

# HERALD of HOLINESS

"How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things"

L. S. No. 1. WHOLE No. 365

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## EDITORIAL

### Our Seventh Anniversary



How time flies! Another mile stone has been passed by the HERALD OF HOLINESS. Seven years ago the first issue of the paper made its modest appearance before the church, and was accorded a most hospitable welcome.



We recall the many words of warm indorsement it received. The church seemed thrilled with new hope and energy by its appearance. It began its work of helpfulness to pastors and individual Christians in their labors and struggles, and has steadily maintained its course for these seven years.

A review of these years brings pleasure and pain—pleasure at the remembrance of the uniform welcome it has received, and the blessings God has poured out upon us; pain at the many sad partings it has had to make with so many of its old friends. Many who used to peruse its pages have passed away. Many friends, who stood by it and supported it, have been transferred from the Church militant to the Church triumphant.

The church has received these shocks from time to time, and bowed in submission to the inscrutable will of heaven, and moved on in the even tenor of her way, while these places made vacant by death were kindly filled by the hand of Providence.

The paper, likewise, has turned sadly, from time to time, from laying its offering of love and sympathy upon the closed grave, to its appointed work of sending forth leaves for the healing of the nations.

Reviewing this period, it gives us pleasure to record that the paper has pursued a pathway of peace. It has sought to avoid and discourage controversy. Remembering that our God is not the author of confusion, but of peace, we have sought to cultivate and practice peace and love among the brethren in the spirit of the thirteenth chapter of First Corinthians. This purpose has not deterred us from condemning the wrong, which hurts the church and humanity, and standing by all which seek the welfare of these sacred interests.

Looking forward, we are glad to say we expect to steer a course along the same lines with the help of God. He has wonderfully blessed and used the paper in the past, and we believe the need is not only as great, but is steadily increasing for a strong, manly champion for the work and aims and mission of our church in the world.

We reverently lift our hearts in gratitude to Him for all His past blessings, and in supplication for future guidance and support and strength.

We thank the preachers and members of the church for their loyal support and encouragement of the paper, and we invoke a continuance of this help for the future.

Let us make the paper more and more a power for righteousness in the land, and a light to lighten the way for a sin-weary people to God, and a final haven of rest and peace and joy forever.

Let us all unite in making the HERALD OF HOLINESS more and more a means of furthering the wholesome and divine end of nurturing and developing the saints. "Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ."

## Christian Worship

IT IS of the highest importance that we understand how we are to worship God. We must learn that there are no physical boundaries or social or human relations or circumstances which condition acceptable worship. The divine rule or principle governing worship is laid down in several places in the inspired Bible and leave no room for doubt as to its character. In the twenty-third verse of the fourth chapter of the Gospel of St. John it is declared that true worshippers shall "worship God in spirit and truth." The reason is assigned in the succeeding verse, where the law is repeated to be that "God is a Spirit," and hence we must worship Him in spirit and in truth.

Again we have this rule laid down in Psalm 96:9 and in Psalm 29:2, where it is said, "O worship the Lord in the beauty of holiness." These verses and the one we quoted from John come to the same thing when analyzed. "Beauty" here means not a mere external attraction. This might answer a merely human conception, but here it holds not. It means as used here that which is in itself beautiful, that which possesses in itself honor. It signifies that which is not a decoration bestowed, but is an inherent quality. It is not therefore an external ritual or surrounding or attachment or ceremonial, but the beauty of condition, of spirit.

Essential worship is, therefore, an attitude of life and not a mere act or posture of body or even of mind. It strikes at the very inner life and involves the very attitude of the spirit before God, because of what has been revealed and recognized, as inhering in God. Then, following this true spirit of worship, there is what might be termed a secondary phase of worship, which is the act that symbolizes or renders manifest to observers the true worship within, which is thus expressing itself. This at once establishes and discriminates between the true worship and its outward sign or symbolism. The rubric is but an outward expression of the inward worship which burns on the altar of the heart of man. The one may burn outwardly or shine and shimmer, but is without life or real power save as it expresses and symbolizes the inward and real spirit or life of true worship.

Song is one way of worship, when there is melody in the heart and the singing is with the spirit and with the understanding. In this case the noise or sound is the secondary worship or the outward symbol or expression, while the real sentiment of the song is the voice and meaning of the heart within, and is the true worship of the song. So prayer is another act of worship. The kneeling of the body and the words of the mouth may be the outward expression of worship, but the true worship in prayer is the unvoiced cry of the soul. It is the penitent feeling of a heart broken on account of sin, or the longing intercession of the devout heart before the Father.

Again, preaching is also worship. Some erroneously suppose that singing is worship and prayer is worship, but preaching is altogether a different thing. Nay, verily. In prayer men talk to God. In preaching God talks to us by the voice of His divinely commissioned prophet. So that these two blend in one common worship. All nature worships God the Father in the beauty of holiness, when they function as God has ordained for them. The rain descending is the act of worship of the clouds. The shining of the sun is the worship of the sun, because the sun is within his ordained and appointed domain and is doing his duly ordained work. So the flower, the plant, the planet—all are worshipping God when they are within their duly appointed realm of law. Out of this realm they would not and could not worship their Creator. So man can alone worship Him when he is within the limits of the divinely appointed realm of law. Then and then only can man really and truly worship the God of his being and hymn His praises and do obeisance to His will and Word.

For a human being, then, to worship the God of his being is to remain within the domain of His divinely assigned law or the heavenly will. To go aside from this is to leave the domain of worship and enter the forbidden field of worldly disregard of God and His Word.

Archangels and cherubim worship Him, but only by remaining within their realm of duty and fulfilling His will in them, and chanting the beauty and grace of the God of their being. The angels who lost their place in this holy realm could not and do not attempt to worship the God whom they have forsaken. They rather blaspheme Him, and are swayed by all unholy influences and powers of ambition and malevolence. Further and further they swing from their original center in God. So with us if we turn away from Him as our true center. God is and must ever continue to be our *All* and in *all*. Let us evermore worship Him in the beauty of holiness or in spirit and truth, for such He seeks to worship Him.

## Essentially Anarchic and Treasonable

THE LIQUOR traffic has always been essentially anarchic and treasonable. The constant cry for thirty years during the struggle to throttle the infamous business was "Prohibition will not prohibit." This meant only that prohibition *shall not prohibit*. It was but a proclamation of anarchy. Now that the fight has been won the liquor crowd are very consistently repeating their threats, only in plainer language. The cry now is, according to the daily papers, "No beer, no work." That pretends to mean if the beer is cut off they will not work. In other words, it is a threat to defeat the will of the people as constitutionally expressed at the ballot box, and by an unusually overwhelming majority.

We submit that this threat is absolutely and defiantly a proclamation of anarchy and treason. We respectfully direct the attention of the heads of the Anti-Saloon League organization, and indeed the heads of the federal government as well, to this threat, and suggest that steps be taken to vigorously handle the gentry who thus so defiantly hurl their vile and treasonable threats in the face of the government.

The usual way to handle such criminals is to line them up and shoot them or hang them. Such people deserve the severest penalty of the law against the crime of treason. Such laws are enacted for the purpose of protecting the will of the people as expressed in laws at the ballot box or by act of legislation. We insist that there be no further parleying with these defiant criminals, but that they be placed where they belong, and the public and their laws be sedulously protected from them and their acts of outrage and villainy. We will have to get rid of a large number of this kind of people sooner or later and the sooner the better. They are often foreigners who have enjoyed the blessings of our laws and institutions, but claim the right to select what laws they will respect and what they will not. Let them be taught, and with immense vigor, that citizens must obey all our laws and not neglect a single one of them.

We believe that very largely those making these threats are among the 12,500,000 unnaturalized, foreign-born people in the United States. It matters not from whom these threats come, let it be made known that our laws must be obeyed and respected by all and everybody who live among us or they must take the consequences; and these consequences will be made as severe and extreme as it is possible to make them, and let the good work begin at once. We must not give time by tardiness for these roots of bitter hate against our laws to go any deeper into the ground, and the sooner we begin the less we will have to do of this unpleasant business.

Let our watchmen on the walls of our city politic begin the good work of vigilance, and arrest and arraign these arch-criminals before the proper tribunals, and have our laws observed as scrupulously as we would and do our flag. It is as much an insult to our flag for such proclamations of anarchy to be made as it is an insult to our laws themselves.

HE MAY entertain, may be eloquent, but God will never honor him as a soul-winner who does not preach a full salvation—a holy life in Christ Jesus.

# Bible Arithmetic—Addition

By REV. ARTHUR F. INGLER

"But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you" (Matthew 6:33).

**T**HE PROMISES of God are all sure, but they are given on conditions. He will grant us the gifts; if we pay the price He will deliver the goods. All the blessings of physical and spiritual life will be added unto us if we seek first the kingdom of God and His righteousness. Jesus points us to the Father's great storehouse, filled with all the blessings for time and eternity, and says, "all these things shall be added unto you."

After trusting in Jehovah many years the psalmist gives us these encouraging words, "I have been young, and now am old; yet have I not seen the righteous forsaken, nor his seed begging bread." In another place he writes, "The young lions do lack, and suffer hunger; it they that seek the Lord shall not want any good thing."

While conducting a faith mission in Denver some years ago Brother James Howell and the writer had many opportunities to prove God's promises along various lines, especially the bread-and-butter line. For two years we took no collections in the meetings, had no subscriptions to the work other than the rent of the hall, and told no one but Jesus of our needs. Truly that was faith with the props knocked out. God never failed us. After breakfast was over one fine morning we found there was nothing left in the cupboard but a little salt and pepper. We had prayers and praised God for His mercies to us up to date, and then thanked Him for the fine dinner He was about to send us. After washing and drying the dishes we opened the kitchen door and found the answer to our prayers piled up in the hallway, enough to last a week or more. We never found out who brought them, but we knew Jesus had sent them, and just in time for dinner. Hallelujah!

When Hezekiah fell sick, God told him to set his house in order, for his allotted time to live had reached its end. He turned his face to the wall and wept and prayed. God saw his tears and heard his cries and added fifteen years to his life.

When my brother was twelve years of age he was taken with epileptic fits, and for two years he grew worse until his life was despaired of. Mother had employed Dr. Root, the eminent fit doctor of New York, but his skill was baffled in this case, and his medicines failed to cure. One morning, after my brother had suffered from five terrible convulsions during the night, mother went into her chamber and pleaded with God to spare his life. Brother was unsaved and not ready to die, and mother could not bear the thoughts of such a death. God heard her cries and saw her tears and healed the boy that hour. He has had no signs of epilepsy from that day to this. His mind was fully restored, the flesh came on to his bones, and during the two years that followed he was converted to the Lord Jesus Christ and became a zealous worker in His vineyard. Up to date thirty years have been added to his life.

When a man is converted to God he receives faith—the faith of Christ. After that he lives by faith, for he is then justified, and I read that "The just shall live by faith." Peter the apostle tells us of some gifts or graces that should be added to our faith. He says, "And beside this, giving all diligence, add to your faith virtue," meaning courage in this passage. Peter had learned by a sad experience that the Christian would come to

a turn in life's road where he would need all the courage he could summon—courage to do right in the face of a frowning world.

To courage we are to add knowledge. In order that we may become effectual soul-winners we must acquire a knowledge of God's plan of salvation. "Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth" (2 Tim. 2:15). Many honest souls have made shipwreck of faith because of their lack of knowledge. In Isaiah we read, "Therefore my people are gone into captivity, because they have no knowledge." Hosea says, "My people are destroyed for lack of knowledge."

To knowledge we should add temperance. We must be temperate in all things; temperate in our eating and drinking; temperate in our sleeping and working. We must be in full control of ourselves. All that we do and say must be done solely for God's glory. The body was intended to be the temple of the Lord. We must be master of its passions and appetites. Paul gives us good advice in 1 Corinthians 9:27, "But I keep under my body, and bring it into subjection." Amen.

To temperance we are to add patience. Patience is a rare virtue these days, but she will find plenty to do in the average home. Many persons can trace their downfall back to the moment when patience was grieved from their home. She will not remain with people who fail to govern their tongues and tempers. James tells us to "let patience have her perfect work, that ye may be perfect and entire, wanting nothing." If you pray for patience, the Lord will allow many things to come your way to keep her busy at your house, and thus answer your prayer in a different way from what you had expected.

To patience we should add godliness, or godlikeness, and to godliness, brotherly kindness; and how we do need to be kind to all our brothers and sisters in the church! Now let us add to this charity. Suppose that we set the column down and take a good look at the sum.

Faith,  
Courage,  
Knowledge,  
Temperance,  
Patience,  
Godliness,  
Brotherly kindness,  
Charity.

Fruitfulness.

Casting a glance upward we find that we have added seven graces to our faith and the result is: Fruitfulness. And this includes constancy in our heart relation to God and to His work; for Peter goes on to say, "If these things be in you, and abound, they make you that ye shall neither be barren nor unfruitful in the knowledge of our Lord Jesus Christ . . . if ye do these things, ye shall never fall." We shall reach heaven "with an abundant entrance in."

It is written of Barnabas, in the Book of Acts, that "he was a good man, and full of the Holy Ghost and of faith: and much people was added unto the Lord." Where had he been to get such power? To Peter's school of addition. Dear reader, have you learned well the lessons taught in this school? If not, I would advise you to enter its portals today and look over the list of studies and pursue them thoughtfully and with much prayer.

In these days of appalling apostasy we see

people boldly adding their own ideas and man-made doctrines to the words of Scripture. Brigham Young, Mrs. Mary Baker Glover Patterson Eddy, Dr. Dowie, Mr. Sanford, Mr. Russell, of "Millennial Dawn," as well as the devotees of the New Thought religion, and a host of other false prophets, whom God has already exposed and hewn down, have added many unscriptural doctrines to the Bible, for which sin they must suffer the scriptural penalty. God spoke to Moses and said, "Ye shall not add unto the word which I command you" (Deut. 4:2). When the beloved Apostle John was penning the closing lines of Revelation, Jesus said to him, "If any-man [or woman] shall add unto these things, God shall add unto him the plagues that are written in this book." In Proverbs 30:5, 6, Prophet Agur declares, that "Every word of God is pure: . . . Add thou not unto his words, lest he reprove thee, and thou be found a liar." Thus we see that all the false prophets who add to the Scriptures shall be found liars; and Jesus says that "all liars shall have their part in the lake which burneth with fire and brimstone."

To every living soul God is adding something. To the Christian He is adding the blessings that go along with salvation; to the unbelieving and the apostate He is adding the curses and judgments of His broken law. "Wherefore let him that thinketh he standeth take heed lest he fall." "God is a consuming fire," as well as a God of love.

## Christianity and the World

By H. A. ERDMANN

**C**HRISTIANS are not of this world. The Scriptures plainly say that "if any man love the world, the love of the Father is not in him." Jesus, in speaking of His followers, says, "If ye were of the world, the world would love his own: but because ye are not of the world, but I have chosen you out of the world, therefore the world hateth you." The Apostle James says, "Ye adulterers and adulteresses, know ye not that the friendship of the world is enmity with God?" Paul tells us in Ephesians 2:3 that when he was in sin, he walked as the world walked, but when he became a Christian he was saved from such a life. The spirit of Christianity and the spirit of the world are directly opposite in their nature.

How is the world going? We see it striving, planning to lay up treasures here upon the earth. Christians strive to lay up treasures in heaven. We see the world joining secret societies for protection. Christians trust wholly in God. We see the world dressing in jewels, gold, and costly array. Sin is not the Christian's adornment; for he dresses in modest apparel, with unadornedness, as people should who profess godliness. We see the world chewing and smoking. Christians are clean and live clean, pure lives.

We see the world returning evil for evil, and when wronged revenge is sought. Christians never act that way; they love their enemies. We see the world engaging in food and slangy talk, the telling of smutty stories, etc., but Christians are sober-minded and have a sound speech. Every word must be seasoned with grace, that it may minister grace to the hearers.

We see the world going to shows, fairs, card parties, ball games, horse races, theaters, and such like. But one who loves the Lord has too much to do to spend time in such a way, besides he has no desire for such things. What would you think about a professed Christian

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who was sitting by the side of a nonprofessor watching a horse race? When the race becomes very close they both get nervous and both hurrah with equal enthusiasm. How much light is that professed Christian casting on the life of his unsaved companion? What is there here to beautify Christianity? The real Christian is visiting the sick, or encouraging the discouraged, or helping the needy, or is about his honest toil.

Sometimes we see a company of young men and women going down the street; it may be that the greatest number of them belong to the church, but along with their unprofessing companions they are jesting and using foolish conversation; they are fashionably dressed, so that you can not tell one from the other.

Where, I ask, is the separation between the Christian and the world. If that is Christianity? I pray God to make every professed Christian who thus enjoys the world to blush with shame as he reads these lines.

Alas! How sad that the standard of Christianity has been so lowered that, in many instances, one is unable to distinguish it from the world! But, thank God, true Christianity retains her exalted seat far above this world. She reigns a queen of light and peace in her robes of spotless white. She is beautiful. "She . . . looketh forth as the morning, fair as the moon, clear as the sun, and terrible as an army with banners."

SWENSON, TEXAS.

## The Best Viewpoint

By REV. BUD ROBINSON

IS ALL well with thee and thy family and thy neighbor? Would sudden death mean sudden glory with you if Jesus were to split the clouds and come on His white horse, with all of His holy angels? Would you be glad to see Him? Do you still enjoy your Bible study, and do you rejoice in the fact that you can attend prayermeeting every Wednesday or Thursday night in the week, and then attend church about all day on Sunday?

If you were reading over in the Book of Genesis about the nineteenth chapter, and in reading the chapter you were to find a verse that reads like this, "And it came to pass, when they had brought them forth abroad, that he said, Escape for thy life; look not behind thee, neither stay thou in all the plain; escape to the mountain, lest thou be consumed," don't you think that you would naturally feel, way down in your heart, that these three different localities represented three different stages in the life of a man?

You see just at a glance that the man down in the city of Sodom was not out on the plain, neither was he up on the mountain, but he was in the city of Sodom. Now he makes the first escape, and we next see him out on the plain. So you see now that he is not down in the city of Sodom, neither is he up on the mountain top, but he is down on the plain. But he makes the second escape, and we see him next on the mountain. So he is not down in the city of Sodom, neither is he down on the plain, but he is now, at this time, on the mountain top.

Right here let me say, some good people say we have to bend the Scripture in order that we may find room for the second work of grace. Reader, do you suppose that such a fellow ever read Genesis 19:17? Now the question that naturally arises in the mind of a thinking man is. How could a man read

this verse and fail to see the two works of grace there? For we not only have three places, but we also have the two escapes: first, the man escaped from Sodom to the plain; and second, he escaped from the plain to the mountain. Now with these facts before us it is no trouble to find the two works of grace in the above Scripture: for we see at a glance that the city of Sodom is a type of sin; and we also see that the plain is a type of the life of the regenerated; and we see also that the mountain is a type of the life of holiness. The first three facts are here—it is perfectly plain—Sodom, plains, mountain, these three; but the greatest of these is the mountain.

Look at it in this light: Sodom, or condemnation; the plain, or regeneration; the mountain, or sanctification. Or, look at it in this light: the man down in Sodom is a blind man. He has been blinded by the god of this world, and he is said in the Scriptures to be led by the Devil, captive by him at his will. Second, the man on the plain has spiritual vision. He can see, but he can't see very far, because he is on the plain. No man can see very far when he is down on the plain. Third, the man on the mountain top can see miles, where the man on the plain can only see rods, because of the location of the two men; or, to make it so plain that a cornfield preacher can see it, the difference is the viewpoint the two men look from. One looks from the plain, while the other looks from the top of a great mountain.

If we will just turn over our brains and use the other side of them for a few minutes we will see that the man on the top of a great mountain has every advantage over the man down in the plain, when it comes to seeing things that are afar off. Therefore the sanctified man can see things in the Scriptures that the justified man never sees, and when the justified man sees the sanctified man

of seeing things in the Scriptures that he doesn't see, in so doing he confesses that the sanctified man has the best viewpoint, and in fact has every advantage over him. Now these are some of the facts that a man will find in Genesis 19:17.

## Home Missions

By REV. J. T. LITTLE

Superintendent, North Pacific District

FOR SOME time I have felt constrained to write an article along this line, with the view of stirring up our noble people to greater activity. I suppose there is no man in our movement that realizes the urgent need of this field as does the District Superintendent. I doubt not but that every District Superintendent in our connection has spent hours of prayer and meditation upon the subject. He has seen open doors closed before him, because he lacked the wherewithal to enter at the proper time. He has seen his pastors on some of the smaller charges go without the necessities of life because there was no money on hand to help with. He has seen these same loyal, self-sacrificing men, tremendously assaulted by the Devil, when they see our churches are able to rise up and give thousands of dollars for our schools, our foreign missions, and other purposes, but no money at hand to help the home work on.

Now mind you, I am not complaining as to the amounts raised for these other purposes. Indeed I am not, for I believe it is possible for us to do better than even we are doing, but I am making an appeal in this article for our home work. Brethren, we must get this work on our heart, and that right speedily, else we shall suffer loss. We must keep the home fires burning. This is the hen that lays the golden egg. If this is so (and who can question it?), then we ought to feed her well and take the best care of her.

Just why our people are careless along this line I can not tell, unless it be that some of us who ought to stir up their pure minds by way of remembrance have failed to do so. If so, forgive us this wrong, and our apology is that we have come in contact with this need so often, and it has become such a familiar sight to us that we just felt that everybody knew it; but upon sober thought we are reminded that these other subjects are kept continually before the people through the HERALD of HOLINESS, *The Other Sheep*, and by representatives coming to us quite often and personally presenting the needs; hence, these needs are agitated continually, whereas if a man dare say anything about our home work some one will rise up and accuse him of not being favorable to foreign missions.

Brethren, let us be well rounded out Pentecostal Nazarenes, and not rob Paul to pay Peter; or, to put it more to the point, give Peter a good fair meal, while we pay no attention to Paul, and, as it were, let him starve to death. Where does Paul get his encouragement? "Oh well," says one, "he has the blessing, and has learned to live on cold tongue and cold shoulder." Very well, brother, he can do it and does do it, but mind you, you will not get the best results from your home workers by treating them thus.

Again, you often hear it said that an investment in the foreign field yields much greater results than a like investment in the home field, and everybody seems ready to accept the statement as the facts in the case, without further investigation. Now, I am not from Missouri but I have always



sentiment. If we wish the facts of the case just pick up the little tract published, giving the report and statistics of our work in foreign fields, and then pick up the minutes of our District Assemblies, and make your own comparison. I can almost hear some one say again, "He is not a believer in foreign missions." Please, brother, don't thus accuse me. I am not trying to rob you of your interest in foreign missions. God forbid. I am trying to convince you that an investment in our home work pays well; yea, according to statistics, it is now paying us better than an investment in our foreign work.

We send several missionaries to a field, and pay them \$15 a month each (which is little enough, the dear Lord knows), and we must keep this up year after year, for none of our works are self-supporting; whereas I am convinced that if a like amount was placed into our hands to open up home work we would soon have a good, strong church, which would be self-supporting and be able to send more missionaries to other foreign fields.

When two missionaries are sent to the foreign fields, a man and his wife, they are to receive \$90; but here on our home field we send a good man and his wife to a new field, but bright with glorious prospects, and if we

have \$15 a month to give them we think we are doing exceedingly well.

I am sure there are many fields on this District that we could take for God and organized holiness if we had money enough to send a good, strong, holy man in the field and back him up until he could get his feet down and make it self-supporting. I am convinced that I am now, while writing this article, within 125 miles of a field that could be made self-supporting inside of a year, could I have \$40 a month to put into it for that length of time.

My great cry as District Superintendent is, "Men, men, holy men, men of God, men who have the vision, men who can preach the gospel in the demonstration of the Spirit, who are willing to go anywhere; and then a united people back of them who will give enough money to hold them in their fields until the work is established. Give me this and inside of five years we will double, and double again on our offerings to the foreign fields.

I am praying that our people will get the vision, and that right speedily, and place in the hands of our District Superintendents and their advisory boards enough money to launch out and take the country for organized holiness. At this age of our church life I am convinced that it is the very best investment that we can possibly make.

NEWBERG, ORE.

pitiful, and it was all because he failed to progress. This is very suggestive. Reader, you may have some talent entrusted to you. You had better multiply it, for God's law is still in operation. He is no respecter of persons, and demands progress.

The thing that is latent and sluggish soon stagnates, rusts, corrodes, and deteriorates. Stagnation invites undesirable company, and the whole becomes obnoxious and contemptible. Friends, if we will not use the talents God has entrusted us with, He will take them from us and give them to another. He will not waste them. The Scripture says, "Neither stay thou in all the plain; escape to the mountain." Progress, forward movement is what we are contending for.

Christian warfare is progressive. The often-used illustration comes in here with good effect, and illustrates truly this warfare; that is, when you stop pedaling the bicycle it will stop and fall over, and will remain there until put into use again. So in the Christian life, it is either go forward or lose the divine favor.

You ask, "How can I be progressive? I am interested." Permit me to suggest a few pointers and you try the remedy, and I am sure that you will find a cure for your relapses. First, I would suggest that you read your Bible. Oh, I don't mean to merely peruse the lines, but read it; study it; love it; live with it; appropriate its promises; glean from its pages the progressive spirit, which it contains from lid to lid. Then *pray much*. Don't merely say words, but pray. Get beyond mere communion with God; get over into the seldom-trod territory of old-fashioned petition, and get a hearing. Yes, get clear across the boundary of petition, and wade out into intercession (that unexplored exercise), and help yourself.

Again, to progress, be faithful in your attendance to the church services. It is a deplorable sight to come to church on Sunday morning and find many of the front seats vacant because the ones who should be there are gone. You stay at home a few times because of some trifling cause, and it soon becomes easy to remain at home. You soon lose your relish for spiritual things and you get to liking it so well that you can remain in that condition and not feel bad. There are only two things which are legitimate ex-

## "Ye Have Dwelt Long Enough in this Mount"

By the Late REV. CHARLES F. CRITES

**T**HIS TEXT of Scripture may be found in Deuteronomy 1:6. These are the words of God to the children of Israel, when they were in camp at Mt. Horeb.

The Israelites had passed through some rapid transitions up until the time of which the text speaks. The principal one was at the Red sea of delightful deliverance. The next one was at the place where they received the law. They had made a great deal of progress, but had not reached the goal, as planned in the divine economy.

God had promised Abraham long ago a goodly inheritance, and that was what He wished to give them. Horeb was on the way, but was not the stopping place: and they were to push on, however well they liked their present surroundings.

It is a natural tendency for people to want to stay where they come in contact with God. Yes, a natural tendency. We hate to move on; it feels so good to have God bless us: and on ahead where God is leading are severe trials. I know the fight is hard, but God says to move on. Peter said on the mountain top, "Let us make here three tabernacles; one for thee, and one for Moses, and one for Elias." He liked it so well he wanted to stay. Jesus knew that at the foot of the mountain were some folks in need of help, and He urged Peter on. He had to face the fight.

Holiness people are doing the same thing in many places. They reach an attainment, and are satisfied to build three tabernacles to some thing—generally some man—and there they stay, saying, "Saved and sanctified, and going through." They have stopped on a mountain, and a forward motion, so far as they are concerned, is not in evidence.

The Devil loves nothing better than to get folks who have passed some mile posts in their experience, and have attained to some high pinnacle (the higher the better), to rest there and profess, no matter how big a profession, just so they don't possess and progress. Lord, save us from being easily pleased with our present attainments!

It is contrary to the plan of God for things

to stand still. It seems that in natural law, and God's divine economy, there is natural abhorrence for inactivity. The fact is, God gives us a concrete example in the Scripture bearing out this fact. You will find it in the story in the Bible (Matt. 25:14-31), of the man who delivered the talents to the three servants and departed into a far country. He returned and found that two of the servants had doubled their gifts; but the third one had buried the one that had been delivered to him, and when his turn came for interview he honestly confessed his inability as a financier, and said that he buried his talent. He returned it, but received a scathing rebuke from his master. His talent was given to one who would multiply it and keep it active, and he received his doom to outer darkness. How

## Get on the Firing Line, Today!

By REV. D. RAND PIERCE

Say! Christian, say!

Get on the firing line, today!  
The fight for human rights is won;  
But still the greater war goes on—  
The universal conflict vast.  
Where heaven's foes must fall at last!

But millions will be lost if we  
In our own day shall faithless be!  
Hey! brother, hey!

Get on the firing line, today!

Say! Christian, say!

Get on the firing line, today!  
Can you stand back, while hands of  
lust  
Trail heaven's banner in the dust?  
Does not your soul cry, "Never stop  
Till we have gone 'over the top,'  
And for mankind, at any cost.  
Saved Calvary and Pentecost?"  
Hey! brother, hey!

Get on the firing line, today!

Say! Christian, say!

Get on the firing line, today!  
Catch up the good old gospel gun  
And load and fire it on the run!  
A fiercer drive, fresh out of hell,  
Is coming down the road pell-mell.  
Determined now, at last, to break  
The Christian line—awake! awake!

Hey! brother, hey!

Get on the firing line, today!

Say! Christian, say!

Get on the firing line, today!  
This is no time to hesitate;  
To quibble and to speculate;  
Away with such, and get the flame  
That on the first disciples came!  
That sent them from the upper room  
To banish sin and sorrow's gloom!  
Hey! brother, hey!

Get on the firing line, today!

cuses to justify any one to remain away from the house of God, either on Sunday or on prayermeeting night, and they are physical inability or distance. There was a time when you liked to go to all the services. If you want to progress, be in your place in the services. Also, to make the best progress there will come a little sacrifice. Without doubt there will be a little money to find its way out of your hands into the coffers of the Lord.

Money is the touchstone these days. You touch that tender place, even often among the holiness people, and men would rather sit down and dry up and fall to pieces in their souls for the lack of the floods of blessing that comes from giving of their goods to the gospel than to give their money. Many folks have the "greenback" consumption. A lot of holiness folks are affected with that malady. Brother, it takes more than mountain air to cure it. Move today and your spiritual health

will improve as soon as you begin to progress.

Again, cease your slandering if you want to get on; quit backbiting and knifing folks with your tongue. Why progress? Simply because our heritage is not here, but is in heaven. This is an unfriendly world. We are to be like Jesus, and we know that He pressed the battle the short time He was on this old footstool. To get to be with Jesus we must progress. If we keep moving in the direction designated by our great Leader, we will arrive at that city. The natural tendency we spoke of is overcome by continual progress. If progress is our slogan we will keep the vision. If you as an individual, or a local church, are hanging to some pet mountain, leave there today. There are better things for you ahead. Never beat a retreat, but progress to the higher, better, and nobler things by any legitimate means possible.

other man lives in a red front, and I live in a cottage with a thatched roof, what's the difference so long as my mansion is being built up yonder? If she wears silk, and he wears broadcloth, and I wear homespun, who cares so long as I know that some day I will wear a robe of righteousness? What if she is able to have a hat, with a rooster feather, so long as I know that by and by I will wear a crown of righteousness, even though at the present I can afford nothing but a cheap cap or a last year's made-over bonnet?

The writer knows of a preacher who was away from home over Christmas. His wife went downtown to buy him a Christmas present, but she wrote him, "I didn't see anything you needed, and didn't see anything I wanted, so I bought nothing." I said when I found this out, "If God can satisfy a woman, bless His dear name, there must be something in the salvation of our Lord Jesus Christ that there is in nothing else on earth."

The last we want to mention is, this experience is a personal experience, for it says, "I shall not want." If there was a satisfied experience for some folks, and not for me, that would be discouraging. But God being no respecter of persons, He has this experience for me—and for you, my beloved reader. You say, "I don't have it." Well, perhaps you have not learned "how to abound" yet. This is an experience where you not only are satisfied when you are "full," but when you are "empty." Not only when things come your way, but when they go away from you.

As we learn to be patient through tribulation, so we learn satisfaction through dissatisfaction, disappointments, being stripped of everything—friends, position, prospects—until at last we ourselves reach the place where we "count all things but loss"; where Christ himself becomes our "all in all." There and then, and not till then, will the soul ever know what it means to be able to say, "The Lord is my shepherd; I shall not want."

From that time on till the pearly gates swing open, and our immortal eyes behold the King in His glory, will we be able to live the life that does not want anything it sees, or desire things that others may have but they themselves are denied. We once bought a little card which had this motto printed upon it, "Blessed are they who want nothing, for they shall never be fooled."

WHITTIER, CAL.

## "I Shall Not Want"

By REV. AUGUST N. NILSON

**B**LESSED is the man who has learned to seek his happiness by limiting his desires rather than by trying to satisfy them. Such a man David must have been, otherwise he never would have been able to record such marvelous statement as the one quoted in the caption of this article.

There is much more in these few words than we would undertake to unfold. There is a depth to them, deeper than most people have ever gone. There is a height in them that will take eternity for us to climb. There are mysteries hidden in them that eye has not seen, ear has not heard, neither has it been perceived by the learning of the great, nor by the searching of the profoundest psychologist. Yet in them are revealed truths that a "fool need not err therein."

The first we want to mention is that there is a place where God himself can lead us; where we can actually learn the great lesson of life—to be content. Paul found that out, for he said, "I have learned, in whatsoever state I am, therein to be content" (R. V.). Oh, the havoc that awful thing we call discontentment has wrought in this life! Its dissatisfied greed has been the taproot of much trouble in home, state, and church. Many a heart has been broken because of its cravings. Many a man has gone bankrupt because of having been stung by this venom of hell. Instead of being satisfied with his present condition and prosperous circumstances, he has been led by the temptation of greed to invest, mortgage his home, and in the end lose all he had.

We have known of pastors who were not satisfied with the church building they were worshiping in, who began to run about among the membership, spreading dissatisfaction about the building not being large enough (though at the time he did not fill it) and saying that if they only had a larger building and "a better and more modern one" the outsiders would come in, and so forth, till at last he got them to mortgage, buy a new lot, borrow money, and build a new church. Then he ran off and left it to the next pastor to raise the money to pay off the debt by having his salary cut in half, or perhaps having to go to "work at his trade making tents," in order to save the church from going to pieces or being sold at auction.

We have known it to be a fact that men who were content with riding to church with their wives and children in the two-seated rig, when they saw their neighbor running by them in a Ford, immediately went to the bank, bor-

rowed money, mortgaged the farm, and bought an automobile. Then came failure of crops, the bank demanded the money, and the man lost all he had. Just because he had not learned the lesson of "having a two-seated rig to ride to church in, therewith to be content."

We know of a man in San Francisco, a humble shoemaker, who married a woman who later on began to be discontented with the things he was able to supply the little home with. She nagged and nagged till the man grew desperate, and in order to satisfy the greed for gay clothing and finery she demanded, turned burglar, robbed stores, was caught, sent to the penitentiary, died there, and was buried in a felon's grave—all because this woman would not be content with such things as she had.

The second thing we want to notice is that this "I shall not want" experience is something we can experience here and now in this present life. We are told that "God is my portion for ever." This being the case, we see that the secret of this satisfied state is God himself. He satisfies the hungry soul. He will give you the desires of your heart. He can so satisfy a human soul that he will "not want" anything that some one else may have, which he does not possess—not even the other person's spiritual experience. If the

## To the Backslider

BY MAUD O. SUMMERS

To those who once Christ's love hath known,

But now are far astray,

He waits to welcome you back home,  
And change your night to day.

One time He said to backsliders,  
"I'm married unto you."  
And if you'll only look to Him,  
I'm sure He'll take you through.

Of course it is the Devil's plan  
To hinder and despair  
The poor, discouraged, troubled man  
Who's lost 'most all His care;

But let us never once forget,  
Though Satan's very strong,  
That Jesus has the power yet  
To pardon every wrong.

And He not only has the power  
To justify and cleanse,  
Ere He does long this very hour  
To make you whole again.

## "Arise and Thresh"

By REV. S. B. RHOADS

"Arise and thresh, O daughter of Zion: for I will make thine horn iron, and I will make thy hoofs brass: and thou shalt beat in pieces many people: and I will consecrate their gain unto the Lord, and their substance unto the Lord of the whole earth" (Micah 4:13).

**C**ANAAN WAS a type of the goodly pearl of perfect love. It abounded in wealth, but was occupied by the enemy; it flowed with milk and honey (figuratively), dairy farms, and fruitage in abundance held in possession by the enemy (stolen property). Nowhere were the children of Israel told to thresh out each other, but the enemy.

Jesus, when in need of tribute money, did not tell Peter to go and see Nicodemus, who had recently come among them and become a follower, or of Joseph of Arimathea (both property possessors), but he said, "Go, take up the fish that first cometh up; and when thou hast opened his mouth, thou shalt find a piece of money: that take."

A genuine revival of religion, bringing salvation, has never failed in meeting expenses

and the demands of the hour. See the acre of wheat threshed by Peter and John following Pentecost. See the supplies for the demand at hand, reaped from the world's harvest field.

In the last chapter of Acts it tells of Paul threshing out the grain for the "self-supporting" missions. God having wrought miracles through him—the mayor of the town healed and others; a real revival of healing power, which is being restored to the church once again—and when he came to go, they loaded him and his company with such things as were necessary.

My text says, "Arise and thresh," i. e., get up and thresh out the wheat. God says He will do something. Brethren, if there is anything done in this country God will have to do it, and He is. God says (a) I will make "your horn iron," i. e., I will strengthen you; (b) "Your hoofs brass," well shod for the flinty rocks. These two things God will do. "And thou shalt beat in pieces many people." The "slain of the Lord" then would be many. "And I will consecrate their gain unto the Lord, and their substance unto the Lord of the whole earth." Here is the divine order for supply and demand; not to flail wheat already harvested, but the outstanding grain.

Truly the harvest is great, and "the labourers few." God said through Joshua, "One man of you shall chase a thousand: for the Lord your God, he it is that fighteth for you, as he hath promised you." "And the Lord your God, he shall expel them from before you, . . . and ye shall possess their land." If ever the enemy will be captured it must be according to the plan of redemption. "All power is given unto me," and "lo, I am with you always, even unto the end of the world" (or age).

Peter in his first two pentecostal sermons says, (a) "The Lord said unto my Lord, Sit thou on my right hand [how long?], till I make thine enemies thy footstool"; (b) "Whom the heaven must receive until the times of restitution of all things, which God hath spoken by the mouth of all his holy prophets since the world began." Is it not written "the earth is the Lord's," "the cattle upon a thousand hills," "the gold and silver are mine, saith the Lord"?

Canaan was occupied by the enemy till God, through His children, drove out, captured, and divided the spoils; possessing the land for Himself and His glory, as long as the children of Israel kept His commandments and covenant.

Today this country is largely possessed by the enemy. He who sits on the right hand of God has lifted His sanctified ones up, together with Him, in the heavenly places. "To the intent that now . . . might be known by the church the manifold wisdom of God:" "according to the power that worketh in us." Paul labored according to this power, which he said "worked in him mightily." "Arise and thresh": "I will make your horn iron," or "I will strengthen you."

"The battle is not yours, but the Lord's." But, in order to win the battle, the Lord calls His saints to His help "against the mighty." Did He not win the fight for us in the wilderness, in Gethsemane, on the cross, in the grave, in His resurrection, in His ascension, and in the ratification of the same at Pentecost?

Then why are we not capturing the foe, and the stolen spoils, by the aid of the divine Executive—the Holy Ghost—and help the God, the High Sheriff, to arrest these criminals, get back the stolen property, have His treasures refilled, "as in days of old and in former years"? "Arise . . . thresh"; swing the flail, and God will do the rest.

## The Editor of Our Paper

By N. B. HERRELL

THE HERALD OF HOLINESS is the official organ of the Pentecostal Church of the Nazarene. It is the joint-property of all her members. The common interests of all the church center in her pages. The HERALD OF HOLINESS is the circulative medium of our denominational standards.

It is the pillar of fire by night and cloud by day.

It is the voice of our church, crying in the wilderness.

It is the hub of our church, into which the spokes (Districts) are fitly framed together, and bound by the strong tie of common interest.

It is the ensign of our church, which is more terrible than an army with banners.

It is the Joshua of our church in the Canaan land.

It is a tie that binds.

The editorship of our paper should be the embodiment of the church standards; such as vision, spirituality, intellectuality, doctrine, government, and zeal, with the ability to give them voice and life on paper.

The editorship being of such moment to the welfare and good of the church at large, we believe it should be raised to the dignity and responsibility equal with all other general offices.

The office of an editor of a church paper is in a class to itself. It is a gift, an art, a profession. But very few men are blessed with such general qualifications as to so fit them for such a position. It is in many ways the most, if not the most, responsible office in the church. The editor is the only officer in the

church who meets all the members each week. He molds the vision and imparts the thought which steers the church in her onward course. Men should not seek this office lightly.

Manual, page 67.

General Board of Publication.

"It shall be the duty of this board to have general charge of the publishing interest of the church, subject to the approval of the General Assembly."

A goodly number of our people no doubt are not aware that the editor of the HERALD OF HOLINESS is directly under the supervision of the General Board of Publication. Also, that the General Assembly holds the General Board of Publication responsible for the office of editorship. Brethren, this should not so be. The editorial department of the HERALD OF HOLINESS should be an office of the General Assembly, the same as is the General Board of Publication. This would relieve the General Board of Publication of undue responsibility, and at the same time make the editorial department amenable to the General Assembly for its office.

The present system invites confusion between the editorial office and the General Board of Publication. This may seem more so in the field than in the office. However, I do not believe it possible to give the dignity and respectability due the office of editorship without placing it in the General Assembly. We believe the coming General Assembly should provide for the election of the editor of the HERALD OF HOLINESS.

NAMPA, IDAHO.

## Do Read This

By REV. WILL OWEN JONES

OUR PUBLISHING HOUSE is a great institution; "our" institution, a beehive of activity. A real treat is always assured one when a visit is made. There is no shrinking of labor here, and no shirking of workers. Punctuality is an asset. Faithfulness is assured. Courtesy is always shown to visitors, and some one is always ready to take you to all the departments.

There is an air of piety in all the place, and the entrance into the House is striking, as God has first place; and to handle His business is proof of the blessed atmosphere that prevails.

The heads of all departments, under our precious Brother Sanders, are men whose hearts are actually in the promotion of the kingdom of God.

Some of the problems of the Publishing House were ably given by Brother W. E. Shepard in the issue of March 19th, and everybody will do well to mark, learn, and digest these. However, this institution is God's coaling station and medium of spiritual communication. Prayer should be offered by all for guidance in the departments, and there should be the greatest of sympathy for all concerned.

There is much wear and tear in this work assigned to all who labor here. All are human, and it is the grind of existence. But there's salvation abounding, and prayer and the Word are given every day. And while labor is business, and system is fixed, all is labor and work for Christ and His kingdom.

The editorial room radiates with spiritual warmth and smiles. Brother J. D. Scott occupies the office chair, and near him is his as-

sistant; and their long practice in working for our paper makes them proficient in the arrangements of our great paper, the HERALD OF HOLINESS.

The missionary headquarters, where Dr. H. F. Reynolds and Elmer G. Anderson hold forth, springs into view at the mention. Also, where Brother Herbert Hunt and Brother Coddington toil. Our foreign work is well attended to, with fiery zeal and a deep love for souls across the seven seas.

The Youth's Comrade, a paper great beloved, is harbored on the second floor. Sister Phoebe Sanders, with labors abundant, works on it efficiently, and every time you read this fine paper remember to pray for her.

The business end of things is in good hands. God bless Brother Sanders, a man given to much prayer and labor, and a brother greatly blessed. Pray for him that he may have much strength. Brothers Rico and Lunn and others assisting him are blessed of God.

Then there is the printing department and the bindery room, and also the shipping and sales department. These are all blessed places.

We have a wonderful institution, and it is worthy all of your support and prayers. Dr. Haynes, as editor of the paper, and Brother Sanders, as General Manager of the House, assure an excellent paper and a place for God's glory.

It does not matter in what way you spread the gospel, except that you are obligated to spread it to the same extent as you have heard it.

# THE WORK AND THE WORKERS

## MISSIONARIES FOR AFRICA OFF AT LAST

Some of our readers may not understand about the long delay in the matter of our missionaries' sailing for Africa, especially as their pictures were shown in the December issue of *The Other Sheep*, and it was then stated that they were to sail on the 28th of that month. Well, it was this way:

Before the time came for them to sail, learning that they could get passage on a boat from New York direct to South Africa on February 15th, which would get them there in much less time and at much less expense, they gave up their berths in the San Francisco boat and engaged berths on that boat from New York. But, before the time came for the boat to sail from New York, another boat of the same company which was to precede the one on which they were to sail burned at the docks. Hence, those who had secured berths for the earlier boat took precedence on the boat of February 15th, and our missionaries were crowded out.

Since then everything has been done that possibly could be done to get them off to their field. God has heard prayer, and their passage is now secured from New York direct to Cape Town, to sail on April 18th. Praise the Lord!

R. G. CODDING.

## RESOLUTION

Whereas, Our dearly beloved pastor, M. C. Adam, feels called of God to resign as pastor of this church (Logan, Ohio), we do feel this loss to a great extent. Therefore, be it

Resolved, That we most highly recommend our brother as a trustworthy, faithful, energetic, and effectual minister of the Word.

Resolved, That we recommend to the general church the fellowship of our brother, and that a copy of this resolution be sent to our brother, and also published in the *HERALD of HOLINESS*.

Mrs. JENNIE BELL,  
JOHN R. TURNER,  
ALLEN CASTO.

## EVANGELIST F. W. COX

I am now with Philadelphia First Church, assisting Pastor Shelor. This is the second week. There have been a few seekers so far. We are looking to the Lord for more fruit ere we close. The church is being helped, we believe. I have been busy here. Last week I preached at noon in the Allen Agricultural factory, and am invited there again this week. The pastor said I had the best crowd there of any one during his ministry. I was honored by being asked to preach last Friday in the old St. George Methodist Episcopal Church holiness meeting. God gave us a splendid time. They also had me preach again on Saturday night in the same church, to a splendid congregation. God gave much liberty and sanctified six men and women. I am invited back again this week, and am also to preach one night in our church at Darby, Pa. Pastor Shelor is a clean, holiness man, and has a godly wife. He is to change this year, and Brother Lancaster will take his place. A fine, big, soldier boy was saved in this meeting. Jesus is keeping me in perfect love, without a jar or a break. He cleanses, heals, and seals. My new address is Lisbon, Ohio, Box 441.

## A MACEDONIAN CALL

We have been out in this part of Arizona, around Prescott, for nearly two years, and there has not been a holiness preacher in the vicinity in this time, that I know of. This is a very nice little town in the mountains, with a population of about three thousand. May God put the call on some live, holiness preacher to come this way. Jerome is of a larger population, and largely foreign, and has, one might say, no soul-saving station. We would be glad to give further information if desired. Address us at 209 North Pleasant street, Prescott, Ariz.

R. S. NEELEY AND WIFE.

## PASADENA UNIVERSITY

Our university seems to be situated where, seemingly, few natural advantages could be

added to the delightful climate and beautiful surroundings. The beautiful Sierra Madre mountains are in the background, and are a source of much delight and inspiration to the observing eye. But, best of all, God is with us, and wonderfully blesses us. I came all the way from Kansas to attend this school, and words can not express how glad I am that God ever led me this way. I can recommend no better place than Pasadena University to those who desire to get an education.

To those who wish to come and feel that they can not on account of finances, I would say that need not be a hindrance; for there are many opportunities for students to work their way through school. Calls come to the office almost every day for students to work, and our supply of workers is exhausted long before the demand is met.

EMMA WHITTINGTON.

## EVANGELISTS D. S. CORLETT AND WIFE

We have just closed a very good meeting with our church in San Diego, Cal. The meeting was well attended, and a number bowed at the altar, almost all professing to get through. The church is moving along nicely under the leadership of the pastor, Rev. C. W. Griffin. Several years ago when Brother Griffin came here the doors were closed, but they now have a fine body of praying Christians, who are pushing the battle for God and holiness in this wicked city, and God is blessing them in a marvelous way. Our next meeting is at Stockton, Cal.

## FROM E. Y. DAVIS

Our work in the Guantanamo, Cuba, valley continues to grow. We now have regular services at three of the sugar estates. The Sunday school at one of the estates has a regular attendance of seventy scholars. Our day schools are greatly improving also. The enrollment at one place is fifty, with a regular attendance of about forty. These schools are conducted by the government, but we aid in every way we can.

Our Guantanamo Sugar Company is establishing private schools as rapidly as we can find suitable teachers. While I am writing this I hear the school children singing, "Brighten the corner." My wife teaches them to sing in English and Spanish. They are very musical and learn to sing easily.

We have many obstacles, but I am thankful we have none of the foolishness about reconstructed Christianity as is going on in some parts. The plain old truth satisfies down here. It removes sin, and that is what we want. I have seen those who were steeped in Roman fanaticism or in moral corruption saved and completely delivered, through faith in Jesus' name. We do not need any reconstruction down here, but more of the same blessed truth, as it is in Christ Jesus.

## HAMLIN DISTRICT

We are glad now to announce that prospects were never better for grain and other crops than at present. The great rains God has sent us are wonderful, for which we praise Him.

While looking over our list of elders and licensed ministers, trying to locate them, I find they are badly scattered. Now since God has sent the rains and the people back, we urge them to come home at the earliest possible date. The dear people want a full gospel, and have always given good, large attendance at full salvation meetings, at almost every point on this District. The road is open for tents, brush arbors, open air meetings, and in any suitable place. We welcome loyal Pentecostal Nazarenes and consecrated workers. Come over and help us. In our rounds on the District we find many encouraging features about the work. All of our services seem to be well attended, and with a red-hot message of Bible truth backed up with the Spirit, the preacher, prayers, and tears, a great revival will follow.

J. WALTER HALL,  
District Superintendent.

## BETHANY TRAINING HOME

I want to tell you of a good old-time revival time we had in our home last Thursday evening. Truly, the day of Pentecost had fully come, as all were gathered together in the upper bedroom of the Bethany Training Home. While they were of one accord and one mind, the fire fell from heaven, illuminating the soul of each one present. A number were born again of the Holy Spirit.

I was called, between 8 and 9 o'clock, by the manager of the home, telling me "things were happening" down there. I called again in about thirty minutes and was told a great revival had broken out among the girls. Brother Baugh and I hurried down to the home, and upon entering the hall downstairs we could feel the presence of God. When we reached the upper hall, one was kneeling in the hall, and, opening the door, we saw almost every girl on her knees and praying aloud, crying to God for mercy. The matron had gotten under such a burden, after crying and praying for two hours for God to save the precious girls, the Spirit had laid her out. I tell you it wasn't long before souls began to get saved and sanctified.

Some were shouting on their knees, others were weeping for joy, and about every one in the room shouted for joy, even some who did not believe in shouting! I could almost hear the angels in heaven shouting and rejoicing for the prodigals who had returned to their Father, and had their sins washed away in the precious blood of the Lamb. The service began at 7 o'clock and lasted long after 10. I was told by many the next night in our regular prayermeeting in the home, that that was not only the happiest day in their lives, but the best in the Bethany Training Home. Surely the days of miracles are not over. We covet the earnest prayers of all who read this, that God may continue to pour out His Spirit upon us, and that this may become a soul-saving station for erring girls from all up and down this fair land of ours.

A. J. VALLERY, Superintendent.

## WILDE-KNIGHT EVANGELISTIC PARTY

We left our home in California on September 19th, to motor to New York to fill an engagement with the phonograph companies. We expected to fill many engagements en route, but the influenza epidemic was at its worst just at that time, so we were compelled to cancel all dates.

Our first stop was with Brother Fisher and the members at Kansas City First Church. We only stayed over the Sabbath, the churches being closed the next few days. Our next stopping place was Chicago, Ill. We arrived in time to help out in the singing a few days during the closing revival services, held in Woodlawn Church by Brother W. R. Cain. The authorities closed all the churches the next day, so we were compelled to travel on.

After a few more days of travel we arrived at Cleveland, Ohio, where we were entertained in the home of Mrs. Knight's relatives in the finest way. After a few more days' travel we landed in the greatest and largest city in the world, New York. Four or five modes of travel are used here: aeroplane, boat, subway, surface car, elevated, and omnibus. We arrived just in time to take in the meetings held by the International Holiness Association, of New York. The preachers were Dr. H. C. Morrison, C. W. Ruth, and Bishop Pearce. We were engaged to assist in the singing, and helped through the series. The meetings were well attended, the preaching was fine, and many found the Lord.

After completing arrangements with the phonograph companies regarding the record work, we began to make records in our spare time. Mr. Wilde has up to date made twenty records, with more to follow. Record making is a long, drawn out process, three months being required to make and put a record out for sale.

We engaged in two very gracious revivals in Brooklyn. The first was in the Utica Avenue Church, Brother French, pastor. The other was in the John Wesley Church, Brother Norberry, pastor. The result of these meetings is recorded in the great Book in the skies. We will look it over when we get there.



Not being able to preach and make records at the same time, we accepted a call to join the William A. Sunday Evangelistic Association, as soloist, quartet, and chorus director, until we are through with the phonograph business. We have been compelled to put off some of our calls until late summer, or at such a time as we are through with the record work. Thus far Mr. Wilde has made records for the Columbia, Pathe, and Starr companies. He expects to make records for the Victor and Aeolian companies later. We are enjoying the experience of entire sanctification, testify to it, sing of it, preach it, and are seeing numbers saved and sanctified. Praise the Lord!

We have labored in a number of Methodist churches and have seen a number of these folks seek and get the blessing. The folks say they never before heard any one sing just as we do, and say our songs are "so different" from any they have heard. But we understand just how they feel. One must be a native of Canaan to understand all the phraseology of that beautiful country. God bless the great family of holiness people over these states. We trust we will be able to get back in sunny California some time this fall. Keep the fire burning hot till Jesus comes.

#### EVANGELISTS C. E. ROBERTS AND WIFE.

We began meetings in Dayton, Ohio, March 9th, and ran until March 23d. Much prayer by the local church had preceded the meeting, and everything seemed ready for the revival. We had fine crowds and much interest. Several times the altar was full of seekers and most of the theme got glorious victory. The last day was great, indescribable. The services began with a revival in the Sunday school. About twenty-five of them were beautifully converted, and the mourners' bench was filled at each of the other services. There must have been fifty during the day.

My brother, C. Preston Roberts, is the pastor. He is well liked by the church and community. The church is thoroughly progressive, and has a vision for great things in Dayton. They have hopes of buying a church in the center of the city that will seat nearly a thousand people. They have bought a nice, modern parsonage since my brother came to them last fall, and during the meeting they bought a fine gas range that cost \$100.

The church has had good training under such pastors as James W. Short, and Brother and Sister Wines. There is a great outlook for the work in Dayton. They love the institutions of the church. This was proved when we presented the HERALD of HOLINESS to them. They gave us one hundred yearly subscriptions to the paper. We ran by Columbus, and had a great service on Monday night, with eight at the altar, and several got through with victory.

At present we are in Kansas City First Church, with Rev. W. E. Fisher, pastor. There is a good opening. Let everybody pray for this meeting that this important church and great city will be blessed with a mighty revival.

#### COAST-TO-COAST CONVENTIONS

The convention in Oklahoma City, Okla., was a hard fought battle. We had a good hearing from the beginning and some altar work, but there was not, till the last service, the clear sweep of victory we desired to see. The closing service brought a packed house. As Brother Babcock preached on "Resisting the Spirit" dozens of hearts were convicted. The call brought an altar full of seekers.

The convention was held in the Pentecostal Nazarene church. Rev. J. W. Oliver is the good pastor. Both pastor and people put themselves into the meeting, and were very generous in their spoken appreciation for the work done. The church announced a continuation of the revival effort, after the close of the convention, under the direction of Evangelist Robison, of Bethany, Okla., and Rev. Brother Penn, of Washington, D. C.

Brother Hill, our District Superintendent, was in attendance from the beginning to the close of the convention. He is a devout and delightful brother. Then, we had Professor Widmeyer, Professor London, and others of the faculty, together with the students, of Oklahoma Holiness College. They helped us greatly. Brother and Sister Lee, of Colorado Springs, delighted us with their presence for several services. The Methodist people were holding a centenary rally in the First Church. Quite a few of the pastors dropped in and urged the battle on.

The usual census revealed that we had representatives from thirteen different denominations and missions; and members from thirty-nine individual churches. We were inspired with the thought, once again, that holiness is getting at least a partial hearing among church people in general.

We thank the Lord for the souls pardoned and purified, for the reanointing upon the saints, and for the continued sense of divine approval.

REPORTER.

#### A SPECIAL REQUEST FOR PRAYER

Since reading Sister Gertrude Kennedy's, Brother Miller's, and others' testimonies regarding divine healing, I feel led to write the HERALD of HOLINESS family for special prayer for our child.

In November, 1914, owing to an accident, I had a severe fall on a railroad train. On February 7th following, our only daughter was born with the three last joints of the spine, next to her head, thrown out of place, whatever other injuries she might have had. She is now in her fifth year, and has never been able to sit alone, hold up her head, turn over, or hold a thing in her hands. She has lived on liquid foods alone. She has been examined by twelve physicians and the best of them pronounce her case absolutely hopeless.

Two years ago this coming July we took her from under the care of earthly doctors, and said we would trust our great Physician to heal her. In spite of her helpless condition the Lord has spared her through several severe spells of sickness, such as measles, whooping cough, and influenza; we believe to yet prove His miraculous power to heal.

She has been anointed and prayed for several times, and we seemed to have the assurance that our prayers were heard, and yet the work is not accomplished. But, thank God, we are out on the promises, standing by faith and pleading for the united prayers of you who have faith in God for healing. We ask this only for God's glory.

We are both ministers of the gospel, and God has blessed our labors, but now for nearly two years I have been tied, as it were, by this little darling. I believe God has permitted this to lead us out on divine healing.

We plead for an interest in your prayers. If any of you have a word of encouragement, or a book that will help us on to victory, we would greatly appreciate it. We live at Estancia, New Mexico. MAGGIE SLOAN CRAWFORD.

#### CHICAGO CENTRAL DISTRICT

When I last reported I was in a meeting with our pastor, Rev. D. L. Mounts, at Maples Mill church, near Canton, Ill. While the results were far from what we had hoped, yet we rejoice that God let us see some precious souls find Him both in pardon and purity. We were enabled to raise the pastor's salary \$4 on the week, and to get him an offering of \$100.

After leaving there we were permitted to preach for our people at St. David for one night. Some five or six persons came to the altar, and most of them found the Lord. Brother John S. Wallace, the pastor, was in a revival at that time, doing his own preaching. The Dunkleberger sisters, of Three Oaks, Mich., brought the messages in song. God honored their efforts by giving them more than four-score souls.

We went from St. David to Fairmount, Ill., where Sister Ryan was in a meeting. Having been previously assisted by Brothers Gray and Major, two Olivet students, they had had a good meeting, with quite a number of souls. We spent from Tuesday till over Sunday with this church, and God gave us two souls. Sister Ryan is a fine young woman, a good preacher, and a good pastor.

We spent almost a week at our ministerial meeting, held with the Chicago Woodlawn Church. After this meeting we were at home again for about three days, during which time we were permitted to be in a service with Brother Dennis, who was in a meeting in his church at Chrisman, Ill., assisted by Brother H. S. Hester.

On March 7th we started for Kewanee, Ill., where we spent the Sabbath with this people, preaching to them both morning and evening. Here is a place where they have a little city of several thousand inhabitants, a nice little church building, and a parsonage, and a fine place to build up a good work, if we can get hold of a live, level-headed, Spirit-filled man and his wife to take the work, and work the

field. Our Brother T. P. Tulgreen, a local man, is kindly keeping the work going.

We left here on Monday, March 10th, and the next evening found us at Cottage Home, near Louisville, Ill., where we spent three evenings preaching to the people. This is a new church, organized last fall, with eighteen members. They have their own church property, which they have just recently improved. Here is a splendid band of loyal people, with a great future for this church. Brother Thomas Neel is their pastor. We spent Saturday evening, Sunday, and Monday evening with our band at Benton, Ill., where the Lord gave us a great outpouring of His Spirit. From Benton we went to Carterville, Ill., where we spent four nights and enjoyed the fellowship of Pastors A. J. and Mrs. Laird and their people. Brother and Sister Laird are staying loyally by the work.

We spent Saturday evening and Sunday, the 22d and 23d, at Murphysboro, Ill., where Brother C. I. Deboard, of Missouri, had been in a meeting in an independent holiness church. God had greatly blessed and many souls had gotten to the Lord. This meeting made it possible for us to organize a fine church of twenty-five strong members. They also have their property, and will push right on. They want a resident pastor, which we expect to secure for them soon. Two men were sanctified in our last service with these people, and there is a splendid outlook for this church. We will spend the next few services with our pastor at Energy church, Mrs. Minnie Steele, and her people.

Through the efforts of Brother H. H. Lee, assisted by Brother Milby, the pastors and friends on the District have presented to the writer a beautiful new Corona typewriter, a much and long needed article. We appreciate it beyond power to describe, and with grateful heart we truly thank one and all who have helped to bring this great blessing to me. Pray for us.

CHARLES A. BROWN,  
District Superintendent.

#### EVANGELIST R. J. DIXON

Believing it to be the will of God that I should devote all my time to the work of evangelism, I resigned the pastorate of the Cliftondale, Mass., church. The church accepted my resignation and thus I was at liberty to go forth into the field on January 1, 1919.

Our first campaign was with Pastor Harry N. Brown, at Danielson, Conn., where we were over three Sundays. After that we went to Dennisport, Mass., for three weeks. The Dennisport church has been without a pastor for the last year. Following this we went to Putnam, Conn., for a ten days' meeting with the Salvation Army.

From Putnam we went to Hartford, Conn. We were invited to preach in New Britain, Conn., and God was with us there in mighty power. Thirty-five persons were seekers at the altar during the day. The following weeks we took Brother Lancaster's place at Hartford, while he went to hold some meetings at Philadelphia.

Our next campaign began on March 16th with the Methodist church at Moultonville, N. H., Elmer S. Anderson, pastor. God is working here, and about twenty-five have been seeking the blessing of entire sanctification. From here, the Lord willing, we go to assist Sister Cobb in a battle at Oldtown, Me.

We have seen about two hundred souls at the altar seeking pardon, reclamation, or entire sanctification. We give Him all the praise. Wife works with me, and proves to be a great help, especially at prayer and altar work. We trust God wholly for both support and new fields of labor.

#### THE TEXAS GOSPEL BAND

We opened our first meeting at Liberty, S. C., February 22d, and closed Sunday, March 16th, amid shouts of victory. The meeting was by no means a failure. Rev. J. O. Burnell and some consecrated men had arranged a spacious hall for us, and at the close of the meeting organized a Sunday school. Having rented the hall for permanent use, they also plan to have preaching every Sabbath. We hope in the near future to organize a church at that place.

We are now in a meeting at Canistota, S. C., with the Wesleyan Methodists. Rev. James George is pastor. We began Friday, March 21st, and Sunday there were nine seekers at the morning service and nine in the evening service. We are asking the Lord for a tent for our summer revivals.

REV. W. F. FARMER.

## DETROIT HOLINESS ASSOCIATION

The Detroit Holiness Association was organized October 4, 1912, at a cottage meeting, held at the home of Brother and Sister Learned. A call had been previously made for lovers of holiness to meet together for the purpose of uniting in some way to promote the truth and to conserve the work already extant. Twenty-two persons responded and became charter members of said organization. The following officers were elected: George W. Meredith, president; C. C. Valade, first vice-president; F. W. Hamlin, second vice-president; Corlett Ransom, secretary; L. R. Van Patten, treasurer.

They began holding cottage meetings each Friday evening, and a monthly all-day meeting. This program was followed until May, 1913, at which time they rented a place in which to hold their weekly meetings, continuing to hold their monthly all-day meetings in the different churches as the doors opened to them. In April, 1914, Rev. Joseph H. Smith and Rev. George Bennard held a ten days' convention in the Martha Holmes Methodist Episcopal Church. This meeting was rich in blessing and victory. In June, 1914, another hall was rented, in which they continued to worship until November, 1914. At this time another convention under the auspices of the association, was conducted by Rev. Joseph H. Smith and Dr. H. C. Morrison, in the Fisher Methodist Episcopal Church. This was also a gracious meeting and resulted in much good. Following this meeting, an advance step was taken in the renting of a larger, better hall for a Sunday afternoon meeting, at 46 Grand River avenue. The cottage meetings were continued as prayermeetings, but the regular union holiness mass meeting was thence-

forth held Sundays at the hall on Grand River. This program continued for a year, when another forward step was taken in the holding of Sunday evening services, also. Thus the plan of the work has enlarged from time to time.

In the fall of 1915, it was decided to call Rev. C. W. Butler, of Ypsilanti, Mich., to do regular work with the association for three months, beginning April 1, 1916. Long before the three months were ended, the executive council of the association extended a call to Brother Butler to continue his labors with the association by the year. After much prayer and consideration, the call was accepted. The work of Brother Butler as regular preacher and superintendent of the religious work began in September, 1916, at which time he took up his residence in Detroit. The record of the work has been one unbroken push ahead.

We are now ready to hold campaigns and push the battle as, we could not do in a hall rented only for Thursdays and Sundays. Doctrinally, we stand in perfect accord with the National Holiness Association. We keep free from side tracks and constantly emphasize the two great epochs in salvation. Holiness people visiting Detroit or having friends coming this way, will find a hearty welcome among us.

Our Bible school meets at 1:30 p. m. each Sunday, and preaching services are held at 2:30 and 7:30 p. m., with street meetings at 6:30 p. m., and fellowship and intercessory meetings as announced. Old-fashioned prayer-meetings are held each Thursday evening. Pray for us.

By C. W. Butler.

## CHURCH NEWS

## Sloux City, Iowa

We have just closed a great convention March 21st to 23d. Pastor John Nolt, of Loomis, S. D., was with us. It was our purpose at this time to raise \$810 to clear indebtedness on the parsonage. One man and wife gave \$500, and the total amount raised was \$875. We also took two very fine people into church membership, and others are looking our way. One backslider was reclaimed in the evening service. Evangelist D. M. Spell, of Colorado, will give us a meeting April 18th to May 4th. We look for salvation times.—S. M. Lehman, Pastor.

## Condon, Ore.

We have just closed a very successful revival, where twelve prayed through to pardon, and about seven were sanctified. There were two additions to the church, and others are to follow. Sister Pinnell was our evangelist, we had a glorious time, and the meeting was a great uplift to the church. We are looking ahead to our tent meeting in May. Pray for us. One came in and prayed through after the meeting closed, and one was sanctified at prayermeeting. We are pushing on to victory.—W. I. Steers, Pastor.

## Nashville, Mich.

The church in Nashville is not to the top, but, thank God, we are climbing the hill. We believe in the old-time religion, and are doing our best to convert every one in Nashville to believe in the same. This is a revival church, and God's blessings are upon us. We have just closed another revival with Evangelist Lyman Brough, of Surrey, N. D. It was a Holy Ghost meeting from the first. His way of presenting the truth and the definite preaching brought definite results. We had the best altar services we have ever had, and a number of cases of real, old-time victory. We are now looking forward to May 1st, when we will begin a campaign with Rev. W. R. Cain as evangelist. Pray for us.—Charles Hanks, Pastor.

## Hugo, Okla.

We are now in the midst of a good revival; the Lord is blessing, folks are confessing their sins and making restitution, and are coming through in the Bible way. Sunday was a very great day. Brother Lum Jones brought the message on old-time religion. Several were at the altar, and three prayed through good. The

Sunday school gave a missionary program last night, which was enjoyed by all. The house was full, and some were on the outside. The people gave a nice offering for missions, amounting to \$230 in cash and subscriptions. We do believe in missions. Last year, while we were engaged in the evangelistic work, we hardly had a meeting without having a missionary service, which resulted in raising nearly \$1,000 in connection with the evangelistic work. Since coming on the work here at Hugo, we invited Brother Hudson, from Peniel, to come over and represent the orphanage. He did so, and raised over \$200. Then we bought a parsonage, raised \$1,000 cash to pay for it, and last night raised \$230 in cash and subscriptions for missions. The church has paid my salary. The Antlers church is coming to the front with everything. We expect to build there soon. Pray for us and the work here.—F. R. Morgan, Pastor.

## Vincennes, Ind.

Our church in this city is being blessed of the Lord. We just closed a revival in which a goodly number found the Lord, and several united with the church. Rev. Ural T. Hollenback was the evangelist, assisted by the pastor. We are to have a convention April 9th to 11th, with General Superintendent Goodwin and District Superintendent Harding in charge. Please pray for us.—Pascal P. Belew, Pastor.

## Miner's Switch, Mo.

We are in a protracted meeting here now. Three have been saved up to date. The meeting has been running for three weeks, and we don't know when it will close. Brother Vaughn is doing most of the preaching. Sister Oscar Hudson, of Peniel, Texas, was with us one night last week in the interest of the orphans' home there, and in pledges and money we raised \$130. The people responded liberally to the needs of the institution. We are asking the Lord for a great revival here at Silkeston through the latter part of May and June. We have employed H. W. Sweeten to hold the meeting. We ask the prayers of the people everywhere for this meeting.—Charles B. Dameron, Pastor.

## Marshalltown, Iowa

God is still blessing our labors at this station. Souls are finding God at nearly every service. At our Wednesday night prayer service one man was gloriously reclaimed. Great burden is on some of the members for the salvation of

the lost. The little flock of saints are going deeper into the things of God, and we do not intend to surrender, but mean to stand by the true plan of salvation, that saves from all sin by a twofold work of grace.—J. H. Vance, Pastor.

## Colorado Springs, Colo.

After being laid on the shelf for two years, the writer and family are again taking up the work of the Lord, although wife is far from strong yet. The first of the year there came an unexpected vacancy in the pastorate here, and I was called to fill in until the coming Assembly. We now have a beautiful little church building almost completed, and we hope to dedicate before Assembly, free from debt. By the grace of God we want to see a great center of fire established in this place, that will tell for holiness the coming summer. Pray for us.—M. R. Dutton, Pastor.

## Austin, Texas

We are praising God for His smiles upon us, and these are days of great victory. We have had about seventy-one blessed at our altar since the last Assembly, and have received about twenty-nine new members. Truly the Lord is good to the Austin church. Last Sunday was one of the greatest days that it has been our privilege to have for many months. We had at the altar Sunday night sixteen people, fourteen of them praying through. To God be all the glory. We have never had better fellowship with the saints than we have now. Our Young People's Society is moving on to blessed victory, and our church is in blessed harmony. Our faith claims great things for the church this year. To our great surprise, last Monday morning the president of the Young People's Society asked me to come down to one of our big dry goods stores; and, in the name of the Y. P. S., presented to me a \$50 suit of clothes, a \$10 pair of shoes, and a \$5 hat, and almost everything that I needed. That is enough to make a holiness preacher think he has the best people in the country. Our annual revival will begin the first Sunday in May, conducted by Rev. William O. Nease, of Los Angeles, Cal., and our faith claims a great revival. We feel that the time has come when God wants us to enlarge our borders, and take new ground.—E. W. Wells, Pastor.

## Salem, Ore.

The Lord is blessing the work here, and while we are not seeing the souls saved that we would like, yet the church is climbing spiritually. We have been having meetings in our church for the last three weeks under the auspices of the Marion County Holiness Association, in which the holiness people have joined, and the Lord has wonderfully blessed and built up His people. The Friends, Free Methodist, some Methodist, and Evangelical churches, and others have been helping in the meeting. At this writing we are in the Highland Friends Church for two weeks, and then we go to the South Friends Church for two weeks. There are not great crowds, neither in the services, nor at the altar, but some are getting through in good shape. Some have been healed, some reclaimed, and some sanctified. We are encouraged to push on and stay with the battle until we have won out. We are planning for a great camp-meeting in August, with Evangelist C. E. Roberts and workers. Mission money and church expenses are coming easy, and the church members are keeping the victory.—A. Wells, Pastor.

## Kearney, Neb.

Dr. L. Milton Williams and wife held special services with our church for fifteen days, beginning February 16th. The weather was severely cold, blizzards raged, roads were bad, and kept many country people at home. The largest Protestant church in Kearney, with its hundreds of members, having made no plans for a revival this winter, became alarmed when the pastor heard of Brother Williams coming to help the little church; and their pastor wired for an evangelist and singer to come at once, which they did. Another church started revival meeting while Dr. Williams was here; but in spite of it all we feel that we had a great meeting. Our church has moved a long way up the road, and we stand better in the community. People are reading their Bibles. After Dr. and Mrs. Williams left us, District Superintendent and Mrs. Ludwig came and carried on the battle for a week. Souls were blessed and saved, and believers sanctified, and we are going on,

praying and working for the salvation of others.—Minnie J. Dickinson, Pastor.

#### Johnson, Vt.

We are not going forward by leaps and bounds, but, thank God, we are going forward, and we are gaining ground. We have found this a very needy field, with much work to be done. We have been very busy since we came. The people have taken good care of us these last few months. Our evangelist was taken sick just before he reached us for the meeting, so the church insisted that we go ahead and hold some meetings, which we did with good results. A number were at the altar in the two weeks' time, and prayed through to victory. I think some of these will make good Pentecostal Nazarenes in the near future. We have received a unanimous call from the board, the church, and the people who attend—who are not members—for the coming year, with an increase of one-half in salary. We are making great plans for the coming year.—R. J. Kunze, Pastor.

#### East Liverpool, Ohio

While engaged in a campmeeting at Lawson, Mo., last August, we received a letter from Rev. John Gould, Superintendent of the Pittsburgh District, asking us if we would take charge of the church at East Liverpool, Ohio. Although we had decided to remain in the evangelistic work for the fall and winter, and had a number of meetings on our slate, somehow we felt that it was God's plan for us to go to this church, which had been without a pastor for a few months. And by the second Sunday in September we were on the new field. We have had a pleasant and profitable time with the church here. God has wonderfully blessed the work, and there have been some forty-five or fifty professions to either pardon or sanctification, a number of reclamations, and quite an addition to the church in membership. All our finances are up, and we are ready to report in full at the Assembly at Dayton. They have called us for another year, and we are planning largely. And why not? We have a great God, and serve a great people, but we need your prayers, that God will give us a wise and understanding heart. We had a great day here yesterday (Sunday), with large congregations, and most delightful and victorious services. Sunday school has almost doubled since the first of the year.—R. P. Fitch, Pastor.

#### Peniel, Texas

God is most graciously blessing us here at Peniel. The midwinter meeting, held by Evangelist W. E. Shepard, gave the church, and the school as well, a great spiritual uplift. From the very first service souls began to bow at the altar, and to pray through in the old-time way. The large altar would be filled daily with seekers, and many were the happy finders. Prayer leagues were formed, and often class periods were turned into prayer services. The glory holds and victory is still ours. Last Sabbath Prof. A. K. Bracken brought the messages at both the morning and evening services. All the Sabbath services are well attended, and are spiritual feasts to the soul. The midweek prayermeeting, the Saturday evening band meetings, and the weekly cottage prayermeetings are times of refreshing from the presence of the Lord. We have an excellent Young People's Society which meets every Sabbath evening, one hour before the regular preaching service. These meetings are well attended, and are a great blessing to our young people especially. Finances are coming up well. Since the District Assembly was held, December 18th to 22d, the church here has raised in cash and pledges \$3,868. Two-thirds of this amount has already been paid into the church treasury. We have no rich people among us, yet it is remarkable how the people respond when an offering is taken. We are looking up and expecting great things from the Lord. By His grace we mean to press the battle and keep on the victory side.—Mrs. E. J. Sheeks, Reporter.

#### Cheney, Wash.

We have just closed a revival campaign with Rev. W. P. Jay and wife as evangelists. Our congregations were good before the meetings began with Brother Jay on March 2d. For three weeks the house was packed, God gave the victory, as many as seventy-five seekers fell at the altar, and most of them claimed victory. A titling band of thirty-five was organized with the pooling plan. Sister Mae Budd was with us the last week, and rendered splendid serv-

ice. A good class was taken into the church, and a Young People's Society was organized.—Ora Ogle, Pastor.

#### Cisco, Texas

Our meeting at Cisco has just closed. God gave us a wonderful meeting. The Christians were encouraged and wonderfully blessed. People prayed through to victory in the old-time way. Rev. C. B. Jernigan was the evangelist. God marvelously used him in the salvation of souls. Rev. Verge McCanliss and wife had charge of the singing, and were greatly used of the Lord. Brother McCanliss and the writer will start a meeting at Mingus in a few days. We feel encouraged over the prospects at Cisco, and believe the Lord is going to give us a good year over our entire work.—Thomas Ahern, Pastor.

#### Bloomfield, Ind.

We have been able during the last six months of our Assembly year to put in some new steps and walks to our church, greatly improving the looks of the building. Also in paying off some notes on the church debt. We expect to come up to the Assembly with our church clear of debt. Praise the Lord! We began our meeting Sunday, February 23d, lasting over three Sundays. Our pastor, Rev. J. S. Randle, was the evangelist. The Lord wonderfully helped him in bringing the messages, to the good of all, resulting in the salvation of four souls, and the church being built up and encouraged to go on for greater things. Sister Randle led the singing and was a great help to the meeting. The Lord has permitted some new families to move in to help push the work, for which we are very thankful.—Ethel Johnson, Reporter.

#### Greeley, Colo.

The Greeley church is still making progress. Our revival effort has come and gone. Brother Jeffries did good preaching, but for some reason the attendance was not what we hoped it to be. However, a number prayed through, and the saints were strengthened in their determination to go through at any cost. Last Sunday was a good day. Every one seemed to feel that special presence of the Holy Ghost that causes one to think less of self and more of God. We are earnestly contending for the "old paths," for we firmly believe that they are the only ways that will lead us home. The work here has been greatly hindered for several years, because of the lack of a suitable place to worship, so we are looking forward with delight to the time when we shall have a new church in which to worship our Christ. Praise God, who gives us the victory through our Lord Jesus Christ.—F. H. Bugh, Pastor.

#### Bloomington, Ill.

One month ago a revival spirit struck us, and has been going on ever since. Several exceptionally clear cases of salvation and sanctification have resulted. Some thoroughbred Pentecostal Nazarenes have been made. Our noonday meetings at the railroad shops are good. Brother E. E. Curtis will be with us over three Sundays in April.—C. H. Strong, Pastor.

#### Shawnee, Okla.

Our revival with Rev. A. G. Jeffries closed Sunday night, March 23d. It was a success. The Lord gave us thirty-three saved or sanctified, and twenty-seven additions to the church. There were quite a few of them children, but some were heads of families, and good men, for which we praise God. Brother Jeffries is a real prophet indeed. We also had with us one of our returned missionaries, Miss Myrtle Mangum, from India, who gave us a lecture Sunday afternoon on India; its people and customs and religion. The house was crowded. Her lecture was great and was highly appreciated by the hearers. Best of all, our vision of missions was broadened. Thank God for our faithful missionaries. We are looking for great things here in Shawnee.—R. E. McCain, Pastor.

#### Maplewood, Mo.

The St. Louis City and County Holiness Association is now maintaining an all-day monthly meeting which is held on the fourth Thursday of each month. The first meeting under this plan was held last month at our Maplewood church, and was a real encouragement to our faithful and persistently loyal band of workers at this church. The second meeting was held at the Flower Memorial Church in north St. Louis, Rev. R. V. Starr, pastor. In the closing service in the evening, Rev. D. C. Shearer, pastor of the Holiness Christian

church, of East St. Louis, preached a rousing sermon, and God gave the victory, with precious souls getting through at the altar. Thus God has given us souls, and victory in each monthly meeting, as well as in other services. We are delighted with the fellowship and harmony existing between our churches, and are going on to further conquests. The visit of Rev. Oscar Hudson and wife recently, mainly in the interest of the Peniel Orphanage, was a great blessing to St. Louis Pentecostal Nazarenes, and a good offering was given.—H. M. Chambers, Pastor.

#### Lake Charles, La.

It is nearly four weeks since our revival closed with Rev. C. B. Jernigan as evangelist. God gave us a great meeting. Among those who bowed at the altar were four Catholic women, and they found salvation in the old-fashioned way, and now they pray and testify as though they had something worth telling; and they have. How God blesses them as they tell the old story of saving grace. They have united with our church, which tends to increase their persecution. God is blessing the church spiritually, numerically, and financially. Our people are seeing that monthly and spasmodic giving is not God's plan, nor that of the Manual, so now about all have pledged a certain amount weekly. The above means that some of the folks have doubled and trebled in giving to God. During the revival our District Superintendent, Rev. S. D. Sloucum, and Pastor Owen and wife, of Ellis, were with us a few days. They were a great blessing to the meeting. The first Sunday of the revival, February 9th, a little boy came to our home. The mother and baby are in the best of health.—Rev. R. J. Kirkland, Pastor.

#### Hartford, Conn.

I am just home from Baltimore, Md., where I had the privilege of assisting Rev. J. T. Maybury in a series of meetings in our church there. Brother Maybury has gathered about him some very fine people, who are pushing holiness in the city of Baltimore. The meetings were very profitable. Several were at the altar and were blessed, and the church encouraged. We were there ten days and Rev. J. A. Ward came on and continued another week. Monday night, March 17th, we stopped off at Darby, Penn., and preached for Rev. John Neilson, pastor of our church. Brother Neilson had the meeting well advertised and a good crowd was present, and we had a real good, live, Holy Ghost meeting. Our church in this city has made some wonderful strides under the ministry of Brother Neilson, and his people love him much. Sunday, the 23d, God was wonderfully present in our services in this city, Hartford, Conn. The people were blessed and encouraged. The evening service was especially owned of God, and we had a good, old-time melting up. We are closing our pastorate in this city on April 20th. We are leaving some very faithful people who have stood nobly by us these two years with their prayers and means. They gave us a call to remain another year, but we feel like moving on to another field. Pray for us.—Rev. C. H. Lancaster, Pastor.

#### Austin, Texas

Last Sunday was a great day with the Austin church, beginning with a sunrise prayermeeting. Many of them stayed until the Sunday school hour, going through the Sunday school hour into the preaching hour. While singing the first song in the Sunday school, the glory of God came upon the people, and it lasted all through the preaching service. While the congregation was singing the glory of God came upon us again, giving us time to make announcements, and then while the solo was being sung, the glory came upon the people again. It was the greatest day we have had for many months, and to God be all the glory.—E. W. Wells, Pastor.

#### Escondido, Cal.

The Lord has been manifesting His presence with us in the last year. While there have not been scarcely any at the altar, we feel like the church has grown in grace, and we feel like going on. Rev. C. J. Kinne, of Los Angeles, our District missionary, was with us for four days in February, and gave us some inspiring missionary addresses, illustrated with stereopticon views from all our mission stations. The audiences were good, and much interest was aroused. The baskets were passed around the last night, at the close of the meeting, and \$61 was taken up. This is the best collection ever held in this

church. We expect to have our annual revival as soon as Brother Bud Robinson can get here. We covet the prayers of all our friends for this revival.—Frank A. Neufeld, Pastor.

#### Hamlin, Texas

Since coming to this place we have been very busy teaching and pastoring Central Nazarene College. The blessings of the Lord have been upon us in a signal way. In our regular services we have professions almost every Sabbath. All of our boarding students are in the experience of sanctification, and most of our day students are saved. Several have received definite calls from God into His work. Our midwinter meeting was held by Rev. B. H. Haynie, pastor of the local church. The meeting was great. The Lord has greatly used Professor Cornish in the school this year. We feel that he has been the man for the place. He has proved himself an efficient disciplinarian, an able instructor, and withal a most congenial man in every respect.—L. Lee Gaines.

#### Bridgeport, Conn.

The work which was opened in Bridgeport, Conn., several months ago by Rev. Lillie Henderson is gaining ground. It is now located at 1317 East Main street, where a hall has been fitted up in a desirable location. The walls have been freshly papered, and the windows are being finished with gilt letters announcing the services, and bearing the name "Nazarene Mission." The attendance is not large, but new faces and hungry hearts come to us every week to hear the old-time gospel story. Recently two men of middle age have come to the altar for clean hearts, and are now professing the blessing of entire sanctification. March 16th, after a clear, forceful sermon by the pastor on regeneration, from the text, "Ye must be born again," a young woman came to the altar and wept her way through to salvation. Then her husband came and got saved. Both are now rejoicing in Jesus. A man for whom we have been praying definitely for some time, has been getting under great conviction. Last evening at the close of the service he came forward all broken up, confessed himself a sinner, cried for mercy, and got blessedly saved. We believe God has called Sister Henderson to a large work for Him in this city. God is wonderfully bringing us in touch with precious souls, who admit they are not satisfied, but are hungry for a deeper, or clearer experience, and we can assure them that the promise to such is, "Blessed are they . . . for they shall be filled."—Clara H. Smith.

#### Eldorado, Kas.

We're still standing for God and holiness here. Brother Lord, our District Superintendent, was with us the 12th, 13th, and 14th of March. He was a great blessing to us, and two prayed through. We have a nice class of real sacrificing saints, who are coming up to the help of God's cause, both spiritually and financially. We have built a small chapel for temporary purposes since we have been on the field. We are expecting to build a permanent church soon. God is wonderfully blessing in nearly every service. Souls are getting through to God. We have engaged Rev. W. O. Nease and his son, Floyd Nease, of California, for a meeting commencing June 18th. Pray for us.—Brother Quimby, Wife, and Daughter.

#### Cordova, Ala.

Truly, we can say that the Lord is with us. Our people have a mind to work, and blessed fellowship and unity prevails between the pastor and laity. We are getting the vision for missions, and prayer is becoming part of daily life. The church has arranged for a great salvation time from May 1st to 12th, with Evangelists Allie and Emma Irick, of Texas. Brother J. W. Randolph has secured a large, new tent, and we earnestly desire that the saints remember us for this date, and pray that great good may come to our people and to the town of Cordova. Our Sunday school is growing in interest and in numbers. Our church will commemorate the Lord's Supper on the next first Sunday, April 6th. Pray for our work at this place.—C. C. Butler, Pastor.

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activities of your church.

#### BIBLE STUDY

### Young People's Society

#### DAILY READING OF THE BIBLE

Acts 17: 11 and John 5: 39

BY REV. E. J. FLEMING

"They received the Word": How should men receive God's Word? Gladly, Acts 2: 41; with all readiness of mind, Acts 17: 11; hear all things, Acts 10: 33; esteem it very highly, Job 23: 12.

Describe the attitude of a person who would desire acquaintance with God? Prov. 2: 1-6.

How does divine truth compare with earthly goods? Prov. 8: 10, 11.

Explain how four classes are affected by hearing the Word. Matt. 13: 10-23. "Thus, as in all the cases about to be described, the sower is the same, and the seed is the same; while the result is entirely different, the whole difference must lie in the soils, which mean the different states of the human heart. And so, the great central lesson held forth in this parable of the Sower is, That however faithful the preacher, and how pure soever his message, the effect of the preaching of the Word depends upon the state of the hearer's heart" (Selected).

What lessons may we learn from the manner in which the Thessalonian converts received the Word? 1 Thess. 1: 6, 7; 2: 13.

How must we receive the truth of God's Word to be saved? 2 Thess. 2: 10; 1 Cor. 10: 22 first clause.

What must be put away from our lives? James 1: 21; Col. 3: 8.

Why must we have the Word after we are converted? 1 Peter 2: 2.

"And searched the scriptures": What effect will regular meditation upon the Word produce? Psalm 1: 2, 3; 119: 148.

What guidance does the Word assure? Isaiah 8: 20.

Illustrate the statement of Luke 10: 20. See Luke 24: 44.

What methods of Bible reading have you found helpful? General discussion.

"A quickening that will last must come through the Word of God. A man stood up in one of our meetings and said he hoped for enough out of the series of meetings to last him all his life. I told him he might as well try to eat enough breakfast at one time to last him his lifetime. That is a mistake that people are making; they are running to religious meetings and they think the meetings are going to do the work. But if these don't bring you into closer contact with the Word of God the whole impression will be gone in three months. The more you love the Scriptures, the firmer will be your faith. There is little backsliding when people love the Scriptures" (Moody).

#### Oklahoma City, Okla.

We began our revival March 3d, and closed the 30th. The first ten or twelve days I did the preaching myself, but got wet, took cold, and called our enthusiastic evangelist, Charley Robinson, to my assistance. He preached the Word until Rev. C. W. Ruth came with the national holiness team, which consisted of Revs. C. H. Babcock, Joseph Owen, and A. H. Johnston and wife. They gave us some of the best preaching we ever listened to, and quite a few were definitely blessed. The house was crowded for every night service. Much good was done. In the last six weeks we have given \$1,000 in improvements, including the new piano; \$300 to the National Holiness Association; \$110 to Brother Charley Robinson for his services in assisting us; have had thirty-nine definitely blessed, and twenty joined the church. We believe in organized holiness. Last Sunday we had 240 in the Sunday school, and each month we have a good, healthy offering for missions. Unity and harmony prevail, and each and every one is trying to do more personal work than ever before.—John W. Oliver, Pastor.

#### Burns, Ore.

Sunday, March 23d, was a glorious day for the church at Burns, Ore. After an appropriate sermon Sunday morning by our pastor, Rev. George Ward, he called attention to a blackboard which had been placed at the rear of the pulpit for this occasion, and asked that each one who desired to do so, come forward and write his or her name, together with an amount to be given toward a fund to be used for the purpose of beautifying the interior and the exterior of the church. The first to respond was the oldest man in the house, who found God at

this altar some months ago. Then, not one by one, but in groups, the people came forward to add their offerings to the rapidly growing fund. No person subscribed more than \$1, but the aggregate amounted to more than \$150, including a few contributions which were made later. The lighting system is to be improved by installing six large electric lights on the ceiling, with special globes. These lights are to be a memorial for those of our number who have been called home, each one being presented by the family or by some friend of a departed one, and inscribed with the name of the person in whose memory it is given. One light will be purchased with a War Savings stamp and some Thrift stamps, representing the savings of one of our Sunday school girls who fell a victim of influenza this winter, and this light will bear her name. What could be a more beautiful memorial than a light in a church, lighting the way? Though absent from us, these loved ones still shine. The church is in a prosperous condition under the pastorate of Brother Ward and his wife, and we are glad the Lord ever put it into the heart of these good people to come to this western field.—Mary L. Blott, Secretary.

#### Claytonia, Pa.

We feel overjoyed and thankful beyond measure to God for the glorious victories He has won for us at this time. Since laboring with this beloved people the church is making remarkable improvement and going straight ahead on old Bible lines. Yesterday was a most gracious day in the church. In the morning service God's Spirit was so manifest the saints wept and cried for joy, and the testimony service was very beneficial and uplifting to any heart that might have felt a little depressed. God is working in this community. The attendance is good; and we had nearly two hundred out Sabbath evening. The morning services are better along this line, while the Sunday school is enlarging and new classes have been added. The revival spirit also is on. We have purchased a new piano, and now the people feel the need of a parsonage. One man alone raised \$70 in his own home, and others are gladly ready to aid. Then, too, God has given us a fine baby boy, for which we are most delighted.—Rev. Charles L. Green and Wife.

#### Caney, Ark.

The Lord is blessing us at Caney. Our pastor, Brother Glaze, is doing his best for us. The Lord is blessing every service. I thank the Lord for such Holy Ghost preachers as Brother Glaze. We covet the prayers of all the true saints of God.—Mrs. Retta Lambert, Reporter.

#### Des Arc, Mo.

The farewell service of Sister Ora Lovelace was held here on Sunday, March 30th. Sister Lovelace preached at the morning service, and the presence of God was so wonderfully felt in power, unction, and melting of hearts as to be indescribable. The service was a very touching one indeed, and almost every one was brought to tears. She had charge of the evening service also, and it was blessed in a special way with God's power and glory. Sister Lovelace has been a benediction and blessing to the people of Des Arc and surrounding community. She has shared alike their joys and sorrows, and irrespective of rich or poor her sympathies were quick, sensitive, and responsive, and everybody felt her impartial love and tenderness, and their right to her help in time of trouble and distress. And so, for these years, she has been at the service of any one needing her counsel, help, sympathies, or prayers. She certainly has the burden of Africa upon her heart, and has longed for these twelve years to go. The people of Des Arc love her, and, in spite of having given liberally in the past, responded quickly when the request was made for her first year's support. They certainly prove their regard for her, and will stand nobly by her and hold the ropes while she goes down in search of precious jewels. Indeed it is a glorious calling to be lightbearer to the dear souls who are in darkness. Christian people everywhere should remember Sister Lovelace in prayer, as well as the other workers, that they may prove a blessing to dark Africa.—I. B. Sipes, Pastor.

### SONGS OF BEULAH

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## TELEGRAMS

PENIEL, Texas.

## HERALD OF HOLINESS:

Peniel Orphans' Home is in need of a matron, a woman without children, with strong personality, sturdy Christian character, intelligence, and good health preferred. Send references.

OSCAR HUDSON, Manager.

RICHMOND HILL, N. Y.

## HERALD OF HOLINESS:

The New York District Examining Board will meet candidates at the John Wesley Church, corner Saratoga avenue and Sumpter street, Brooklyn, Tuesday, April 22d, at 9 a. m.

E. E. ANGELL,  
District Superintendent.

SAN ANTONIO, Texas.

## HERALD OF HOLINESS:

Geraldine, daughter of District Superintendent Rutherford and wife, passed peacefully to her reward Tuesday, April 1st. Funeral conducted by H. B. Wallin, of San Antonio, assisted by Rev. Orval J. Nease and Professor Winfield, president of Meridian College.

H. B. WALLIN,  
Secretary, District Advisory Board.

## REQUESTS FOR PRAYER

70. The saints at Pontiac, Mich., desire prayer that God will give them in the near future a Pentecostal Nazarene work in that city. The prospects are good.

71. A sister in Texas requests prayer for the healing of her three daughters, and the salvation of all of her children.

72. A sister in Texas desires prayer for the salvation of her family, and for the establishing of a Pentecostal Church of the Nazarene in her town.

73. A sister in Iowa desires to be sanctified wholly, and also to see her brother and nephew saved. Please pray for them.

74. A mother in Alabama asks prayer for the

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reclamation of three daughters, ages fifteen, eighteen, and twenty-one years, and a son, age twenty-three years, who have all once been sanctified.

75. A sister in southern California who is suffering with stomach and bowel trouble, and an extreme case of nervousness, desires prayer for her healing.

76. A sister desires prayer for the establishing of a Pentecostal Church of the Nazarene in Geary, Okla.

## NOTES AND PERSONALS

Brother A. N. Meek, of our Blue Ridge, Mo., church, visited us at Headquarters last week. He attended the revival at First Church.

The Deboard brothers were with us in our devotional services one day last week. They are now in a revival campaign with our church at St. Joseph, Mo.

Pastor Charles Davis and wife, of our Blue Ridge, Mo., church, were with us in our devotional services one day last week, and favored us with one of their special songs.

Pastor Joseph N. Speakes, of Topeka, Kas., spent last Tuesday at Headquarters. He is pre-

paring to attend all of the eastern Assemblies in the interest of the church extension work.

The Managing Editor has been preaching Sundays at Sedalia, Mo., for some time, where there are very bright prospects for the organization of a good Pentecostal Church of the Nazarene in the near future.

Next Sunday morning when you think of staying away from Sunday school, just remember that in India alone there are eighty million children who have never attended a Sunday school, nor knelt at mother's knee for prayer.

According to the present program, 100,000 American schoolboy carpenters will undertake the enormous task of making thirty thousand chairs and ten thousand tables to present through the American Red Cross to the refugees of northern France.

Since 1900 more than 10,500,000 immigrants from other countries have come to the United States, yet some enthusiastic Christian workers are grieving because they can not be foreign missionaries. Here is the opportunity if you are willing to work at home.

Evangelist F. L. McDonald reports some very gracious revival campaigns in different sections of the country. His next engagement will be in Oklahoma. He is ready to answer calls for meetings anywhere. His address is 1315 Lagrange street, Indianapolis, Ind.

## International Sunday School Lesson

April 20th  
OUR RISEN LORD  
Matthew 28:1-10

GOLDEN TEXT: "He is risen, as he said"  
(Matthew 28:6).

## THE LESSON OUTLINE

H. OBION WILEY, D.D.

## I. FACTS CONCERNING THE RESURRECTION.

1. The resurrection of Jesus occurred in the end of the Sabbath as it began to dawn toward the first day of the week. Some commentators state that this statement should read, "as it began to dawn toward the first day Sabbath."

2. The resurrection was accompanied by an earthquake and the appearance of the angel of the Lord who descended from heaven; rolled back the stone, and sat upon it.

3. The keepers were filled with fear and became as dead men in the presence of the angel whose countenance was like lightning, and his raiment as white as the snow.

4. To the women who came early to the tomb the angel said, "Fear not ye: for I know that ye seek Jesus which was crucified. He is not here: for he is risen as he said. Come see the place where the Lord lay."

## II. THE RESURRECTION ANNOUNCED.

1. The angel said to the women, "Come see the place where the Lord lay. And go quickly and tell his disciples that he is risen from the dead."

2. The message which brought sin and death into the world came from an angel through woman to man and from mankind the evil tiding spread as a curse throughout the world. Likewise the message of life comes from an angel to woman, from women to men, and is by them to be carried as far as the curse is found.

3. They departed quickly and with great joy. The angel first invited the messengers near that they might know of themselves that Jesus had risen and that their own souls might rejoice in the living Savior, and by this means qualified them to quickly and gladly carry the truth. Life is joyous, and the message of life will be heralded with great joy.

4. They ran to bring His disciples word. The living word within them made them run with the word upon their lips. Out of the abundance of the heart the mouth speaketh, whether that abundance be good or evil.

5. The manner in which the word is presented. There is a lesson for us in the haste which the disciples made to carry the message of life. We must not only know the message truly and proclaim it correctly, but there must accompany it the enthusiasm, the eagerness, and the haste which are in keeping with the great importance of the message. Otherwise our coldness and indifference kills the force of the truth which we would convey. All great

tidings travel quickly, and the message of eternal life must be no exception.

## III. THE RESURRECTED CHRIST REVEALED.

1. Jesus appeared to the women as they bore the message to the disciples and said, "Be not afraid: go tell my brethren that they go into Galilee and there shall they see me."

2. Jesus would not meet His disciples in Jerusalem. The capital of Judea had rejected Him and the Gentile dispensation was soon to be ushered in. Jesus therefore makes an appointment to meet His disciples in Galilee on the very borders of the country of the Gentiles to which soon the message would be carried.

3. Jesus, when He met His disciples, gave them the great commission saying, "Go ye therefore, and teach all nations," guaranteeing to them and to all His disciples His own presence and all the resources of power in heaven and in earth.

4. The missionary work of the church, its evangelism, whether at home or abroad, must ever be the dominating thought, the supreme work of the church. To this all of our education, our schools, our churches, and our entire organization must ever unswervingly hold.

## IV. THE POWER OF RESURRECTION.

The resurrection of Jesus was the theme of much of the preaching of the early disciples and occupies a central place in Christianity.

1. The resurrection of Jesus completed His work of atonement for sin. It was the victory over the last enemy of death, which meant triumph over all the powers of darkness and sin. Some one has said that the empty tomb is almost a satirical evidence of the triumph of Jesus over His enemies and ours.

2. It was the resurrection of Jesus which made possible His work of intercession at the right hand of the Father, without which there could be no divine application of the merits of His blood.

3. It is the resurrection which makes possible the new birth. "Begotten us again unto a lively hope by the resurrection of Jesus Christ from the dead" (1 Peter 1:3).

4. It is the resurrection which made possible the gift of the Holy Ghost. "This Jesus hath God raised up, whereof we are all witnesses. Therefore being by the right hand of God exalted, and having received of the Father the promise of the Holy Ghost he hath shed forth this which ye now see and hear" (Acts 2:32-33).

5. The resurrection of Jesus is the guaranty of our own resurrection. "But if the Spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you" (Romans 8:11).

To give employment to the thousands of refugee women in the war-swept countries, and thereby help them to help themselves, the American Red Cross has just shipped more than 900,000 pounds of yarn, and \$22,459 sets of knitting needles, valued at \$2,316.445.

Rev. C. E. Shaw reports some blessed meetings in Florida and Georgia, where God gave him many souls; during which time the Lord also gave him a helpmeet for the work of the ministry. He and Miss Bertha Higgins, of New York, were married at Columbus, Ga. We wish them much joy.

The revival campaign at Kansas City First Church, under the leadership of Evangelist C. E. Roberts and wife, is surely starting off with a swing of victory. There were about fifty clear cases the first week, and two more weeks yet to run. The work is thorough, and the church is greatly encouraged.

When you think of 150,000,000 people in India, during the present famine there, rising hungry every morning, remaining hungry all the day, and retreating hungry at night, and never having enough to satisfy their appetites once, you can more fully appreciate a land of plenty; but let us not overlook our responsibility to our suffering brothers and sisters.

With this issue we begin our eighth year. Seven years of toil and labor, marked with some little sacrifice, have passed into history, and we can truly say that the prospects for our work in general were never brighter. Our publishing interests are keeping pace with all the other departments of our church work. It is simply marvelous how the Lord has blessed and prospered the Pentecostal Church of the Nazarene during these few years of our existence, and we are just beginning.

## ANNOUNCEMENTS

**Notice**—Mr. George H. Bauerle, Loughheed, Alberta, Can., has a quantity of *The Other Sheep* and Sunday school literature, and would be very glad to mail them to any one who would like to use them for general distribution. Drop him a line, and he will forward them to you postage paid.

**Notice**—Rev. Newton Kendall, the cowboy evangelist, is meeting with good success in his meetings in southern Idaho. Brother Kendall's gifts and calling are in this line of work. It gives me pleasure to recommend him as an evangelist to those who desire such. His home address is 920 Thirteenth avenue, South, Nampa, Idaho.—N. B. Herrell, District Superintendent.

**Notice to Indiana District**—Easter Sunday has been set as Olivet University day in all our churches and Sunday schools. Let all our pastors and superintendents place this matter before their church or school, and give the people a chance to give. If you made a pledge at the Assembly on the upkeep of this school, this offering will be credited to your account. Many of our churches pledged, and up to date but little has been received toward these pledges. Say something for Olivet on Easter. You can when you think what God has wrought for her. Send all offerings to the District treasurer.

## Now Ready

We are pleased to announce that the latest addition to our Evangel Series is now ready for mailing.

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Rev. O. E. Enos, Parker, Ind.—U. E. Harding, District Superintendent.

## DEATHS

Obituaries should not contain more than one hundred words. All fulsome praise, prayer, poetry, and exhortation should be omitted.

**Bjorling**—Mrs. Christina Minnie Bjorling was born in Sweden July 21, 1857, and departed this life March 20, 1919. She was converted in 1913, and lived a good, Christian life. She was a kind wife and mother, and will be greatly missed by her family and all those who knew her. She leaves to mourn her loss two sons and one daughter, and a large number of friends.—Roy Whisson, Her Pastor.

**Carl Anton Bjorling** was born in Sweden August 27, 1853, and died March 19, 1919. He was united in marriage to Miss Christina Minnie Anderson August 21, 1877, to which union were born six girls and six boys. He leaves a widow, two sons, and one daughter to mourn his loss, four sons and five daughters having preceded him to the other world. Funeral services were held at the Bjorling home Thursday afternoon, March 20th, and were conducted by the writer.—Roy Whisson, Pastor.

**Rose Amanda Bjorling**, daughter of Carl and Christina Bjorling, was born July 9, 1887, at Hildreth, Neb., and departed this life March 18th. She was converted December 6, 1913; and three days afterward sanctified and lived a beautiful Christian life. After her conversion she united with the Pentecostal Church of the Nazarene; she was a faithful member of the church until death. She leaves to mourn their loss a father, mother, two brothers, and one sister, besides a great number of friends. Funeral service was conducted by the writer.—Roy Whisson, Pastor.

**Brewer**—Mrs. Lydia Brewer was born and reared in Evansville, Ind. She was married to William L. Brewer in 1896, and in 1907 they moved to Los Angeles, Cal., where for several years Brother Brewer pursued his ministerial studies in Doets Pacific Bible College and the Nazarene University. Sister Brewer was a licensed preacher, and a valuable helpmate to her husband in the pastorate. She slipped away to be with Jesus in great triumph. Brother Brewer and a host of friends mourn their loss, but are comforted in part through a knowledge of her final triumph.—H. Orton Wiley.

**Bryan**—Laura C. Barnhart was born August 22, 1859, in Missouri. She was married to G. W. Bryan August 29, 1880, to which union were born six children. One daughter preceded her to the better world in infancy. She was converted at the age of fourteen years and sanctified six years later. She united with the Pentecostal Church of the Nazarene near Kirk, Colo. She died happy on February 23d, at the age of fifty-nine years, saying, "I must reach that beautiful city." Her husband went to heaven about two years ago. Besides her children she leaves three brothers, two sisters, and many friends. The writer conducted the funeral service.—D. I. Vanderpool, Pastor.

**Carpenter**—Mr. J. R. Carpenter, a member of our church at Hamlin, Texas, departed this life on the 16th of March, and on the 17th his son, Starley, died. They were laid to rest in the same grave. Brother Carpenter lived a very devoted Christian life.—L. Lee Gaines, His Pastor.

**Chambers**—Cordella Beatrice Oslin was born in Arkansas August 8, 1879, and passed to her reward at her home in Osage, Okla., March 23d, at the age of thirty-nine years. She was married to W. E. Chambers September 6, 1896. To this union were born seven children, five of whom survive her. Sister Chambers was saved and sanctified in the fall of 1914, and has lived a beautiful Christian life since. Besides her children, she is survived by her widower, a father, one sister, and a brother, together with a host of friends. The funeral service was conducted by the writer in the First Pentecostal Nazarene Church at Osage, Okla., and the remains laid to rest in the city.—E. L. Looman, Pastor.

**Jenkins**—Benjamin A. Jenkins was born in Illinois September 11, 1845, and died February 13, 1919, at the home of his daughter near Fayetteville, Ark. He was converted seven years ago, and joined the Cedar Springs Pentecostal Church of the Nazarene in August, 1917. He was sanctified the following September, and remained true to the faith until the end. Several times during his illness he was heard singing and praying. He left clear testimony that he was ready to go.—Mary Weller, Church Secretary.

**Nease**—Mrs. Orval J. Nease, of Meridian, Texas, maiden name, Emma Caroline Spring, was born near Portland, Ore., February 21, 1862, and died at the age of twenty-seven years March 11th, at 3 p. m. She was converted during Rev. A. O. Henricks' pastorate at Portland, about eleven years ago. She said just before she departed this life, "Open the gates, let me pass. Let there be no sorrow," and asked her husband to "preach it straight." The writer conducted the funeral at Meridian, Texas, March 18th. She was laid to rest in Meridian cemetery to await the resurrection of the just.—E. W. Wells.

**Pounders**—Mrs. Della Pounders, wife of Rev. A. T. Pounders, was called to be with her Lord March 13, 1919. She leaves a widow, two children, four brothers, and three sisters, besides a host of friends. She was a member of the Pentecostal Church of the Nazarene. The funeral service was conducted by the writer in the home of her sister at Ft. Thomas, Ky. Sister M. W. Knapp, Brother Stanley, and others assisted in the services. The body was laid to rest

in the beautiful Evergreen cemetery at Ft. Thomas, Ky., to await the resurrection of the saints at the coming of our Lord.—W. M. Tidwell, Pastor.

**Taylor**—Rev. James Latta Taylor was born at Haw. Patch, Ind., February 2, 1840. He was translated to be with God from Berkeley, Cal., March 18, 1919. He was married to Miss Cassie Groves August 15, 1861. God blessed this union with two daughters. Brother Taylor was converted at about the age of fourteen. Eleven years ago he came to California, and, along with Sister Taylor, united with the Pentecostal Church of the Nazarene at Berkeley. The undersigned was his pastor nearly three years. I never called upon Brother and Sister Taylor, but that I went away helped in my soul. He was bedfast for the last six months, but bore his affliction with great patience. The funeral service was conducted by the undersigned, assisted by Mrs. Rose Porter Clinton.—H. H. Miller.

**Wilson**—Isaac Edwin, infant son of Wilfred and Martha Wilson, was born August 2, 1918, and died March 18, 1919, of pneumonia. May God comfort the bereaved parents and sustain them in their loss. The funeral service was held at the Methodist church, at Longdale, conducted by C. O. Wisler.

**Zyssech**—Marth Viola, infant daughter of Mr. and Mrs. C. Zyssech, was born March 10th, and after a short illness passed away to be at rest with Jesus, March 20th. We can say the Lord has given, and the Lord has taken away; blessed be the name of the Lord. The funeral service was conducted by the writer.—Roy Whisson, Pastor.

## DIRECTORIES

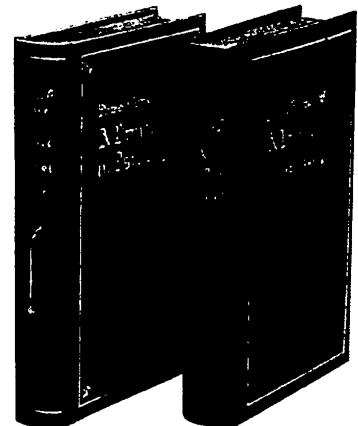
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Idaho-Oregon.....June 4-8  
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North Pacific (Newberg, Ore.).....June 18-22  
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April 30-May 4  
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San Francisco, San Francisco, Cal.....June 4-8  
Southern California District.....June 18-22

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Haynes Chapel (Dalark).....April 19-22  
Little Rock.....April 24-27  
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Pine Log (Barber).....May 6-10  
Mansfield, Hartford (Mansfield).....May 11-16  
Bates, Waldron (Waldron).....May 18-21  
Parks (Waldron).....May 21-23  
Mena, Corinth (Mena).....May 24-June 1  
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Wickes, King (Wickes).....June 8-15  
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Curtis.....April 15  
Lone Star.....April 16  
Atlanta.....April 17  
Burr Oak.....April 19-27  
New England—N. H. Washburn.....Beverly, Mass.  
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New York—E. E. Angell.....Richmond Hill, N. Y.  
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Peniel College.....Peniel, Tex.  
A. K. Bracken, Acting President.  
Trevecca College.....Nashville, Tenn.  
C. E. Hardy, President.

# EVANGELISTS' DATES

Lyman Brough:  
Elmore, Ohio.....April 20-May 11

Lake City, Mich. .... May 15-25  
Mohall, N. D. .... June 1-15  
Ottawa Lake, Mich. .... June 22-July 13  
W. R. Cain:  
Indianapolis, Ind. .... April 10-27  
Nashville, Mich. .... May 1-18  
C. C. Cluck:  
Halesboro, Texas..... July 4-14  
Goddard, Ky. .... July 17-27  
Godsonville, Texas..... August 1-10  
Friendsville, Tenn. .... August 14-24  
Louisville, Tenn. .... August 28-September 7  
Mansfield, Ark. .... September 11-28  
Home address, Dodd City, Texas.  
F. W. Cox:  
Decker, Ind. .... April 3-17  
Venus, La. .... April 20-May 11  
Defiance, Ohio ..... May 25-June 8  
Winchester, Ind. .... June 15-29  
Danzville, N. Y. .... July 2-23  
Indianapolis, Ind. .... July 25-August 10  
Open date ..... August 14-31  
H. J. Elliott:  
Corvallis, Mont. .... May 5-25  
Van Hook, N. D. .... June 15-20  
Home address, Nampa, Idaho.  
Lee L. Hamric:  
Ozark, Ark. .... May 2-18  
Conway, Ark. .... June 20-July 6  
Sutton, Ark. .... July 25-August 3  
Atkins, Ark. (Union Grove camp).....August 8-24  
Hugo, Okla. .... August 29-September 14  
Roy L. Hollenback:  
Hotchkiss, Colo. .... April 4-May 20  
Kirk, Colo. (Assembly)..... May 27-31  
Albuquerque, N. M. .... May 31  
U. T. Hollenback:  
Jeffersonville, Ind. .... March 20-April 20  
Commisskey, Ind. .... July 10-27  
Allie and Emma Irick:  
Jasper, Ala. .... April 12-28  
Cordova, Ala. .... May 1-12  
Carbon Hill, Ala. .... May 14-26  
Townley, Ala. .... May 29-June 9  
Bille, La. (camp) ..... June 20-30  
Ebenezer, La. (camp) ..... July 4-14  
Lufkin, Texas (camp) ..... July 18-28  
Webbs, Ky. (camp) ..... August 1-10  
Hillcrest, Ill. (camp) ..... August 15-25  
Des Arc, Mo. (camp) ..... August 29-September 7  
Home address, Pilot Point, Texas.

Newton Kendall:  
Claytonia, Idaho ..... April 13-27  
Fairfield, Idaho ..... May 4-18  
Lewis and Mathews:  
Oregon ..... March and April  
Alberta, Can. .... May to October  
Permanent address, 341 West Marquette road,  
Chicago, Ill.  
Minnie E. Ludwig:  
Burr Oak, Kas. .... April 13-27  
George and Effie Moore:  
Indianapolis, Ind. (First Church).....April 6-20  
Huntington, Ind. .... April 21-May 11  
Deput, Ind. .... May 25-June 8  
Indianapolis, Ind. (First Church, tent meet-  
ing) ..... July 25-August 17  
Lynn, Ind. (Cherry Grove camp).....August 17-31  
C. E. and May Roberts:  
Kansas City, Mo. .... March 30-April 20  
Columbus, Ohio ..... April 22-May 4  
San Francisco, Cal. .... May 18-June 5  
(Revival and Assembly)  
Yakima, Wash. .... June 7-15  
(Revival and Assembly)  
Upland, Cal. .... June 17-22  
(Assembly)  
Mitchell, S. D. .... July 10-27  
(Revival and Assembly)  
Salem, Ore. .... August 1-10  
C. W. Ruth:  
C. H. Babcock:  
A. H. Johnston:  
Joseph Owen:  
Louisville, Ky. .... April 15-20  
Chicago, Ill. .... April 22-27  
Bellaire, Ohio ..... April 29-May 4  
W. E. Shepard:  
Troy, Ohio ..... March 30-April 20  
Nampa, Idaho ..... April 23-May 11  
Topeka, Kas. .... May 18-June 1  
Cincinnati, Ohio (camp)..... June 6-15  
Racine, Wis. .... June 22-July 6  
Racine, Wis. (Spring Park camp)..... July 10-20  
Denton, Md. (camp)..... July 25-August 3  
Wheeling, Ind. (camp)..... August 8-17  
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Howard W. Sweeten:  
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## Among Our Deaconesses

### NEW ENGLAND DEACONESSSES' ASSOCIATION

Our District deaconess meeting was held March 4th at our Somerville church. The pastor, Rev. W. E. Smith, gave us a hearty welcome and his people royally entertained us. Eleven deaconesses were present at this meeting. Shall we ever forget what a wonderful day God gave us? God's glory fell on our souls throughout the entire day. It was indeed "a feast of fat things." Hallelujah! As God remembered Noah of old, after the waters had prevailed 150 days, so he remembered us deaconesses after a winter's toil. Death has not only broken into our association, but has boldly stalked into some of our homes and taken our loved ones. So God, after the waters had prevailed many days in our lives, remembered us, bless His name forever. "He is a great God, and beside him there is no other."

CORA M. HUDSON, *Secretary.*

### SALEM, MASS.

My work as a deaconess this last year has been somewhat different from that of previous years. It has indeed proved the fact, that a deaconess' duties are manifold—calling on the sick and dying, sympathizing with so many in their sorrow and bereavements, sharing "their burdens," and so fulfilling the command of Christ; beside taking care of the home, with many other duties too numerous to mention. In all this the Lord has helped and wonderfully supplied every need, for which we praise Him. We trust that He will continue to use and bless us in this particular line of work. We feel that God is with us, and our strength comes from Him. To Him be all the glory.

MRS. ELSIE RIMBOUT, *Deaconess.*

### BEVERLY, MASS.

The Lord is blessing the deaconess work in the Beverly church. Especially were we blessed during this terrible epidemic, that has been sweeping through our country. Calls were coming night and day, and it seemed that there was more than we could do, but we never hesitated to respond and to give our assistance in whatever way we could. Through it all the Lord wonderfully took care of us, and thus far no plague has come near our dwelling. Bless His name! We are believing God, resting on His promises, walking in the light, and doing our best to extend His kingdom. We can not do great things, but we can and must fill our little corner, so that when our work is done it may be said of us, as it was of Mary, "She hath done what she could."

PEARL M. JENKINS, *Deaconess.*

### EVERETT, MASS.

At Douglas campmeeting, August, 1917. God gave me a call for service, bless His name. May 30, 1918, I put on our deaconess' garb. It is indeed a privilege to work for the Lord. As I go into the different homes, especially where there are the sick, and minister to them and offer pray-

er, the presence of the Lord has been felt, and I have seen some good results. The blessing of the Lord has been upon the work. One home I visited, I found five sick with scarlet fever; the mother, father, and three children, with no one to care for them. As I was unable to stay, my mother went into the home and took care of the children, while the mother went to the hospital. It brought comfort and blessing, that they could not express. Other homes we have helped in various ways. I am in love with the work, and am praying that the Lord will put it on the hearts of others, for the work is great, and the laborers truly are few.

MRS. LAVINA BAILEY, *Deaconess.*

### OUR SISTER DEACONESS

Nettie F. Stearns, of Malden, Mass., a consecrated deaconess, at the age of thirty-three years slipped quietly away from amongst us. She was so interested in her work for God and humanity, she could not feel her work was done, and expressed surprise that she might be asked to lay it down. Her confidence in God led her to seek the Father's will, and with joy commit her future to Him. As



MRS. NETTIE F. STEARNS

it became apparent she was going to lay down life's cares and toils, the glory of God broke on her in a wonderful manner. In holy triumph she left, a loving farewell to those she loved, and was gone. She has gone, but her work remains and bears witness to her virtues and faithfulness. We look for a reunion in the city which hath foundations, in the eternal morning.

### NEW BEDFORD, MASS.

I am glad to report that the Lord is blessing at New Bedford, and especially the Sunday school. We are leading a boys' and girls' class meeting, which is proving a success. Praise the Lord! Quite a number have given their hearts to Jesus, and to hear them sing, pray, and testify is just blessed. They are interested in missionary work, and in giving their offerings for this work. The Lord has blessed me in visiting, and I indeed find a large field, with plenty of opportunity to work for the Master. With His help I intend to push the battle for His glory. To Him be all the praise.

MRS. ANNIE MANCHESTER, *Deaconess.*

### GLEANINGS FROM THE NEW ENGLAND DISTRICT DEACONESSSES' MEETING

"God is love, whichever way the wind blows."

"It is a wonderful feeling to have the blessing of the Lord."

"For five years I have been delighting myself in the Lord, and He has been bringing things to pass."

"When we have Him, we have all."

"I know what it is to have Jesus speak in my heart."

"We are going on to see the end of the way, but they say there is no end."

"Women are behind everything. Women have made our nation."

"The love of the world has been taken out of my heart."

A brother said, "I think the bonnet with the white trimmings is more becoming to our sisters than feathers."

### NOTICES

Please send in your annual report at once to the District secretary. Address Cora M. Hudson, 13 Whitney street, Cliftondale, Mass.

Let the deaconesses remember, in order to be licensed at the District Assembly, they must be recommended to the Assembly by the church board of which they are a member. Also that they themselves must attend the Assembly some time during its session, unless sickness or death prevents. This also applies for consecration.

Let deaconesses everywhere write once a month for the deaconess page.

### FROM WESTERN OKLAHOMA DISTRICT

Ryan, Okla.

I was so glad when the Editor asked if we should like a page in the HERALD of HOLINESS each month. Praise the Lord for an opportunity to get in touch with each other. I love our deaconesses and all our good women very dearly. I am looking forward to that glorious time when we shall all be near neighbors in the New Jerusalem. I am sojourning in this southern and western district, and here I find many of God's unfortunates. My hands are always full. My feet are too slow, my arms too short to make more than a mere beginning. So I am driven to prayer. My chief desire is to have the abiding presence of the Holy Ghost. Today I had the privilege of passing by the county jail and leaving a bundle of papers. No service is too small for a deaconess to do. Each week I find time to visit the sick, the aged, the poor, and the stranger. My coworker and I visited some colored people not long since. How glad we were of the privilege of kneeling in their midst, and praying the blessing of God upon them. May the Lord bless our good paper, the HERALD of HOLINESS, and all its readers, and His people everywhere.

NELLIE J. BARRETT,  
*District Deaconess.*