

HERALD OF HOLINESS

He Couldn't Help Himself!

General Superintendent Young

Calvary's cross is now in view. Jesus has committed himself fully to the Father's will. The crowd has taken Him. The trial itself proved to be a farce. The scales of justice were tipped against Him. Evil was in the majority. Then they nailed Him to the cruel cross. What shame! What agony! He cannot help himself, now, they say. But look what He did:

1. He carried the perspective of the centuries with Him despite the sweat and toil of pain. He scorned self-pity and reminded the tearful women, "Daughters of Jerusalem, weep not for me, but weep for yourselves, and for your children."

2. He took time, although His own life was at stake, to cast a reproachful but loving glance at Peter in his hour of sifting.

3. The throes of death could not destroy His sense of personal responsibility. He provided for His mother and addressed John, "Behold thy mother!"

4. He answered the bitterness of hate with the power of divine love when He prayed the Father to forgive His thoughtless enemies.

5. He felt the weight of the world's

sin and cried in anguish, "My God, my God, why hast thou forsaken me?" But He stayed with it until He could say, "It is finished: . . . Father, into thy hands I commend my spirit."

6. His spirit in that tragic hour pierced the callousness of the centurion and his men until in fear the centurion cried out, "Truly this man was the Son of God."

7. When, at the very last, He had most need of strength, He gave it to a human derelict and restored to him meaning and purpose in life here and beyond. "To day shalt thou be with me in paradise."

8. His very death brought the faith of Joseph of Arimathaea and Nicodemus—both leaders—into bold relief. They identified themselves as His followers.

He hung, helpless, on the cross. There was nothing He could do, but in that hour His redemptive love reached around the world.

When life would engulf me today with the tragedy and hate of sin, I look to Him who endured such contradiction of sinners, lest I become weak and faint in my mind. "In the cross of Christ I glory, tow'ring o'er the wrecks of time."

June 4, 1951

"The Mid-Century Crusade for Souls"

"Go ye into all the world, and preach the gospel to every creature"

TELEGRAMS

Toronto, Ontario—Sixteenth annual assembly, Ontario District, closed Thursday evening (May 17) with the ordination of a class of three in a glorious service. Reports of pastors show gains in every department, and District Superintendent T. E. Martin's report and re-election by a strong margin another high light of the week. Dr. Hardy C. Powers officiated with grace and charm; his messages were dynamic and challenging. Sunday-school and young people's convention in progress, with Rev. E. W. Martin, pastor of Detroit First Church, delivering a strong challenge to superintendents and presidents. Coming year promises to be better than ever.—**H. R. BROWN, Reporter.**

Orlando, Florida—Florida just closed greatest assembly in history. Dr. G. B. Williamson at his best. Twenty-two thousand dollars paid general interests in seven months here; excellent gain in all departments. Rev. John L. Knight re-elected on first ballot. Pastors and people united in great forward program.—**W. BLANCHARD HORNE, Reporter.**

Santa Cruz, California—Rev. George Coulter re-elected for third year as district superintendent for Northern California, receiving 324 out of 325 votes cast. Dr. D. I. Vanderpool presiding with grace and efficiency. A spirit of unity prevails on the district. Six new churches organized; average Sunday-school attendance 12,334; paid \$62,780 to the General Budget; 8,313 members, a net gain of 411. Raised for all purposes \$995,708. Assembly voted to take 46 per cent increase in educational budget, setting budget at \$8,000. Northern California looking forward to the best year of its history.—**WILLIAM A. WELCH, Reporter.**

NEWS IN BRIEF

Word received that Rev. Carl Batchelder, pastor of our church in Carl Junction, Missouri, died very suddenly on the night of May 22.

Dr. S. T. Ludwig, general church secretary, gave the commencement address at Eastern Nazarene College, Wollaston, Massachusetts, on May 28.

Rev. and Mrs. R. L. Morgan, pastors at Indianola, Iowa, will celebrate their fifty-second wedding anniversary on June 18. Brother Morgan was ordained by Dr. P. F. Bresee in 1914, and has been instrumental in establishing over two score Nazarene churches during his ministry of forty

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You Promote the GOSPEL When You Promote the HERALD

Nome, Alaska. Pastor Clarke Lewis writes: "We who are so far from the center of activity surely do appreciate receiving the HERALD. As one phase of our boys' and girls' camp which we plan to hold in July we are going to conduct a subscription contest for the HERALD. The boy and girl who win will be given a free pass to the camp. This camp will be the first of its kind ever held in Nome, and we are looking for a real time of blessing for the young folk."

Georgetown, Ohio. Rev. William Aplegate writes: "You will find enclosed the names and addresses for 105 HERALD subscriptions from the Georgetown Church of the Nazarene, Western Ohio District. Our quota was 30; we received 105. I think the HERALD is the best advertisement of that for which our church stands. Our church is less than two years old. Our church received the highest percentage of any church on our district in our recent HERALD drive."

Dayton, Ohio. "We have a total of 150 subscriptions to the HERALD for the Maryland Avenue Church. Our membership reported last year was 145."

OVER THE TOP!

Congratulations to the following churches, which made or exceeded the two-thirds of membership goal for HERALD OF HOLINESS subscriptions in 1950.

Church	Percentage
Sandusky, Ohio	116
The Plains, Ohio	150
Utica, Ohio	76
Wellington, Ohio	89
Rowsbury, Ohio	150
Ironton, Ohio, Coal Grove	190
Ironton, Ohio, Elm Street	92
Lancaster, Ohio	80
Marion, Ohio	154
Middleport, Ohio	92
Mt. Gilead, Ohio	147
Newcomerstown, Ohio	102
Obetz, Ohio	90
Carpenter, Ohio, Point Rock	110
Portsmouth, Ohio, Nauvoo	155
Portsmouth, Ohio, New Boston	89
Middleport, Ohio, Rutland	202

THAINE F. SANFORD,
Sales Promotion Manager

"The Fulness of the Blessing"

By Hugh C. Benner*

I am sure . . . I shall come in the fulness of the blessing of the gospel of Christ (Romans 15:29).

THIS phrase, "the fulness of the blessing," has been used in a general way to denote the experience of entire sanctification, emphasizing the relative fulness of the Spirit in this second work of grace, as contrasted with the limitations and carnal hindrances of the regenerated heart. This idea is valid and scriptural; for entire sanctification is the only basis for a full, free, rich spiritual experience.

But specifically and exactly, this is not the meaning of this phrase in this particular passage. Here it implies a condition or situation within the sanctified heart, and involves the idea of differences or varying levels in experience. This term "fulness" implies the possibility of *less*—the possibility of a *minimum* experience of divine grace as contrasted with a *maximum* experience.

We need to face the fact that the experience of entire sanctification, as such, does not guarantee a maximum level of spiritual living. There are people, genuinely sanctified, who are not entering fully into their privileges in Christ. "Fulness" means abundance, completeness, richness. The sanctified life offers unmeasured spiritual privileges in the plan and will of God. That is, there are limitless possibilities for growth and development in the heart and life of every individual who has been sanctified wholly. What are some of these phases of development? We shall outline them from the writings of the Apostle Paul.

1. *Fellowship with Christ.* "I count all things but loss for the excellency of the knowledge of Christ Jesus my Lord: . . . That I may know him, . . ." (Phil. 3:8 and 10). Here Paul speaks not of knowledge about Christ, but rather of a growing fellowship with Him. The essence of redemption is a relation of personalities and the major phase of development toward "the fulness of the blessing" is a deepening, enriching, more intimate fellowship with Christ.

2. *Knowledge of the will of God.* Paul prays that the Colossians "might be filled with the knowledge of his will in all wisdom and spiritual understanding; . . . increasing in the knowledge of God" (Col. 1:9-10). This involves the development of Christian responsibility for a growing discipleship. "Filled with the knowledge of his will" indicates a growing understanding, appreciation, and discernment of God's will.

3. *Christian graces.* "This I pray, that your love may abound yet more and more" (Phil. 1:9). "The fruit of the Spirit is love, joy, peace,

longsuffering, gentleness, goodness, faith, meekness, temperance" (Gal. 5:22-23). In the sanctified heart there is to be a constant growth and development of all the Christian graces. It is in this realm that the sanctified individual endeavors more and more to bring his humanity into perfect conformity with the spirit and attitudes of his perfect heart. Herein is one of the most practical applications of Peter's exhortation, "Grow in grace."

4. *Christian fruitage.* Paul prays for the Philippians that they may be "filled with the fruits of righteousness" (Phil. 1:11). Again he says, "But now being made free from sin, . . . ye have your fruit unto holiness" (Rom. 6:22). This fruitage is not limited to personal spiritual development, but involves achievement in the work of God in the world. "Now the God of peace, . . . make you perfect in every good work to do his will" (Heb. 13:20-21).

Obviously, these are not all the phases of growth and development *within* the sanctified life. However, they serve to illustrate the fact that God's will calls for more than "static saints." He is challenging every sanctified heart to leave the doorstep of the Pentecostal experience, and move out to explore the wide vistas of spiritual possibilities.

Finally, in Paul's experience, this "fulness of the blessing" apparently was in his control, for he declares, "I am sure. . . ." We hold the key to the measure of God's grace and blessing. God will not enrich and fill us without our co-operation. But if we furnish the initiative, the consistency of effort, the persistence, the application, the intensity, the faith, God will not fail, and we can live on the maximum level of spiritual blessing and effectiveness.

Thorn Gifts

By Lloyd M. Hearn

*Sometimes how deep the sting of thorns!
How baffling is their burning!
But out of suffer'ing I have learned
The gifts with thorns returning.*

*Each thorn bestows its gift of love,
Of strength, and understanding:
A closer walk with God—above
The power of vile men's branding.*

*Such thorns are warrior-building fare,
Prescribed for Christian table;
And God has promised none shall share
Above that he is able.*

*Then let us trust through burning briers,
Still singing Love's sweet story;
For God will bless us in the fires,
And turn our thorns to glory!*

*President, Nazarene Theological Seminary, Kansas City, Mo.

Holiness—a Necessity

By Charles H. Lipker*

But as he which hath called you is holy, so be ye holy in all manner of conversation (living)—this is the cry of the Apostle Peter to all the people. This brief and challenging statement commands the attention of any who would seriously consider the salvation of his soul.

The conclusions of human thinking are not the foundations upon which God has founded the plan of salvation. God has set forth His plan for man's redemption in the Scriptures, and then gives the characteristics and the evidences, so that each may examine his own life. As to our eternal destiny, he who has any anticipation of making heaven his home knows at the outset that he has certain conditions to meet to guarantee that hope. He also knows that any failure in meeting those conditions will blight and ruin his hope of heaven.

Heart holiness is an essential experience for the individual who strives to reach that desired haven. Holiness is essential by reason of the relation which it has to other phases of full salvation.

I

Holiness is of vital necessity to redemption. In the general terminology of the church, we refer to the experience called conversion as being saved. When we are saved, we are not saved from "all" sin, but we are saved from the practice of wrong and the pursuits of evil. We do break with our habits and old companions and follow a new and different way of living; but there is yet the carnal nature which remains in man because it "is not subject to the law of God"; therefore since it will not bow to divine law it must be eradicated. It is this cleansing that is necessary before the Christian can say that he is made free from "all" sin. The divine plan is stated by Paul thus, "God hath from the beginning chosen you to salvation through sanctification of the Spirit and belief of the truth" (II Thess. 2:13). Thus we see that the ultimate of salvation is not attained until we have received the experience of sanctification by the baptism with the Holy Spirit.

II

Holiness is necessary to successful Christian living. It is a sad truth today that many people are clinging to God in their weakness rather than in their strength. The grace of God makes no place for weak, ineffective followers; but rather it regenerates and conditions them by its power and then, indwelt by the Holy Spirit, they become powerful exponents of a new way of life. That holiness is necessary to successful Christian living can be readily seen as we observe a group of vacillating followers whose leader drew back



and even denied his Lord because a little girl pointed her finger and accused him of being Christ's follower.

But after their hearts were purified and made holy, it was Peter and the disciples who were pointing the finger, and then it was the world who was afraid. The "activities of the Apostles" is a grouping of the victorious labors of sanctified men and women, that we may read and then go out to be numbered among those who will work in the vineyard until He comes.

Successful missionary journeys and testimonies backed up by holy lives made a great impression on a sin-cursed world, and these results all point us to the way in which Christ would have us to go. Let us be guided by the words of the Apostle Paul as he wrote to Timothy, "If a man therefore purge himself from these, he shall be a vessel unto honour, sanctified, and meet [fit] for the master's use, and prepared unto every good work" (II Tim. 2:21).

III

Holiness is necessary if we are to participate in the second coming of Christ. The Bible which sets forth other teachings which we readily accept declares also that Christ is to come again, and the signs indicating His return are rapidly being fulfilled.

Do we anxiously await His return in order to get away from the evil and corruption of this world? Do we yearn for His coming, that we may go to be with Him in the place He went on to prepare? If so, then we face this question, Are we sanctified?

Holiness is the watchword of the Second Coming. Paul wrote to the Thessalonians, "And the very God of peace sanctify you wholly; and I pray God your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ." The sanctified soul then is kept through the grace of God; and at the coming of the Lord he will be blameless because he has submitted himself to all the demands of God. Thus, having walked in all the light and having been cleansed from all sin, that one can look forward to the great event in the Christian life—Christ's return.

*Evangelist, Cardington, Ohio

IV

Holiness will be the standard of judgment. "It is appointed unto men once to die, but after this the judgment." Few will argue otherwise. Judgment to be just must set forth its standards before justice is to be dispensed. "Christ also loved the church, and gave himself for it; that he might sanctify and cleanse it . . . that it should be holy and without blemish."

The "Blesseds" of the Beatitudes, which are a part of the Sermon on the Mount, given by our Lord, have as the challenge to their whole truth, "Blessed are the pure in heart: for they shall see God." Did Christ mean what He said? Our hearts say that He did; and we cannot have a confident hope of the future if we do not, by God's grace, have our hearts purified.

It is not anyone's hobby or creedal pride, but it is God's word to guide man in his relation to man and God—"Follow peace with all men, and holiness, without which no man shall see the Lord." It is a serious truth, but it has its bright side; that is, we can be holy, and can go to the Judgment knowing that we shall hear His words, "Well done."

Brethren, God hath chosen us to be a holy people, so let us not measure our needs short nor deny God His rightful place in our lives. "I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service."

CONSIDER THE WIND

By Dorothy Boone Kidney*

To all those who say they cannot believe there is a God or Jesus, that they find it difficult to pray because they cannot "see," I say, "Consider the wind!" Consider it and dissect it, and believe. When we were children we learned a poem that went, "Who has seen the wind? Neither you nor I!" *Who* has seen the wind? No one. Yet it is there. Such is the Holy Spirit. Such is God.

Go out and stand in the wind and feel it whipping across your face, watch the great trees bending under the weight of it, and it is easy to understand that there is a mighty force there although we cannot see it.

Not believing in God's Son and the Holy Spirit because we can't see Him, even while He is transforming souls each day, is like trying to discount the reality of wind while racing over the field for your hat!

Consider the powerful, unseen reality that is wind. Consider it and believe!

*Portland, Maine

"Watch therefore: for ye know not what hour your Lord doth come" (Matthew 24:42).

My Home, Sweet Home!

By B. V. Seals*

(II Corinthians 12:4)

MY THOUGHTS slipped across the dividing of worlds today, and for a while I lived in sweet anticipation of heaven. I read many scriptures describing that home of the soul. Paul said, in speaking of his heavenly visit, that he heard words that were unspeakable, and no doubt he saw beauties that were indescribable. Words are such crude vehicles of thought that if we go very far in any direction we get beyond words. Sometimes flowers are more expressive of love and sympathy than words. A lovely bouquet or plant will sit silently in the sickroom all day, but all the while it is saying, "Someone loves and someone cares." As with the alabaster box, the cost is soon forgotten when the fragrance fills the room; and as a medicine, it works magic.

I think we do some of our most effective praying when the Spirit maketh intercession with groanings. If God has a sense of humor, some of our prayers must be amusing to Him. Many of our prayers are full of information for God. I heard a man pray recently and, when he had finished, I thought that God must be much better informed than before. Many of our prayers are full of suggestions to Deity. Imagine human beings making suggestions to the Divine Being! But when we are all out of suggestions and cast ourselves upon God, He may have a better chance to help us.

That mother or father or loved one praying for a boy in Korea—it may be only a groan, a sigh; but if directed heavenward, and in the name of Jesus, it may be an eloquent and effective prayer in heaven's language. Also, the real zenith of ecstasy is found and attained only when it becomes "joy unspeakable and full of glory." As long as we can express our feelings in words, they have not reached the supreme heights possible.

I stood out at Port Angeles on the tip of the peninsula the other day and watched ships coming in from across the Pacific. I watched two large vessels as they came into view with the spray breaking over the bows, and all the storms of the Pacific behind. Suddenly I saw a small boat put out from the pilothouse with a pilot familiar with the navigation from there on into the beautiful port of Seattle, where ocean-going vessels dock almost in the heart of the city.

The pilot boat pulled alongside the large ship, the local pilot climbed aboard, and the large ship suddenly resumed its speed. As I watched it I said: "Heaven may be a little like that. When we near the home port, the haven of rest, boats with familiar faces on board may come out to

*Superintendent of Washington Pacific District

meet us; perhaps loved ones who have preceded us will join our Saviour in taking our hands and guiding us home at last." Then we may understand the purpose of God's plan in allowing some to go on before.

I don't know if heaven will be like that or not, but it will be that or better. For "eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him." It will be heaven to all who make it. It will be our home, sweet home!

Tobacco Seriously Enslaves

By William James Robinson*

Most persons do not realize how firmly tobacco enslaves its users. Let me urge you to consider seriously what Professor Richet said. He received the Nobel Prize of \$50,000 in 1913 for physiological research and, remember, no ordinary man ever receives that prize. He said:

"Tobacco is pernicious. Tobacco is noxious. It contains dangerous gases—oxide of carbon, hydrocyanic acid, and nicotine fumes, and yet I live in the midst of these poisons. Instead of breathing the pure, free, health-giving air, I injure my appetite, my memory, my sleep and the action of my heart by breathing these noxious vapors. To excuse myself I cannot even claim, like many smokers, that tobacco is harmless, since I am aware that it is harmful, exceeding harmful.

"In my case, my mania for smoking is a fresh and unexpected proof of man's incorrigible folly. Tobacco is a stupid habit to which I am enslaved, while all the time fully realizing my stupidity. And because I am more fully alive to it than other men, I am more to blame.

"Weird mania! Absurd aberration! I have fettered myself with this habit with no better excuse than universal folly. A stupid slavery from which I lack courage to break away" (quoted from *The Cigarette as a Physician Sees It*, by Dr. Daniel H. Kress).

No one can imagine that Professor Richet began smoking with the idea of being so seriously enslaved—fettered by this habit. But we can easily imagine that he said, as many young people say, "If I find it is hurting me, I will quit it." If he did think that way, he found that quitting it was not easily done.

Everyone who begins smoking is likely to be as seriously enslaved as Professor Richet was. There are multitudes of superior men and women, in all walks of life, even ministers of the gospel, who are as seriously enslaved as he was, and their intelligence is reduced 10 to 23 per cent. The only safe thing to do is never to begin the use of tobacco, but to abhor it with all the power you can command.

*Kansas City, Missouri

DIVIDENDS—

From Home-Mission Dollars

By Harold Mongerson*

HE WAS eighteen years old. Christ had come into his heart, and life and its possibilities lay before him. A few weeks ago he revealed to his pastor that God had talked to him about preaching the gospel. Furthermore, a way had been opened for him to enroll at Olivet Nazarene College. Today he is a happy student at that institution, preparing for his life's work. One year ago he was unsaved, without plan or purpose for the coming years.

What made the difference? What brought God's plan for this youth to fruition? Sacrificial Nazarenes, paying home missionary pledges, made it possible. It was *home-mission dollars* that started this young man on his way to God and the ministry of Christ.

* * * *

Tomorrow this young woman would be admitted to a local hospital to undergo surgery for cancer. Her bed had been reserved, the time of the operation set. But she had heard the home-mission pastor preach that Jesus could heal the body as well as save the soul; so she kneeled in the parsonage while prayer was offered for her healing. As the anointing oil touched her head, the power of God touched her body.

Early the next morning she went to the physician's office. After his examination, the puzzled doctor said, "I don't know why, but your cancer seems to have gone!" They canceled the hospital reservation—she has never kept that appointment for surgery. And, best of all, this young woman soon felt the healing touch of Jesus on her soul and later on became a Sunday-school teacher.

It was in a parsonage, rented by *home-mission dollars*, that these wonders came to pass.

* * * *

A Christian lady arose to her feet last night in prayer meeting to give her testimony. In essence she said: "I had my name on a church roll for years, and thought I was a Christian. But I don't think I really lived a Christian life until I started to attend this little Church of the Nazarene. Now I know that Jesus saves and sanctifies."

What made this typical testimony possible? A number of factors, of course; but somewhere there was a Nazarene who gave twenty-five dollars to home missions who is definitely responsible for sharing in this testimony. Again, *home-mission dollars* bring the light of true salvation to many honest-hearted seekers.

* * * *

*Pastor, Moline, Illinois

The doctor told me confidentially, "Two weeks is all he will live. There is nothing we can do for him." Few recover from acute leukemia. The next morning a newly organized home missionary church had prayer. That week a happy and relieved doctor told the patient's wife, "Your husband will live. We cannot explain it, but he will recover." Today, husband and wife and four boys are rejoicing over Dad's miraculous healing. A church and a community unite in their gratitude to a prayer-answering God.

Four smiling boys sit in the front row of seats every Sunday morning, in a little white tabernacle, erected by *home-mission dollars*.

* * *

These are some experiences culled from the twenty-one months' history of another home missionary church. They are being repeated all over America. Our people need God, and will respond to Him.

Remember, it is your *home-mission dollars* that are bringing the glorious gospel of Christ to millions of our nation. May God bless our home missionary work and cause it to thrive and increase in this day of opportunity!

Flight, at Last!

By Clinton J. Bushey*

THE May fly, a frail creature of the insect world, has a very interesting life history. The female lays her eggs at or on the surface of the water. In a short time these eggs hatch out and the tiny, ugly little nymph descends to the bottom of the lake or pond, where it feeds upon decaying organic matter. It thrives on this muck, and in the course of time it goes through the process of shedding its skin. It hasn't changed its appearance much, but has outgrown its exoskeleton and in order to grow larger must shed it. This may be repeated as many as twenty times as it grows to maturity; but after each molt it is still an ugly, unattractive, muck-eating nymph, living in mud and not wanting light.

Some species mature in one season; others take as much as three years in which to mature. At this time a new urge takes control of this "ugly duckling." It ceases to eat and approaches the surface of the water, where it attaches itself to a grass stem, a rock, or other structure protruding from the water. The exoskeleton, in the absence of water and in the open air, quickly hardens; and, in a paroxysm of apparent pain, the nymph twists and bulges its internal organs until suddenly the back splits open and in a few minutes a beautiful creature with transparent wings and other beautiful insect characteristics crawls out of the hardened shell which was harboring it, into the beautiful free air and sun-

light. At first it is quite colorless; but in a few minutes color markings appear, the wings dry out, and to all intents and purposes it is a new creature.

Strange as it may seem, this insect at this stage cannot fly. All the required equipment seems to be there, but there is no way to get it to fly off as you would expect it to do. It is known as a subimago at this stage. However, nature knows it needs further development; so in about an hour another molt takes place, and this time everything seems to be developed properly. It is now an imago, or mature adult. Something is lacking in the subimago stage, and that is supplied when it undergoes its last molt and becomes an imago.

As an imago, the beautiful wings are quickly dried; then the insect flaps them back and forth for a few times and takes off into God's free air, for which it was originally intended. It is wholly mature now, and in a short time mating takes place and the reproductive processes function. This insect apparently does not feed as an adult, and lives only about twenty-four hours to fulfill its function in life. Apparently their only function as adults is to produce more May fly eggs.

* * *

How many people are born and spend a larger part of their lives in the muck of sin? They feed upon the beggarly things of life. They don't want to get out in the open and get the light of the gospel. But in time the Spirit convicts them and they crawl out of the mire into God's fresh air and sunlight, where a transformation takes place—they are born again. However, they are still more or less earth-bound. True, they have become new creatures; they look different; they act differently; they don't want to go back into the muck of sin; but they seem to

"A Peculiar People"

By Grace Noll Crowell

*"A peculiar people," followers of the Christ:
Peculiar in that we must strive to be
Christlike in all our ways, and hold unpriced
The example He has set for you and me.*

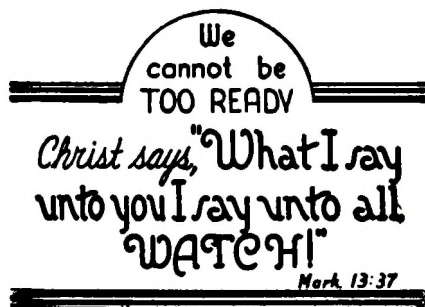
*Peculiar in that sin can have no place
In any day—for Christ would never sin;
Peculiar in that through our life's swift race
We must beware the doors we enter in.*

*We must avoid the evil as we would
A serpent coiled to strike along our way;
Peculiar in that we would choose the good,
The true, and beautiful—O dear Lord, may
We stay our minds upon Thy form ahead,
And be "a peculiar people," as 'tis said!*

*Taylor University, Upland, Indiana

be powerless to launch out as a true Christian should.

What's the matter? They need another "molt." They are on dangerous territory, where other creatures of the deep might at anytime plunge up through the surface and devour them, as fish do the subimago. So, in order to get up out into God's love, they must give themselves over wholly into God's hand and the last "molt" takes place, which loosens them from their place of danger. Then they fly out into the ocean of God's love—able to keep away from the muck, and able to reproduce their own kind—the real function of a real Christian. They are sanctified wholly! Who wants to be a "subimago"?



The Hidden Longing

By W. R. Lanpher*

My soul longeth, yea, even fainteth for the courts of the Lord (Psalms 84:2).

SO WROTE the Psalmist long years ago, and the hearts of men still cry out for the living God. They won't admit it; in fact, they vociferously deny it. But through their indifference, their pleasure seeking, their mild forms of religion, these souls for whom Christ died long for the courts of the Lord.

You can see it in the dull, herd-like expressions as they tramp the streets of our cities; in the lack-luster eye that betrays an unsatisfied soul within; in the coarse lines of worry and disillusionment that have etched their way into life-weary faces. Even in their mad search for sensual pleasure, the resulting laughter is hollow and mocking.

You can see it in the pitiful derelicts in the slums, and in the equally pathetic "up and outers" who have everything but God. You can see it in the wrecked homes, overflowing orphanages, and ever-increasing sanitariums for those who find modern life too much. You can see it in the 118 persons who had the courage to leap from Golden Gate Bridge, but not enough courage to face up to life.

You can see it along our highways and in our parks where the empty beer can is well on

the way to becoming the national trade-mark of America. And you can see it in the reading habits of millions, where yellow pulp magazines and comic books constitute the mental diet of great masses in America—our America that was founded, nurtured, and drew its strength from the Bible and *Pilgrim's Progress*. You can see it in the shadowy doorways, where twelve- and thirteen-year-old boys and girls are furtively looking, as they cough through their first cigarette. You can see it in the national flight from responsibility and integrity.

We are a nation that is trying to keep privilege without assuming the necessary responsibility. When once an easygoing social gospel is substituted for a gospel that makes one personally accountable to God and proclaims purity of motive and purity of life, is it any wonder that marriage vows, church vows, labor contracts, and personal ideals are sacrificed on the altar of expediency?

You can see it in the numb attitude of "It can't happen here," in response to the threat of atomic destruction.

The wonder is not that man has discovered the secret of the atom, but the wonder is that he has not felt humbled and repentant under the hand of a righteous God. The great majority go merrily along their way of forgetting God, Sabbath desecration, unholy alliances, and token support to an easy religion that demands neither inner purity nor outward rectitude.

This very numbness is an opiate of hell, similar to the "Enchanted Ground" in *Pilgrim's Progress*. I quote: "There is no more deadly and insidious condition of soul than the dread ease with which we move to our tasks unmoved. The air of the Enchanted Ground naturally tends to make one drowsy."

The Mid-Century Crusade for Souls is aimed not only at reaching the lost about us, but also it is desperately needed by Nazarenes to keep us from absorbing this indifferent, numb-like spirit of our day.

This indifferent world longs for the courts of the Lord. You can see it in the darkened churches on Sunday night, churches that once preached Christ and His power to save. If you think we live in an over-churched, gospel-hardened day, the facts are that 43 per cent of the people of North America, or 164,000,000 citizens of the United States and Canada, have no church affiliation whatsoever (from *Trends* magazine of National Association of Manufacturers).

The very religious world itself cries out from its muddle of modernism and hesitation, its fearfulness and fanaticism, its false creeds and false priests, for a voice crying in the wilderness, "Prepare ye the way of the Lord." True, there is a sound of a going in the mulberry trees, for which we thank God. As Nazarenes we rejoice in any spiritual awakening and interest in religion.

*Pastor, First Church, San Francisco, Calif.

Prayer That Was Punctual

By Louis McCurdy*

Now when Daniel knew that the writing was signed, he went into his house; and his windows being open in his chamber toward Jerusalem, he kneeled upon his knees three times a day, and prayed, and gave thanks before his God, as he did aforetime (Daniel 6:10).

THE exact words of Daniel's prayer are not recorded in the Bible, but his prayer regularity must have been recorded in the records of heaven. Nothing intruded into this prayer schedule, not even the business of the kingdom of Babylon. Even the national prohibition of prayer did not keep him from his accustomed place of prayer at the usual hour.

It may be that some have wondered why Daniel, in his position of influence, did not approach the king to try to prevent the decree that would ban all prayer in Babylon. He apparently did not try to influence the king. Why should he? Here was a challenge to his faith, and he accepted that challenge. He, no doubt, had been praying for an empire-wide recognition of his God—at least that was the answer that God gave him.

No doubt God had a hand in leading Daniel to do the very thing that he did. He prayed as usual, and was caught and consigned to the den of lions. But this brought God's deliverance of Daniel to the attention of the entire Babylonian empire. It caused the king to spend an entire night in fasting. It caused him to do some serious thinking, and possibly some praying as well.

It took just such a miracle to prove the power of Daniel's God to the king, so that he made another decree, exalting the God of Daniel and defining Him as "the God . . . who hath delivered Daniel from the power of the lions." Had Daniel tried in any way to avoid the penalties of his prayer-habits, this national recognition of God might not have been possible.

Daniel's regular prayer schedule brought some real results. The evil princes and their families were punished, the king gave a testimony to his nation that carried some weight of influence, and Daniel prospered during his reign and that of King Cyrus.

God's deliverance of Daniel left no room for the skeptics to analyze, to investigate, and to doubt the power of those lions. Those same lions made short work of those one hundred nineteen princes, their wives, and families. And the many outstanding miracles wrought through prayer today should convince sensible people of the mighty power of God.

In contrast, how easily the modern saint lets his prayer schedule be disrupted! And then he may wonder why God doesn't help him in times

of trouble. But those who are faithful to the place of prayer will find that our God is faithful in our time of need.

Daniel was regular in prayer: "Go, and do thou likewise."

It Is Later than We Think!

By V. S. Rushing*

And that, knowing the time, that now it is high time to awake out of sleep: for now is our salvation nearer than when we believed (Romans 13:11).

THE exhortation of the Apostle Paul is now more applicable than ever. There is prevalent in the Church a sleepy condition of which the writer speaks. In the truest sense of the word, "sleep" is a term applicable only to believers; sinners are not asleep but dead, and they require not an awakening but a resurrection. Truly, it is high time to awake out of sleep, for it is later than we think.

(1) It is later than we think because many opportunities already have slipped away. Have you ever felt the sadness of failing to visit a sick person, or talk to someone about his soul, when you heard that he was dead? Many opportunities already are gone for ever, and time is swiftly marching on.

(2) It is later than we think because we are fast approaching the judgment, when we shall give an account of our stewardship here upon the earth. The exhortation is to redeem the time before it is too late.

(3) It is later than we think because our salvation is nearer than when we believed. If we are closer to heaven than when we started on this Christian journey, then heaven is making a stronger pull on our souls. We should not come before the throne empty-handed. Surely, it is time to awake, for it is later than we think!

*Evangelist, Portsmouth, Ohio

A Summer Chant

By Norman C. Schlichter

*Every mountain's heart He knows.
He made the sweetness of every rose.*

*Praise Him for ever-shading bough,
For all sweet sounds in orchards now.*

*He tuned each winging songster's throat.
His loving voice is in each note.*

*The warmth of sun, the stir of rain
That brings the harvests of good grain—*

*These too He gives, the constant Friend
Whose loving care shall never end!*

*Pastor, Bowden, Alberta, Canada

A Prayer to Save Us From a Bad Disposition

OUR Heavenly Father, save us from what has been called "the vice of the virtues." We pray to be delivered from dispositional sins. We remember the words of one who said that "an evil disposition manifested by a professed Christian does more harm in the end than anything that modernists or unbelievers can do."

We pray to save us from sensitiveness, irritability, faultfinding, peevishness, resentfulness, and uncharitable attitudes. Grant that our influence will not be hindered in doing good by manifestations of ugly dispositional flaws in our lives.

We pray to save the church from things that constitute a plague and a pestilence. As someone said long ago, "It is time we Christians stop trying to excuse our uncharitable and unchrist-

like dispositions and frankly admit our failure to live as we should."

John Wesley said, "We will not injure the cause of holiness by admitting our sins, but we are sure to do so by denying them."

We pray to save us from fighting for the faith once delivered to the saints, and at the same time living in such a way as to make it hard for our families to live with us.

While we stand against the liquor traffic and the tobacco trust, the movies and dirty literature, we pray that our temper may not be such as to keep our families and neighbors in terror of our acid tongues.

God grant that we may be saved from playing into the hands of the devil by acting in unspiritual and unchristlike ways.

We thank Thee that there is a remedy for dispositional sins. Help all of us to lay hold of it through Christ, we ask in His name. Amen!—A. S. LONDON, *Sunday-School Evangelist*.

Home Missions and Evangelism

Roy J. Smee, Secretary

Nashville Regional Conference

THE Southeast Zone Regional Conference on Visitation Evangelism was held at Trevecca College, Nashville, Tennessee, April 25-27, with pastors and district superintendents from all over the zone present.

General Superintendent Samuel Young was the principal speaker. His messages searched the heart and ministry of every pastor as he emphasized the central importance of the Mid-Century Crusade for Souls. Dr. Roy F. Smee brought one of the messages.

Most of the time of the conference was spent in three seminar classes, operated simultaneously. Pastors were able to get in two of the three seminars, but received a study guide for all of them. These were: "Visitation Evangelism Techniques," taught by Dr. L. J. Du Bois; "Soul Winning," taught by Rev. W. E. Albea; and "Organizing the Church for Evangelism," taught by Dr. S. T. Ludwig.

The following testimonials, taken from reports and discussion during the general summary session, give the value of these classes.

A pastor, reporting on Dr. Du Bois' class: "One of the reasons I wanted to attend this class on 'Visitation Evangelism Techniques' was to clarify in my own mind the reason for following the formula used in a community enrollment. Dr. Du Bois explained it so thoroughly that the

question completely vanished. I found out this formula works if you work it. We went out in the afternoon and actually knocked on doors. It gets information you want. When you approach them with that question, I believe you touch a heartstring in their lives that responds, and they know that the boys and girls need to be in Sunday school. In about an hour of visitation, fifteen or sixteen of us found approximately fifty 'friendly call' homes and twenty-six 'church responsibility' list homes. I know now that it really works." (As a part of the practical instruction in this class, members were sent out to cover one block in an actual community enrollment in co-operation with three Nashville pastors.)

A district superintendent, reporting on Dr. Ludwig's class: "Four things I received out of Dr. Ludwig's class. (1) The actual goal of evangelism covers the large field of both crisis and process. That is, after folks are saved they should become established, grow in grace, and also be enlisted in service. Until that is done, evangelism is incomplete. (2) He stirred up our hearts and lifted our horizons on feeling the need of this matter. (3) Then he showed us how to organize. In brief, every individual in the church must work at the job and each organization as a unit should have evangelism as its ultimate goal. (4) We must be at it everlastingly. This is an all-time job."

A college professor, reporting on Brother Albea's class: "Four things were emphasized in this class. (1) Spirituality, actually leading men to Christ as individuals, not only at the church, but in their homes or wherever they might be. (2) Conduct. Unless we live a Christlike life we are going to be timid about approaching others and our testimony will have little effect. (3) Ability. A person will need to develop to become more proficient as a soul winner. God can make all of us better soul winners. (4) Works, getting out and working at the task of reaching others."

The gracious hospitality of our hosts was much appreciated. Dr. Mackey, as chairman of the Steering Committee, provided for our needs. The college a cappella choir sang several times on Thursday evening, thrilling the audience with beautiful arrangements of gospel songs. Dr. Bracken, as dean of the Department of Religion, saw to it that many of the ministerial students attended the meetings and classes. Rev. D. K. Wachtel, host district superintendent, made everyone feel welcome to the Tennessee District.

Any pastor on the Southeast Zone who was unable to attend the Conference may receive a copy of the three study guides to the seminar classes by requesting them from the Department of Home Missions and Evangelism in Kansas City.

Did you not offer yourself to the Master? The loaves and fishes never would have fed the multitude had they not first been broken.—C. A. MCCONNELL.

Religious News and Comments

Edited by Delbert R. Gish

REVEREND Larry Bryant writes from Guatemala that conditions there call for a fight against alcohol, too. During the Laborer's Day Parade at Guatemala City one placard carried the protest: "Give us more sugar and less alcohol." This seems like a strange request in a country where great quantities of sugar cane are grown, but the fact is that the Guatemalan government has diverted most of the sugar cane production to the manufacture of alcohol, which it retains as a monopoly.

Scottish ministers of the Episcopal Church are working to secure the repeal of an act of Parliament of the year 1792. Passed during the reign of George III, the law makes ministers subject to a fine and three years' suspension for failure to pray at every service for the royal family. The law is not enforced, but it could be, and most ministers are breaking it. It states that "every pastor or minister shall, as often as he shall officiate at some time during the exercise of divine service, pray for the king's most excellent majesty by name, for his majesty's heirs or successors, and for all the royal family." Eighteenth century Parliament members recognized the principle that we ought to pray for our rulers whether we happen to admire them or not.

One writer estimates that the bill in Congress proposing wheat to India would save one million human lives and help India to repel Communist propaganda. India has purchased some wheat from America and other countries but still has insufficient amounts. The proposal of the bill is for a hundred forty million dollar grant to India to pay for the grain. The bill requires that receipts from the sale of the grain in India be turned to establishing a plan for the technical improvement of agriculture in India. This would include scientific farming, better farm machinery, improved fertilizers, and similar items. India has agreed to pay fifty million dollars for transportation of the grain.

Fair Haven, Massachusetts, high school this year abandoned its long-established custom of holding its baccalaureate service in the Unitarian Memorial Church. The community is largely Catholic and the Reverend

Thomas Lyons, pastor of the St. Joseph Roman Catholic Church, objected strongly to the custom. Last year school authorities ignored the objection, but only forty-seven of the one hundred eight members of the graduating class attended, and most of the absences were said to be due to Catholic pressure.

On the race issue even the D.A.R. (Daughters of the American Revolution) is becoming more tolerant. Recently it scheduled Dorothy Maynor, outstanding colored soprano, to sing with the National Symphony Orchestra in Constitution Hall during the coming fall-winter season. In 1939 great indignation was aroused when the same organization refused to let Marian Anderson sing in Constitution

Hall. At that time the concert was held outdoors, and many important dignitaries were in the huge audience, including Mrs. Eleanor Roosevelt.

Religious activities sometimes turn up in the most unexpected places, as for example the prayer meeting of recent months in the movie colony at Hollywood. Employees of the ten-story Sevier Hotel in Johnson City, Tennessee, hold prayer meetings twice a week or oftener. M. T. McArthur, the manager, said the employees themselves decided upon it because "in this world of fear the soul needs food."

Some readers of this column may be interested in the announcement by the Zondervan Publishing Company of Grand Rapids, Michigan, of its third international Christian fiction contest. Prizes amounting to five thousand dollars are offered. The contest closes December 31, 1952.

THE QUESTION BOX

Conducted by Stephen S. White

Q. Will the Church of Jesus Christ participate in the Rapture?

A. Yes, the Church will participate in the Rapture.

Q. Is a person who is saved a member of the Church of Jesus Christ?

A. Yes, but this does not mean that the unsanctified will participate in the Rapture; for, as I have already stated more than once in answering the questions above, the merely saved who go up to meet Christ in the Rapture either from the grave or the earth will be freed from inbred sin before they meet Him.

Q. What does conditional guaranteed cleansing mean?

A. This is the kind of cleansing that every saved person or every person in the Kingdom has, including children before they reach the years of accountability. This is a cleansing which God guarantees to every person who is saved or in His kingdom on condition that he keeps walking in the light. When one comes up to the light of actual cleansing, or entire sanctification (in most cases it will not take a saved person very long to do this if he hangs around a holiness church), he will have to exchange his conditional guaranteed cleansing for actual cleansing (or what might better be called conditional actual cleans-

ing), or else backslide—cease to have his saving relation to the grace of God. It is better to call it conditional actual cleansing because it is conditioned on walking in the light just as truly as the guaranteed cleansing which the saved have. If a person dies while saved or in possession of only guaranteed cleansing instead of actual cleansing, the latter is given to him directly by God, and he is thus fitted for heaven apart from his will, or immediate choice, although this is indirectly based on choices which he has already made—his choice to be saved and his continuing choices to obey God, or walk in the light of God. Here we are brought squarely up against the light of God again. Light all along the Christian way is given us to bless and help us and will do that very thing if we walk in it, or yield to it. However, if we turn the light of God down deliberately and knowingly, that is, refuse to walk in it, it will damn us by causing us to lose our relation with God completely. No one can deliberately side-step holiness and keep saved.

Q. Do you believe that it is holiness or hell?

(Continued on page 14)

You Must Take the Elevator!

LAST week we set forth the truth that entire sanctification must come after conversion. It is a second blessing. It is a sibling of regeneration, but not a twin. Only the Christian can be sanctified wholly. My emphasis now will be that entire sanctification comes instantaneously rather than gradually. Instead of arriving at it by way of the ramp or the stairway—through your own efforts and little by little, you must take the elevator and get to it by a power other than your own, and immediately. It is an express elevator which brings you at once into this wonderful experience when you meet all of the conditions for getting it. It comes, then, in less time than it takes to tell about it.

WESLEY'S chief argument for the fact that this second blessing comes in an instant is that it is received by faith, and not by works. He says: "It is our duty strongly

Wesley's View and explicitly to exhort the believers to go on unto perfection, and encourage them to expect perfect love by simple faith, and consequently to expect it now." Connect this statement with another of his, which reads as follows: "All who thus object are really seeking sanctification by works. If it be by works, then certainly these will need time in order to the doing of these works. But if it is by faith, it is plain a moment is as a thousand years." These two quotations give us clearly and briefly Wesley's principal reason for believing that entire sanctification is received instantaneously.

IN THE Greek New Testament the words for sanctify and cleanse are almost always in the *aorist* tense, which has been called by some the lightning tense. What-

The Aorist Tense ever may be said about its use in the New Testament, this tense certainly offers more argument for the instantaneousness of the blessing of entire sanctification than it does for its gradualness. Dr. Daniel Steele emphasized the significance of the *aorist* tense in this respect.

Dr. H. O. Wiley in his *Christian Theology* brings out the importance of this tense as a proof for the instantaneousness of the blessing of entire sanctification. Here are a few quotations from him: Acts 15:9, "Purifying (*aorist*—instantaneously) their hearts by faith. 'This verse,' says Dr. Steele, 'is a key to the instantaneous sanctifying work of the Holy Spirit wrought in the hearts of believers on the day of Pentecost, since the words, 'even as he did unto us,' refer to that occasion.'" "I Thess. 5:23, 'And the very God of peace sanctify (*aorist*) you wholly; and . . . your whole spirit and soul and body be preserved' (initial *aorist*, to mark the begin-

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Stephen S

ning of the power which is to preserve the believer)." "Hebrews 13:12, 'That he might sanctify (*aorist*) the people with his own blood, suffered (*aorist*) without the gate.'" "I John 1:9, 'If we confess (present tense) our sins, he is faithful and just to forgive (*aorist*) us our sins, and to cleanse (*aorist*) us from all unrighteousness.' Here both the forgiveness and the cleansing are spoken of as completed acts, and there is no more reason grammatically for believing in a gradual sanctification than in a gradual justification." These scriptures and many others in their use of the *aorist* tense point to the truth that entire sanctification comes in an instant. You must take the divine elevator if you get it. As a Christian, you can get yourself in the right attitude for the reception of this blessing by way of the ramp or the stairway—gradually and by your own effort, but you cannot actually obtain the blessing by this method. It is bestowed by God at once when you have done your part.

ANOTHER proof for the instantaneousness of entire sanctification is that God is the source of this experience. I have indicated this already, but now I shall deal with it more specifically. In I Thes-

God Sanctifies salonians 5:23, Paul calls on God to sanctify the Thessalonian Christians. It is always God who sanctifies; man cannot sanctify himself. And whatever God does by himself, or without the help of secondary causes, He does immediately. Time is never an element with Him; He can act instantly anywhere. Let me illustrate: God can and does heal with or without secondary causes. He can bring you back to health, if you are sick, through the aid of secondary causes—rest and medicine. I believe that God often does this very thing. But when He heals you thus, He does not do it by himself, or alone. On the other hand, He sometimes heals instantly without the help of any secondary causes, such as rest and medicine. I have known of some wonderful cases of such healing. Here God acts alone and immediately. Spiritual healings—conversion and entire sanctification—are always in the same class with the physical healings which are wholly the work of God. Just as healings of this type take place instantly, so conversion and entire sanctification take place at once. As

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ite, Editor

the work of God without the assistance of secondary causes, they are instantaneous. Man may in certain respects prepare himself for these works of divine grace, but God himself must bring them to pass. They are miraculous, or supernatural. Since this is the case, the time element is not involved. You must take the elevator!

THERE are a number of figures of speech, or symbols, which come to my mind when I think of the instantaneousness of entire sanctification. I think of the **A Tornado or Gusher** tornado, which sweeps by in a hurry, instead of the hurricane, which goes on for hours. The tornado idea fits into what happened at Pentecost. The first four verses of Acts 2 read thus: "And when the day of Pentecost was fully come, they were all with one accord in one place. And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting. And there appeared unto them cloven tongues like as of fire, and it sat upon each of them. And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance." Suddenly, there came from heaven a rushing mighty wind. This did not come up gradually; and everything in the account points to the fact that the waiting disciples were filled with the Holy Spirit as quickly as the wind came up.

When I consider the instantaneous factor in entire sanctification, I also think of the gusher, which blows in so quickly that those about have to run in order to keep from being covered with the black oil. Further, there are the waters of the artesian well, that suddenly break forth. John suggests this when he speaks of rivers of living water, which shall flow out of our innermost parts, and then explains that he refers to the Holy Ghost, who is later to come in His fullness to the disciples.

The flash of lightning, which is gone almost before we know it has come, and the electric current, which begins to work as soon as we turn it on, symbolize the suddenness with which the baptism with the Holy Spirit sanctifies. Entire sanctification is the divine shock treatment for the Christian who is still cursed with inbred

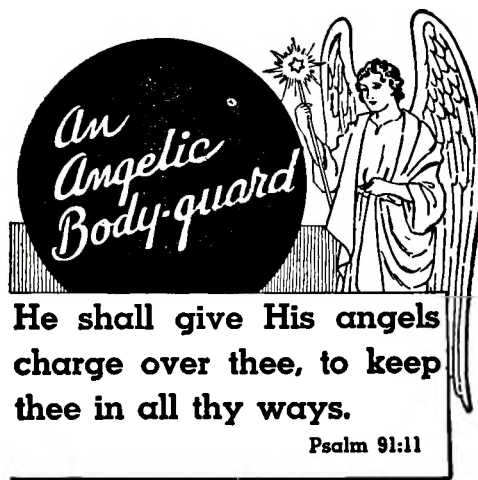
sin. In a moment the seeking disciple is freed from the sin nature within. You must take the express elevator!

Wholly Devoted to God

A heart that has been cleansed from all sin is one that is wholly devoted to God. Like the Psalmist, its possessor can say then: "My heart is fixed, O God, my heart is fixed" (Psalms 57:7). The Psalmist's one purpose was to do the will of God; and so it will be with him whose heart has been freed from sin within as well as sin without.

William Jennings Bryan used to tell a story written by Tolstoi. Its title was "What Shall It Profit?" and it was about a certain Russian who was land-hungry. This Russian added farm to farm and land to land, but he was never satisfied. Hearing of a place where land was cheaper, he went there immediately. But he no more than reached it until he heard of another place among a half-civilized people where land was still cheaper. He went there with a servant and hunted up the leader of the tribe. He was told that he could have all of the land that he could walk around in a day for only a thousand rubles. Of course, he must be back where he started by sunset. He put the thousand rubles down and set forth. As the sun moved, he moved faster and faster, hoping to encompass as much land as possible in the day's time. Fearful lest he would fail to get back by sunset and thus lose all, he increased his pace with every passing moment as the sun set slowly in the west. Just as the sun went down, he got back to the place from which he had started. But he had overtaxed his strength and fell dead upon the spot. His heart was wholly devoted to the getting of land.

The heart of the wholly sanctified is not devoted to the obtainment of money or any other material possession. Its passion is to serve God, even to the sacrifice of life itself—if that were necessary—in order to go all the way with God. The sanctified heart is fixed, wholly devoted to God.



FOREIGN MISSIONS

Remiss Rehfeldt, Secretary

A Revival Incident

IN NOVEMBER of 1950, Rev. and Mrs.

C. Church were in Kiptown for a week of special services with our colored people. God gave us a gracious revival, with scores of souls seeking the Lord. I want to tell you of one incident which occurred during this revival. We were asked to come to a home for a personal interview. The lady had this story to tell: "I am a member of one of the old, established ceremonial churches. I have not found the assurance that I am saved." Following this, she began a defense of her ways, and was sympathizing with herself because her husband was even then drinking. Brother Church pointed out to her that she could not be saved by defending herself. She received the correction, and we had a great time of salvation there in her home that day. The next morning her husband, having recovered from his drunkenness, said to her, "What has happened to this home? Everything seems so peaceful." Although he had not so much as attended the revival, from that date he quit his drinking entirely, and since has given testimony of his faith, and that he has also left the habit of smoking. God has done great things for Mr. and Mrs. Barlow. They are now regular in attendance at our church, and enjoying God's blessings.—H. T. POTEET, *Africa*.

The Sleep of Sin

One day I was going kraal visiting with some of our native Christians here. We went to visit in one of the kraals where we had been often and where there was an old woman. We had talked to her often, but she seemed to give no heed to the "Story" we had to tell. When we left her on this particular day, I turned to one of the natives and asked when this woman would be moved to accept the Lord. This was the answer—"She is still asleep!" There are many who are still asleep—not only in a natural sleep, but in a sleep which the devil has brought on with his drugs of witchcraft, superstition, and demon worship, until it is very difficult to awaken them. Oh, how my heart cries out to the Lord to help me to awaken these who sleep and are unaware of the danger! The task is great. Please pray that the Lord will continue to be with us here and help us to be true witnesses for Him.—LEONA YOUNGBLOOD, *Africa*.

Is Missionary Work Romantic?

The missionary call is real. It is based on Jesus' words, "Go ye therefore, and teach all nations" Matt. 28: 19). The glory and the romance are the flavoring God gives with the strong meat of the call.

Young Christians may be lured to the mission field by the call of romance, by the thrill of foreign lands, rather than by God's call. Returning missionaries bring back stories which thrill and challenge, yet which often reveal only the glory side of the missionary call. There is a side of missionary life of which we seldom hear. It is unromantic. It's the side where the glitter of the new field wears off and the steady, hard work continues. It's the side where the burden for souls increases, and the fruit of the harvest seems slim. The unromantic side shows itself in the stony stares and the bitter resentment of the heathen to the white man and the white man's religion. It makes itself known when the romance of the strange tongue wears off in the tedious process of mastering it. It reveals itself in the loneliness of the night, in the hunger for fellowship. Behind every victory reported are such things as these, and underneath each crown is a cross.

Is there, then, romance in missions? Unquestionably, yes! The romance comes from being in the center of God's will, regardless of the place of service. It is the romance of darkened souls brought to the light of His glorious face; it is the romance of prayers answered; it is the thrill of knowing that "the Lord's hand is not shortened, that it cannot save; neither his ear heavy, that it cannot hear" (Isa. 59:1). In short, it is the romance of witnessing to others about Jesus, and it is the thrill of seeing them come to Him.—SAMUEL R. GRAVES, Jr., *American Indian*.

A Victory in India

Of late God has given us some wonderful opportunities at the hospital. A short time ago a woman came in whom I felt certain was demon-possessed. I asked all the missionaries on the station to come to the hospital for prayer. We put our hands on her and in the name of Christ rebuked the demon. In a marvelous way she suddenly became quiet and fell into a deep sleep. That day her

people insisted upon taking her home, so I gave them permission. However, needless to say, she was on my heart night and day. While I was praying for her one morning, God definitely assured me of the salvation of that family. That day Mr. Lee, myself, and others went to her village to visit them. The patient and mother gave glowing testimonies to what God had done. I shall never forget the mother's face (an old woman with a wrinkled face and with tears streaming down her cheeks) as she told us she had peace in her heart.

The devil is now working in that home and village and there is bitter opposition there; but I am sure that God, who assured me of their salvation, will bring it to pass.—DR. EVELYN WITTHOFF, *India*.

THE QUESTION BOX

(Continued from page 11)

A. Yes, I certainly do. However, this important statement must be understood as the leaders of the holiness movement have always understood it. It does not mean that a person who dies in just a saved state will go to hell. Nevertheless, it does mean that no one will finally get to heaven with any sin in his heart, or in an unsanctified state. God will sovereignly, or independently of the saved individual's will, cleanse him from sin and fit him for heaven if he dies before he is sanctified wholly. No one will receive this special help from God who has deliberately rejected holiness here, for because of such rejection he will have already backslidden and will die in an unsaved condition. The light of God will have turned into darkness for him.

Q. We believe that children are born in sin, or with the carnal mind. Does this mean that they will be lost if they die before they reach the years of accountability?

A. No. Children are in the Kingdom and will finally go to heaven when they die. Like the regenerated who are walking in the light of God, they will be cleansed and made ready for heaven apart from their own choice, or action of will, if they die before they reach the years of accountability. The Church of the Nazarene has certainly never taught that children who die before they reach the years of accountability will go to hell.

(To be concluded in next issue)

THE SUNDAY-SCHOOL LESSON

By Norman R. Oaks

Topic for June 17: Possibilities of Grace—the Christlike Spirit

Scripture: Philippians 3:12-15; I John 3:2-3; II Cor. 7:1;

Romans 8:13; II Peter 1:2, 5-7; Romans 6:22

Golden Text: *I press toward the mark for the prize of the high calling of God in Christ Jesus* (Phil. 3:14).

David was somewhat like Paul in that particular regard. He, too, had a fine sense of the value of singleness

The ceaseless activity of St. Paul is as noticeable in the New Testament as road signs on a modern highway. In Ephesus he fought the fortunetelling crowd to a resounding victory. Then he turned up in Corinth to straighten out a church that had gone wild over spectacular gifts and had stooped to unspeakable corruption. Here in Asia Minor, now in Greece, now back again in Jerusalem: walking, reading, writing, advising, preaching, organizing churches—busy, busy, busy! Yet we hear him say, *This one thing I do*. And he speaks it from his heart. Is his a one-track mind, or does he refer to spiritual concentration? You will readily agree it was the latter. Paul was a *specialist in spirituality!*

There is something tragic about scattered energies, working in jittery nonproductiveness. In a great degree one's success can be measured by his power of concentration, and that is doubly true in the Christian life. Without concentration there is busyness without business, like a fly buzzing on a window—active but getting nowhere.

In the processes of higher learning each one must choose a field on which he will major. He will take other courses all right, but his attention will increasingly concentrate on that field. Paul had a wide variety of interests but none were allowed to interfere with his major effort, which was specializing in spirituality. He made tents at times, but it was so incidental that you scarcely hear about it in his writings. Nowhere does he boast of his increased earnings, or the value of having some financial side line in the ministry. He made tents only that he might more freely be a minister of spiritual things. With him it was still, *This one thing I do*. He studied the philosophies of the day and knew the writings of the poets of his time, but these were allowed to come only to the edge of his consciousness the center of concentrated attention was upon Christ, and him crucified.

of purpose. In Psalms 27 he says, *One thing have I desired of the Lord, that will I seek after*. Both David and Paul would have been giants in the history of the world in any case, for they were great men in any scale of reckoning. But they became more than famous, they became makers of spiritual history—saints on the mountaintops—because they turned their eager energies toward one focal point and with splendid steadiness concentrated on that one point—*specialists in spirituality!*

THE HOME CIRCLE

Conducted by Grace Ramquist

Here There Is No Vision— The People Perish

A FEW Sundays ago, I was privileged to worship in First Church in San Francisco, California, where Rev. W. R. Lanpher is the pastor. It chanced that the Sunday I was present Dr. W. T. Purkiser, president of Pasadena College, brought the morning sermon. During the message, he related the following story, which I felt was a fitting warning to us all.

A young girl who grew up while attending a small church in her home town felt called to the mission field. After working in the Sunday school, building it up and especially increasing the interest and the membership of a class of girls, she received her marching orders to the mission field. The home church treated her royally, and she went away with joy in her heart, for her people were on fire for the Lord.

Several years later she returned to her home town on furlough. She had anxiously looked forward to this home-coming, but she had been in the church building only a short while when she felt a coolness and dryness. There was no enthusiasm for missions; there was no zealotry to win souls for the Lord; no one seemed to be working for anything; everyone was taking life as it came and doing nothing special to help spread the gospel. Everyone seemed more interested in what he was doing himself than in what the church was accomplishing.

Sunday morning, she went into her Sunday-school classroom—into the room where the girls had met when she was in the church—across the front of the classroom was still the motto which she had often read when

she attended the class. The motto was made up of white letters pasted on a red background of felt material. The motto had once read, "Where there is no vision, the people perish," but the letter *w* had fallen off. The girl's eyes met these words: "Here there is no vision, the people perish." Instantly she knew what had happened to the people of her beloved church. There was no vision! The church was not working! They had no plans for the future! They had no challenge before them!

OKLAHOMA DWELLERS:

And Then We Were Through—

It was graduation time. I had looked forward to the great occasion. How thrilling it was to reach a goal! To be graduated from high school was a wonderful fulfillment of a dream. Somehow as the graduation exercises were practiced, as I ate the meal served at the Junior-Senior banquet, as for the first time I attended the alumni banquet, as I marched down the long walk in line with the other graduates on Sunday morning on the way to the baccalaureate address, I was thrilled. I had reached a goal. I had worked hard to reach that goal. But the greatest thrill came when I walked past the president and the dean and was presented my very own diploma.

I was through with my high-school days when I walked from the platform that day. A goal had been reached. I would not think of another goal until many days hence.

I gloried in my freedom and in my achievement.

Since that wonderful day, I have learned that life is made up of goals. Dreams come to pass; new goals are

set, and always one is reaching out into the future toward another milestone.

After high school, I worked to finish college. After college, I knew I was going to teach and so did; after teaching, then I was married; and so on. Today, I have goals ahead of me. When the time comes when my goals are pretty well thinned out, I get frightened. I want to have a goal ahead of me that I must work to reach—not goals to get something, not goals to buy something, not goals to own material things, but goals of accomplishment.

Some of you boys and girls are being graduated from grade school this year; others are finishing high school. Some of you have worked hard to make the honor roll. But whatever grade you are in, all of you are finishing some important phase of your lives this May or June. Have you set goals for the future? Are you looking forward to something worth while? Do you plan to accomplish worth-while things in life? Are you trying each day to live better lives?

Your goals must be high. You must plan to live for the Lord—not just as nominal Christians, but as workers for Him. Above all else, if you have set goals, work hard to reach them. Do everything you can to keep from being defeated.

We as Christians are working for the King, who will help us reach our goals and will encourage us along the way. It is thrilling to work for the Master! It is thrilling to watch the goals ahead and then to see them pass. God, our blessed Saviour, would have His children busy.

Beware lest any man spoil you through philosophy and vain deceit (Col. 2:8).

Many a teacher and professor, yes, and no doubt some preachers, have ruined forever what promised to be a lovely Christian character, through false philosophy and studied deception.—EARLE F. WILDE.

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NEWS OF THE CHURCHES

NEWS IN BRIEF

(Continued from page 2)

years. This will be Brother and Sister Morgan's last year in the active ministry. They would appreciate hearing from their many friends; write them at 307 S. Howard Street, Indianapolis, Iowa.

Rev. Harold E. Platter has resigned as pastor at Kennard to accept the call to the church at Greenfield, Ohio.

Evangelist W. Emerson Chapman is leaving the field to accept the pastorate of the church in Waltham, Massachusetts, as of July 1.

Rev. Robert Utter resigned as pastor of the church in Sistersville, West Virginia, to accept the call to the church in Lancaster, Pennsylvania.

Rev. J. C. Collins has resigned as pastor of Carthage church in Cincinnati, Ohio, and is entering the full-time evangelistic field as of September 1.

Rev. Lyle K. Potter, Sunday-school promotional secretary for the Los Angeles District, reports an attendance of 150 at their district Sunday-school superintendents' dinner. All superintendents and their wives, pastors and their wives were invited. The Sunday-school superintendents presented the program. It was a time of real inspiration and blessing. Plans are to make it an annual occasion.

Riverside, California—God is giving victory in the work of First Church, for which we praise Him. We are closing the assembly year with all bills and budgets paid to date, and every department of the church moving ahead. The outlook is great for the new year. Our Sunday school, under splendid leadership, is having the best average attendance in its history, and the N.Y.P.S. is going on in a great way. Mrs. Smith is seeing good results in the work of the two missionary chapters, of which she is president.—J. E. Smith, Pastor.

Moundsville, West Virginia—A most wonderful revival has been enjoyed by our church. Truly, God blessed Evangelist Fred Thomas and the church with His presence. From the beginning, Brother Thomas' inspired messages made us feel the glory of the presence of the Lord. Souls prayed through at the parsonage, at their work, and in their homes; and nearly one hundred prayed through at the

altar. Two Sunday afternoon services were broadcast over our local radio station WMOD, thus reaching out to bless many. Nazarenes from Paden City, McMechen, and Wheeling, West Virginia, also from Shadyside and Bellaire, Ohio, joined us in these mass services. Many musical numbers were enjoyed as given by our local choir and visiting Nazarenes. God blessed in many ways; an unusual blessing was the saving and sanctifying of a lady 101 years old, who also united with the church, along with others. God has been blessing our church in the past months under the ministry of our splendid pastor, Rev. C. B. Hail. Since the first of the year, fifty-six persons have joined the church. Our young people's choir broadcast the gospel in song each Saturday morning at eleven-fifteen over WMOD (1470).—Mrs. L. E. Clark, Reporter.

Nauvoo, Ohio—On April 15 our church closed a wonderful two-week meeting, with Rev. C. H. Dobbins and wife as the choice servants of God. They played upon their eight instruments, they prayed and fasted, and the church fasted and prayed. God gave the results and definite victory prevails. Five substantial members were added to the church, and the church board voted for the Dobbins' to return next year. We give God praise for His blessings.—M. C. Larimore, Pastor.

Birmingham, Alabama—God has given the Cottage Hill Church another real revival. Rev. Ray Davis of Tulsa, Oklahoma, was the evangelist, and seemed to be God's man for us. At the close of the meeting, twenty-one members were added to the church, making sixty-one for the first eight months of this assembly year. Of this number fifteen were fine men. Our Sunday school has increased 50 per cent over last year. The church has given the pastor a three-year unanimous call. The work is making increases on every line. If you have friends here, we shall be glad to contact them for the church. My address is 4725 Sixth Avenue Wylam.—J. D. Stafford, Pastor.

Pastor M. G. Martini reports from Toledo, Ohio: "Since my coming here in January of 1950, the Lord has helped us. Other pastors did fine work; and under the leadership of our predecessor, Rev. O. V. Mewbourn, a fine new church building was erected. God has poured out His Spirit upon our people and we have witnessed some good revivals, with great victories in each of the meetings. In January of 1950 Evangelist Russell Bowman and Song Evangelist James Uehlein were the workers; in

May we had Evangelist Leo Darnell and wife; and last September, Evangelist John Shoemaker gave of his best in message and song in a two-week meeting. On November 19 all previous Sunday-school records were broken with an attendance of 273; the Sunday school is showing a steady increase—more than 25 per cent higher than one year ago. The Sunday night services and prayer meeting attendance have increased in proportion, and with it a burden for souls. On January 1 of this year, prayer and fasting meetings were arranged in eight different sections of the city covered by our church; each week our people gathered to fast and pray for a revival. Souls began to pray through in our regular services, both morning and evening. The revival spirit burned in our midst; and when Evangelist Robert Sumner and wife arrived, God blessed their Spirit-filled preaching and singing with old-time conviction and more souls praying through. We are serving the first year of a unanimous three-year call. A beautiful spirit of harmony and unity is in our midst, and we deeply love and appreciate our good people."

Rev. Dwight F. Steininger writes: "During almost twenty years of gospel ministry in the Church of the Nazarene it has been my privilege to minister, both as pastor and evangelist, to many of God's choice saints; but none have excelled the loyal group here at South Side Church, Terre Haute, Indiana. The quality of this growing church has been demonstrated repeatedly since its organization nearly two years ago; they have been deep in their devotion to the Lord, and have wholeheartedly cooperated with the whole program of the district and general church. As we come to the close of our second year of labor in this new field, after much prayer and consideration, feeling it to be the will of God, we are announcing our return to the field of evangelism not later than September 1. Until then, address me, 1819 S. Third Street, Terre Haute, Indiana."

Irvine, Kentucky—Calvary Church recently enjoyed its greatest revival, with the convicting power of God present in the first service. We greatly appreciated the efforts of Evangelist Harold L. Kennedy; his soul-stirring and challenging messages were of the best. Mrs. Kennedy is an outstanding chalk artist, and her beautiful pictures drew fine crowds—with a high of 160; she also plays and sings. Around five hundred new people, who never had been in the church before, attended these revival services. There were fifty-two seekers at the altar in the two-week campaign, and nine new members were added to the church. All Sunday-school records were broken with an attendance of 125, and the church was strengthened in every

way. We believe the secret to this revival was prayer and fasting. The pastor was given a unanimous call for another year, a lovely basket of flowers, and a five-dollar-per-week raise in salary. We thank God for these good people and their faithfulness.—Roy Wells, Pastor.

Revs. C. C. and Flora Ruth Chatfield, now pastors at Columbus, Indiana, feeling definitely led of the Lord to return to the field of evangelism, will be available for meetings after September 1, the close of their assembly year. Write them, 1218 California Street, Columbus, Indiana.

Fort Wayne, Indiana—On April 29 the River Haven Church concluded a wonderful revival with Evangelist John Harrold and Brother and Sister Robert Walker as the special workers. God came on every service, and forty-three seekers found victory at the altar of prayer. Both Sundays were crowning days, with the Sunday-school attendance more than double that of the same period last year. Since coming here from our Olivet Nazarene College, God has blessed. Brother Speckien did a good work in laying the foundation for this church; he went on to heaven a few months

ago. The church is moving forward, and we have been given a unanimous call for another year.—H. F. Welches, Pastor.

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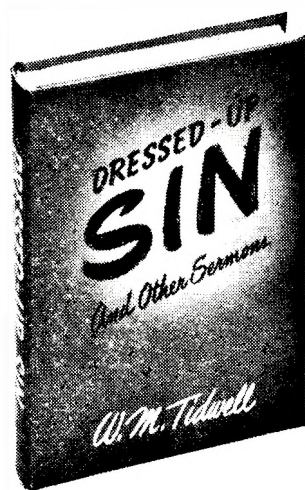
On May 20 President Benner held Seminary services and received offerings in two churches in Denver, Colorado, with splendid results. Denver First Church, Rev. J. B. Miller, pastor, subscribed \$1,550, which, with \$150 paid in earlier, gives them a total of \$1,700, or more than three times their apportionment. Denver Southside, Rev. C. B. Mylander, pastor, pledged \$500, which is approximately twice the apportionment.

We are deeply grateful for the support of District Superintendent Cox and the pastors of the Colorado District. They are working toward a full payment of the district apportionment.

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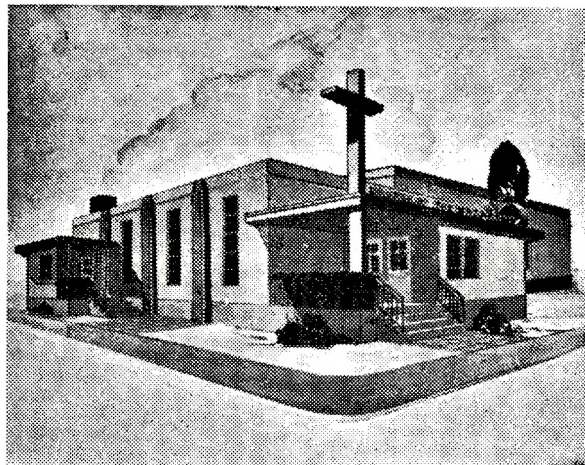
Medford, Oregon—God has blessed our church with victory this year. We have had two good revival meetings with Evangelists J. C. Dobson and C. William Fisher. Forty have been received into church fellowship, and 115 since our coming two and one-half years ago. The General Budget received this year 12 per cent of our total giving; all general interests together received 18 per cent; and all district interests, over 11 per cent. The Sunday school averaged 406 for the year just closed, and shows a 50 per cent gain in average attendance over the report of two years ago. We are now in the process of acquiring adjacent property for added Sunday-school space and other church activities.—P. J. Bartram, Pastor.

Nebo, Illinois—In April we had what older members said was the best revival in the history of the church. Evangelist A. K. Hankins and wife gave of their best in sermon and song, and God blessed their efforts with forty-two seekers at the altar. Some who had been struggling for years found victory in a wonderful way. On the closing Sunday afternoon a baptismal service was held in a near-by creek, and that night a class of twelve united with the church. The morning prayer meetings were a source of blessing and inspiration to the church. A fine love offering was given to the pastor and family, and the Hankins' were given a call to return next year. The revival spirit continues with us, and the church is encouraged and moving forward in all departments. Budgets are practically all paid or overpaid, church membership has more than doubled in the ten months we have been here, and the Sunday school is showing a 78 per cent increase over last year's average attendance. Plans are under way to remodel the parsonage, and the pastor has been given a unanimous call for another year.—R. W. Hale, Pastor.

Bainbridge, Georgia—In our recent revival, Evangelist Lee L. Hamric brought some soul-stirring, Spirit-filled messages and left the church ablaze with the glory of God. Sunday night, following the close of the revival, witnessed the scene of a great Pentecostal outpouring which continued for some time—an outpouring such as our people never had seen before; it was a blessing to all. The following Monday we carried the revival to a small community a few miles out of town, and the flames of Pentecost are still blazing forth with the promise of victory. There is more evidence of the old-time power in this meeting than we ever witnessed before. Great conviction is upon hearts. We thank God for the "latter rain" with which He has visited us. Eight members have been added to the church.—J. C. Pickrell, Pastor.

Sunday afternoon, April 1, Dr. Roy F. Smee was with us to preach the dedication sermon for our new church building in Winnipeg. Our commodious, attractive building was packed to capacity. Leading dignitaries of the city were present, including the mayor and representatives of the ministerial groups. Dr. Edward Lawlor, our district superintendent, was in charge of the service of dedication. The building was erected under the leadership of Pastor R. Coulter, who, assisted by his people, gave over 4,200 hours of valuable labor. Winnipeg is a city of almost 400,000 people where

Winnipeg, Manitoba, Canada



for many years we have had a struggling church. The erection of this new building, in a new location, we believe marks the beginning of a new era for our work.—Reporter.

Spooner, Wisconsin—We have just closed the best revival this church has had; good crowds every night and seekers at almost every service. Rev. Frank Holmes was our evangelist. We came to Spooner and started this work, by faith, in the fall of 1947. Since then we have built a basement church, and parsonage, valued at \$10,000, with a mortgage of \$2,000. The church membership is twenty-four. We have plans now to finish our church building. We praise God for what He has helped us to do.—Ernest Schultz, Pastor.

Rev. J. T. Myers writes: "Twenty-one years ago I came to the Church of the Nazarene by conviction, and having served the following churches in this time—Decatur First, Chicago Austin, and Danville First, Illinois; and Southside, Muncie, Indiana—I feel that same conviction as I enter the evangelistic field. For a quarter of a century, God has given me a fruitful ministry in the various departments of the church and in radio broadcasting. I am now preparing my fall and winter slate. Write me, Box 333, Muncie, Indiana."

Atascadero, California—This assembly year with this fine congregation has been one of God's rich blessing for us personally, and also as a group. There have been times of salvation at the altar in the regular services. Our people are a praying, working group. In April, a meeting with Evangelist Arthur W. Fee proved a great help to the church. A number of young people and several children were converted and some sanctified. The church as a whole was blessed and encouraged. Two different groups

from our Pasadena College have been used of the Lord in our services, inspiring the saints and resulting in salvation at the altar. The first of February we took two carloads of our teen-agers to Pasadena to tour the campus, visit chapel services, and attend the district teen-age rally. With the closing of the assembly year at hand, we have all budgets cared for, the church better off financially and up the road spiritually, with old-fashioned times of blessing on the regular services. This is the nearest Church of the Nazarene to Camp Roberts; if you have boys there, write us at Palma Avenue.—Bernard W. Culbertson, Pastor.

Evangelists Jack and Ruby Carter write: "We have an open date, August 22 to September 2, and would be glad to slate this time with any church needing our services as preacher and singers. Write us, 609 N. Mueller St., Bethany, Oklahoma."

Evangelist Nina Johnson reports: "After a most glorious trip to the Holy Land and other countries, I am pleased to tour Denmark, Sweden, and Norway. It was a joy to preach and sing the gospel, with the aid of a newspaper editor as my able interpreter, to the Swedish people, who received me with open arms."

Cincinnati, Ohio—Lockland Church recently enjoyed a very fine revival with Evangelist Leo Darnell and wife as the special workers. Special prayer meetings were conducted for ten days preceding, and each morning during, the revival. God came time and again in these meetings to bless and encourage the hearts of the saints. Our

people were blessed by the singing of the Darnells, and we never can be the same after hearing the soul-stirring messages of Brother Darnell. He preaches an old-fashioned Bible gospel that stirs and blesses the hearts of God's people, and also reaches the hearts of the sinner and the unsanctified. The revival spirit continues with souls seeking God in almost every Sunday evening service. Pastor and people are united in the work of the Kingdom. On April 15 the church extended to the pastor a three-year call.—O. V. Mewbuorn, Pastor.

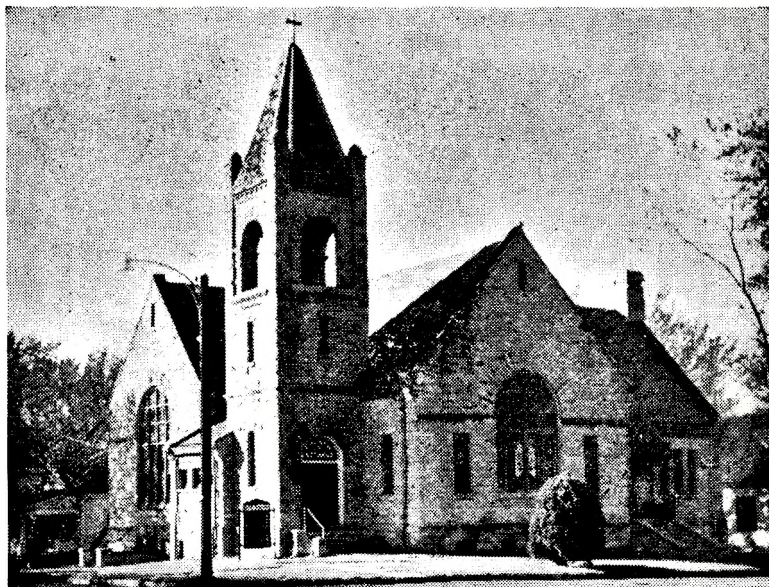
Sligo, Pennsylvania—On assuming the pastorate here last November, we found that our predecessor, Rev. Paul R. O'Brien, had laid a good foundation. The membership were in harmony and a wonderful spirit prevailed. Our Sunday school has been increasing monthly, and the prayer services are well attended, with all taking part. Recently we closed a fifteen-day revival with Miss Vera L. Simms as evangelist. Members said it was the best-attended revival in years. Miss Simms preached and sang with the unction of God; also her fasting and prayers added greatly to the success of the services. Several seekers were definitely helped. We greatly appreciated the ministry of Miss Simms with us.—C. F. Hunt, Pastor.

Dayton, Ohio—First Church marches on! Over \$1,100 for the Easter offering. Wonderful vote of three years given Pastor W. B. Walker. Seekers in nearly every service. Twenty new members received into the church in eight months. Many visitors in our services, with number of contacts made. Finances adequate to meet obligations. Pastor and people united, wonderful spirit of love and fellowship prevails. Spiritual condition good. God still lives and answers prayer.—Mrs. Hazel Sieber, Reporter.

Hewitt, Minnesota—Recently we enjoyed a revival meeting with Evangelists W. W. and Wilma Geeding. God blessed their messages in sermon, song, and drawings with definite cases of salvation. The Geedings were a real blessing to pastor and people.—Russell B. Knudson, Pastor.

Casper, Wyoming—Brother and Sister John Felmlee, now of Inglewood, California, came to Casper to do the finishing carpentry work on a basement project. Brother Felmlee, pastor, and people all worked together, remodeling the entire basement at a cost of \$47. This gives us ten classrooms, and an auditorium for the Beginners' Department; also a nice auditorium for the Hi-N.Y. and Junior Sunday-school department. Our Easter attendance was 257, with a monthly average of 194.—R. T. Kaldenberg, Pastor.

Arkansas City, Kansas



A little more than four and one-half years ago, it was our happy privilege to accept the call to this church. These have been years of hard work, victories, and wonderful fellowship. Progress has been made, souls have found God, problems have been met and solved, and the church is on the increase. Our predecessors laid a good foundation, and our people are willing to sacrifice and do their best. Although we do not have a monied

people, yet they give and support the program. Thus we have been able to relocate, purchasing the new plant shown in the picture: moving from a frame building and parsonage that sold for less than six thousand dollars to the present plant that is conservatively valued at over \$60,000. In our present setup we can well take care of a Sunday school of four hundred. God is leading on.—J. F. Yarbrough, Pastor.

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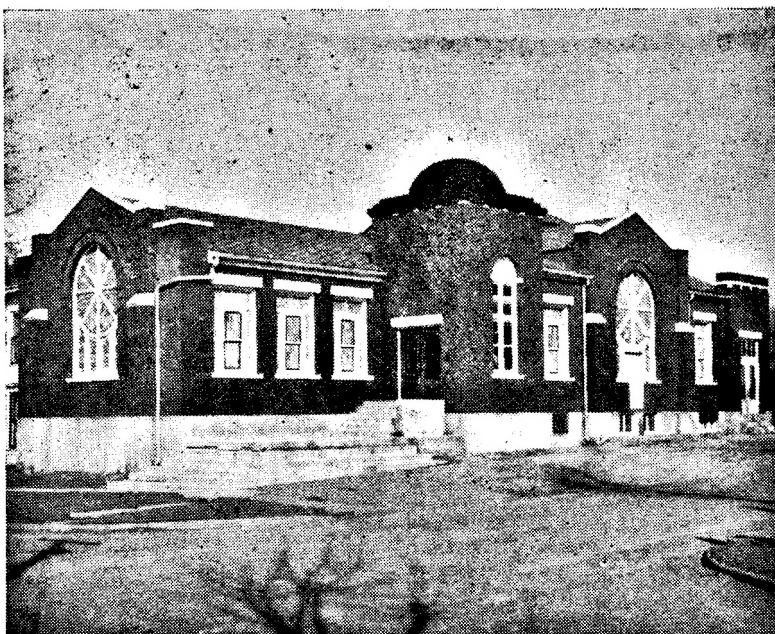
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This past year has been one of rich experiences for our church. In January of 1950, God wonderfully opened up doors enabling us to secure the former North Methodist Church building, located in the heart of the town. Much work had to be done on the building, but through it all God supplied the finances and workers. The building is 100 x 42 feet, with two auditoriums which will accommodate some 450 people; the basement is approximately 60 x 40 feet. There are three stained-glass windows in the auditoriums, valued at \$2,500 each. We have installed a steam boiler, also started work on a nursery, with loud-speaker to be installed. Contractors estimate it would cost about \$60,000 to replace the present building. Our total debt is \$5,400, plus an additional \$3,700 on the parsonage. On this past March 30, Dr. Samuel Young brought the dedication address to a splendid crowd. Special numbers in song were rendered by our own district superintendent, Rev. E. D. Simpson, and Mrs. Paul James. Dr. Young secured some \$800 in pledges on the debt. It was through the consecrated efforts of Rev. Alta Schwada that this church was organized more than ten years ago, and during her five-year pastorate she made many sacrifices. Rev. C. A. Cronk came next, and during his five-year period of service the work of the church showed a steady



growth. Within the past year we have had some outstanding services: a year ago Easter, a six-night campaign with Evangelist Bernie Smith; Thanksgiving week, another six-night campaign with District Superintendent Simpson; and our Easter revival this year with Evangelist H. E. Darnell. Under the Spirit-anointed preaching of Brother Darnell, sixty-three needs were rep-

resented at our altars. On Friday of April 13, the 55-voice Orpheus Choir of Olivet Nazarene College gave us one of the most significant religious events in the city of Macon, as five hundred people came to hear these godly young people sing to the glory of God. We praise God for our faithful Nazarenes in Macon.—John R. Smith, Pastor.

Rev. I. W. Young reports: "At the close of our ministry with First Church, Phoenix, Arizona, in 1948, we requested and were granted retirement relation. We came immediately to Pasadena, California, expecting to work part time only. However, Dr. Cecil D. Ewell asked if we would serve as his assistant, and now for three years we have fully enjoyed working with Dr. Ewell and the grand people of Bresee Avenue Church. After serving this church five years, Dr. Ewell was called back to the chaplaincy of the U.S. Navy. His fine leadership is reflected in the fact of a united church, and he is leaving one of the finest and best-equipped educational buildings to be found anywhere, with only a minimum debt. Bresee is located one block from the campus of Pasadena College, and I know of no community that offers a greater challenge than this one. Rev. J. George Taylorson, pastor of First Church, Spokane, Washington, for ten years, has been called to succeed Dr. Ewell; I bespeak for him great victory. Mrs. Young and I have served in the army of the Lord for more than a half-century—forty-three years in the Church of the Nazarene. We have no evil report to bring. The church has been more than kind to us; it has given us a place to serve and we are deeply

grateful. As we take our place in the rear of this great army, count on us to do our share in helping our beloved Zion fulfill its duty in these dark days. Since probably this is my last report, I wish to pay tribute to the grandest woman on earth. Mrs. Young never has complained about the tasks and sacrifices that have been ours to share together, but always has done more than her part, and has done it with a willing heart and mind. I have tried to the very best of my ability to do my duty as God has given the light. May God bless our leaders and churches everywhere, is my prayer."

New Orleans, Louisiana—First Church is making progress. Dr. and Mrs. W. Harold Pauley came to us one year ago in May, and since then we have painted the church inside, and added new drapes to the windows and in front of the baptistry. All departments of the church are showing progress, with good attendance and interest in the Sunday school and N.Y.P.S. Nine new members have been added to the missionary society, of which Mrs. Pauley is the capable president. Brother Pauley is a good organizer, God is giving seekers at the altar, and the Holy Spirit's presence is manifest in our services.

A radio program has been established, and the church has given the pastor a unanimous, three-year call. We had a successful revival with Evangelist Joe Bishop. God blessed in a special way and gave many seekers at the altar. Twenty members have been received, and the church is growing spiritually. Unity and love prevail.—Mrs. Shady Smith, Reporter.

Evangelist Bernice L. Roedel writes: "Miss Violet Coulter, singer and musician, is traveling with me. We have a meeting slated at Mt. Vernon, Virginia, the last two weeks in September, and would be happy to slate other meetings in that vicinity this fall. Write us, 423 E. Maple St., Boonville, Indiana."

Laurens, South Carolina—On May 13 we closed an old-fashioned revival with Evangelist R. T. McElveen. Night after night the glory came, and there was old-fashioned conviction. God gave twelve seekers, and two fine members were added to the church. Laurens joins the "over-the-top" group in HERALD OF HOLINESS subscriptions; we have twelve members and twenty-four subscriptions. We greatly appreciated the ministry of Brother McElveen with us in this meeting.—Hugh Slater, Pastor.

Carthage, Missouri—In April this church had one of the greatest revivals of its history, with our pastor, Rev. Ross Hayslip, doing the preaching. He was assisted by the Rushing Family, evangelistic singers and musicians. The attendance broke all previous records—overflowing crowds each night filling the main auditorium and side room, with chairs filling every available space. God honored the preaching and came on the scene in mighty power, giving full altars night after night. A real camp-meeting spirit prevailed, with conviction at high tide. Many souls were sanctified, the church received a new spiritual impetus, and the entire town was influenced. Brother Hayslip's signal success as evangelist, after serving more than two years as pastor, is a real tribute to his ability. He is a dynamic preacher, tireless worker, and carries a real burden for souls. God is using him in a remarkable way in the building up of every department of our church. Recently he conducted a successful revival in Sarcosie, Missouri, where they have purchased a building and started a new church.—Reporter.

Bethany Defeats Nampa

The Sunday schools of the college churches at Bethany, Oklahoma, and Nampa, Idaho, ended a ten-week contest on April 8. Competition was based on percentage increase over last year's average. Nampa's average last year was 645 with a contest average of 786, giving them a 22 per cent increase. Bethany's average last year was 947 with a contest average of 1,230, giving us a 30 per cent increase.

We of the Bethany Sunday school are happy to have won over such a worthy opponent, but most of all we feel that the contest was a real help to each Sunday school and church. No doubt the competition helped Bethany to set a new attendance record of 1,621 on the final day, April 8. Our old record of 1,607 had stood for some seventeen years. Our Sunday school is growing as a result of the faithful work of the teachers, officers, and pupils and our goal is to save souls to God and the church.

VERNON A. SNOWBARGER, Reporter

Young People's Convention Los Angeles District

The first annual young people's convention of the new Los Angeles District convened for two days, April 26 and 27, at the Van Nuys Church of the Nazarene, with Rev. C. A. McClain, Jr., pastor. The convention was graciously entertained by the host church and pastor.

The first session opened with great enthusiasm and a high spirit of interest. All but seven of the fifty-two churches were represented with delegates.

The district president, Rev. Shelburne Brown, presided very ef-

ficiently. He was re-elected by an overwhelming vote on the nominating ballot. The district showed its appreciation by a standing vote of appreciation and also a substantial love offering for Rev. and Mrs. Brown.

The special speaker, Rev. Mark R. Moore, superintendent of the Northwest Oklahoma District, won the hearts of the people with his sincere messages, and the warmth of his

Southern personality. He carried out the theme of the convention, "Christ Unchanging in a Changing World" in his messages.

One of the high lights of the convention was on Thursday evening when the a cappella choir of Pasadena College, under the direction of Professor C. Crill, sang inspiringly for thirty minutes. The audience responded with shouts of victory.

Honor Your Servicemen With a New Service Roll

Style RHR Hardwood Plaque

Choice of eagle or cross for top of plaque

Size	Name Plate Capacity	Oak	Walnut
14 x 22"	45	\$24.00	\$27.00
18 x 28"	96	\$32.00	\$36.00
22 x 34"	160	\$44.00	\$48.00

Name Plates extra

1-3, \$1.00 each; 4-7, 80c each; 8-11, 70c each; 12-15, 65c each; 16-19, 60c each; 20-23, 55c each; 24 up, 50c each

Engraving extra

Name Plates, 5c each; Heading Plate, 12c each

Style 17-H

This Honor Roll has all the beauty of cast bronze honor rolls, which would cost upward of \$200 in the smallest size, which we offer at \$18 in wood and plastic construction.

The frame, including raised plastic eagle and stars, also the caption letters which are skillfully sawed out of laminated hardwood, 1/4 in thick, and cemented to background, are finished in rich gold shade. Background is finished in bronze color.

Size	Name Plate Capacity		Price
	Plate No. 1 1" x 7 1/2"	Plate No. 2 1" x 10"	
21 x 24"	24	16	\$18.00
30 x 36"	60	46	\$25.00
38 x 38"	100	75	\$40.00
48 x 64	165	155	\$60.00

Name Plates No. 1—\$1.25 each; No. 2—\$1.50 each

Stars for Casualties, 15c each; Discharge Emblems, 30c each

No. P-2 Paper "Roll of Honor"

This is a beautiful two-color roll with space for 69 names. Large picture of eagle and flag on upper left-hand corner.

30c each

Prices 10 per cent higher in Canada

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Attention:

Parents and Young People

According to present regulations, it seems clear that the Selective Service will permit many students now in college to continue their college work by allowing deferment for one year, provided students qualify on the basis of national tests being given by the government.

To make these tests, students should see their local draft board at once and secure the special blanks to fill out. Complete information will be given you if you act IMMEDIATELY!

Furthermore, according to recent information, most men who are grad-

uating from high school this spring will be able to get at least one year of college if they will qualify for educational deferment.

For the sake of preserving the nation's trained personnel, as well as your own advancement, high school graduates should continue their advanced work in college if at all possible. Write to the president of your zone college, and he will help you in every way he can to register for summer or fall enrollment.

S. T. LUDWIG,
Department of Education

Brother Moore then told of his deliverance from a German prison. The presence of God was felt throughout the service.

The convention closed with a fellowship banquet with over three hundred in attendance. District Superintendent A. E. Sanner attended every service, showing his interest in the youth of the church. District Superintendent R. J. Plumb and Dis-

trict N.Y.P.S. President Orval J. Nease, of the Southern California District, were present in the convention. Rev. Milton Poole, representative of the Southwestern Educational Zone, gave a good report and brought greetings from the General Council.

All in all, the first annual N.Y.P.S. convention of the new Los Angeles District was a wonderful success!

REPORTER

Indianapolis District Preachers' Meeting

The Indianapolis District Preachers' Meeting, held this year at First Church, Richmond, Indiana, was one of the best in the history of our district. Rev. J. W. Short, district superintendent, presided in his usual efficient manner, and urged the people to "keep the glory down." God honored us by His presence on more than one occasion.

Dr. Hardy C. Powers was the special speaker. His messages lifted us to new heights and left a desire in the hearts of both preachers and laymen to do greater things for God and the church.

The convention was further uplifted by the attendance of many visitors. Dr. E. O. Chalfant, superintendent of Chicago Central District, was among the first to arrive and the last to leave. His messages and remarks enlivened the proceedings and kept all in a state of expectancy. Mrs. Chalfant was also present and gave a gracious testimony.

Among the many visitors were Superintendents Paul Urdike of Northwestern Indiana District, L. T. Wells of Kentucky District, W. E. Albea of Western Ohio District, and E. D. Simpson of Missouri District; also many evangelists and pastors.

Rev. Charles Ide ably presented the cause of Olivet Nazarene College. Indianapolis District is backing Olivet College one hundred per cent, and is encouraged by the great progress made by President Harold W. Reed and his administration.

The district is having a splendid year under the wise and godly leadership of District Superintendent Short and his wife. Best of all, a spirit of revival pervades the entire district. We feel that the windows of heaven are open, and that a great, stirring revival is ready to break upon us.

C. R. THRASHER, Reporter

Annual Convention

National Holiness Association

The eighty-third annual convention of the National Holiness Association met at Flint, Michigan, April 4 to 8. The first service was held in the Central Methodist Church; then Thursday through Sunday afternoon, the program was carried on in the Industrial Mutual Association Auditorium, which has a seating capacity of 6,500.

In many ways this was the greatest of the N.H.A. conventions. Almost every state of the nation was represented, also several foreign countries. People from twenty-four denominations were present, and a wide representation of preachers from the various denominations served on the program. Each speaker seemed to recognize the need of the hour and preached with a passion and the anointing of the Holy Spirit. The volunteer choir of two hundred voices,



The Gospel of the Second Coming

By Roland E. Griffith

Are you tired of speculative and spectacular teachings concerning the gospel of the second coming of Christ? Here is a book in which the author seeks to confine himself to the fundamentals of the doctrine.

This book will awaken interest among those to whom the theme is new, and also furnish further information to those to whom the theme is precious.

\$1.25

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under the direction of J. Bryson Crouse, assisted by three a cappella choirs, was enjoyed by all.

From 1,000 to 1,500 attended the day services, with from 3,000 to 5,000 at night. In spite of a downpour of rain, about 6,000 attended the Sunday afternoon mass meeting. Over 200 responded to the altar calls and prayed through.

The local committee, under the leadership of Rev. Paul Coleman, served well and made no small contribution to the success of this convention. The prayer meetings were well attended.

The business sessions, under the leadership of Rev. Paul Elliott, were seasons of serious thought and prayerful action. The presence of God was real in each session, and there was a peculiar reliance upon the Holy Ghost for His direction. Rev. Paul Elliott was unanimously elected to serve as president for another year.

H. M. COUCHENOUR, *Secretary*

DEATHS

REV. BENJAMIN ROWE was born August 17, 1868, and died April 27, 1951. He was married to Lillian King, October 5, 1887, and they lived together in wonderful fellowship and usefulness for sixty-three years. To them were born three children, Bessie, Chester, and G. Howard. Both Bessie and Chester died in infancy; G. Howard followed in the footsteps of his father, becoming a minister of the gospel, and is an ordained elder in the Church of the Nazarene. Benjamin Rowe was ordained to the ministry by Dr. P. F. Bresee on May 10, 1908. He and Mother Rowe were charter members of the first organized Church of the Nazarene in the East, in Brooklyn, New York. He was a member of the "Praising Band" which held conventions and weekend meetings. His life was wrapped up in the church. His work consisted mainly in what is best described as a lay preacher. He supported himself and helped to support the church while preaching in special services and supplies as opportunities were afforded. He is survived by his wife, Mrs. Lillian Rowe, of Kansas City, Mo.; a son, G. Howard, of Ottawa, Kansas; and by three grandchildren, Dr. Chester H. Rowe, Mrs. Doris Brodein, and Mrs. Ruth Hodges; also two brothers, Fred of Westfield, Mass., and Frank of Glens Falls, N.Y. Interment was in Greenlawn Cemetery, Kansas City, Mo., with Dr. A. Milton Smith officiating.

REV. JOHN D. CART, retired Nazarene elder, died April 8, 1951, in Bellflower, California. He was born December 18, 1865, in Kentucky. He was converted at the age of eleven, and sanctified and called to preach in 1891; he lived this beautiful experience for sixty years. He joined the M. E. Church South in 1892, and served as a circuit rider for some years. He was married to Alice A. Lamb in 1895, and to this union was born one son, Leonard M. His wife died in 1901. Later he married Claudia B. Bridges, who has been his faithful companion through the years. The family came to California in 1907, and soon after united with the First Church of the Nazarene in Los Angeles, under Dr. Bresee's ministry. In June of 1908, at the assembly of the Pentecostal Church of the Nazarene, his ordination papers were recognized. He pastored at Monroe, Washington, for two years. Then returning to southern California, he served several churches in and around Los Angeles; pioneered the work at Lompoc and at Eagle Rock Avenue, Los Angeles, where his family were the first Nazarenes in the community. Late he pastored at Downey and Cypress, during which time he pioneered a holiness work in Bellflower. Later, purchased a lot and erected a building, doing much of the labor himself, holding the first service in June of 1924; later this was organized into a Church of the Nazarene and he was the first pastor. Also, he helped to lay the foundation for the Sierra Madre church. He was a faithful home missionary, and a deep Bible student and teacher. For a number of years he taught the Men's Bible Class in the local church. Two years ago his health failed, but to the last he manifested a sweet, humble spirit and great interest in the spreading of scriptural holiness. He is survived by

his wife, Claudia B.; the son, Leonard M.; and four grandchildren. Funeral service was held in the Bellflower church, with the pastor, Rev. Wilford Preson, in charge; interment in Rose Hills Memorial Park.

REV. MRS. HARRIET G. SMITH was born May 13, 1883, at Fossil, Oregon, and died March 11, 1951, at Portland, Oregon, after a lingering illness of more than a year. She was the wife of Rev. Albert Smith, now retired, and the mother of Rev. Herman Smith, pastor of First Church, Oakland, California; Willard L. C. Smith of Oregon City; Paul D. L. Smith of Alsea; and Mrs. Harriett Z. Kraft of Canby, Oregon. She was converted at the age of sixteen, later sanctified, and immediately yielded her consecrated talents to the service of the Master. For a number of years she served as a worker in the Peniel Mission in Los Angeles. After her marriage in 1909 to Rev. Albert H. Smith, she labored by his side in the pioneer work of our church in the Pacific Northwest. Together they evangelized, promoted, organized, and served many of the churches of this area. She shared in the hardships and also the glorious victories of their fourteen or more pastorates. She was ordained by Dr. J. W. Goodwin at Portland in June of 1918. Sister Smith was a radiant Christian and a tireless, ardent worker for Christ and the church. Her primary interest was in helping the unfortunate and needy, regardless of race or social standing. She was a relentless foe of the liquor traffic. Funeral service was conducted in Portland, by Rev. W. D. McGraw, Jr., and Dr. Weaver W. Hess.

MRS. ETHEL CHATFIELD BOARDMAN, wife of Rev. Lathrop Boardman, pastor at Saratoga Springs, New York, died on April 16, 1951, following a tragic automobile accident in which she suffered severe skull fractures. She was born August 20, 1916, in Leicester, Vermont, converted at the age of eight, and united with the Leicester Church of the Nazarene. She attended Eastern Nazarene College. Her marriage to Rev. Boardman followed a romance which began in high school. To this union two children were born, Marion and Charles. Mrs. Boardman possessed rare qualities of character, together with a deep devotion to God, which made her an outstanding preacher's wife as well as a loving mother and homemaker. Many are the human interest stories that could be told of where the touch of her hand, the spoken word, and the quiet prayer of her soul brought light and gladness to the lives of many who came in contact with her. Funeral service was held in the little rural church, where she was converted and married, at Leicester, Vermont; and her body was laid to rest in the Vermont soil she loved so much.

ANNOUNCEMENTS

WEDDING BELLS—Miss E. Virginia Files of Wiley Ford, West Virginia, and Mr. Earl G. Hoffman, Jr., of Schuylkill Haven, Pennsylvania, were united in marriage on May 5, at the Church of the Nazarene in Schuylkill Haven, with the Rev. Mildred Hoffman, mother of the groom, officiating.

BORN—to Rev. and Mrs. James D. Hamilton of Jacksonville, Florida, a son, Galen Ross, on May 7.
—to Mr. and Mrs. Millan Freeman of Malden, Massachusetts, a son, Setphen Douglass, on May 6.

SPECIAL PRAYER IS REQUESTED by a friend in Illinois for a speedy desired adjustment with a friend, also that her family may see the light on sanctification as a second work of grace;

by a mother in Colorado, that her children may get established in the Christian faith, that God may help in some financial problems which are embarrassing, for the salvation of four families, and several unspoken requests;

by a friend for a Christian lady in Tennessee who is to have an operation soon;

by a lady in Kentucky, that she may receive the Holy Ghost and have a burden for souls, also for the salvation of her husband;

by a Christian lady in Pennsylvania, that she may be sanctified, also that the Lord may heal her body if it is His will;

by a mother in Ohio for her son, as "he needs the Lord";

by a friend in Michigan, "a very special request for a husband and father who is unsaved and who has developed a sickness which might prove serious"—for healing if it is God's will, also especially for the salvation of his soul; also that God will help his Christian wife, who is faced with a very serious problem;

by a preacher in Ohio for his wife, who has had to have one eye removed;



SERVICEMEN'S CORNER

YOUR director of the Servicemen's Corner had the privilege of spending some time with Chaplain Paul Winslow (Lt. Col. Army) while in Washington, D.C., recently at the spring meeting of the General Commission on Chaplains. Chaplain Winslow is stationed at Fort McNail in Washington in charge of all services. He may be addressed at the Office of the Chaplain.—L. J. D.

The following are excerpts from letters received in this office:

"We have a number of Nazarene boys as well as boys with other backgrounds attending all of our services, including prayer meetings on Wednesday nights. Quite a number of them have prayed through at the altar in our regular services, for which we praise the Lord. It is a real joy to work with this group of clean, wholesome, young men and hear them pray, sing, and testify. They are as fine boys as you would meet in a lifetime. We feel that they are doing more for us than we are for them. They sing in the choir, work in the Sunday school and N.Y.P.S. and other services as if they had always been here. We thank God for it, and solicit your prayers that more young men will be saved. Almost every service brings some new men from the base."—ROBERT A. LUNDGREN, *pastor, Las Vegas, Nevada.*

"Our Sunday attendance is gratifying; the chapel is generally well filled. The Sunday school for the boys and girls from the homes of personnel of both stations is well attended.

"God is blessing our lives here as we labor among the men and their families. The work of a chaplain I find to be both heartbreaking and gratifying. Surely it is missionary work in the truest sense. We appreciate your prayers and interest."

CHAPLAIN REGINALD A. BERRY
Monterey, California

"I have been receiving your periodicals, the *HERALD OF HOLINESS*, *Conquest*, *Standard* and *Come Ye Apart*, and do appreciate them very much. Our leisure hours have been more pleasant, as it gets very lonesome here in the field position.

"I really have read each one; also have given them to my buddies to read; then I also have a friend who teaches Sunday school to the Okinawans who uses the material."

SGT. JOHN STRAUSS
Okinawa

by a mother in Texas, that God may undertake and restore her hearing so she may be able to work and not have to live with her children, who are ungodly, and she wants to serve the Lord with all her heart.

Nazarene Camp Meetings

June 11 through 17, Kansas City District Camp at Lakeview Park, 7700 Antioch Road, Overland Park, Kansas. Workers: Evangelist Bona Fleming; Professor Roy Stevens, singer; Rev. Preston and Wanda Theall, children's workers. Dr. Jarrette Aycock, district superintendent in charge. Services 10:30 a.m. and 7:30 p.m.

June 26 through July 4, Louisiana District N.Y. P.S. encampment and camp meeting; on U.S. 71 Hi-way, five miles north of Alexandria, La. Workers: Dr. T. M. Anderson, Rev. Bona Fleming, and Rev. Leon Cook. Write Rev. Elbert Dodd, district superintendent, 1611 Henry St., Pineville, La.

June 28 through July 8, New York District Camp, at the district campgrounds, Beacon, N.Y. Workers: Dr. D. I. Vanderpool, Rev. T. E. Martin, Rev. J. H. Parker, preachers; Rev. and Mrs. Gilbert Rushford, singers and musicians. Dr. O. J. Finch, district superintendent.

July 6 through 15, Canada West District Camp, Red Deer, Alberta, Canada. Workers: Dr. C. B. Strang, Rev. Paul and Monica Martin, Rev. Norman Oke, Professor Ray H. Moore, Rev. George Hansford, and Miss Jean Darling, missionary. Dr. Edward Lawlor, district superintendent. For information write the camp secretary, Rev. Weldon Bull, 12702 123rd St., Edmonton, Alberta.

July 20 to 29, Fifth annual Central Ohio District Camp, on campgrounds in North Columbus, Ohio, on Morse Road between Cleveland Avenue and the Three "C's" Hi-way. Workers: Dr. Hardy C. Powers, Dr. Ralph Earle, Rev. Harold Volk, evangelists; Rev. W. W. Tink, song evangelist; Rev. and Mrs. Wm. O. Blue, youth workers; and Mrs. H. C. Little, children's worker. Dr. Harvey S. Galloway, district superintendent, service director. For information, write Rev. C. D. Westhafer, secretary, 319 Elm St., Iron-ton, Ohio.

DIRECTORIES

GENERAL SUPERINTENDENTS

Hardy C. Powers:

Office, 2923 Troost Ave., P.O. Box 527, Kansas City 10, Mo.

Assembly Schedule

Eastern Michigan	June 13 to 15
New England	June 20 to 22
West Virginia	July 5 to 7
Alabama	July 11 to 13
Central Ohio	July 18 to 20
Illinois	August 1 to 3
Missouri	August 8 to 10
Northwestern Indiana	August 15 to 17
Western Ohio	August 22 to 24
Chicago Central	August 29 to 30
East Tennessee	September 5 and 6
Tennessee	September 12 to 14
Eastern Oklahoma	September 19 to 21

G. B. Williamson:

Office, 2923 Troost Ave., P.O. Box 527, Kansas City 10, Mo.

Assembly Schedule

Rocky Mountain	June 20 to 22
North Dakota	June 27 and 28
Canada West	July 4 to 6
Northeastern Indiana	July 11 to 13
Nebraska	July 18 to 20
Kansas	August 1 to 3
Iowa	August 8 to 10
Northwest Oklahoma	August 15 to 17
San Antonio	August 22 to 24
Kansas City	September 5 to 7
Abilene	September 12 to 14
Arkansas	September 19 to 21

Samuel Young:

Office, 2923 Troost Ave., P.O. Box 527, Kansas City 10, Mo.

Assembly Schedule

New Mexico	June 13 and 14
South Dakota	June 20 and 21

GENERAL ASSEMBLY INFORMATION

The General Assembly Commission, consisting of five district superintendents from representative areas of the church and the Board of General Superintendents, have met and duly considered the location for the Thirteenth General Assembly of the Church of the Nazarene to be held in 1952. By unanimous vote, Kansas City, Missouri, was selected as the location for the coming general assembly.

The assembly will convene on June 22, 1952, in the Municipal Auditorium in Kansas City, Missouri. It is expected the sessions will conclude not later than June 28, 1952.

The pre-assembly conventions of the auxiliary organizations of the church will convene on Thursday, June 19, and continue through Saturday, June 21.

The housing of delegates and

visitors will be handled by a competent committee from the Chamber of Commerce. All requests for hotel accommodations must go through this committee; otherwise confusion and uncertainty will result. The committee has advised us that no application for rooms can be received until after November 1, 1951, since hotel commitments are not available until after that time. We are asking our people to co-operate fully with this suggestion of the committee.

In ample time complete announcement covering details of registration and room reservation will be made by the entertainment committee of the General Assembly. Such announcements will be made in the HERALD OF HOLINESS.

S. T. LUDWIG

General Church Secretary

Minnesota	June 27 and 28
Colorado	July 4 to 6
Michigan	July 11 to 13
Pittsburgh	July 18 to 20
Kentucky	August 8 and 9
Northwestern Illinois	August 15 and 16
Southwest Indiana	August 22 to 24
Indianapolis	August 29 to 31
Louisiana	September 5 to 7
Southwest Oklahoma	September 19 to 21

D. I. Vanderpool:

Office, 2923 Troost Ave., P.O. Box 527, Kansas City 10, Mo.

Assembly Schedule

Nevada-Utah	June 27 and 28
New York	July 4 to 6
Maritime	July 11 and 12
Albany	July 18 to 20
Washington-Philadelphia	August 1 to 3
Virginia	August 8 and 9
Wisconsin	August 16 and 17
Dallas	August 22 to 24
Houston	August 29 to 31
North Carolina	September 26 and 27
South Carolina	October 3 and 4
Georgia	October 10 and 11
Mississippi	October 17 and 18

District Assembly Information

NEW MEXICO—Assembly, June 13 and 14, at campground near Capitan (12 miles southwest of Capitan on State Hi-way 37). Pastor: Rev. T. A. McClain. Dr. Samuel Young presiding.

EASTERN MICHIGAN—Assembly, June 13 to 15, at Pontiac First Church, 60 State Ave., Pontiac. Pastor: Rev. R. C. Johnson, 46 Norton St., Pontiac. Dr. Hardy C. Powers presiding.

NEW ENGLAND—Assembly, June 19 to 22, at Eastern Nazarene College Church, 37 E. Elm Avenue, Wollaston, Mass. Entertaining pastor: Dr. J. Glenn Gould, 29 Dunbarton Road, Wollaston 70, Mass. Dr. Hardy C. Powers presiding.

SOUTH DAKOTA—Assembly, June 20 and 21, at Mitchell Church, corner Ninth and Lawlor, Mitchell, South Dakota. Entertaining pastor: Rev. Edgar A.

Kincaid, 114 East Ninth, Mitchell. Dr. Samuel Young presiding.

ROCKY MOUNTAIN—Assembly, June 20 to 22, at Billings First Church, Third Avenue North at 33rd Street, Billings, Montana. Entertaining pastor: Rev. Murray J. Pallett, 444 Yellowstone Avenue, Billings. Dr. G. B. Williamson presiding.

MINNESOTA—Assembly, June 27 and 28, at First Church of the Nazarene, 12th Street and 7th Avenue, Minneapolis, Minn. Entertaining pastor, Rev. Wm. F. Clay, 5005 Columbus Avenue. Dr. Samuel Young presiding.

NEVADA-UTAH—Assembly, June 27 and 28, at Lee's Canyon, Clark County Recreational Park, Las Vegas, Nevada. Entertaining pastor, Rev. Robert Lundgren, P.O. Box 1192, Las Vegas. Dr. D. I. Vanderpool presiding.

NORTH DAKOTA—Assembly, June 27 and 28, at Nazarene Campgrounds, Sawyer, North Dakota. Entertaining pastor, Rev. Michael Varro, Box 202, Sawyer. Dr. G. B. Williamson presiding.

CANADA WEST—Assembly, July 3 to 6, at Red Deer Church of the Nazarene, corner 48th Street and 50th Avenue, Red Deer, Alberta, Canada. Pastor: Rev. A. R. Gongwer, 4806—50th Street, Red Deer, Alberta. Dr. G. B. Williamson presiding.

COLORADO—Assembly, July 4 and 5, on campgrounds, 1761 Dover Street, Lakewood, Colorado. Entertaining pastor: Rev. J. B. Miller, 503 Delaware, Denver. Dr. Samuel Young presiding.

NEW YORK—Assembly, July 4 to 6, at the New York District Campgrounds, Groveville Park, Beacon, N.Y. Entertaining pastor: Rev. James L. Cullum, 73 W. Center Street, Beacon. Dr. D. I. Vanderpool presiding.

ALABAMA—Assembly, July 10 to 12, at the District Campground, Millport, Alabama. Rev. H. E. Benson, Route 1, Millport, will be the entertaining pastor. Dr. Hardy C. Powers presiding.

NORTHEASTERN INDIANA—Assembly, July 11 to 13, at district campground, Marion, Indiana (in northeastern part of city). Entertaining pastor: Rev. J. R. Shadowens, 1016 West Fifth Street, Marion. Dr. G. B. Williamson presiding.