

HERALD of HOLINESS

How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things—Romans 10:15

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Holiness and Worldliness

HOLINESS and worldliness are antipodes and all efforts to tone one down and to tone the other up cannot develop true affability between them; for when holiness takes on the spirit and form of the world, it ceases to be holiness and when worldliness approaches holiness of its own accord it is dissolved like snow in the sunshine.

Holiness occupies but a limited field in this world; it is represented by "the narrow way," the "straight gate," the scarcely be saved" and the "little flock" of which the Bible speaks. Worldliness begins at the lower edge of holiness and goes on down through the various stages of unholiness to the extreme lower edge of unmentionable wickedness; it includes every thing from that which is just not one hundred per cent good to the bottom of the pit of hell.

In the fourteenth verse of the twelfth chapter of Hebrews we are exhorted to holiness and following right on we are warned of the danger which failure to do this exposes. The case of Esau is presented as a representative of the profane (worldly) man who stands as a representative of the hopelessness to which worldliness leads.

Worldliness is a deep seated and vital disease that may be manifested in a thousand ways. It is the source and spring of the pride which manifests itself in useless adornment of the body or in the suggestive dress of the devotee of fashion. It is the force back of the pride of class which divides the society of men into castes without due regard for merit. As applied to economical matters, worldliness of heart may manifest itself in covetousness or in sinful prodigality. The spirit of the world is always the spirit of *get and keep*, still in attaining its ends it may either hoard the Lord's money or spend it in riotous living. In intellectual matters, worldliness manifests itself in contented ignorance or in pride of mind and culture. The "modernism" of our day which in reality defies the intellect, posits a naturalistic evolutionary origin for the material universe and applies the methods of the "Higher criticism" to the Revelation of the Will of God is but the out-cropping of worldliness as opposed to holiness and true spirituality, and it will never be cured by mere intellectual refutation, there must be a revival of holiness if modernism is to be vanquished. Religiously worldliness manifests itself in the substitution of culture for the inward, radical transforming

works of regeneration and entire sanctification and in the substitution of forms and ceremonies for genuine religion of the heart.

There are many people who would not be dishonest or untruthful even if they were not holy, but worldliness in some form, passive, if not active, will eat away the foundations of life like a destroying canker if deliverance is not found through the blood of Jesus Christ. Respectability is not sufficient; for the heart can starve and the soul perish even when inward sin is being consciously and constantly suppressed.

Any thing that has a tendency to leave God out, any thing that in the slightest degree beclouds the vision and any thing that offers a substitute for the Holy Ghost, any thing that in the slightest degree beclouds the vision and prospect of heaven, yea, any thing that interferes with the maintenance of the most blessed and constant vital relationship to God belongs in the kingdom and category of worldliness.

Holiness means: (1) freedom from all sin. Repentance and regeneration start us actually on the way to holiness, but it takes consecration and entire sanctification to bring us into its full realization. (2) It means the restoration of soul health. Sin in any state or form implies a diseased soul, holiness means that that disease has been fully cured by the grace and power of God. (3) It means soul fullness and satisfaction. God never designed that His people should go through this world thirsting for its pleasures like a traveler passing through a desert; His design is to so completely satisfy with the grace and glory of His own glorious and full salvation that the redeemed can gladly sing:

*"There's no thirsting for life's pleasures
Nor adorning rich and gay;
For I've found a richer treasure,
One that fadeth not away."*

Holiness brings one into the place where his soul is so satisfied with the bread of God that he is completely dead and delivered from the applause, fashions and laws of the worldly world which, nevertheless, offers its bid for the lives and souls of men. Holiness of heart alone is a safe and sure cure for that state of mind and heart which unfits men for fellowship with God and holy men here and which will be a bar to the glory of heaven hereafter.

CROWD YOUR WORK BEFORE IT CROWDS YOU

THE aggressor in any conflict always has the advantage; this results from the fact that his natural fighting strength is coalesced with the momentum which is the result of the expenditure of former strength. In other words the aggressor brings his present force with some addition of the stored up past to the task in hand, while the man who is on the defensive has only his present upon which to count.

But I did not set out to be philosophical; I have but a simple practical purpose in mind. Any one who does worth while work knows that his best is attained only when there is considerable pressure from some source; misinterpreting this fact, some preachers and other workers make a habit of waiting for their work to furnish this pressure, and as a result they make their efforts in a fever of haste which results in inefficiency. Preparing sermons in a hurry, writing articles in haste, putting one's correspondence through marked "dictated but not read" is the way to bring on nervous prostration and premature old age when there has been but little useful work accomplished.

Perhaps some may wonder how any one can find incentive to work when there is no immediate necessity for it; my answer is that the boy in the class who is just a little ahead is likely to do the best work; and when you are a little ahead of your schedule in the work of life's sober school, your own competitive nature will respond and your inner pressure will drive you on to quality and quantity that outside circumstances can never force from you.

Do not let your work crowd you, brother, sister; and the way to prevent this is to take the lead and crowd the work. In the first place engage in a work that you believe is fully worthy of you and then be religiously proud of your work. After this, never forget that the workman is more important than his work and that for this very reason he should be its master and not its servant; and the man who always lives ahead and above his work will do more work and better work than the workman who is a slave. Slaves and convicts have never equalled free men in either the quality or quantity of the work done.

THE ENGINE AND THE RUDDER

"A POWERFUL ENGINE is a fine thing for a ship, but is not a bit more necessary than a good rudder and a wise helmsman, for the same power that will drive the well directed ship on a safe and speedy course will also drive the misdirected ship upon the rocks to hopeless ruin. Just so it is with pastors, evangelists and other Christian workers; talent and ability are splendid accretions, only when they are balanced by a good supply of old-fashioned common sense; those capable of doing the most good are also capable of the most harm and the difference is often not

a matter of heart goodness but just of the commonest kind of common sense. The people consciously or unconsciously take on the spirit and methods of their leaders, hence what is reported to have been a good revival sometimes leaves the church and the pastor in a worse shape than it found them—and all on account of the fact that, although the ship had a powerful engine its rudder was no good: in other words the evangelist had splendid ability, but he did not have much wisdom."

I am not sure that the speaker was aware that he was saying anything much, but I was listening and was so impressed with the truth and force of what he said that I just thought I would say it over to you.

JUST WAIT FOR THE SPARKS TO DIE

WE WERE PASSING through Henry Ford's wonderful automobile factory at Detroit when we came to a place where the men were required to carry out a certain operation on very hot steel. When the operation first began, sparks of a size and savageness sufficient to discourage and frighten the boldest flew in every direction; but the workmen stood quietly at their distance until the sparks were spent and they could approach to do their work unharmed. A successful pastor in our company said this reminded him of broils and disturbances which sometimes arise in connection with the running of a church. In such cases he said that if the pastor or any one else rushed right in he would most certainly get burned; but by waiting carefully and prayerfully biding his time, the sparks will spend themselves and he can step in and lead captivity captive and bring victory out of what certainly did look like defeat. In such matters, often, "The race is not to the swift or the battle to the mighty."

THE UNIVERSAL HERITAGE OF THE PEOPLE OF GOD

MANY WHO ARE earnest in the use of the word "whosoever" when initial salvation is being offered to guilty sinners seem to weaken when the theme is "Full Salvation." More by attitude than by formal word they suggest that *some* people can get sanctified wholly. But on the day of Pentecost, Peter preached that the "promise is unto . . . as many as the Lord our God shall call." In other words, the call to holiness is as universal as the call to repentance. Every one who gets converted may and should get sanctified wholly. While holiness has been the principal content in the greatness of the great in the Church from the days of the Apostles until now, greatness is no prerequisite to holiness. The poor, the ignorant, the unknown and the oppressed child of God is entitled to heart purity just as much as is the leader in the work of the kingdom.

No one can get "a corner" on full salvation. In any church, outside of all churches, in the home land or in the foreign field, preacher, Sunday school teacher, member of the official board, layman, old man or little child; any one, "whosoever will" may and should trust the cleansing blood.

Questions Answered

No questions will be answered unless the name and address of the one asking the question appears in the correspondence.

Q. Is it right for us to leave our regular work when it needs us and go to do other work, receiving salary from our regular work and also from the special, and yet not crediting the special pay on the regular salary? S. M. K., Texas.

Ans. I suppose you are referring to the work and experience of the preacher, and with this thought in mind, I will say that one of the great hindrances to the success of our work has been our pastor-evangelists. These men who take a pastorate "just for the winter," or "in order to rest up a little," and are ready to leave their pastorate with just slight provocation at almost any time. A preacher should make up his mind to "stick" before he allows himself to be induced to accept a pastorate. That suggestion on the pay proposition reminds me that the preacher's finances constitutes one of the most delicate propositions that ever arises. I am not in favor of having preachers in financial jobs in the church any more than real necessity requires. This is not because I do not believe in the honesty and ability of preachers, for I do; but it is for the preacher's protection. I dislike so to hear a preacher criticised over money matters. I believe it is really better for all concerned for the preacher to be paid a regular salary and not leave any room for people to speculate about how much he receives. Speaking of the preacher's pay, B. F. Neely used to say, "If the preacher gets good pay, the people say he is getting rich; if he does not get good pay, they say it is because he is not worth it; if he pushes his collections, they say he is after money; and if he fails to get money enough to meet his obligations, they say he is not honest." May the Lord help the preachers to find a solution of their financial problems!

Q. Did Solomon ever get back to the Lord, or was he lost? H. C., Kansas.

Ans. The order of Solomon's religious chronology is difficult to follow. Some have thought that his "Song of Songs," which was written later than some of his other productions, represents his restoration to the favor of God in his last years.

Q. Please explain Malachi 4:3. If the wicked are to go to eternal punishment, how can they be ashes under the feet of the saints? Mrs. W. F., Okla.

Ans. The passage from Malachi is parallel with Rev. 20:7-9, and the fire described is literal and the destruction physical. Fortunately John goes right on and gives the order of events which follow on after that which Malachi describes (read on through Rev. 20). And by this we discover that these same wicked who were ashes under the feet of the triumphant saints, are resurrected, judged and cast into the lake of fire.

Q. Where do ministers get the right to baptize with water? W. M. S., Okla.

Ans. Matthew 28:18-20, and many other scriptures.

THE VALUE OF A SOUL

By REV. C. W. FOSTER

"For what shall it profit a man if he gain the whole world, and lose his own soul?"—Mark 8:30.

We get man's origin in the Book of Genesis, second chapter and seventh verse. Here we learn that God came down to this world and took the dust of the earth and modeled a piece of statuary in the form of the human body as you see it today. Then He breathed into this piece of statuary's nostrils the breath of life, and the man became a living soul; thus we see that man is made of two parts—soul and body. This is God's definition of the origin of man, and I will put it up against the monkey and tadpole theory of today. They have never been able to get that stuff down your Uncle Josh, and, young people, take it from me; when you go to college and the professor springs that evolution stuff on you and begins to tell you that a horse was once a fox, and man was once a monkey, just ask him if that theory be true, and the time limit was up six thousand years ago for the first fox to turn into a horse, and the first monkey to turn into a man, what became of the second fox? It did not turn into a horse. And what became of the second monkey? It did not turn into a man. And why are not foxes turning into horses and monkeys into men nowadays?

We see how amply God has supplied the food to feed these two parts. He has caused to grow from the dust of the earth, from which man was taken, the things necessary to sustain the body. The wheat, cereals, and vegetables all come from the dust of the earth. Just as He has provided food for the temporal body, so has He provided food for the soul.

I claim that when God breathed into man's nostrils the breath of life, and he became a living soul, that was one of the most valuable things He ever created. When Jesus was here on earth He did not fail to show its value. On the day the text was uttered, He must have been at the Stock Exchange or in the busy Market Square and seen the business men so enthused by business and crazed by profit that His whole inner being was stirred and He rushed into the arena, and, to attract their attention appealed to them on the line of profit, and cried out, "What will it profit you men, if you gain the whole world and lose your souls?"

Profit appeals to us, and Jesus knew it. A few illustrations will suffice to prove this true: The discovery of gold in the Klondike, a few years ago, caused men, who it was supposed had money enough, to leave their comfortable firesides and loved ones, and cross the continent to Alaska, there to purchase a dog team and take their chances on the snow-bound passes to the Klondike. *What for? Profit.*

A few years ago the black fox industry started on the little island of Prince Edward. Foxes were capitalized at \$25,000 a pair. Slick-tongued agents came off the island to New Brunswick and Maine, and told us of the great profit derived from the pelts of these black foxes; and men purchased stock freely in both countries. Did you bite? Some of you look guilty. What did you do it for? Because you loved the foxes? No, for *profit.*

The tourist marvels as he travels through the great potato belt of Aroostook County, Maine, and views the thousands of acres of



potatoes stretching in all directions. He is struck with the awful thought of harvest. "How will you get this mammoth crop harvested?" asks he. We farmers bury our money by the thousands in the spring, knowing that the profit of a day's wage will bring the laboring men from far and near, at the time of harvest. And before the potatoes are ready, to dig they are there looking for a chance to break their backs. What for? *Profit.*

If it were announced that some great financier would be here tonight, and offer to accept contracts at ten dollars a barrel for all the potatoes you might grow for the next ten years, don't you think this house would be crowded and these roads blocked for miles each way from this church, with farmers ready to sign up? What for? *Profit.*

Thus we might continue; but we know without further illustration that profit is the thing that will bring out the best that is in us. And so Jesus would have us discuss this question from the viewpoint of profit.

My first point to prove the value of a soul, is what it is compared to in dollars and cents by Jesus. He might have said, "What will it profit a man if he gain a farm and lose his soul?" But He didn't say that. He might have said, "What will it profit a man if he gain a palace and lose his soul?" But He didn't say that. He might have said, "What will it profit a man if he gain a city and lose his soul?" It might be possible to get the mayor and councillors of a city like London or New York, together, and figure its immense value, which would run into billions, and set it down on one side of the sheet and the soul on the other. The comparison would be enormous. But Jesus did not say that. He might have said, "What will it profit a man if he gain a continent and lose his soul?" Let us try to estimate the value of a continent, with its forests, its mines, its minerals, its steam lines,

its railways and all its mighty wealth, and see where we are for value. The mathematician has not invented ciphers enough to express it, in commercial value. Yet, when Jesus wanted to measure the value of our soul, He didn't stop with this tremendous value; but gathered up all the farms and palaces, and all the cities and the five great continents of the world and the islands of the seas, and flung them in the face of the business world that morning, and cried out, "What will it profit you, if you gain the *whole world*, and lose your own soul?" Men, when Jesus, who helped create the soul, puts such tremendous value upon it, ought we not to sit up and listen?

My second point to prove the value of a soul, is by what it costs to redeem it. We read, soon after man's creation, of the sad story of his fall. A ransom had to be paid, and the price of that ransom reveals to us the fact of the soul's enormous value. Man could not redeem himself; angels could not redeem him; archangels could not redeem him. Heaven was searched for a ransom, and God's only Son volunteered to come and pay it. And the Bible tells us that God spared not His only Son; but freely gave Him for us all. What a tremendous cost. Jesus could stay in heaven and create worlds, drop the stars from His finger-tips, and say, "Let there be light," and there was light. But, when it came to redeeming the soul, He had to leave His home in heaven, come right down here, and become like one of us. He had to brush up against man and all his problems, and be obedient unto death, even the death of the cross. This, business man, teaches me the value of the soul.

My third point to prove the value of a soul, is that the soul lives forever. If we could be born into this world, and live, and have our own sweet will and die like a horse, and that was the end, it might not matter; but sir, "It is not all of life to live, nor all of death to die." That soul that God created in your breast and mine never dies. Jesus said so in the days of His ministry, and when Jesus Christ expressed Himself on any doctrinal point, the argument is ended. He knew that the Devil was going to try, before the battle for the soul was over, to say that the soul would not live forever, and before He left, He lifted the curtain that veils the future, and staged two men through life, through death, and up the other side. Dead, buried, and yet both alive. (Luke 16:19-31, inclusive).

Again, in the lesson we learn that a man is not dead when he dies. Samuel was dead and buried (Sam. 28:3). Saul was in great distress because the Philistines made war against him, and he said that God had departed from him. He thought of Samuel, his spiritual adviser; and he consulted a spiritualist medium at Endor, and asked her to call up Samuel. Now if she could do it, it would prove three things: first, that a man is not dead when he dies; second, that spiritualism is, and third, that spiritualism is of the Devil. We are struck with awe as we read this instance, for soon this witch, hell's mouthpiece on earth, is in touch with the spirit world. She brings Samuel forth and there in that chapter their conversation is recorded. I simply introduce this to prove that the soul lives forever.

My fourth and last point to prove the value of a soul, is the time it takes to prepare

THE SAVIOR'S LAMENT

By V. MAY DORMAN

*My heart is bleeding,
My sheep cease feeding,
My lambs are dying,
Their faith denying,
Oh, the help I am needing!*

*My flocks are sleeping,
Their own joys keeping,
In fearless scorning
Of every warning,
My heart is weeping.*

*In growth not speeding
Since they ceased feeding;
Their love all dying,
And they not sighing;
Oh, the help I am needing!*

*Awake! flocks sleeping,
Forth to the reaping!
My wee ones fearful,
In grief and tearful,
My heart is weeping.*

the future home of the soul. Jesus said nearly nineteen hundred years ago, "Let not your heart be troubled, for I go to prepare a place for you, and if I go and prepare a place for you I will come again, and receive you unto myself."

If Jesus could create the heavens and the earth in six days, what must heaven be like, when the great architect of heaven and earth has been away preparing a future home for us for nearly two thousand years? No wonder He says, "Eye hath not seen, nor ear heard, neither hath it entered into the heart of man to conceive the things which God hath prepared for them that love him." Our eyes have beheld marvelous things and we have

heard by the hearing of the ear, of things we have never seen; and the power of imagination is mighty to imagine; but here even that power is checked, and we stand amazed. Only little glimpses of that glorious place are revealed to us, His children, from time to time by revelations of the Holy Spirit. Do you want to miss it? I do not. Then let us ponder this question and figure on it as we would any business proposition, from the line of profit.

The above sermon is taken from "The Bible in Sermon," a book written and published by Rev. F. W. Foster, "The Farmer Evangelist" of Fort Fairfield, Maine. The book may be obtained from him at the above address for \$2.00 postpaid.—EDITOR.

The Wonders of Faith

By EVANGELIST M. E. BORDERS

FAITH is the arch that supports the whole sublime superstructure of our great and holy religion. The Bible clearly teaches that faith undertakes and accomplishes the things that are humanly impossible. In the eleventh chapter of Hebrews, commonly known as the "Faith" chapter, we find a brief summary of the men and women who are made immortal by their faith. In this chapter we find who they were for their names are given, and what they achieved, and the medium through which they achieved,—Faith.

There are at least seventeen things mentioned in this chapter which were wrought as a result of faith, and every one of them was beyond the power of man to do. Jesus speaking of faith said that it would remove a mountain or pluck up a sycamore tree, and so He also regarded faith as doing things that were humanly impossible. Faith comprehends, over-leaps, and swings out infinitely beyond the sky line of all human ability or possibility. Faith languishes and dies in the presence of ordinary, common-place things, but lives and thrives, develops, dares and achieves in the presence of human impossibilities. It undertakes and succeeds infinitely in advance of what we can understand or see through. It accomplishes things that cannot be worked out by human methods, philosophies or mathematics.

A crisis, to doubt and fear, is a calamity, but to faith, is an opportunity. The great victories of the church down across the centuries have been at the times when she stood in the presence of her most serious crises. Faith in God has always turned the battle tide to victory, and made the church more for God than she ever could have been without the crises. The three million fleeing Hebrews, surrounded on one side by the mountains and, on the other side by a wide stretch of burning desert, pushed in the rear by Pharaoh's host, and with the Red Sea just in front of them, rolling its waves at their feet—to unbelief this crisis would have been a disaster, but to faith, it was a glorious opportunity. This crisis gave their faith a chance to win a victory that has been an inspiration to every succeeding generation. It would be very difficult to explain by any system of human reasoning or natural philosophy just how three million people could cross over a body of water eighty-six feet deep and twelve miles wide, without even getting their feet wet, but this

human impossibility was made divinely possible by faith.

The story of Peter's release from prison, so accurately and minutely sketched by ancient historian has often thrilled us with the most intense emotion. All scholars agree that the incidents that cluster around this exciting and momentous event present one of the greatest crises through which the early church ever passed. These were surely awful times in the dark history of the early disciples. They had been persecuted and driven out of Jerusalem. Every door was cruelly and coldly closed against them. So hunted and hounded were they, that it would seem the world offered no sheltering roof for their aching heads and tired feet. A dark, damning crime had been conceived in the heart of Herod. He had maliciously planned not only to persecute the infant church, but to forever annihilate it. His plot was well laid and the completion of it was rapidly progressing. Stephen had been murdered; James slain in prison without a trial; the faint-hearted were falling on every side; false brethren stood ready and anxious to betray them into the hands of the bigoted and infuriated mob; and now, Peter, their intrepid and authoritative leader, apparently their only earthly hope, was arrested and placed in jail. He was to be executed the next day at nine o'clock, and with his execution the enemy hoped to utterly crush the hearts and hopes of the primitive church, and wipe out the last trace of the risen Christ, and forever eliminate every vestige of the hated doctrine of the Nazarene. All hell was surely looking on and holding high carnival over this prospective victory. From the human side, it really did look as if there was nothing to do but to sink into the starless night of a hopeless despair.

There are three scenes in this bit of ancient history which impress us most. The first is in the cell in which lay their imprisoned Peter. Suppose we enter its gloomy abode and look upon this valiant warrior of God. There he is, chained between two Roman soldiers. Tomorrow at nine, a veteran of Roman cruelty is to unsheathe his sword; and then a sickening thud and the great head of this disciple and leader of the early church is to roll in the dust. Look at him now! Is he weeping? Do his muffled mutterings and wails echo through the corridors of this dreary dungeon out into the silent night? Is he fe-

verishly clanking his chains, and begging for a compromise in order to obtain mercy and avert the terrible fury of the oncoming storm? No! Oh, no! he is asleep. He has done his best. The battle is the Lord's, and now while death stands with unsheathed sword by his side, he sleeps as sweetly as a new-born babe in his mother's arms. There never was a night in all Peter's history when God was so near him. With the tumbling midnight of the hate and hell of his leagued and legioned persecutors all about him, God came very near him and breathed his own peace into his weary soul and kissed his troubled spirit into a sweet and peaceful sleep.

The second scene is a little prayer meeting just around the corner where a group of Christians had gathered to pray. Well did they realize the awful emergency upon them. There was no one of influence to interest himself in their cause and stay the awful tide of death that was about to engulf them. Here in Mary's house they poured out their burdened hearts to God; perhaps quoting over and over the precious words: "Again I say unto you, that if two of you shall agree on earth as touching any thing that they shall ask, it shall be done." Doubtlessly the great burden of their prayer was the deliverance of Peter. Throughout the darkness and gloom of that never-to-be-forgotten night the star of Bethlehem shone in full orb'd glory above the mercy seat. Every human heart and ear was closed against them, but the ear that hears the raven's cry was bending low, and the eye that notes the fluttering fall of the sparrow, was anxiously watching them. The coast lights on the earthly side were all extinguished; the buoys in the human harbor had all been destroyed, but the undimmed lights from the heavenly side were flashing their clear, liquid gleam over the dark and threatening waves.

I do not know how many in that company prayed until they got into the presence of the King. Perhaps only one, little Rhoda, a little slip of a school girl. I think that during the dark hours of that terrible, anxious night she kept the hot breath of prayer going up to God until doubtlessly she looked up into His face, and until finally she felt that their help was laid on One that is mighty.

The third scene is again in the jail where Peter is sleeping. The time is the mystic, lonely, weird hour of midnight. A deep and heavy sleep lies over the city. The prison is filled with the solemn gloom of impenetrable darkness. Suddenly, a light brighter than the noon day sun burst its scintillating gleams through the dungeon, and a voice full of awful majesty and authority rang out saying, "Peter, awake and arise." Then without the touch of a human hand three massive, locked, barred and barricaded iron doors swung back on their ponderous hinges; the chains fell from Peter's manacled hands and feet, and locking arms with an angel he walked right out past sixteen armed Roman soldiers, every one of whom was answerable for his life. In a few moments he was out under the friendly stars, breathing God's pure, crisp air, and wending his way with quick steps and joyful spirit through the silent streets to the prayer meeting.

Little Rhoda, who had doubtlessly touched the Arm that moves the world, was looking

for him. No wonder she heard his voice joyfully and was persistent in affirming that it was actually Peter, for they tried to persuade her that she was mistaken. She had been expecting Peter any time. Her faith had moved God and God had let loose just a little of His power, and in spite of prison cells, clanking chains, ponderous locked, and barricaded iron doors, and closely watching cruel Roman soldiers, Peter got out of prison, and

gets to the cottage prayer meeting around the corner just a little late but in time to give in his testimony and to pronounce God's benediction.

This is just another one of the many of God's divine phenomena; one of the human impossibilities made divinely possible through a mighty, living, daring, achieving faith in almighty God.

CHICAGO, ILL.

The Subjective Effects of Pentecost Reproduced.

By EVANGELIST C. K. SPELL

WHEN the disciples were filled with the Holy Ghost on the day of Pentecost certain effects were produced in them which will be reproduced in all who receive a similar baptism with the Spirit. Like causes produce like effects. Stick fire to powder and the effect will be an explosion. Repeat this any number of times and the effect will always be the same. The subjective results of Pentecost which we may term direct and consequent will always follow Pentecost. Some of the direct effects are:

FIRST, an increased capacity for understanding spiritual things. Up to Pentecost the disciples were handicapped by a dullness of spiritual apprehension. "I have yet many things to say unto you, but ye cannot bear them now," said Jesus to his stupid disciples. "The natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know them because they are spiritually discerned." And the disciples, though converted were nevertheless, so little removed from the "natural," that Christ could not speak unto them "as unto spiritual (entirely spiritual) but as unto carnal, even as unto babes in Christ."

As one must know the principle by which a mathematical problem is solved before he can solve it, so we must have a capacity for understanding spiritual things before we can understand them. The Pentecostal blessing does not bring us at once into possession of all spiritual knowledge by any means, but simply creates the capacity for learning. It is delightful to minister to spiritual people, but a task demanding great patience to preach to people who are lacking in capacity for discerning spiritual verities.

SECOND, an increased courage in standing for Christ and facing the foe. To stand for Christ and face the foes of Christianity, required a courage which the disciples did not possess until after the Pentecost. "They all forsook him and fled," and Peter denied that he even knew Him! Such cowardice disqualifies for soldier life. Pentecost removed this carnal fear and imparted a courage that was truly divine. Never again did they flinch from the enemies' guns. See Peter following Pentecost facing the scoffers and the multitude that assembled, boldly championing the cause of Christ and charging upon them the unspeakable crime of crucifying the Son of God, "whom" he declared "God hath raised up, having loosed the pains of death." When arrested and brought before the great council for examination he stood and, "said unto them, Ye rulers of the people, and elders of Israel, If we this day be examined of the good deed done to the impotent man, by what means he is made whole; Be it known

unto you all, and to all the people of Israel, that by the name of Jesus Christ of Nazareth, whom ye crucified, whom God raised from the dead, even by him doth this man stand here before you whole."

And when commanded "not to speak at all, nor teach in the name of Jesus" he replied with a courage born of the Holy Ghost,

WITH THE GREEK NEW TESTAMENT

By E. WAYNE STAHL

The Called Out Ones

SOME years ago I belonged to the militia of the state of Illinois. The regiment of which I was a member was subject to the summons of the Governor at any time to aid in suppressing disturbances that had gotten beyond the control of the local police. In the event of such summons, state troopers would speak of themselves as having been "called out." This was the technical military term, when martial law was declared by the Governor.

During the race riots in Chicago a few years ago, the regiment was "called out." For weeks it was stationed in the stockyards district. At this time the militiamen were a class separate and distinct from civilians. By their demeanor and appearance they were easily distinguishable from other people. They were forbidden certain things. They were under special orders, and could not follow their own wishes.

He who has come out of Bethlehem, to rule His people Israel, has "called out" His chosen from the world. He says to them, "Come out of her, my people, that ye have no fellowship with her sins." The glorious vocation is ours of being good soldiers of Jesus Christ. We have the real privilege of enduring hardness for His dear sake. And we must beware of becoming entangled in the things of this present age. We are Christ's warriors, contending against the ruin and the riot of the Prince of this world.

The Greek word for church is *Ekklesia*. It comes from the preposition *ek*, meaning "out of," and the verb *kaleo*, meaning "to call." Members of Christ's true Church are His "called out." They are His peculiar people. They have on the whole armor of God, and wield the Sword of the Spirit. They watch and fight and pray, and the battle ne'er give o'er. They renew it boldly every day, and help divine implore.

The church and the world are eternally separate. Carnal men would make an alliance of the two. But what God hath put asunder let not man seek to join together.

Oh, the glory of being one of God's "called out," who serve under the crimson banner of Calvary and battle to bring victory to Emperor Emmanuel.

The day is coming when the "called out" will be the "called in." It will be when our triumphant Commander says, "Come, ye blessed; inherit the kingdom." "Enter thou into the joy of thy Lord."

Department of New Testament Greek,
Olivet College.

"Whether it be right in the sight of God to hearken unto you more than unto God, judge ye." "And being let go, they went to their own company, and reported all that the chief priests and elders had said unto them. And when they heard that, they lifted up their voice to God with one accord, and said, Lord, thou art God, which hast made heaven, and earth, and the sea, and all that in them is: Who by the mouth of thy servant David hast said, Why did the heathen rage, and the people imagine vain things? The kings of the earth stood up, and the rulers were gathered together against the Lord, and against his Christ. For of a truth against thy holy child Jesus, whom thou hast anointed, both Herod and Pontius Pilate, with the Gentiles, and the people of Israel, were gathered together. For to do what soever thy hand and thy counsel determined before to be done. And now, Lord, behold their threatenings: and grant unto thy servants, that with all boldness they may speak thy word, By stretching forth thine hand to heal; and that signs and wonders may be done by the name of the holy child Jesus. And when they had prayed, the place was shaken where they were assembled together; and they were all filled with the Holy Ghost, and they spake the word of God with boldness."

THIRD, it completed their sanctification. Sanctification in the merely regenerate is only partial. The regenerate are sanctified, but not entirely sanctified; they have holiness but not perfect holiness; they have love, but not perfect love; they have life but not the abounding life; they have the Spirit but not the fullness of the Spirit, born of the Spirit but not baptized with the Spirit. Pentecost completes the sanctification giving perfect holiness, perfect love, abounding life, fullness of the Spirit making a full orb Christian experience. This is a second crisis in the process of salvation.

FOURTH, it gave them an increased passion for souls. They were consumed with a burning passion for the lost which nothing could quench. Misrepresentation, persecution, imprisonment, and opposition could not cool their ardor, nor turn them from their quest. Onward to the rescue of the lost was their Spirit born impulse and passion.

Thus to sum up: Capacity for spiritual truth: holy courage; complete sanctification; passion for souls, are some of the direct effects of Pentecost. These invariably follow the baptism with the Holy Ghost. But, says the Apostolic readers, why do you evade the gift of tongues which followed Pentecost? I make no evasion. The gift of tongues does not come within the range of my discussion. I am speaking of those things which are direct and consequent things, that always follow, whereas the gift of tongues comes within the realm of special gifts. "They began to speak with other tongues," not as a natural consequence, but "as the Spirit gave them utterance." The Holy Spirit gives or withholds his special gifts as he will, "dividing to every man severally as he will." "Are all apostles? are all prophets? are all teachers? are all workers of miracles? have all the gifts of healing? do all speak with tongues? do all interpret?" No!

BETHANY, OKLA.

YOUNG PEOPLE AND EVANGELISM

By JARRETTE E. AYCOCK

A GREAT preacher recently said, "The main thing that we as holiness people need to push in the years to come is evangelism." I believe that is true, and there is a great work along evangelistic lines to be accomplished by the Young People's Societies of the Church of the Nazarene. Open doors are on every hand. There is always an opportunity for work, and nothing will advance a Young People's Society more rapidly than aggressive spiritual evangelism.

What a great work young people can do in towns and cities where they can hold jail and street services, and every society should have a department to carry on this work. We know of a society in our church in a small town where their work of evangelism is carried out in personal visitation, and especially to those who are sick or in need. This work has given them a great hold on their community, and proved a great factor in building up the church: These are only a few of the ways in which young people can do evangelistic work, and others will be brought out from time to time in the HERALD OF HOLINESS on the Young People's page.

We are grateful to God that He has given us a General Organization of Young People in our church, and we trust that every society will rally anew to our great work with such a zeal for God and the salvation of souls, that the next four years will reveal a greater number of societies, a greater number of members and a mighty work accomplished in the salvation of sinners and the sanctification of believers.

Our year book shows that we are ten thousand strong, that should mean, ten thousand soul winners, ten thousand personal workers, ten thousand evangelists, and "Eye hath not seen or ear heard, neither hath it entered into the heart of man" what God can accomplish with ten thousand young people who will let Him have His way with them.

THE N. Y. P. S. A TRAINING DEPARTMENT FOR FUTURE LEADERS OF THE CHURCH

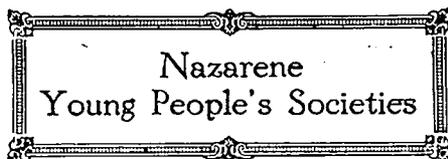
By REV. D. SHELBY CORLETT

FUTURE leadership is a question receiving much attention today. It is being discussed in conventions, conferences and other places where religious leaders are congregated and the future of any movement is considered.

It is a problem of vital interest to our church. Where are we to get our leaders for the future? Can we look to other churches for them? Not if we expect leaders with the Nazarene vision. Our schools and colleges will undoubtedly furnish the preachers, missionaries, teachers and leaders along other particular lines of Christian work; but where are we to get the members for our church boards, officers of the Sunday School, W. M. S. and other societies of the church? If we have these much-needed trained workers we must have a place to train them. The N. Y. P. S. offers a splendid opportunity for the training of these leaders.

The N. Y. P. S. gives attention to developing leaders along spiritual lines, through testimony, prayer and Bible study. Spiritual growth can only be expected as expression is given to the experience that God has wrought in the heart. It is His will that we "grow in grace and in knowledge of our Lord and Saviour Jesus Christ." God blesses stumbling, feeble efforts, but he does not want us to go all our lives making stumbling efforts.

The Bible study and development of the topic will train the members in the doctrines of the church. We need future leaders who have a thorough knowledge of the doctrines which we hold as fundamental. They will not receive this training in the public schools, so the duty rests upon the church to train its young people in its doctrines. Some time ago a pastor was asked to send a layman from his church to a neighboring church of another denomination to talk on the subject of prayer. They had considerably over one hundred members in this church, yet the pastor was at a loss to find one member who could talk intelligently on the vital subject of prayer before this congregation. This embarrassing situation can only be relieved as we train our younger generation in the great doctrines of the church. The leader of a N. Y. P. S. service has a wonderful opportunity when he is called upon to develop a topic, and he should have in mind something more than that particular service. He is lay-



ing a foundation for his future life and that of the church. Three men were working beside a building which was in the process of being erected and a stranger approached each of them, asking what they were doing. One replied, "I am working for five dollars a day." Another said, "I am chiseling stone." But the third said, "I am building a cathedral, sir." So the young person should have a vision of his future usefulness and determine that he is not only preparing for one little service, but he is building a future leader.

The N. Y. P. S. can also be considered as a training department for the future leaders in that it gives attention to developing platform ability through speaking and leading meetings. The society in some respects holds the same relation to its members, as the literary society to the academic student. Just recently a young teacher said in a meeting that he regretted that he had not taken advantage of the opportunities offered him in the society to develop platform ability for now he realized the need of it. While this is not of so great importance as the spiritual side, it is important that we have laymen possessing poise and ability when they present a matter in public assembly.

The matter of holding office in the N. Y. P. S. should place responsibility upon the officeholder that will develop native ingenuity. If a person never thinks of his office in the society from one meeting to another, little can be expected of him. He is doing himself and the society an injustice. But the wide awake young person who will feel keenly the responsibility of his office, whatever that office may be, will develop into a future leader. If a young person is elected to an office he should fill that office to the best of his ability.

Again the N. Y. P. S. gives opportunity for the development of the natural talents of the individual members. If the president and committee members are awake they will observe what particular talents certain members of the society possess and will develop these members along that line. A timid young person can be trained into a useful singer or musician, by frequently appearing on the society program and rendering selections. The ability of the individual members should be considered when electing officers. It would be folly to elect one who has ability to sing to an office where he is a misfit, and elect another member as chorister who cannot carry a tune. Likewise the other extreme of continually electing the same persons to the same positions hinders the usefulness of individuals and the progress of the society.

The N. Y. P. S. through its missionary programs furnishes a splendid opportunity to develop interest in missions among its members. If we are to carry the missionary spirit which now characterizes our movement into the future years it must be developed now in the N. Y. P. S.

If we want strong Christian leaders for the future we must train them now. Our young people must be trained in the fundamental doctrines of our church. They should develop platform ability and feel the responsibility of holding an official position. Their natural talents should be developed. And they must have a missionary vision. It is the duty of the N. Y. P. S. to develop the young person along all these lines. Therefore, we say the N. Y. P. S. is a training department for the future leadership of our church. UPLAND, CALIFORNIA.

KANSAS CITY N. Y. P. S. IN ACTIVE SERVICE

The Nazarene Young People's Society at First Church, Kansas City is still alive and on the job. We believe that we are living in the day of all days to do things for Christ, and to the best of our ability, we are endeavoring to "Preach the word; be instant in season, out of season." 2 Tim. 4:2. We cannot all be foreign missionaries or preachers, but we can be home missionaries and that is our desire. We realize there is much sin and superstition all around us, and Jesus is the only remedy.

We have a wide-awake President, who together with the Chairman of the Evangelistic Committee is arranging services at the various institutions in the city. Since the middle of October we have held six services, such as at the Helping Hand Institute, Old People's Home, Municipal Farm, both men and women's wards, etc. We do not merely give a program at these places, but endeavor to sing in the Spirit and lift up Jesus and give the men and women, the old-fashioned gospel that is able to save from all sin. God has wonderfully blessed our efforts and numbers have raised their hands for prayer. Doors have been opened to us and we believe Eternity only will tell of the souls who have been helped as a result of these services. We have a loyal band of young people, and our crowd of workers at these services varies from fifteen to thirty. As we endeavor to be a blessing to others, we are blessed in our own souls, and drawn closer to God.

Another important feature of the work of our Young People's Society is the half hour prayer service every Sunday evening before our regular service. We do not have such large numbers, but God surely does meet with us and bless our hearts in praying for the work, and for those of our own number, who have not yet tarried for the "blessing" for we realize more and more we cannot hope to be real soul winners until we ourselves have first tarried and received our "Pentecost." We are praying earnestly that God will send a revival among our young people everywhere. It is surely true that nothing but real vital godliness will be able to stem the tide of worldliness that threatens to sweep our young people off their feet. But, praise the Lord, He is able, and we are believing Him.

Our Sunday evening services are times of blessing and just recently several prayed through at the close of one of our regular services. Nothing less than the best that God has will satisfy our hearts, and we are determined by His grace to be faithful in the small things, and "Preach Jesus wherever we go" for He has said "Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me." Matt. 25:40.

VELMA KNIGHT, Corresponding Secretary.

BEING KEPT

By DORRIS FLEMING

READING LESSON—Psalm 121.

VERSES FOR STUDY—Psalm 121:3-5.

The God who can save, can also keep. Being saved and sanctified, each the work of an instant, is beautiful; but being kept, year in and year out, through storm, test, and trial, is nothing short of marvelous. It means far more to keep a soul saved than to get it saved.

The same God who is the protector of the church in general, is ever engaged in preserving every individual believer from harm. "He that keepeth Israel is thy keeper."

We can not keep ourselves. We are kept by the power of God. 1 Peter 1:5; Gen. 28:15; Psalm 121:3. Francis Ridley Havergal says, "I would distinctly state that it is only as, and while, kept by the power of God himself that we are not sinning against Him; one instant of standing alone is certain fall."

I. CONDITIONS UPON WHICH WE ARE KEPT.

1. We must stay the mind on God. Isa. 26:3. We can not prevent evil thoughts coming to us, but we can refuse to harbor them. In these days, when there is so much to claim our attention and occupy our thoughts, it requires a constant battle to keep our minds stayed on God. But, if we would be kept "in perfect peace," we must meet the condition and pay the price.

2. We must be ready witnesses. Acts 22:15.

3. We must feed our souls upon God's Word. Psalm 119:11.

4. We must stay in close communion with our Lord. Psalm 55:17; Luke 18:11; 1 Thess 5:17.

II. IF WE MEET CONDITIONS, GOD WILL:

1. Keep us from evil. John 17:15.

2. Keep us in the Way. Ex. 23:20; Psalm 91:11.

3. Keep us in temptation. 2 Peter 2:9; 1 Cor. 10:13. Temptation is not sin, until it is yielded to.

4. Keep us when suffering—for righteousness' sake, or from loss of friends, position, etc. 1 Peter 3:14; Psalm 91:15.

Uncle Buddie's Good Samaritan Chats

Beloved Samaritans:

I left you last week down about Champaign, Illinois, but we are still touring the Chicago Central District and the Lord is with us in a most marvelous way and from Champaign we went west to the little city of Hull where we have a beautiful church with Brother Grigsby as our pastor. This is one of the best small churches on the District and was built a few years ago by that marvelous untiring worker that we call Milby. You may put it down that wherever Milby goes there will be a good Nazarene church to show that he has been on the ground. The church is free from debt with beautiful oak pews. I think Milby was only at Hull for a year but what he did to the Devil in one year was a plenty. We had a beautiful service, a nice crowd with several carloads from over in Missouri but the next morning we were up at the break of day and boarded an eastbound train that threw us off at Springfield. Here we have a most interesting work with Brother Ed Gallup as pastor. Many of the readers will remember him as one of the pages at the last great General Assembly. He has built a large tabernacle right in the heart of the city and has as fine people as you ever met or ever will. Ed is one of the fine boys from Olivet and I think that Brother Grigsby is also an Olivet boy. We had one fine service at Springfield and was up the next day, but not so early as we usually had to get up in order to make our run. From Springfield we went back almost to the old Mississippi River again to the city of Lomax, here we have a fine young lady for our pastor, Miss Shepard from the Cincinnati Bible School and that within itself would prove that she was all right. Our little church there would not hold half the people so she had secured the Opera House and had advertised well and the people came for many miles. I don't know how many folks came across the river from the Iowa side but we had folks to peddle and had a very fine service and secured a fine list of subscriptions for the HERALD, and don't forget we got a fine list at Hull and at Springfield; also, here is a fact, if I write up a trip to a city and say nothing about getting subscriptions you may just put it down that it was an oversight of mine for it is my business to get subscriptions everywhere I go. That is my job and I am working at it, glory to God, and if you think I am not getting the subscriptions it is because you are not keeping up with me. If Aycock and Roberts keep up with me they are going to have to run so fast that they will not have time to tie their shoes and will have to make a run bare-footed; but I do hope that each of them will get more than I do; you see I would not get any less and you see what it would mean to our work.

After a fine service in Lomax and a good night's rest we were up early the next morning and the Rev. T. W. Willingham and the Rev. E. O. Chalfant and this old soldier were off on an east bound train. Chalfant was headed for Muncie, Ind., and Willingham for Auburn, Ill., so during the day we had to separate for I was headed for the beautiful little village called Chicago. We separated about ten o'clock in the day,

that was Thursday of November 1st and we have not met since, but we had one great month on the Chicago Central District. Chalfant is making one of the great Districts of the nation out of the Chicago Central. I think that in two years Wisconsin will make one fine District and Illinois will make two, if it could be divided just right. By next September they could make two fine Districts out of this one but they can well be managed by one man for maybe two years longer but will have to be divided before long. Well now as I am a General Superintendent over the General Superintendents I am planning to make three Districts out of this one in two years. I think that the other General Superintendents will stand by me in this great plan. I wonder if the reader understands—well, when Dr. Reynolds or Dr. Goodwin or Dr. Williams divides up this great country into three districts it will all be made plain to you then.

I reached Chicago in good time and the Rev. C. H. Strong, pastor of our Austin Church met me at the Union Station and took me out to Austin and I had a fine home with Brother and Sister Meistering, at 821 N. LeClaire Ave. and was in this nice home for twelve days. We had a good meeting, not large at any time but good all the time. We got in touch with many new people that had never been before in our church and Brother Strong gave out many cards and got the names and addresses of so many nice new people. We got a fine list of subscriptions for the HERALD, between sixty and seventy. Brother Strong has a splendid church and a fine people. He has done wonders at the Austin Church; two years ago we had nothing on earth out there but six little red chairs and not one dollar's worth of property and today we have a property that they have already refused thirty thousand dollars for and have it nearly out of debt. That is the history of C. H. Strong, he is so strong that he can work miracles. The fine property that he bought was very desirable and nobody in that part of the city supposed that it could be bought at all, and before the community knew one thing about the deal, Brother Strong had made the purchase and got the property for fourteen thousand and in less than a year the Y. M. C. A. offered them thirty thousand dollars for their property. Well now, Brother and Sister Strong have a beautiful boy, he was born the 8th day of last June. He was born fifteen years after their marriage and they feel that he was in answer to their prayers and they named him Bud Bresee. He is about the finest boy in the nation, and of course he will make a great man with such fine people for his parents, and named for Bud Robinson and Dr. P. F. Bresee. Our good meeting came to a close in Austin on November 11th and on the twelfth Brother B. H. Haynie the pastor of the Woodlawn Nazarene Church came over for me and moved me some fifteen or twenty miles across the city. Now my headquarters are at 6342 Kimbark Ave., and our meeting at this writing is under full headway and we are expecting the Aycocks to join us today and help push the battle to the close. More later.

In love,
UNCLE BUDDIE.

we cannot begin to supply their needs. In addition to the War Creek work we have an afternoon Sunday school on Mill Creek, a point about four and one-half miles from here, and hold a service for them at night. These dear Mill Creek people have some of them prayed for years for some one to come to them with a straight gospel so we herald the "Macedonian cry" and are doing our best to help them out. We are indeed very busy but find in it great joy, if we could only do what we desire to do for these dear ones. It was impossible to carry on the work without a horse so we have purchased a good one on time, and need another very much. Without horses we can't get out to visit the homes, or even keep up our Mill Creek work; at the present time we are here, Mrs. Harding and I without one cent of salary and nearly all the avenues seem closed from which supplies were coming for previous workers. We have not been able to get in our winter coal and numerous other things we need. We have had one response from the telegram our District Superintendent sent to the HERALD and that was only an inquiry. As the children were talking so much of Christmas we sent a notice to our paper, and have had one respond to that. So my dear Nazarenes unless some one really gets under this work we cannot go much farther. We must have help. Shall the blood of these people be upon our hands?

REV. RUTH COLEMAN, Reporter.

SOUTH CENTRAL GROUP MEETING

The South Central Group Meeting is now a matter of history. We met with our church in Eldorado, Kansas, Rev. H. H. Davis, pastor. They were just concluding a two weeks' revival meeting with Rev. L. W. Dodson as evangelist. We began the Group meeting with an all day Thanksgiving service and basket dinner. The good people of Eldorado had planned well and a wonderful dinner was prepared. Owing to a heavy snow storm that morning, the attendance was considerably decreased as every one had to change his plans to get there. The program this time consisted of sermons by the pastors of the Group, with three sermons a day. This plan fitted in very nicely with the revival and a number of seekers were at the altar during the week. The old officers were re-elected for the ensuing year as follows: Rev. J. E. Kiemel, Chairman; Rev. W. E. Miller, V. Chairman; Rev. J. W. Farr, Sec.-Treas. The invitation for the next Group was extended by the pastor of the Maize church and we voted to go there the last Sunday in December. Let every one take notice and remember that we will have our next GROUP MEETING beginning Dec. 27th and running over the 30th. This will soon be here. Let us all plan to go.

J. W. FARR, Group Secretary.

Among the Churches

LINDSAY, CALIF.

—The church here recently enjoyed one of the very best revivals in its history. The Rev. Frank B. Smith Evangelistic Party were the special workers and they did their part well. Brother Smith's messages were spiritual, sane and to the point. I never heard him preach better. The Quintet did almost all the special singing and God surely did honor their work; they never sang better. Mrs. C. W. Morrill also rendered splendid service in special song. Mrs. Wells led the singing for the meeting and the Lord greatly blessed her efforts. The church had been doing much praying and there was a burden of prayer on them when the meeting began. During the meeting Sister Smith had charge of the prayer-meeting before each service. She organized the young people and children as well, and there would be from about fifty to seventy, meet in these various meetings and pray for forty-five minutes before service time. The attendance was great, the best we ever had; every seat and extra chair was taken at the Sunday evening services. On the closing Sunday night we took nineteen new members into the church, and more will come soon. No one kept exact account of the number at the altar but about fifty prayed through and in most instances there were very bright professions. Some cases of prayer for years were saved and sanctified. We are now settling down to our pastoral work and expect to do our best this winter. The outlook was never better and we never believed God for more. We have some of the salt of the earth in Lindsay. We count it a real privilege to be associated with so great a people as their pastor. We expect by His help to keep the glory

THE KENTUCKY MOUNTAIN MISSION

WAR CREEK, KENTUCKY

As we have not given a full report of our mountain work we feel that some will be interested in the progress of this station. When we arrived we found the building to be used for services under repairs so we have finished this and put in a stove, so that now we have a nice warm chapel. This building is very small, will not comfortably seat one hundred people. We have it crowded each Sunday. We have never seen greater interest in Sunday school than is manifested by these mountain children also many adults come regular and stay for the preaching service. The Spirit of the Lord is upon every service and heavy conviction is coming to the people. Strong unsaved men and women weep throughout the entire service and beg for prayers that they may be saved. The time is fully ripe for a revival, souls are almost persuaded to become Christians. We are having wonderful prayer-meetings and the people who live across the hills

are begging for us to come and hold services in their homes. These people do not pretend to be Christians, we have only met two or three who have been "born again." Great is the opportunity to lead souls to Christ. We are miles from the railroad and even farther from a doctor, so the medical work is no small part of this station. There is so much sickness and many days Sister Harding, the nurse, has ridden all day, from home to home ministering to the needs of the suffering in body and telling them of the great Physician who can heal the soul. The demands for medical aid have been more than could be met on account of not having the proper equipment. God called Sister Harding to this people and as she is a saved and sanctified trained nurse it seems very hard to just have to turn sick folk away saying, "I haven't the medicine." It is absolutely impossible to meet the demands of the poor, winter is coming on, people with large families and no money are coming continually to get clothing but we are getting in so few clothes

down and push on to new heights. I was about to forget to say that we had some splendid healing services and a number were definitely healed. Praise the Lord.—L. T. Wells, Pastor.

LYONS, KANSAS

—We just closed our revival which has been going on for the last three weeks. The first two weeks we had rainy weather and the crowds were small but God sent the Holy Spirit in mighty power to convict sinners, and sanctify believers, reclaim backsliders, heal and bless the saints. Praise the Lord, we had a good time in general. We had twenty-one at the altar and I think almost every one got through. We will take eight or ten into the church next Sunday morning. We expect to keep up the fight. When we came here a year ago there were about twenty attending the Sunday school, today we have an enrollment of nearly seventy-five with an average attendance of fifty to sixty. Our church membership is almost double and our prayermeeting has grown from five or six to thirty and forty when the weather is good. The salary has been almost doubled and the church paid more for missions than ever before in the history of the church. We have some of the best people here in the whole world, they know how to pray and fast until victory comes. To this we ascribe most of our success, for without their help we would have failed. But to God be all the praise forever and ever. Jesus is so dear to me today, the Holy Ghost abides in my heart just now. Praise is name forever.—E. T. Griffith.

GOVERNEUR, N. Y.

—We have recently closed a fifteen days' revival campaign at our church with Rev. Lloyd B. Byron and wife as our evangelists. God came in power from the very start. The Lord gave us seekers the first time the altar call was given and we had seekers at every service to the close of the revival. The people crowded in on the last Sunday night until

A Christmas Gift That Lasts Through the Entire Year

IF YOU could find a Christmas gift that would be renewed every week for a year, that would never lose its freshness, that would be a constant source of blessing and inspiration, that simply would not let the recipient forget the interest and good will of the donor, you would be delighted, would you not? Well, you can remember your friends at this Christmas season with just such a gift. Send them the

HERALD of HOLINESS

for the coming year. In order to add the holiday touch and the Christmas spirit to such a gift we have prepared some beautiful Christmas folders, printed in colors and carrying an appropriate Christmas greeting. This folder notifies the recipient that the HERALD of HOLINESS is being sent, giving the name of the donor.

Be sure to consider this suggestion and plan to give the HERALD of HOLINESS a generous place in your Christmas giving. \$1.50 pays for a year's subscription. No extra charge is made for the announcement folder.

We have just received a letter, from a brother in Idaho, that strikes the keynote: "Please find enclosed a money order for seven dollars and fifty cents, for which please send the HERALD of HOLINESS, beginning with the Christmas number, to the following addresses (gives names and addresses of five persons). The HERALD of HOLINESS is the only Christmas present we are giving."
—O. A. B.

NAZARENE PUBLISHING HOUSE
2109 Troost Ave., Kansas City, Mo.

SUNDAY SCHOOL LESSON REFERENCE

December 16. WORLD-WIDE MISSIONS.

Lesson: Acts 16:1-28; 17:1-31; Rom. 15:18-21; Eph. 3:1-9.

GOLDEN TEXT: For I am not ashamed of the gospel of Christ, for it is the power of God unto salvation to every one that believeth. Rom. 1:16.

Devotional Reading: Romans 10:8-15.

December 23. THE UNIVERSAL REIGN OF CHRIST—CHRISTMAS LESSON.

Lesson: Isa. 9:6, 7; 11:1-10; Psalm 2:1-12.

GOLDEN TEXT: Ask of me, and I shall give thee the heathen for thine inheritance, and the uttermost parts of the earth for thy possession. Psalm 2:8.

Devotional Reading: Psalm 72:1-8.

every available seat was taken. There were fifty different people that professed to be either saved or sanctified during the revival. Of this number about fifteen were young people, some of whom had never bowed at an altar of prayer before. God gave us many so called "hard cases," both young and old. We thank God that we can not only report that we had a revival effort, but that the church here has experienced a genuine revival of New Testament salvation. As a result of the meeting eight have already united with the church and five or six more are coming in next Sunday. We purpose by the grace of God to conserve the results of the campaign. The revival spirit is still on, and the Sunday after the meeting we had three seekers. Brother Byron came to us from Canastota, N. Y., where God is blessing his labors as pastor of the Church of the Nazarene there. Brother Byron is a man whose life and labor are characterized by intercessory prayer. Gouverneur is not an easy place, but where real and faith and intercessory prayer are put forth God is more sure to come than the sun is to shine. Since coming here in June the Sunday school has more than doubled and the church membership, including probationers has come up from fifteen to twenty-eight with more to follow soon. "According to your faith so be it unto you."—David H. Keeler, pastor.

HURLAND, KY.

—On November 10th we closed an eighteen days' meeting with Evangelist Rev. C. C. Burton, doing the preaching. We had a hard battle to fight as the enemy of our souls did everything he could to discourage the meeting but we have a great God who is able to fight our battles for us. There were a number of souls at the altar and some prayed through to real victory. Twenty-one were saved and eleven sanctified for which we praise the Lord and give God all the glory. We are glad to note the rapid progress our Brother Burton is making in the spiritual world and God is honoring his work and giving him many souls in every place he conducts revivals. Sisters Martin and DeWitt from the Indiana District were leaders in song, and Sister Martin did some of the preaching. Their messages in song were an inspiration and appreciated by all. Sister Martin is a clear, forceful preacher and both of these sisters are fine altar workers. We have a faithful band of loyal Nazarenes here who are standing by us with their prayers and nearly every member tithes his income. We believe God is able to supply every need and will see them through. We have a fine Sunday school and also Young People's Society at this place and they are very much interested in the Bible. We have started a prayer-meeting in Russell, a town five miles east of us, and the interest is growing. By the grace of God we expect to plant the banner of holiness there. We desire the prayers of all the readers of the HERALD of HOLINESS, that this may be the best year of our lives as we are very anxious to see souls saved and sanctified.—W. W. Stover and wife, pastors.

PITTSBURG, KANSAS

—We began last night a revival with Mrs. Stella Crooks as evangelist and everything promises to be a great revival. Just a little over a month ago the writer held a three weeks' meeting with his son Roy as song evangelist, who is in training for that work at Hutchinson, Kansas, with pleasing results, and the church has not lost any of what was gained. God is wonderfully blessing this church. Two months ago we had twenty-five in the Sunday school; yesterday we had 129, and we expect to have 200 by January 1st. We feel like we have some of the best people on earth here in Pittsburg. Last Friday night they surprised their pastor with a bountiful supply of good things to eat, and a nice woolen

blanket. The evening was spent in singing and praying. Doughnuts and coffee were served, and a general good time was had. Dec. 26 to 30 the Joint Group Meeting of the Southeastern Kansas group of churches and the Southwestern group of Missouri churches will be held in Pittsburg church. About twenty churches will be represented, it is also planned to have one of the General Superintendents with us.—Ira F. Stevens, pastor.

JONESVILLE, IND.

—I want to report a great revival that closed Nov. 11th at Peters Switch, with Brother Collar, the Nazarene pastor of Seymour, as evangelist, and Brother Pearson, who has long been their faithful pastor and shepherd of the people of Peters Switch. Brother Collar is truly a great man of God, and his soul-stirring, heart-searching messages were greatly honored of God, giving him many precious souls for his hire. The glory of the Lord filled the room, and the bending boughs and fragrant shades of life's fair trees in heaven shed their rich perfume upon the people of Peters Switch. Sinners were saved, believers were sanctified, backsliders reclaimed, saints edified, and the work wondrously built up. There were fifty-four who knelt at the altar, and the greater number were heads of families. Brother Collar has greatly endeared himself to the people of Peters Switch.—Laura E. Jones, reporter.

SAPULPA, OKLA.

—Last night was the closing scene of a great revival at the Sapulpa, Okla., church. Rev. W. B. Walker, recently called to this work from Enid on the Western Oklahoma District, began his work with a revival that has stirred Sapulpa. From the first night throughout the meeting there were seekers and finders until fifty prayed through to definite victory. Twenty of this number joined the church and others to follow. There was a very interesting scene during this meeting when the last of a family of seven was converted and the father at last came weeping his way broken-hearted and he was gloriously converted. All joined the church. Rev. Walker has proven that he is equal to the occasion in conducting a revival as well as a successful pastor. About \$300 was raised in meeting. We are going over the top by the grace and help of the dear Lord.—Mrs. A. B. Bracken, reporter.

BARTLESVILLE, OKLA.

—I want to report victory for the Nazarene church at this place. At the close of Evangelist W. E. Ellis' meeting the last of October we organized a gospel team and elected our officers and God has launched us out in the work in a marvelous way. We are now in the greatest revival I was ever in; we were told last night by some of the sisters of the place that every man, woman and child on the lease had been reclaimed, saved or sanctified since the meeting began and they were coming from other places. As near as we could keep count between sixty and seventy souls have bowed at the altar and been blessed. This is not at a city or town but at a school house twelve miles out of Bartlesville. The meeting will continue over Sunday, December 2. Rev. F. C. Savage, our local preacher, and Rev. G. F. Baldwin are the workers, with the gospel team. One beautiful orphan girl about seventeen years old was beautifully sanctified Sunday night. I have been an altar worker for twelve years and never witnessed a harder battle or a greater victory. It seemed the old Devil would not give up, but thank God we defeated him. Pray for us.—O. F. Stansberry, reporter.

N. Y. P. S. TOPIC CARDS

Topics with suitable Scripture references for the devotional services of Young People's Societies have been selected by the proper committee. These topics for the first three months of 1924, printed on cards, 2½ x 5 inches, are now ready for distribution. Order your supply and be ready for the first Sunday of the New Year.
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REFD CITY, MICH.

—Great meeting closed here Sunday, November 8th, with Rev. M. E. Borders as evangelist, and night after night he did some of the greatest preaching the church and town ever heard. His masterly Bible style of preaching made our church no enemies, but a host of friends. The influence of the meeting was felt all over the town, and God only knows how much good has been accomplished. The Baptist church closed the last two Sunday nights to come in a body. Among the seekers were some prominent people. Our people have asked the evangelist to return in June and hold a tent meeting for us. Finances came generously and easy. We desire to thank friends for their prayers.—Maud E. H. Illyes, pastor.

Mt. STERLING, KY.

—About ten months ago, while engaged in evangelistic work, we received a call to the pastorate of the church here. Arriving on the scene we found a very chaotic condition but some real consecrated souls. The church had been organized less than two years, and had been served by several men for short periods. Nothing had been done to provide for a permanent place of worship; the rent for hall and parsonage being almost prohibitive. We saw that the only hope for the work was a building to house both the church and pastor. We at once set about raising money and soon purchased a lot. On the 18th of October the first work was started on the new building. The people had a mind to work, and having carpenters, painters, etc., all in the church, we soon had a nice building ready to occupy. Nov. 25th was our opening day. District Superintendent, Rev. J. W. Montgomery, came on Saturday night and is remaining for several days. His preaching is of a high spiritual order and is a great encouragement. This church and parsonage is the biggest thing we have ever seen to occupy so small a space. The main auditorium is 32 x 32, with an alcove for a pulpit 10 x 16 feet in the rear. This will accommodate 250 people. Upstairs there are four large living rooms, four closets, and a back porch over the pulpit. We expect later to build a kitchen over the porch, making five rooms in the parsonage. The membership is much encouraged over the prospects for the future. When we look over the past with its difficulties and problems and then look at our splendid little building and fine congregations we are made to exclaim, "What hath God wrought!" We are looking forward to a revival in January with Rev. E. E. Turner and wife as evangelists. Brethren, pray for us.—W. G. Smith, pastor.

LANSDALE, PENN.

—Sunday night, Nov. 26th, closed the most successful meeting in the history of this church. Six weeks before the meeting we began a campaign of special preaching, praying and advertising. We made free use of the local newspaper and distributed two thousand copies of *The Other Sheep* bearing a full-page ad. of our revival. Did it pay? A thousand times! There was never such attendance at this church. Many strangers came and then they came again, and a number of brand new folks were saved and sanctified and some of them joined the church. A fine young man and his wife were saved Friday night, sanctified Saturday night and joined the church Sunday night. How is that for making Nazarenes? This case is but a sample. E. Arthur Lewis was our God-sent evangelist, and was just the man for the place. His singing and playing were a great attraction and his messages were blest to many hearts. This is a town of mills and factories and many of their doors were open to us for noon hour meetings with the employees. This was a fine feature of the meeting, and we praise God for the good done. The revival continued nineteen nights with three all-day meetings with seekers at every service except two. There was real and deep conviction on the meeting resulting in confessions, restitutions, conversions and sanctifications, some very hard and stubborn cases. Every one unites in saying that this was the greatest revival Lansdale ever had. Glory be to God! Seventeen subscriptions were taken for the HERALD OF HOLINESS with more to follow. Evangelist was paid over two hundred dollars and on the last night ten good folks were received into the church. The Aycocks are to be here January 14 to 27, 1924. Please pray for us.—W. D. Shelor, pastor.

COLEMAN, OKLA.

—The church here is moving forward in the work of the Lord and our new pastor, Rev. Wade Nelson, is a real pastor. He is pushing all departments and the church has adopted the financial plan of tithes and offerings brought weekly into the storehouse. The regular services are well attended and are a blessing to the people. Last Sunday was a good day. In the morning we re-elected officers for our Sunday school as part of our beloved members have moved away. Then we had a real good, juicy sermon by our pastor and everybody got blessed. We also had a good time in the Lord Sunday evening. Pray for us.—Mrs. P. F. Price, reporter.

HAMMOND, IND.

—The church here was highly favored Sunday, Nov. 24th, by having Rev. A. C. Young and family, Prof. Harter, Hazel Kime and the Tonguettes sisters of Olivet College to conduct three great services. Sunday morning Rev. Young chose for his text, "Then shall I know even as also I am known." By the time he had concluded we were all persuaded beyond doubt that beyond the grave we would be identified, also that we would be able to identify others. Sunday evening Rev. Young spoke on

"Eternity," when we were made conscious that death does not end it all and that it was high time to get ready for life beyond the grave. Prof. Harter played the piano until it seemed that heavenly strains of music swept upon the audience from the upper world and the glory came down as it usually does when he plays. Mrs. Young, Miss Kime, and the Tonguettes sisters gave us some good duets in all the services that had the old-time ring. Besides having great spiritual blessing upon the services we raised \$200 in pledges to pay our coal bill, and the students received about \$75 in cash, and souls were seeking God in the evening service. To God be all the glory.—A. M. Wells, pastor.

INDIANAPOLIS, IND.

—The work here in Indianapolis First Church is opening up in a very encouraging way, the attendance is excellent in all of our regular services and there have been a good number of seekers who have prayed through to definite victory. A number have been received into the church fellowship and more are to unite soon. Since arriving on the field the church has purchased an excellent parsonage located at 27 N. Bradley Street and plans are now being made for the new and much needed church building to be erected next spring. We find here a very splendid body of people who have good religion coupled with a vision of what ought to be, and what can be done in this great city of 300,000 people. We are to have a Christmas Convention, Dec. 16 to 23, with Evangelist Jarrette Aycock and are also laying plans for a great revival campaign later in the season. Personally, we are enjoying a good state of grace.—Haldor and Bertha Lillenas.

FARMINGTON, IOWA

—It is our blessed privilege to report another good meeting at this place. The special meetings closed on November 18th, but thank God, the revival is still going on and we are trusting that it will continue to do so until Jesus comes. The Rev. W. O. Nease of Olivet, Ill., was the evangelist in charge, and he was mightily used of God in presenting the truth of God in such a way that the church was greatly revived, strengthened in faith, and many of them sought and found the Holy Ghost in all His fullness in their lives. Others were saved and sanc-

A Confidential Chat

THIS article is just for "common folks." Sunday school superintendents, pastors, and such like are not supposed to read it. If their curiosity should chance to get the best of them and they do "get wise" to our secret, we will trust them to forget about it.

Now for our confidential chat: You may not realize it but Christmas is just a little piece down the road. Now is the time to plan for the little surprises that make the Yuletide a special time of joy and good cheer. Most of us remember to provide for our friends, relatives, etc., but in the midst of our activities we pass by many an opportunity of gladdening the hearts of those who have served us faithfully throughout the year, sometimes in the face of criticism and under extreme difficulties.

In this class are found our pastors, superintendents, Sunday school teachers, organists, choristers, etc. It's such a small matter, involving no hardship on any one, but this is likely the reason for it being so often overlooked. For a trifling amount from each individual a class may thus remember their teacher; a school the superintendent and a church their pastor. A hint to the wise is sufficient.

There is no arguing the matter of the most appropriate gift for a teacher, superintendent, or pastor. You'll never miss it on a book or Bible. The class of people under discussion—if they're any account at all—are students; both of the Bible and of books pertaining to religious subjects in general or of books treating the special work in which the individual is engaged.

Publishing Headquarters will be glad to assist you in your selection. That's what we're here for. We have a number of splendid books for pastors, superintendents, and teachers, besides a fine assortment of special teacher's Bibles; also Bibles and pocket Testaments for preachers. It would be fine if we could list all these things, with prices right here, but that would take up too much space.

If you are undecided as to what would make a suitable gift just tell your troubles to us. Between us you ought to arrive at some satisfactory solution. We can at least send a catalog so that you, or the committee appointed for that task, can make a selection.

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tified and established on a firm foundation. Two splendid young people united with the church and others are coming soon. The future for the church at Farmington is brighter by far than it has ever been before. We have redoubled our diligence and expect to press the battle to a glorious victory for our Lord. May we not have an interest in the prayers of those who read these lines? Unity prevails and in one accord we march at the command of our great Commander. Glory and praise be to our God.—G. B. Williamson, pastor.

PATCHOGUE, N. Y.

—Our pastor, Rev. T. G. Gray, very suddenly and unexpectedly tendered his resignation as pastor of the Patchogue church because of the condition of

his wife's health. They were advised by local doctors to leave this climate at once. The church was sorry to have them leave us, as both Brother and Sister Gray have endeared themselves to us during the past year. Rev. A. C. Goldberg has consented to supply for us for the present. The enemy is busy, that old serpent, but we believe God and are looking up to Him.—I. L. Gordan.

AUBURN, IND.

—The work here since the Assembly has been moving along nicely. God has been blessing and a few souls are coming to the altar. Our finances are in good condition. We just closed a three weeks' meeting Sunday, November 25th, with Brother Wiggins of Richmond, Indiana as evangelist and Miss Opal Fretz, from here as song leader and soloist. While the meeting was not a great success as far as getting souls to the altar was concerned, yet we feel some were helped in their souls and some healed in body. Brother Wiggins is a faithful minister and preaches the old-time gospel out of a heart filled with perfect love and deals tenderly and gently with folks and won the hearts of nearly every one. God bless him. Sister Fretz surely knows how to lead a congregation in song and better singing you never heard. Her selections of solos is surely fine and she has a beautiful voice and her singing is backed by the Holy Ghost. We secured a nice list of subscriptions for the HERALD OF HOLINESS, also for *The Other Sheep*. We praise God for the blessed way He is helping us here and we truly feel that we have much to thank God for. We expect to keep on fighting the Devil and put on another meeting the first of the year. Pray for us here. Perfect unity prevails here. Amen.—J. L. Bashore, pastor.

SAN FRANCISCO, CALIF., FIRST CHURCH

—We have just been greatly privileged to have had with us from Monday, November 10th to Sunday, November 25th, Dr. John Matthews, in a Bible conference and revival campaign, during which the First Church of the Nazarene at this place enjoyed one of the most helpful, spiritual seasons of refreshing from the presence of the Lord it has ever known. Truly the time was all too short. Something like one hundred seekers for pardon or purity were forward for prayer, many of whom found that for which their souls craved and eight or nine united with the church, with more to follow. The beautiful, spacious new San Francisco church was well filled during the meeting and many strangers sought us out, by reason of Pastor Donnell Smith's judicious advertising in the daily papers. The Bible talks in the afternoon were especially blessed of God, at the close of which precious souls sought and found the Lord, the same as in the regular services. One brother who had been worshipping with us for some time and who claimed to get it all when he was converted, was beautifully sanctified Wednesday afternoon and the Sunday following united with the church and is now a full-fledged advocate of the second blessing, "properly so called." Sunday was a never-to-be-forgotten day of glory and power from on high. Dr. Matthews preached morning, afternoon and night, with great unction. Backsliders were reclaimed, sinners awakened, convicted and converted, believers sanctified, and saints edified. May the blessed Lord lead our brother to us again for a much longer stay in our midst. Amen.—H. H. B. C., reporter.

NORFOLK, VIRGINIA

—We have just closed one of the best revivals our church has ever had. Rev. J. T. Maybury, our pastor, did the preaching. We had good singing and God marvelously blessed. There were four prayermeetings every day among the ladies of the church, in different sections of the city. Praise God, He heard and answered prayer. Our pastor is doing a good work and God is blessing him. He is preaching the old-time religion and souls are being born into the kingdom. We had a good attendance during the entire meeting, and about sixty-five souls found God either as their Savior or Sanctifier, among the number many of our young people. Pray for our church that it may be a lighthouse for God. We had eighteen truly saved and sanctified souls added to the church. We feel that our success is due to much prayer and the faithful preaching of our pastor. To God we give all the praise for this wonderful revival.—Mildred E. Bell, reporter.

NORMAN, OKLA.

—These are days of victory for the Church of the Nazarene of Norman. The Lord is blessing the efforts of His people and the church and is pouring out His Spirit upon us. It is indeed a needed victory for the enemy of our souls has for some time through various means and methods hindered and throttled the work of our Lord. On account of definite praying, stand and action of the real Nazarenes the way is at last being cleared for our Master. Our new pastor, Rev. Arthur Miller, is a man

of God and a real pastor, a man of vision, power, and love. We truly thank God for this man and his good wife who so nobly assists him. Brother Miller is pushing forward all the departments of the work. Through his efforts and the co-operation of the church there has been organized a systematic and workable tithing band which promised to take care of the financial needs of the church. There has also been organized a Woman's Missionary Society with the definite end of finding out the missionary needs and of helping to supply such needs. Brother Miller is actively interested in the Sunday school, Junior and Young People's work. At the desire of the Sunday school board he accepted the teaching of the men's Bible class. The attendance at all the regular services is increasing. Many new faces are seen; last Sunday our Sunday school attendance was 105, which speaks well for our superintendent, Brother Bolland. Best of all, God is on the scene. Few services are held but some one makes their way to God. Last Sunday night we had four bright professions. Our prayermeetings are a feast for the saints and a means of conviction for sinners. May the readers of the HERALD pray earnestly for us. We are located in a University city, therefore our field, responsibility and opportunity are great.—Geo. E. Sproberry, reporter.

MACKSBURG, OHIO

—Have just closed a successful revival meeting here with Rev. W. W. Hanks as the evangelist. Brother Hanks is surely a great preacher. He hews close to the line, and spares none. The number of seekers was not large, but thank God, real. May God send us more evangelists who are after quality rather than quantity. The Macksburg church is young and full of "pep." We are expecting great things to "come to pass" in the near future. First thing that appears on the horizon is a brand splinter new church, built upon the very best corner that Macksburg can afford. A very fine gentleman told us that he would donate this fine corner lot, just

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as soon as we are ready to put up the building. We already see several hundred dollars and planning for a drive in the near future. Pray for us. The next thing we see is a tent campaign during the next year. We are praying and planning and expecting to put on a drive that will, perhaps, last throughout the summer, in different parts of our community. May God help us to do all to His honor and glory. I am glad to report victory in my soul. Glory be to God! Jesus sweetly abides. I am the weakest of all His servants, but praise God, some day I shall wear a crown.—C. F. Whetsell, pastor.

Gleanings From the Field

HAVANA, KANSAS

I am here ready for battle in a Christian church. The outlook for a great meeting is good. Brother R. E. Tabor is the faithful pastor here. We closed Sunday night at Arkansas City in a blaze of glory, six prayed through at the last service. I do not know just how many got to the Lord but quite a few prayed through. Some told me it was the best meeting the church had had since it was organized. Rev. W. E. Miller is the good pastor there and he stood by us and helped to push the battle and make it go. His faithful wife was the pianist and Brother Jimmie McClure led the host in song and it was done to the delight of all. I will be here two weeks, then home for a few days' rest then to Covert, Kansas, with Pastor F. R. McConnell, December 9th. Any one wanting me for a meeting can write me at Chase, Kansas, and if I am not already engaged will be glad to give you a date. I am pushing ahead and want to place the HERALD OF HOLINESS into every home possible.—A. F. Daniel, Evangelist.

LAUREL, DEL.

The closing days of the Plattsburg, N. Y. campaign was blessed with a visitation of God's saving grace. There were some very clear cases of definite

salvation. Some were converted, reclaimed, sanctified, and the whole church caught a vision of the possibilities of grace. Brother and Sister Vischer who are in charge of our work are among the best to labor with. They have a loyal class of Nazarenes standing by them and the church. We are in the midst of a battle with Rev. H. J. Basham in the Laurel, Del., Nazarene Church for God and holiness. A number have requested prayer, and some have been definitely blessed. The people are coming, and we are looking for God to break through on us and bring many souls into the kingdom of grace and glory. Brother Basham is a sweet spirited young man, a good yokefellow, a lover of God and holiness.—J. A. Ward, evangelist.

PAOLA, KANSAS

We are now in the first week of a meeting in Elkhart, Kansas with our people here and Brother and Sister H. J. Beaver, pastor. I find the church and pastor prayed up, and the glory on, and we are expecting great things from the presence of the Lord. Great victory in the first services, praying, singing, shouting and weeping and a real burden for souls prevailed in our midst. Let all who read this please join us in real prayer, for an old-fashioned awakening.—C. J. Garrett.

ANADARKO, OKLA.

We have opened up a campaign in this city beginning last night. Prospects are good for a real old-fashioned revival. Our prayers and hopes are that we may locate a Nazarene church here which will stand until Jesus comes. This is a very prosperous little city of about 5,000, and we are located in a large hall on Main Street, and God is with us. Rev. W. C. Crawford is assisting in the campaign.—J. H. Crawford.

AUGUSTA, KANSAS

We spent the month of October with Brother Farr and his good people at Augusta, Kansas. Our fellowship with Brother and Sister Farr was most blessed; we had sweet communion with God and the saints and twenty-four howed at the altar, most of whom were happy finders. We secured thirteen subscriptions for the HERALD OF HOLINESS. Brother Farr has the work well in hand.—Jesse Uhler.

LYNN, MASS.

We closed a very good meeting at the above place in our church. We had souls from the beginning, and it was a good meeting. Lynn church is one of the best and most spiritual churches on the New England District. God is blessing Rev. E. T. French the good pastor to bring it on to greater things. He is a man of great prayer, and a preacher of no mean ability, he is highly evangelistic in his ministry. This makes our second meeting with this good church, and we never enjoyed our ministry more than with these New Englanders. The singing was in charge of Ralph Schurman and Russell DeLong of Wareham, Mass. These young men are very fine in leading, playing the piano, and the violin, and in their special songs they are indeed fine. It would be a great thing if our good people would pray for our Eastern Nazarene College at Wollaston, Mass., and help it financially. It is turning out some very excellent, holy young men and women. If any of our churches need singers, give these young men a call; you will never have any regrets, they will do you good work. Several ministers were in attendance, among them was Dr. J. W. Goodwin, one day, and Brother S. W. Beers, Brother Tom Brown, Rev. John Gould, Rev. Orval Nease, and Evangelist John Thomas of Wilmore, Ky. Brother Thomas brought us a very fine and helpful sermon at the all day meeting, and it brought fruit in salvation too. He is a very successful preacher and soul winner and will do any people good service; he was holding a ten days meeting for Brother Gould. He had just closed a successful meeting at our Lowell church. New England is seemingly on the verge of a great revival. Pray for it. These are fine folks.—J. B. McBride.

Notes and Personals

Rev. I. W. Young, pastor at Calgary, Alberta announces the arrival of a brown eyed girl, Laura Elizabeth, at their home on October 18th. Mother and baby are doing nicely.

Evangelist T. J. Adams writes of a real awakening at Roff, Okla., with deep deep conviction and scores seeking God.

On Thanksgiving Day Brother M. M. Bussey, Superintendent of the Florida District, attended a great sunrise prayer meeting in Royal Palm Park, Miami, Florida led by William J. Bryan. He says: "The old warrior, the statesman, the champion of the Bible, the preacher of righteousness spake with fire and force to a large audience. It was a beautiful and spiritual service and blessed of God."

"We write to ask the prayers of the HERALD family. On Nov. 25th our little house tent caught fire and burned down, also our big gospel tent and most of our clothing. We were in the midst of a revival, had just organized a Sunday school and expecting to be organized into a Church of the Nazarene soon. The good people of the town are trying to raise the money to buy another tent so the work can continue."—E. H. Farris, Bowling Green, Ky.

In a letter to the house, Rev. I. O. Lehman, one of our missionaries at Johannesburg, Africa writes of the blessing of the Lord upon the work among the white people of that great city.

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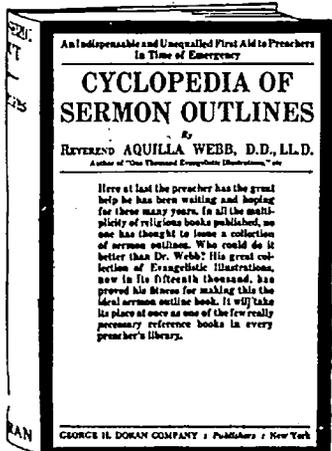
Songs sung by Evangelist E. Arthur Lewis with his famous Mandola-Mandolin as the accompanying instrument and in some also assisted by the CHICAGO ÆOLIAN LADIES QUARTET. His own song compositions, known and sung from coast to coast; such as, KEEP ME ON THE FIRING LINE, I'M IN SWEET BEULAH LAND, WHEN THE OLD MAN DIED, and others.

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ANNOUNCEMENTS

Notice—Chicago Central District. The annual **PREACHERS' MEETING** will be held at Chicago First Church, cor. of 64th and Eggleston, March 11-16. Let all our pastors and workers plan their work so they can attend.—E. O. Chalfant, District Superintendent.

RECOMMENDATION—We want to recommend our precious brother Rev. A. F. Daniel of Chase, Kas., to the evangelistic field. We have known Rev. Daniel since the early days of our ministry and was associated with him two years in revival work and found him to be a very consecrated, devout brother, also a good preacher and revivalist. We ask that our good people keep him busy in our churches and camps. He will do you good and build up your church.—Lee L. Hamric, Hamlin, Texas.

Notice—To Missouri District: I have learned there was a misunderstanding regarding our Second Budget, and instead of being \$6.65 per capita, as I wrote the churches, it is only about \$4.00 and on the First Budget it is \$2.40, making the total per capita only about \$6.40, instead of \$9.00, as we first understood it. Send all money to District Treasurer, Rev. R. G. Coddling, 2905 Troost Ave., Kansas City, Mo., plainly stating on which budget it is to be applied.—Mrs. Erna Patterson, Mo. Dist. Sec'y.

SPECIAL NOTICE—To all lovers of holiness in Arkansas: I would be glad to hear from all lovers of holiness work in this state who are willing and anxious to pull your full weight for a convention, or revival and the better organization of our work. I presume that there are some living in cities and towns where we have no church that would like to see me. Suppose we try and get together on the proposition? Then we would like to arrange a series of conventions, say beginning on Tuesday night and closing on the following Sunday night, in those new places and old ones, too. Let us make this a great year in the salvation of souls and the strengthening of our Zion.—John W. Oliver, District Superintendent, 3109 West 14th St., Little Rock, Ark.

Notice—Evangelist E. Arthur Lewis wishes it announced, that as he has calls from the Pacific Coast and is now headed for California, he would like to hear soon as possible from any in that state or in Washington or Oregon or extreme west wanting his services. Always address Chicago address—341 W. Marquette Road.

TO WHOM THIS MAY BE OF INTEREST—I am informed that Dr. L. P. McCrary, physician and surgeon, Hamlin, Texas who recently came to us from the Methodist Church South is planning to do some pioneer work in spreading scriptural holiness. He plans to travel by truck or a car specially equipped for lecture work and preaching. Dr. McCrary is not a new man in the holiness movement. He is well known by our people in the west and is

REST HOME

To the aged folks of God's family. If there is any time in this life when we need sympathy, love and tender care it is when the diseases and infirmities of old age are creeping on. There are so many who are too old to stay alone longer at the old home, whose children are not so situated as to take them and make them comfortable, and who feel that they can not end their days in a public institution. I am opening a place called Rest Home for a limited number of this class where at reasonable rates they can have home comforts, attention, and the care they may need till Jesus shall call them away. Write me if interested.

Mrs. E. E. Wood, Jackson, Mich.
1412 First Street

DAILY MANNA

By J. Gilchrist Lawson. Precious Promises and Precepts from the Word of God with a portion of a familiar hymn for each day in the year. These promises and precepts have been classified under subjects and arranged in alphabetical order. An index shows just where verses on each subject may be found. A most acceptable gift book. 192 pages. silk-cloth binding. Catalog price \$1.50—Our special price.....\$1.00

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a very fine safe man. He is not only a successful physician and specialist in treatment of eye, ear, nose, and throat, but a preacher of strength and a very congenial and safe man. It gives me pleasure to recommend him to our people and request that they stand by him where he goes and support him in his work.—R. T. Williams.

SECOND NOTICE

Ministers and Deaconesses

Did you read our "FIRST NOTICE" in last week's Herald? Have you sent YOUR DOLLAR? What for? To help the Church care for the sick, aged and disabled ministers, and the widows and orphans of our departed ministers.

Only One Dollar on January 1 each year. Send to your District Treasurer. Tell him it is for GENERAL MINISTERIAL RELIEF.
GENERAL BOARD OF MINISTERIAL RELIEF, E. J. Fleming, Secretary.

WANTS

REST COTTAGE ASSOCIATION, devoted to rescue work among fallen womanhood, wants to borrow at 5 1/2 per cent, the sum of \$5,000 first mortgage for five years on its property located in Kansas City, conservatively valued at \$10,000.
Mrs. B. W. Dwight, Pres.
Rev. R. G. Coddling, Treas.
Miss Lue Miller, Supt.

"DET GLADE BUDSKAB"

The official Scandinavian paper of the Scandinavian District, Church of the Nazarene, edited by Rev. H. O. Jacobson, District Superintendent, 830 Minnesota Ave., Portland, Ore. A good holiness paper for Scandinavians, issued monthly, eight pages, 75c a year.

General Board of Mutual Benefit
CHURCH OF THE NAZARENE
2109 TROOST AVENUE

No. 1072

Kansas City, Mo., FEB 1 1923 192

Pay to the order of James D. Murphy \$ 1000⁰⁰

One Thousand and no/100 Dollars

To Fidelity National Bank & Trust Co. }
Kansas City, Mo. } By J. Fleming

18-9

Did you see our check last week? The Mutual Benefit Society has paid over \$125,000 to the families of its members since its organization, and it was all Nazarene money. Any Nazarene may secure information by writing

E. J. FLEMING, Secretary
2905 Troost Avenue, Kansas City, Mo.

A Real Christmas Gift

SEND the HERALD OF HOLINESS for one year to your friends and relatives. Nothing could be more fitting or worth while as a Christmas remembrance. It will show that you are interested in their spiritual welfare. It will be a constant reminder of the giver. Such a gift endures through the entire year. Cards like the fac-simile printed here will be sent to the individual or persons to whom you wish the HERALD OF HOLINESS sent as a Christmas gift.

NAZARENE PUBLISHING HOUSE.

A Joyous Christmas and a Blessed New Year

To.....

I am sending you a Christmas remembrance which I hope you will enjoy. I have subscribed for the HERALD OF HOLINESS in your name. Think of me as you read the weekly copies and may they prove a blessing and inspiration to you during the entire year.

An Important Statement by the General Board of the Church of the Nazarene

The General Assembly, which recently convened in Kansas City, recognized the necessity of a financial system in the church that would make special financial campaigns unnecessary except in emergencies. They also recognized the fact that it would take considerable time to readjust our church finances so as to adopt a more systematic method. It may take months and possibly longer to thoroughly reorganize the financial system of the church to meet the changing order of things. However, it is sincerely desired that the ideal of the General Assembly will eventually be realized.

THE GENERAL BOARD

The General Board, elected by the General Assembly, is now in session here in Kansas City. It promises to be one of the most important meetings ever held to consider the general interests of the church. We believe the result of this meeting will determine, in a large measure, our future policy; and so we realize the tremendous responsibility resting upon the Board as a whole, as well as upon each individual member. It is a time when we need the prayers of the entire church. The Board will probably continue in session until the latter part of next week. May we urge you to pray especially that wisdom may be given which will result in a policy that will mean continued success and victory in the great work to which God has called us.

TWENTY-ONE THOUSAND DOLLARS

We plan to thoroughly consider the needs of every department of the church. Later on we will inform you more in detail regarding our plans. There is one matter, however, that we feel should be presented to our members and friends at the earliest possible date. We refer to the immediate need of TWENTY-ONE THOUSAND DOLLARS to provide for our foreign missionary work. The fiscal year closes December 31st, and this entire amount is absolutely needed in order that obligations already made may be met without embarrassment. The General Board feels this is a most urgent need and therefore we desire to ask our members and friends to help us at this time, in order that the full amount needed may be secured and relieve us of this financial burden.

QUICK ACTION NEEDED

It will be recognized by all who read this statement that the time is very limited. The end of the month will soon be here and our General Treasurer, Brother E. G. Anderson, will be compelled to provide for this obligation, as the checks have already been sent to the missionaries to cover the entire amount. Some may wonder if this is necessary, but it will be readily seen that the money must be forwarded promptly to the field, since their only source of income is the money that is sent to them each month by the General Treasurer. God has graciously supplied our needs during the past years and we believe that He will again hear and answer the prayers of our faithful people and lay it on the hearts of many to contribute to this need.

GIVE SOMETHING

We realize that all who read this statement will not be able to give all they would like to give and we also know there will be some who will be unable to give anything, but we believe that if all will GIVE SOMETHING even though the amount is very, very small, the total receipts will give us the entire amount of TWENTY-ONE THOUSAND DOLLARS before the first of January. Many of our churches will take special offerings and we suggest that our people give their money through the regular church channels. Friends who are interested in this need but who are not so situated that their funds can be sent through the church channels, are requested to forward their contributions to Rev. E. G. Anderson, General Treasurer, 2905 Troost Avenue, Kansas City, Mo., and proper credit will be given.

BLESSED SESSIONS

The General Board is in the midst of a great session. A wonderful spirit of prayer and waiting upon God has taken possession of every member of the Board. We are indeed having a most spiritual and blessed time. The problems confronting us are many and perplexing, but we are believing that the Lord will give us wisdom and that our plans will meet with divine favor and be approved and accepted by our constituency, who have so faithfully supported the activities of the church in the past.

WILL YOU PRAY?

We realize more keenly than ever that our success depends to a large extent upon the prayers of our dear people. Prayer IS A MIGHTY FORCE. Victories, many and great, have been won through prevailing prayer and we call upon the church to take more time to pray and prevail with God that a mighty revival tide may sweep over our entire connection, so that every church institution and mission station may feel the effect and see the results when God's people take time to pray.

We sincerely appreciate the co-operation of our District Superintendents, our pastors and our people. May God graciously bless and reward all who are united with us in this great undertaking to give the gospel to the entire world.

THE GENERAL BOARD, CHURCH OF THE NAZARENE

H. F. REYNOLDS, *Chairman.* E. J. FLEMING, *Secretary.*

TELEGRAMS

KANSAS CITY, Mo., Dec. 6, 1923.

To the General Superintendents, District Superintendents, Pastors, Evangelists, Ed Roberts and Jarrette Aycock—Greetings: Rejoice with me. From October 3rd to Dec. 5th I have put the HERALD of HOLINESS into 720 homes. "All hail the power of Jesus' name."
BUD ROBINSON.

CABLEGRAM

Tamingfu, China.

NAZARENE, KANSAS CITY, Mo.
Closed Great Revival.

SMITH.

HERALD OF HOLINESS: Hamlin, Texas.
Debt lifting campaign for Central Nazarene College now in full swing. Moore-Campbell-Cornelius party just off San Antonio District with splendid results. Now on Hamlin District. Prospects bright. Goal in sight. Please pray much.

W. K. TWYEFFORT, *President.*

HERALD OF HOLINESS: Los Angeles, Calif.
Hollywood church six months old greets Nazarene family. Beautiful, commodious first unit of church plant being erected, value including site probably twenty-five to thirty thousand dollars; room for large auditorium later. Community most friendly. Audiences growing. Sunday one saved, one joined the church and over one thousand dollars raised. Membership forty-nine.

JAMES PROCTOR KNOIT, *Pastor.*

HERALD OF HOLINESS: Cincinnati, Ohio
Three weeks' campaign closed tonight. Twenty-five in the altar at last service. Fuel house. Great revival! Nazarene church a fixture. R. P. Fitch a great pastor. Protest entered against too much shouting.

C. B. JERNIGAN.

HERALD OF HOLINESS: St. Louis, Mo.
Fifth anniversary Flower Memorial great success. Bud Robinson at his best. Packed house every night and three times Sunday. One hundred and three subscriptions for HERALD. Finances easy. Closed with high tide.

WM. E. FISHER.

HERALD OF HOLINESS: East Liverpool, Ohio
Just closed great revival Sunday, Rev. W. E. Ellis, evangelist, of Ada, Okla., assisting. Over two hundred seekers, counting night after night. Crowded out of church into high school auditorium. Ellis delivered message on white slavery, \$127 for Rest Cottage. His message on "His Majesty the Devil" great and repeated Sunday afternoon, large crowd. Over four hundred in Sunday school and ninety dollars offering. All finances came easy. Large Young People's choir and orchestra furnish music. Ellis has great burden for the lost. O. L. BENEDUM.

HERALD OF HOLINESS: Chicago, Ill.
Best revival in history of Woodlawn Church. Workers, Bud Robinson and Aycocks. Fifteen united with the church. 176 subscriptions for the HERALD.

B. H. HAYNIE, *Pastor.*

HERALD OF HOLINESS: Long Beach, Calif.
Long Beach church is in the midst of a very great revival with Evangelist I. M. Ellis. Church packed and hundreds turned away. Altar lined each night with hungry seekers. Great grace upon the people. Sunday, December 2d a notable day. \$2,300 given for District and General apportionments and Foreign Missions. All expenses met and the revival to continue another week.

J. I. HILL, *Pastor.*

HERALD OF HOLINESS: Oakland, Calif.
Great old fashioned revival First Church closed Sunday. District Superintendent Charles Gibson and Doctor John Matthews evangelists. Both great preachers. Large crowds, unusual interest, deep conviction. Nearly four hundred seekers at altar. Twelve new members. Finances easy. Love offering for pastor. Church on fire, have faith for greater victory.

HERALD OF HOLINESS: Bay City, Mich.
Closed revival with Pastor Bush at Jackson, many seekers. Started with new church, Bay City. Interest good for revival. Work on new church building going splendidly.

C. PRESTON ROBERTS, *District Superintendent.*

Gift Books for Christmas

THE MAKING OF A LIFE

By A. S. London, A. M., Ph. D. Just off the press. In speaking of the new book, Rev. A. P. Gouthey, an evangelist of national repute, says, "In bringing this message Prof. London has put us all under a debt of gratitude. This book is timely. We have fallen upon very startling and critical times. The plea of this book is for manhood. God speed this volume on its mission of instruction, correction, and inspiration and use it to lift this generation to the highest standards of manhood and abiding achievement." 78 pages, cloth binding. Formerly \$1.00; now75

SOWING AND REAPING

By Hope Loring. Seldom does one find a book that grips the attention and holds the interest as does this one. The principal lesson taught is that a life of service and devotion to God and mankind is a greater success than the achieving of fame in the things of this world. That the author writes from the standpoint of a consecrated Christian is unmistakably evident. 280 pages, illustrated; beautifully bound in leatherette with gold title. A most appropriate gift volume. \$1.25

GREATEST THOUGHTS ABOUT JESUS CHRIST

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By James B. Chapman, D. D. A book of helpful addresses, especially for young people, by this scholarly writer. Chapter headings: "The Kingdom of God is Within You," "The Law of Sacrifice," "Man's Cry for the Supernatural," "The Undesigned Call," "The Law of Life," "Life's Purpose and End." A very acceptable gift to any young person. 114 pages; attractively bound in boards and leather . . . \$1.00

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Christ's sermon St. MATTHEW G. on.

CHAPTER 6. TAKE heed that ye do not your alms before men, to be seen of them: otherwise ye have no reward of your Father which is in heaven. 2 Therefore when thou doest 16 ¶ Moreover when ye not, as the hypocrites, countenance: for they their faces, that they may unto men to fast. Verily I say unto you, They have their reward. 17 But thou, when thou

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collected by the PROVERBS,
hearing the law, even his prayer shall be abomination. 2 W rity, wick 3 W fath with 4 P the 1
10 Whoso causeth the righteous to go astray in an evil way, he shall fall himself into his own pit; but the upright shall have good things in possession. 11 The rich man is wise in his own conceit; but the poor that hath under-

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YOU TAKE NO RISK IN ORDERING. If the Bible you send for is not exactly as represented or if you are not entirely satisfied, it may be returned at our expense, and your money will be promptly refunded.

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A covenant. Abraham goes to sacrifice Isaac. GENESIS, 22.

<p>22 ¶ And it came to pass at that time, that A-him'e-léah and Phi'chol the chief captain of his host spake unto A'brá-hám, saying, ¶ God is with thee in all that thou doest: 23 Now therefore ¶swear unto me here by God that thou wilt not deal falsely with me, nor with my son, nor with my son's son: but according to the kindness that I have done unto</p>	<p>R. C. 1892, x ch. 20. 2. v ch. 28. 28. Isa. 8. 10. Josh. 2. 12. 1 Sam. 24. 21. 1 If thou shalt lie unto me.</p>	<p>4 Then on the third day A'brá-hám lifted up his eyes, and saw the place afar off. 5 And A'brá-hám said unto his young men, Abide ye here with the ass; and I and the lad will go yonder and worship, and come again to you. 6 And A'brá-hám took the wood of the burnt offering, and laid it upon Isaac his son: and he took the fire in</p>
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Page size, 5¼ x 8 inches

The Philistines I. SAMU.

<p>And they answered, Let the ark of the God of Is'-ra-el be carried about unto Gáth. And they carried the ark of the God of Is'-ra-el about thither. 9 And it was so, that, after they had carried it about, the hand of the LORD was against the city with a very great destruction: and the</p>	<p>B.C.C. * Ex. 7. * 8. 11 * 14. 1 2 or, 7290X July, * Ex. 12 * 11 ch. 1 * Deut. ch. 7.</p>
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No. 480. Reference Edition. Only 11-16 of an inch thick. Genuine Morocco covers\$8.00
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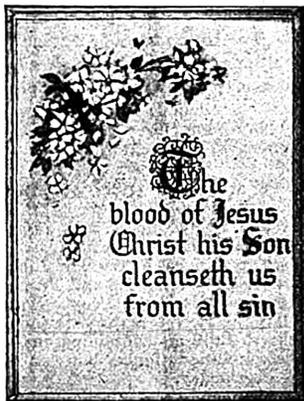
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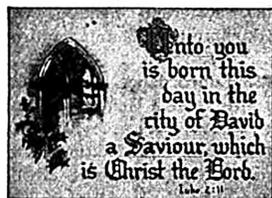


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1. The blood of Jesus Christ his Son cleanseth us from all sin.
 2. He that believeth on the Son hath everlasting life.
 3. By grace are ye saved through faith and that not of yourselves; it is the gift of God.
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An Ideal Christmas Gift

Beautiful - Appropriate
Inexpensive

ALMOST all of us have a number of friends and acquaintances we wish to remember at the Christmas season with a gift that is tasty, appropriate, and at the same time inexpensive. For this purpose a

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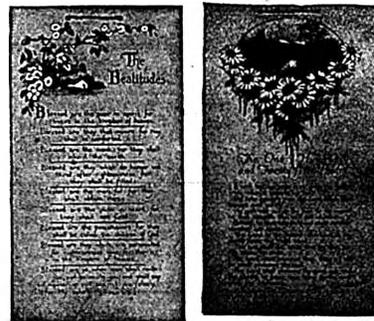


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