia (Roanoke, Va.) Nov. 13 to 17
Florida (Miami, No. Side Church) Nov. 20 to 24
Louisiana (Monroe, La.) Nov. 27 to Dec. 1
Arizona (Phoenix, Ariz.) Dec. 6 to 8
Southwestern (El Paso, Texas) Dec. 11 to 15
(Mexican border work)
- J. B. CHAPMAN**
Office, 2923 Troost Ave., Kansas City, Mo.
- R. T. WILLIAMS**
Office, 2923 Troost Ave., Kansas City, Mo.
- J. W. GOODWIN**
Office, 2923 Troost Ave., Kansas City, Mo.
- DR. J. W. GOODWIN'S AND DR. R. T. WILLIAMS' TENTATIVE SLATE ABROAD**
China Rev. Peter Klehn, Tamingfu, Hoped, China. Nov. 10 to Dec. 20
Eastern India Care Rev. Geo. J. Franklin, Kiborganj, Mysore-singh Dist. India. January
Western India Care Rev. Prescott L. Beals, Buldana, Bernar. India. February
Palestine Care Rev. A. H. Kauffman, Box 176, Jerusalem, Palestine. March
British Isles April 16 to 20

EVANGELISTS' SLATES

- E. C. AND GERTRUDE ALLEN**
Grand Junction, Colo. Nov. 17 to Dec. 8
- ALLINE ANDERSON, Singer**
Bevis, Ohio Nov. 10 to 24
- J. CLARENCE ANDERSON**
Kennett, Wash. Nov. 10 to 24
- MACK AND ETHEL ANDERSON**
Lansdale, Pa. Oct. 31 to Nov. 17
Columbus, Ohio (875 Siebert St.) Nov. 19 to Dec. 1
Hoxie, Kans. Dec. 8 to 22
- T. M. ANDERSON**
Chicago, Ill. Nov. 10 to 24
Ashtand, Ky. Dec. 1 to 15
Cleveland, Ohio Jan. 6 to 20
- JARRETTE E. AYCOCK**
Kansas City, Mo. (1st Church) Nov. 10 to 24
Decatur, Ill. (1st Church) Nov. 28 to Dec. 8
- C. H. BABCOCK**
Philadelphia, Pa. (M. E. Church, 43rd and Aspen Aves.) Nov. 10 to 24
Philadelphia, Pa. (St. Phillips M. E. Church, F. and Tioiga St.) Nov. 26 to Dec. 8
- CARRIE BARBIEUR**
Kokomo, Ind. Nov. 10 to Dec. 1

- BARNETT SISTERS' QUARTET**
Pittsburgh District Nov. 17 to 24
Greenlawn, Ohio Dec. 1
Pittsburgh District Dec. 8 to 15
- P. P. BELEW**
Richmond, Va. (Gen. Del.) Nov. 3 to 17
Auburn, Ind. (Gen. Del.) Nov. 24 to Dec. 16
- R. E. AND DOROTHY BRIDGWATER**
Lyons, Kans. Nov. 17 to Dec. 1
Plattville, Kans. Dec. 8 to 22
Wichita, Kans. (West Side Church of the Nazarene) Jan. 5 to 19
- M. M. BUSSEY**
Oakdale, Calif. Nov. 10 to 25
- ROSCOE C. CARRELL, Pianist**
Enid, Okla. (1326 East Broadway) Nov. 7 to 15
Ada, Okla. (502 W. 9th St.) Nov. 17 to Dec. 2
- A. B. CARRY**
Lynn, Mass. Nov. 15 to Dec. 1
Albany, N. Y. Dec. 3 to 15
- JACK AND RUBY CARTER, Song Evangelists**
Goose Creek, Texas Nov. 3 to 21
Center, Texas Nov. 21 to Dec. 8
- C. R. CHILTON**
Warren, Pa. Nov. 27 to Dec. 2
Marion, Ohio Dec. 8 to 23
West Lafayette, Ohio Jan. 12 to Feb. 2
- HARVEY AND MARIE CHRYSLER**
Iowa City, Iowa Nov. 17 to Dec. 1
- C. T. CORBETT AND WIFE**
St. Louis, Mich. Nov. 7 to 24
Gagetown, Mich. Nov. 27 to Dec. 15
- C. B. COX**
Waterville, Vt. Nov. 11 to Dec. 1
Bargersville, Ind. Dec. 8 to 22
Poplar Bluff, Mo. Jan. 1 to 19
- PROF. C. C. AND MARGARET CHAMMOND, Song Director and Evangelist**
Ottisville, Mich. Nov. 9 to 17
Ada, Mich. Nov. 17 to Dec. 1
Corbin, Ky. (523 Walnut St.) Dec. 3 to 15
- STELLA B. CROOKS**
Cliffontdale, Mass. Nov. 8 to 17
Cambridge, Mass. Nov. 24 to Dec. 8
- RAY DAVIS**
Dewey, Okla. Oct. 29 to Nov. 14
Shawnee, Okla. Nov. 15 to Dec. 1
- M. E. AND NINA DEVOLL**
Grand Island, Nebr. Nov. 15 to Dec. 1
Dalton, Nebr. January
York, Nebr. Feb. 2 to 14
Parnam, Nebr. Feb. 14 to March 2
Eustis, Nebr. March 9 to 30
- H. N. DICKERSON**
Indianapolis, Ind. (1st Church) Nov. 17 to Dec. 1
- JOHNIE J. DOUGLAS**
Enid, Okla. Nov. 7 to Dec. 1
- C. M. DUNAWAY**
Ft. Wayne, Ind. (First Church of the Nazarene) Nov. 17 to Dec. 1
Ottawa, Kans. Dec. 2 to 22
- CHARLES DYE**
Churubusco, Ind. Oct. 27 to Nov. 15
Boonville, Ind. Nov. 17 to Dec. 1
- J. R. EDWARDS AND WIFE**
Greentown, Ohio Nov. 17 to Dec. 1
- EDWARDS EVANGELISTIC LADIES QUARTET**
Oklahoma City, Okla. (First Church of the Nazarene) Nov. 8 to 24
Plains, Kans. (Home Mission Campaign) Nov. 29 to Dec. 15
- HARRY J. ELLIOTT**
La Grande, Oregon Nov. 8 to Dec. 1
Nampa, Idaho (Rome) Dec. 4 to 25
Callente, Nev. Dec. 26 to 29
Englewood, Calif. (Boyle Heights) Jan. 1 to 26
Los Angeles, Calif. Jan. 30 to Feb. 16
- THEO. ELSNER AND WIFE**
Columbus, Ohio (First Church of the Nazarene) Nov. 10 to 24
Rochester, N. Y. Dec. 1 to 15
- BONA FLEMING**
Grand Rapids, Mich. Nov. 10 to 24
Ruthton, Kans. Nov. 26 to Dec. 8
- JORN FLEMING**
Binghamton, N. Y. Nov. 18 to 24
Owosso, Mich. Dec. 1 to 15
- C. B. FUGETT**
Elkhart, Ind. Nov. 3 to 17
Bloomington, Ind. Nov. 18 to Dec. 1
Carthage, Mo. Dec. 8 to 22
- GADDIS-MOSER EVANGELISTIC PARTY**
Denver, Colo. Nov. 11 to 14
Wichita, Kans. Nov. 17 to Dec. 1

Christmas Programs

The following are new services offered for the first time, this year. Returnable copies for examination will be sent at prices indicated.

BLEST BETHLEHEM. A 16-page program compiled by Adam Geibel the eminent blind composer. Ten songs with several recitations and exercises.

Prices: 1 copy 7c; 12 copies 80c; 50 copies \$3.25; 100 copies \$6.00

WORSHIP AT THE MANGER. A 16-page program with eleven songs and several recitations and exercises.

Prices: 1 copy 8c; 12 copies 85c; 50 copies \$3.25; 100 copies \$6.00

CHRIST IS BORN IN BETHLEHEM. A 16-page program containing ten songs, responsive reading, recitations and exercises. Prices: 1 copy 8c; 12 copies 85c; 50 copies \$3.25; 100 copies \$6.00

Orchestration for the above can be furnished at 25c for single parts and \$1.50 for complete set.

CHRISTMAS CAROLS. A choice collection of Old and New Christmas Carols. Just the thing to use for "filling in" a regular service. Also fine for a Young People's service.

Prices: 1 copy 8c; 12 copies 85c; 50 copies \$3.25

THE STANDARD CHRISTMAS BOOK NO. 1. A complete Christmas service with additional songs, recitations, dialogs, etc. Every committee or individual in charge of a Christmas program should have at least one copy of this book from which to select material to supplement the regular program as given in another booklet. Price 25c

The following are programs that have been advertised before and which are now offered at cost prices:

THE STAR OF THE KING. A 16-page program of good songs and several recitations and exercises. Formerly priced at 8c a copy. Special prices while they last: 5c each; 12 for 50c; 50 for \$2.00.

THE GREAT CONFESSION. A 16-page program of songs, recitations and exercises. Formerly priced at 8c a copy. Special prices on present stock: 5c each, 50c a dozen; \$2.00 for 50.

THE WONDERFUL SONG. A very high grade service; double size—32 pages. Very good music. A fine selection of songs and several recitations and exercises. We have several hundred of these programs formerly selling at 10c each that we offer at 7c each; 75c a dozen; \$2.50 for 50.

Write us about any special need in connection with your Christmas service. We can supply anything that is available.

NAZARENE PUBLISHING HOUSE
2923 Troost Avenue
Kansas City, Mo.

- PAUL J. GOODWIN**
Jacksonville, Ill. (223 1/2 S. Main St.) Nov. 13 to 24
Evansville, Ind. Nov. 25 to 26
Chattanooga, Tenn. Nov. 27
Atlanta, Ga. Nov. 29
Miami, Fla. Dec. 1 to 4
Ft. Lauderdale, Fla. Dec. 5
Lakeland, Fla. Dec. 6
Meridian, Texas Dec. 10 to 15
Pasadena, Calif. Dec. 22
- RALPH C. ORAT**
Goose Creek, Texas Nov. 3 to 24
Ft. Worth, Texas (1217 E. Elmwood) Dec. 22 to 31
- THOMAS B. GREENE**
Jackson, Me. Nov. 3 to 24
Saratoga Springs, N. Y. Dec. 1 to 15
- ERNEST J. HAERR**
West Jefferson, Ohio Nov. 8 to 24
- J. C. HAPLEY AND WIFE**
Alhambra, Calif. (119 N. Curtis St.) Nov. 10 to 17
- LEWIS E. HALL**
Van Hook, N. Dak. Nov. 4 to 17
Hillboro, N. Dak. Nov. 18 to Dec. 1
- A. O. HENRICKS**
E. Palestine, Ohio Oct. 31 to Nov. 17
Beattie, Wash. (Central Church) Nov. 24 to Dec. 8
Inglewood, Calif. Dec. 12 to 22
Pasadena, Calif. (Home) Dec. 23 to 28
California (Pacific Coast) Jan., Feb., March
- LEE HULL**
Yakima, Wash. Nov. 10 to 24
- J. E. HUGHES**
Fairfield, Ill. Nov. 7 to 25
Paulding, Ohio Nov. 28 to Dec. 15
Logansport, Ind. Feb. 15 to March 2
- ALLIE AND EMMA IRICK**
Ada, Okla. Nov. 17 to Dec. 1
Garden City, Kas. Dec. 8 to 22
- K. HAWLEY JACKSON**
Ballston, Va. Nov. 10 to 24
Eureka, Calif. Dec. 1 to 15
West Chester, Pa. Jan. 12 to 26
Richmond Hill, N. Y. Jan. 28 to Feb. 12
Plattsburg, N. Y. Feb. 13 to March 2
Jamestown, N. Dak. March 9 to 23
Valley City, N. Dak. March 25 to April 6
- W. P. JAY**
Yampa, Colo. Nov. 8 to 24
Littleton, Colo. Nov. 27 to Dec. 22
- C. B. JERNIGAN**
New Castle, Pa. Oct. 31 to Nov. 17
Akron, Ohio (First Church) Nov. 22 to Dec. 8
- LUM JONES**
Nampa, Idaho Nov. 12 to 24
Caldwell, Idaho Nov. 26 to Dec. 8
Ontario, Oregon Dec. 10 to 22
- LULA KELL**
California, Pa. Nov. 13 to Dec. 1
- MRS. B. A. KEEL**
Bloomfield, Iowa Nov. 3 to 24
- J. F. KNAPP**
Washington, D. C. (care Rev. L. B. Williams, 905 Monroe St. N. W.) Nov. 3 to 17
Perkasie, Pa. Nov. 22 to Dec. 1
East Liverpool, Ohio (Preachers' Meeting) Dec. 4 to 7
Wollaston, Mass. (Eastern Nazarene College) After Dec. 1
- MISSES GERTRUDE KNIGHT AND AMY SCHULTZ**
Forest City, Iowa (Gen. Del.) Oct. 27 to Nov. 17
Macon, Iowa (Gen. Del.) Nov. 25 to Dec. 22
Toledo, Ohio Dec. 23 to 31
- JOHN AND BEULAH KNIGHT**
Merzel, Texas (Home Mission Campaign) Nov. 3 to 17
- MASON LEE**
Middletown, Ohio Nov. 17 to Dec. 1
- THE LEIMANS AND SON JAMES**, Song Evangelists
West Burnsville, Mass. Nov. 12 to 27
Brazil, Ind. Dec. 1 to 15
- J. E. AND DESSIE LINZA**
Poplar Bluff, Mo. Nov. 22 to Dec. 8
Jonesboro, Ark. Dec. 10 to Jan. 1
- J. L. LONO**
Bowling Green, Ky. Nov. 3 to 24
- E. J. LORD**
Valejo, Calif. Nov. 14 to Dec. 1
Marysville, Calif. Dec. 8 to 22
- W. W. LOVELESS**
Laurelville, Ohio (R. 2, care Mrs. Grace Carpenter) Nov. 1 to 17
- THEO. AND MINNIE E. LUDWIG**
New Rockford, N. Dak. Nov. 13 to Dec. 1
Jamestown, N. Dak. Dec. 1 to 15
Woodbine, Kans. Jan. 5 to 19
Clarks, N. Mexico Jan. 21, 22
Glendale, Arizona Jan. 26 to Feb. 8
Alhambra, Calif. March 23 to April 6
- MABEL R. MANNINO**
Derry, N. H. Oct. 27 to Nov. 17
Lincoln, N. H. Nov. 24 to Dec. 8
- ERNEST B. MARSH**
Bath, Me. Oct. 30 to Nov. 17
- J. B. MCBRIDE**
Lexington, Ky. Nov. 24 to Dec. 1
Lindsay, Calif. Dec. 8 to 22
- A. McNAUGHTON**
Wenatchee, Mont. Oct. 18 to 27
- F. M. MESSENGER**
Marion, Ohio Nov. 10 to 24
Dayton, Ohio Dec. 27 to Jan. 1
Decatur, West Side Jan. 5 to 12
- L. O. AND BERTHA MILBY**
Trenton, Mo. Nov. 6 to 17
Villa Grove, Ill. Nov. 19 to Dec. 1
Richland Center, Wis. Dec. 4 to 23
Jacksonville, Ill. Jan. 5 to 19
- JAMES MILLER**
Moscow, Idaho Nov. 8 to 24
Pottlatch, Idaho Nov. 24 to Dec. 15
Webster City, Iowa Dec. 29 to Jan. 12
Larona, Iowa Jan. 13 to Feb. 2
- EDWARD E. MIERAS**
Kalamazoo, Mich. (918 W. Vine St.) Nov. 12 to 24
Caro, Mich. (Ellington Church of the Nazarene, R. F. D. 4) Dec. 1 to 15
Nampa, Idaho Dec. 18 to 30
- W. H. MINOR**
El Centro, Calif. Nov. 3 to 17
Burbank, Calif. Nov. 22 to Dec. 8
- O. C. MORGAN**
Columbiana, Ohio Nov. 11 to Dec. 1
East Liverpool, Ohio Dec. 3 to 5
- WM. O. NEASE**
Richmond, Ind. Nov. 9 to 24
- WILL H. AND LILLIE B. NERRY**
Marshfield, Ore. Oct. 27 to Nov. 17
Merced, Calif. Nov. 24 to Dec. 8
- AUG. N. NILSON**
Oakland, Calif. (Home, 3270 Madeline St.) Nov. 21 to Dec. 21
Elkhart, Ind. (First Church) Dec. 25 to Jan. 8
Cumberland, Md. (8 Penna. Ave.) Jan. 9 to Feb. 2
Cadillac, Mich. (Church of the Nazarene, 508 N. Simon St.) Feb. 6 to 23
- EDWARD C. ONEY**
Akron, Ohio (Kenmore Church) Nov. 17 to Dec. 1
- EDDIE P. PATZSCH**, Song Evangelist
Livermore Falls, Maine Nov. 8 to 17
- D. M. PEFFLEY**
Muncie, Ind. (First Church) Nov. 17 to Dec. 1
Newark, Ohio Dec. 8 to 22
Shelbyville, Ind. Dec. 29 to Jan. 12
- J. E. AND ADA REDMON**
Miami, Fla. (Gen. Del.) Nov. 19 to 25
Florida District (Miami, Fla., Gen. Del.) December
- LAWRENCE REED**
Springfield, Ohio Nov. 18 to Dec. 1
Colliers, W. Va. Dec. 2 to 22
Circleville, Ohio Jan. 3 to 19
Canton, Ohio (Bethany Evangelical Church) Jan. 22 to Feb. 9
Marion, Ohio Feb. 12 to March 2
Lincoln Place, Pa. March 4 to 18
- LEWIS J. RICE**
Louisville, Ky. Nov. 10 to 24
Richmond, Ky. Dec. 22 to Jan. 2
- J. A. RODGERS**
West Burnsville, Mass. Nov. 12 to 28
Brazil, Ind. Dec. 1 to 15
Johnstown, Pa. Jan. 5 to 19
Warren, Ohio Jan. 28 to Feb. 9
Northern Indiana District, Feb. 12 to March 5
- PERRY ROOD**
North Vernon, Ind. (Church of the Nazarene) Jan. 5 to 19
- O. HOWARD ROWE**
Ironton, Ohio (317 Pleasant St.) Nov. 17 to Dec. 1
- C. W. RUTH**
Wollaston, Mass. (care Eastern Nazarene College) Nov. 7 to 17
Twin Falls, Idaho (Gen. Del.) Nov. 24 to Dec. 3
Buhl, Idaho Dec. 5 to 15
Los Angeles, Calif. Jan. 1 to 15
- OTNO AND BILLIE SCHWAB**
Walla Walla, Wash. Nov. 10 to 24
Wenatchee, Wash. Nov. 28 to Dec. 8
The Dalles, Ore. Dec. 10 to 22
- RICHARD AND DOROTHEA SHARP**
Sawyer, N. Dak. Nov. 17 to Dec. 1
Velva, N. Dak. Dec. 2 to 15
Curtis, Nebr. Feb. 6 to 23
- B. D. AND WINNIE SIMPSON**
Tulsa, Okla. (First Church) Nov. 10 to 24
Frederick, Okla. Nov. 26 to Dec. 8
Gumayon, Okla. Dec. 10 to 22
Duncan, Okla. Jan. 12 to 26
- E. H. STILLION**
Bath, Maine Oct. 30 to Nov. 17
Ashtabula, Ohio Nov. 20 to Dec. 8
Norfolk, Va. Dec. 29 to Jan. 12
- HOWARD W. SWEETEN**
Monongahela, Pa. Nov. 9 to 25
Indianapolis, Ind. Dec. 1 to 15
- T. L. TERRY**
Bicknell, Ind. Nov. 15 to Dec. 1
Molokai, Ind. Jan. 19 to Feb. 9
- FRED THOMAS**
Sebring, Ohio (Gen. Del.) Nov. 10 to 24
- I. N. TOOLE**
Power Point, Ohio Nov. 17 to Dec. 1
Lansing, Mich. Jan. 12 to 26
Owosso, Mich. Feb. 2 to 23
Harrington, Del. March 2 to 16
- E. E. AND ORA J. TURNER**
Logansport, Ind. (2005 N. St.) Nov. 17 to Dec. 1
Ossian, Ind. Dec. 8 to 22
- G. D. AND AGNES B. UNSCHIEL**
Griggsville, Ill. Nov. 10 to 24
- N. B. VANDALL**, Song Evangelist
Glassboro, N. J. Nov. 10 to 24
Johnstown, Pa. (First Evangelical Church) Dec. 1 to 15
- VAUGHAN RADIO QUARTET**
Detroit, Mich. (Holiness Tabernacle) Nov. 11 to 24
Dayton, Ohio (Parkview Church of the Nazarene) Dec. 2 to 15
- HAROLD L. VOLK**
Enterprise, Oregon Nov. 17 to Dec. 1
Colorado Springs, Colo. Dec. 8 to 22
Canon City, Colo. Jan. 5 to 19
Denver, Colo. (South Side) Jan. 23 to Feb. 9
- J. P. WEAR AND WIFE**
Minneapolis, Kans. Nov. 10 to 24
Pealudy, Kans. Nov. 27 to Dec. 15
- H. W. WELSH**
Columbus, Ohio (Shepard Church) Nov. 17 to Dec. 1
Columbus, Ohio (Sunshine Mission) Dec. 8 to 22
- EARLE F. WILDE AND WIFE**
Santa Monica, Calif. Nov. 10 to 24
Los Angeles, Calif. (Graham Church) Nov. 28 to Dec. 15
Pasadena, Calif. Dec. 16 to 31
Long Beach, Calif. Jan. 5 to 19
Los Angeles, Calif. (Hollywood Church) Jan. 23 to Feb. 9
- LON R. WOODRUM**
Merzel, Texas (Noodles) Nov. 3 to 17
Floydada, Texas Nov. 22 to Dec. 8
Olton, Texas Dec. 26 to Jan. 5