

# Herald of HOLINESS

OFFICIAL ORGAN · CHURCH OF THE NAZARENES

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**Be ye holy; for I am holy**  
(I Peter 1:16)

## The Only True God, and Jesus Christ

(John 17:3)

**Stephen S. White**

"And this is life eternal, that they might know thee the only true God." There are many false gods, but only one true God. The true God is the God of the Bible, creation, Abraham, Moses, David, and Elijah. The only true God is the God of Christianity, the Father of Jesus Christ. He was the the God of Paul, Augustine, Luther, and Wesley; and He is the God who now sits upon the throne of the universe, holding the destiny of man and nations in His hands.

"And Jesus Christ, whom thou hast sent." I used to wonder about these words, but not now. They are necessary, because it is only through Christ that men come to know God. Jesus Christ is the revelation of God, the Father. He is the Way, the Truth, and the Life; the Door by which we may enter into the sheepfold; the one Mediator between God and man. He who has seen the Son has seen the Father. He who has the Son has the eternal life which comes from the Father. Men and nations can find God through the Son, and only through Him. As has been said by Bishop McDowell: "We are saved by a person, and only by a person, and so far as I know by only one person." Of course, this Person of whom he spoke is Jesus Christ.

In conclusion, let us quote again from Bishop McDowell: "A lad was asking a man about the father of them both. The man was trying to tell the lad what kind of man their father had been. He piled up the noble adjectives, all of them true, in the effort to make the boy see. It was sorry and disappointing. It is not easy to construct a personality out of adjectives and attributes. At last the lad broke in with this burning question: 'Are you like him?' And the older one bowed his head and replied, 'Friends tell me I am my father over again.' The lad knew then how his father looked." I can tell you about my Heavenly Father, describe God to you, my sinner friend; but that would not do you much good. You would still know but little about Him. If you would know God, seek and find Jesus Christ. He is my Elder Brother and has revealed the Heavenly Father to me. He can do the same for you, because He is the express image of the Father!

**August 28, 1950**

## TELEGRAMS

**Des Moines, Iowa**—Iowa District re-elects Rev. Gene E. Phillips district superintendent with an overwhelming vote and gives him a hilarious love offering of \$1,000. General Superintendent Samuel Young endeared himself with his challenging messages and graceful efficiency in business. Grand total raised for all purposes on district \$442,363, and of this amount practically 10 per cent given to General Budget and foreign missions. Spirit of unity prevails on district and great camp-meeting services now in progress (Aug. 12) with Rev. Ray Hance as evangelist and the Lacys, colored gospel singers; many seekers. —T. T. McCORD, *Reporter*.

**Ponca City, Oklahoma**—Northwest Oklahoma District church schools close another good year. Three-month fall emphasis saw increased average attendance more than 800 over corresponding months of previous year for a 10 per cent gain this year to 4,985. Forty-three of our 51 churches held vacation Bible schools, 7 more than last year, and nearly 1,000 increase or 41 per cent in total enrollment; 45 churches participated in Christian Service Training classes, total credits 1,174, increase 59 per cent; 34 schools earned "4-Star" awards, an increase over last year of 16, or 90 per cent. —W. D. McGRAW, JR., *Chairman*.

**Atlanta, Georgia**—Organized sixth new church this year at Pennville, with eighteen members; Rev. Emory Linsey, former Trevecca College student, appointed pastor. —MACK ANDERSON, *Superintendent of Georgia District*.

## NEWS IN BRIEF

Word has been received, and confirmed, that Nazarene Chaplain Byron Lee was "killed in action in Korea on July 25."

James Lafayette Moore, eleven-year-old son of Rev. and Mrs. J. E. Moore, Jr., pastors of First Church, Austin, Texas, was drowned August 9, when the boat capsized while on a Sunday-school outing.

Mrs. Mattie Moore died August 7. She was the wife of Rev. J. I. Moore, Nazarene elder on the Western Ohio District.

Evangelist Mary E. Olson is leaving the field to accept the call to pastor our church at Oswego, New York.

(Continued on page 17)

## An Open Letter

Dear Friend:

Among my friends I am generally known as "The Daily Booster." My real name is HERALD OF HOLINESS. Many of my friends have adopted me because they depend on me in a large measure for their spiritual food and guidance. Then, too, I bring them weekly gospel messages and words of life. I am daily winning precious hearts for Jesus! My work: I call on the sick and leave a message of hope and cheer; I speak to the unconverted and point them to Calvary; I visit homes and bring joy and encouragement; I tell the simple message of Jesus and His love.

My ambition is to help more and more people each week. Still and ever the great question is, Will you be instrumental in letting me become "The Daily Booster" to your friends? I will call on them every week, for the whole year, for the sum of \$1.25. If one soul is worth more than the whole wide world, then can you not afford to invest \$1.25 for a friend? Please pray earnestly about this matter and let me hear from you promptly.

Sincerely,  
HERALD OF HOLINESS  
2923 Troost Avenue,  
P.O. Box 527

Kansas City 10, Missouri  
(Sent in by J. V. Clark of Oahu, T.H.)

## HERALD OF HOLINESS

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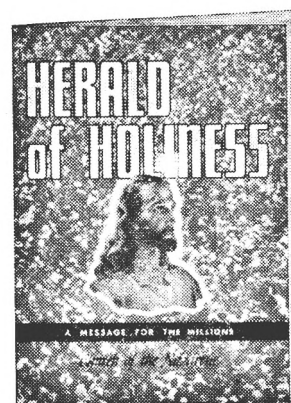
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150,000 HERALDS in 1950  
NOW, EVERYONE, BOOST!



Only two weeks until this beautiful special issue of the HERALD OF HOLINESS (cover shown above) will be off the press. It is packed full of heart-searching messages. Also contained in it is a complete general church directory, along with information concerning our radio programs and some general statistics about our church.

Have we received your order? They are 3 cents each.

Northern California District has turned in its order for 25,000 copies of the special HERALD OF HOLINESS, Missouri District 22,000 copies, Iowa District 19,850 copies, Kentucky District 9,800 copies, and the end is not yet! This brings the total to date (August 14) to 492,915 copies.

Congratulations to each of these districts.

The strong right hand of every pastor is the stream of good literature that arrives in the homes of his members.

It will also open new doors of opportunity for preaching the gospel. Here's what they are saying about the HERALD OF HOLINESS.

"I have another year's subscription to the HERALD OF HOLINESS and I have been particularly interested in the recent articles on sanctification. They are so helpful in every way. At one time I didn't believe it was possible, and the ministers of the church definitely preached or talked its impossibility. I know differently! I watched my husband attain it! I have absorbed the Nazarene doctrine from every number."

THAINE F. SANFORD,  
Sales Promotion Manager

You Promote the GOSPEL  
When You Promote the HERALD



# Prevailing Prayer

By E. N. Pitts\*

*And it came to pass, when Moses held up his hand, Israel prevailed: and when he let down his hand, Amalek prevailed (Exodus 17:11).*

**M**OSES was the leader and represented God in the battle. The battle was a fight between God's people and the enemy of God—a battle between righteousness and unrighteousness. God never intended for the enemy to have the victory over His people. Here the Bible tells us how God gave the victory to His people in battle with the enemy.

Hands lifted up represent looking to God for help.

Lifting up holy hands always will get God's help. "I will therefore that men pray every where, lifting up holy hands, without wrath and doubting. In like manner also, that women adorn themselves in modest apparel, with shamefacedness and sobriety; not with broided hair, or gold, or pearls, or costly array; but (which becometh women professing godliness) with good works" (I Timothy 2:8-10).

Moses was doing what God wanted him to do; hence his hands were holy. But his hands were heavy, a thing he could not help; yet it must be overcome, else the battle would go to the enemy. The proper help at the proper time gave them the victory. When we are not having victory in the church, in the Sunday school, or in the revival, it may be caused by heavy hands not being held up.

It was the friends of Moses who came and held up his hands and kept them lifted up until God gave the victory. Those hands had to be held up, or the battle would be lost. The men who kept those hands up were men who had proved themselves in testing times before, and they were not to be discouraged.

And so it is with us today. Hands must be lifted up if the victory is to be gained by God's people; hands must be kept up with prayers, and faith, and courage, and co-operation. And in this day of doubts, fears, confusions, misgivings, hate, and war, holy hands must be kept up before the Lord—if they are, the victory is assured.

God's Word says His "eyes run to and fro throughout the whole earth, to shew himself strong in the behalf of them whose heart is perfect towards him" (II Chron. 16:9). When God does not show himself strong in our behalf, it is because our heart is not perfect toward Him. We look for better methods; God looks for better hearts. When this battle is boiled down to its last analysis, it meant looking to God for all help.

David said, "I will lift up mine eyes unto the hills, from whence cometh my help. My help cometh from the Lord, which made heaven and earth" (Psalms 121:1-2). Lifting up hands and lifting eyes to God mean the same thing.

\*Nazarene elder, who died one year ago

"Look unto me, and be ye saved, all the ends of the earth: for I am God, and there is none else" (Isaiah 45:22).

Is there victory all along the line? Is the power of God manifested in saving and sanctifying power in our midst? Are we a blessing to the world in this our generation? Are our hands heavy, or are there holy hands lifted up before the Lord in prevailing prayer? We must keep such holy hands lifted up; going along with hands down means going without God, and going without God means going without victory. We must not just "suppose" that Christ is with us; we must know it. There are heart conditions which make it possible for Christ to be with us in victory, and make it possible for us to keep holy hands up before the Lord. What I am at heart determines what I am with God.

I Timothy 2:8-10 (and this is quoted in the General Rules of our Church *Manual*) gives the rule for holy hands, with the adornment of modest apparel, with shamefacedness and sobriety, without wrath and doubting—all this helps us to keep the victory. The cheap adornment of the dime-store and the drugstore will rob us of the help of God.

The Lord trusts some people with burdens for the lost, with secrets of the battle, and a romance in their Christian walk, while others are lost in the maze and wonder of what it is all about, with fears and doubts and misgivings. There is an "inner circle" of a Peter, James, and John with the Master. *It can be yours!*

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## Their High Example

By Norman C. Schlichter

Paul and Peter, Mark and James—

As we study their work anew  
We praise Thee, God, for these leaders blest,  
For their example true.

*Doers of the Word they were.*

How often *we* only hear!  
The boldness of their spirits, God,  
May it arrest our fear.

Always obeying God, not men,

Like them help us to go  
Into the enemy places now  
The light of Thy cross to show.

Their wonderful deeds through Christ they did;

They believed in His strengthening.  
Give us their faith, our Father strong,  
In our days fast lengthening.

On Jesus Christ and Him crucified

Center our minds today,  
As the minds of these great men of old  
Were centered, God, we pray!

# FOREIGN MISSIONS

By Remiss Rehfeldt\*

**W**E are grateful to Dr. Stephen S. White for the privilege of presenting the foreign missionary program of the church in this issue of the **HERALD OF HOLINESS**.

The following articles will emphasize the financial, educational, medical, organizational, and evangelistic phases of the world-wide endeavor of the Department of Foreign Missions.

Your investments are bringing returns in souls. May God grant the church vision to support and the missionaries wisdom to carry out the commission Christ has assigned. "Into all the world" is a task which calls for the earnest co-operation of every member and friend of the church.

## Missionary Financial Program

**T**HE SLOGAN "10 per cent for World Evangelism" has been seen and heard often during the past year and a half. This pattern of giving for missions was adopted by the General Board in January of 1949 to meet the increasing demand for consecrated workers and effective facilities to carry on the work.

The Church of the Nazarene has prompted the principle of storehouse tithing since its beginning. Each member has been urged to place a tithe of his income in the treasury of the local church to be disbursed at the discretion of the board elected annually by the people.

The 10-per-cent program for world evangelism does not undermine this financial structure. On the contrary, when assurance is given that one-tenth of the regular tithe of the local church goes into the cause of missions, there should be an increase in the number of regular tithers. When the entire tithe "stays at home," there is a temptation to "spread the tithe." Every pastor and church board is therefore invited to "join the ranks" with those churches already sending 10 per cent of local income each month to the general church treasurer for world evangelism, and

\*General Foreign Missions Secretary



Jungle Village, North Guatemala

thus help to preserve the financial structure of the church and at the same time increase the budget for missions. This should not affect the regular channels of the General Budget (W.F.M.S. dues, birthday offering, Prayer and Fasting money, and special offerings). The Thanksgiving and Easter offerings, as well as the other channels, will be opportunities for the people to give their "offerings" for missions. The tenth of the tithe from the local church will supplement these normal channels and bring the minimum for world evangelism to 10 per cent of the amount the church spends for all purposes. This should total \$2,300,000 instead of the \$1,600,000 which was received last year.

Let every church "join the ranks." A tenth of the tithe plus generous offerings will bring our giving for missions to the 10 per cent point. It will also bring blessing to the church. Try it!

## Hold High the Torch!

By Mary Scott

**T**HIRTY-FIVE years ago the torch was handed to us. There was no elaborate ceremony, no ostentatious display. There was simply a recommendation of the Committee on Foreign Missions\* that "Women's Missionary Auxiliaries be organized in all our churches, where practical, to increase missionary intelligence and assist in raising funds to carry on the missionary work of the church."

Through thirty-five years the women of the church have faithfully endeavored to carry out the commission of the church entrusted to them. The "dustpan brigade" has become an army of seventy-seven thousand strong. We can but praise God when we see what He has wrought.

Let us continue to hold high the torch of *information*. No small part of our task is to keep ourselves and others informed of conditions and urgent needs of the yet unreached millions of the earth.

Let us hold high the torch of *inspiration* which comes by reading or hearing of God's wonder-working power among heathen, pagan, and idolatrous peoples. May our vision broaden and our faith increase!

Let us hold high the torch of *intercession*. The women soon found that increased knowledge and insight called for increased intercession. Eternity alone will reveal victories won through effectual praying. The W.F.M.S. through the Prayer and

\*Fourth General Assembly, Kansas City, 1915

Fasting League, missionary prayer meetings, and private prayer has played no small part in bringing about some of these victories.

Let us hold high the torch of *investment*. One of the original purposes for the organization of the W.F.M.S. was to assist in raising funds to carry out the missionary program of the church. How well this trust has been fulfilled may be judged by the fact that last year \$793,000 was raised for missions\* through the W.F.M.S. Yes, the investment of our money in saving souls is important. But let us not stop there. In the perilous days ahead let us invest our time, our energies, our thought, our efforts, our souls—yes, our all—in fulfilling His commission:

*Hold high the torch!*

*You did not light its glow—*

*'Twas given you by other hands, you know.*

*I think it started down its pathway bright*

*The day the Maker said, 'Let there be light.'*

*And He once said, who hung on Calvary's tree—*

*"Ye are the light of the world . . . Go . . . Shine . . . for Me."*

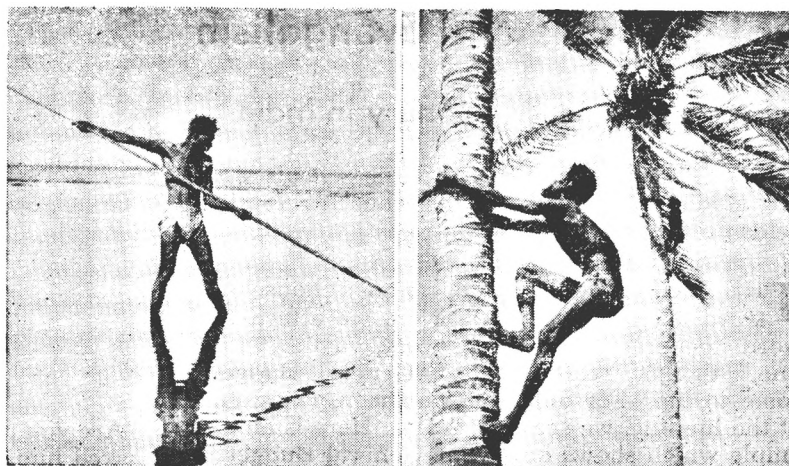
\*General Budget and Missions Specials

## DAY SCHOOLS

By Cora Walker, Nicaragua

A FEW months ago I took over the work as supervisor of the day schools. You will be interested to hear how we are progressing. We have ten schools this year. There are 15 teachers and 275 children in our schools.

It is difficult to get around, as our jeep has not arrived as yet. Some roads, however, are even impassable for a jeep right now. I tried one of the roads on Sunday. We went by bus to that modern bridge on the Pan American highway to Managua. From there we went on foot about three or four miles into the mountains. I never saw so much mud. We made it up a steep hill. I thought to myself, I'll never make it the rest of the way. Just then, over the hilltop came two lads on horseback. They had come to meet us. We had gone only halfway. Just as we started out on the horses, we had to pass under some low branches to miss some deep mudholes. I got hung by the neck on a heavy vine. I thought we would all be hurt before we arrived, but we arrived safely at Escolantillo. There were twenty-seven children in the Sunday school awaiting us (their native worker and myself). They could really sing, and



AUSTRALIA

every one of them jumped up to give the Golden Text.

On Monday morning I met with them in their school. Even a little five-year-old boy repeated five psalms and one-half of the books of the Bible for me. It just seems like they are devouring the Bible, and they love it. What a treasure to find, in those hidden mountain villages, children who love the Bible—twenty-seven of them! The muddy road meant nothing then.

We are obliged to hire some Catholic teachers because we do not yet have enough Nazarene girls to meet the need. They sign strict contracts when they come to us. Out of the fifteen teachers this year seven have been saved. I have made a vow that, God helping me, I will lead the others to Him. This year, I've received one teacher as a member in full communion. She was a devout Catholic when first accepted as a teacher. Now she is a devout Nazarene. A few Sundays ago the new teacher from Buenos Aires knelt at the altar after a service in Rivas. My heart was bubbling over with joy. At our assembly in Granada, another teacher from there was converted. Just last Sunday evening in Escolantillo our school-teacher there just spoke right out, "*Lo acepto*." ("I accept it.") She nearly fell over a bench trying to get to the front of the classroom to pray. The teacher in San Carlos writes asking me to pray for her.

It is not only the work of evangelizing the teachers, but the children are being won, too. There were three of the children in Escolantillo who followed the teacher to the altar. In our day school devotional periods the children are showing their desire to be saved. Some of the teachers are suffering severe persecution because of teaching in our schools. Some are threatened with excommunication. It isn't easy for them. We surely must keep on surrounding them with prayer.

(NOTE: Included in our missionary educational program are 135 such day schools through which approximately 4,600 heathen boys and girls are taught. These in reality are miniature Bible schools.)



# Bible Schools and Evangelism

By Earl G. Lee, Missionary in India

(NOTE: There are 13 Bible training schools with 316 students enrolled on the church's foreign fields.)

**T**HE WORD budget is a common household word to most of us, but when we attach the word "general," it becomes very vague. "Life line," though, really makes "General Budget" come to life. For out here, on the working end of the life line, we see the results. Here is an example which shows how your General Budget is really alive.

Our Bible school boys have recently returned from some extensive touring. The party consisted of twelve men taking the gospel of life to many who had never heard. At the close of the twenty days out on the district, here is what the totals look like: 22 villages visited (by foot, horseback, oxcart, or bus), 2,722 people heard the message, 150 Gospels were sold, and 68 services were held. In the near future, we believe that a least 20 or 25 of the people will take Christian baptism. How much did this touring campaign cost? You are interested in this, for to you the General Budget means dollars. Seventy-five dollars or two hundred and ninety-two rupees was the total cost.

So, you on the giving end of the "life line," keep giving, and back your giving with prayer. The General Budget is very much alive.

## Medical Missions

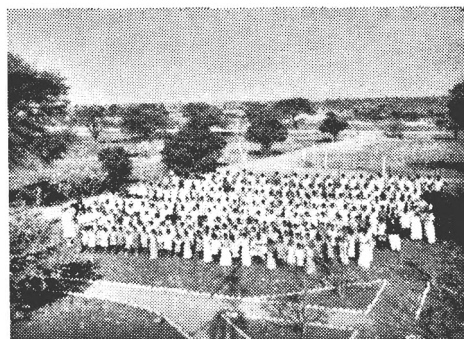
By Robert O. Jackson, Africa

"No," said the old man when I asked him if we could pray with him. We had just finished singing on the veranda of the dispensary and had gone to pray with the people in their rooms.

I began to tell him about Jesus anyway and how one poor man cried and God heard him and saved him out of all of his troubles. When I asked him if he would like to repent and let Jesus come into his heart, he said he would.



LEPERS



Student Body at Chikhli, Berar

"Are you ready to give up your beer drinking?" I asked him. "Yes," he replied.

"Will you quit going to the witch doctor?"

"I," replied the old, gray, bearded man, "am a witch doctor."

I could hear the rattle of the pneumonia in his throat as he spoke, and my heart stood still for a moment; but I went on with my questions.

"Will you throw away your bones and quit making medicine to doctor crops and people?"

"Yes," he replied.

After we had all prayed, I asked him if he had confessed his sins to Jesus. "Yes," he answered, "but I stole some chickens." My heart leaped for joy then because I knew that God was talking to him and he was listening. I had not mentioned chickens or restitution. When I asked him if he would take back some chickens, he happily said he would.

After we had questioned him further and prayed again, he assured me that his sins were forgiven and that he was a Christian now.

Do medical missions pay? When I see a man such as this find eternal life in the dispensary or when I go calling in the mine compounds or kraals and find a ready reception for God's Word because we come from the *esibedlela* (the place of beds, as they call our dispensary), then I know we have a means of reaching souls which we would not otherwise have.

(NOTE: Two hospitals and 23 dispensaries with 4 doctors, 24 missionary nurses, and 25 national nurses are operated in our missionary endeavors. The number of patients treated last year totaled 109,264.)

## IT IS A MIRACLE!

**A**FTER spending ten days in Havana, Cuba, and visiting ten of our missions, I am constrained to remark that God has wrought a miracle in Cuba through the instrumentality of our missionaries, the Prescotts and the Halls.

On Sunday morning I spoke at two of the Sunday schools when there were forty and forty-six in attendance. One of these services was in a Catholic home now transformed into a mission. Every Sunday there are from five hundred to

eight hundred in attendance in our Cuban Sunday schools.

Wednesday evening Superintendent Prescott called for a union service in the attractive Mantilla chapel. It was an inspiration to see the church filled to capacity and a large group of interested listeners standing outside. With Reverend Prescott at the piano and a national pastor leading the singing, the people sang in Spanish "Holiness unto the Lord" in typical Nazarene style. Several of the national pastors were present, and each one carried out his part in the service in an acceptable way. After this attentive congregation had listened to a message on "The More Excellent Way of Holiness," about ten hands were raised for prayer.

We now have some twenty-five missions and preaching places served by our two missionary couples and five national workers. Four of the chapels are owned by the Church of the Nazarene, while the other missions are conducted in rented halls or rooms in Cuban homes.

Within the past month a splendid training school has been purchased at a very reasonable figure. This property is comprised of eight acres of land, beautifully landscaped, and has many fruit trees. It provides a commodious district parsonage, as well as the Bible school. The location of this property is most suitable for our work, for it is only ten miles from the heart of Havana, the capital city, with a population of a million. The main highway from Havana to the Caribbean Sea goes directly past the school. Two bus lines are routed over this highway, which makes possible excellent transportation from Havana every eight minutes.



AFRICA

All of this rapid progress\* in our Cuban work is a tribute to our enthusiastic and consecrated missionaries. Nearly every day they conduct one or more services. Their lives are devoted to winning souls and planning wisely for the future of the work.

Hard labor—God's blessing—twenty-five missions—five hundred Sunday-school pupils—and all this in five years! "It is a miracle."—**HAROLD W. REED**, *Member Department of Foreign Missions*.

(NOTE: Well-organized mission districts in 23 countries with 198 missionaries and 900 national workers present the message and example of holiness to "those who sit in darkness.")

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## Sin in Believers

By Raymond C. Kratzer\*

**T**HE PRESENCE of sin in believers is no mooted theory. It is an established fact which is not only true to human experience, but which also has been written into the theologies of all orthodox Christianity. Almost all religious teaching declares the presence of "indwelling sin" with the exception of those pseudo-religious science teachers who cancel all bad by a nebulous combination of words and phrases and a feigned super-intelligence. The symptoms of sin, however, presuppose to all logical thinkers a deep, underlying cause.

The Word of God is plain and clear on this subject. Galatians 5:17 outlines it thus: "The flesh lusteth against the Spirit, and the Spirit against the flesh: and these are contrary the one to the other: so that ye cannot do the things that ye would." Again, as the Apostle Paul gives a resume of his total life in the seventh chapter of Romans, he states this same conflict in his converted state and lays the blame for it to the "sin

that dwelleth in me." Also, in the letter to the Corinthian church the writer speaks of this principle: "And I, brethren, could not speak unto you as unto spiritual, but as unto carnal, even as unto babes in Christ. . . . For ye are yet carnal: for whereas there is among you envying, and strife, and divisions. . . ."

This indwelling sin is the bane of the human race and the foe of every Christian. Does Christian perfection or entire sanctification make allowance for this sin so as to permit it to remain in the heart? The only reasonable answer is an emphatic No! "What shall we say then? Shall we continue in sin, that grace may abound? God forbid. How shall we, that are dead to sin, live any longer therein?" (Rom. 6:1-2). "Knowing this, that our old man is crucified with him, that the body of sin [sin in believers] might be destroyed, that henceforth we should not serve sin" (Rom. 6:6).

Strange to say, in spite of these irrefutable facts based on God's Word, there are thousands of teachers and preachers in the ranks of the so-called fundamentalists who laugh this basic truth out of existence, and pervert the Scriptures to the deluding of the multitudes. A popular preacher

\*Pastor, Moscow, Idaho



in their ranks recently made this statement, and I quote: "It is difficult to believe that either perfectionists or moralists are sincere in their claims. For we need but to enquire within to hear the self-convicting voice. 'The Lord looked down from heaven to see if there was any that wrought righteousness; and, behold, there is none that doeth good, no, not one.'" He adds by way of comment on this scripture quotation, "And if there were, neither you nor I, certainly, would claim to be that one."

The tragedy of such a statement is twofold. First, a clear perversion of the scripture is made by giving a private interpretation of Psalms 14: 2-3, which refers to the native state of the inhabitants of the earth until the grace of God changes their hearts. This preacher would nullify the atonement and declare its impotency to change man's heart from one of rebellion and perversion to that of holiness. But, thank God, "If we walk in the light, as he is in the light . . . the blood of Jesus Christ his Son cleanseth us from all sin."

The second tragedy is that a man who, like this preacher, heralds forth the doctrine of the new birth, but who denies the sanctifying power of the Holy Spirit, notwithstanding his error, still carries a lot of weight with unthinking people who look to his kind as the epitome of truth. If their hand is called, they retreat into the theory that sin lies in the flesh and thus will be a hindrance as long as the Christian lives.

Let us look at this thesis: Does this sin in believers reside in the flesh?

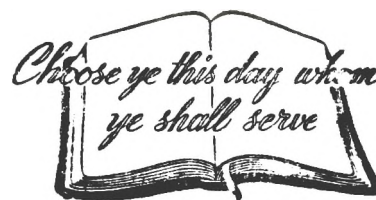
The word *flesh* is used in a number of ways in the Bible: the substance which surrounds our bones, the flesh of men, beasts, fishes, and birds; then, spiritually speaking, the flesh is referred to as a principle that is of the same nature as the spirit. The *spirit* is referred to as the righteous principle, while the *flesh* is likened to the sin principle.

In Romans 8:8 we read, "So then they that are in the flesh cannot please God." Now we know that does not refer to the substance which surrounds our bones, because many men have pleased God while in the flesh. We read, in the eleventh chapter of Hebrews, that "Enoch . . . pleased God" while he was yet alive.

This connotation of *flesh* has reference to the fact that to please God one cannot be controlled by the lusts of the flesh, or sin principle; but as Romans 8:9 states of the perfect man, "Ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you." No indwelling sin can be tolerated or allowed by an indwelling Christ.

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Meekness of soul, truthful tongues, hands that protect innocent blood, hearts filled with pure thoughts, feet that are swift to aid the unfortunate, true witnesses of Christ, makers of peace—seven steppingstones to heaven.—WM. H. COATS.



## Victory—"In Spite Of!"

By Floyd A. Wycoff\*

**T**HE SPIRITUAL law of success is not bound by circumstances, heredity, or environment. It is a life of victory "in spite of" all encumbrances. This is true regarding our spiritual progress; we must make progress in spite of the opposition of the enemy of our souls. The more adverse the environment, the deeper the roots of divine grace go into the building of a life unto the stature of Christ.

It is likewise true of the service we render to God. Our service will not always meet with the favor of men, for we serve our God in an unfriendly world. The price our Saviour paid to serve was the Cross. Think it not strange, then, if we who profess to be His followers find a cross awaiting us. In contemplating our service, we must not always expect justice as a reward. Oswald Chambers wrote: "We must serve without looking for justice, but we must never cease to give it. To look for justice is a sign of deflection in our devotion to Him." The pure Christian motive is service "in spite of" the attitude of the beneficiary.

The principle of faith also operates in the realm of the "in spite of." We dare not look to circumstances for encouragement to our faith. The greater our faith, the more adverse the things that pile up against it. But like Paul, after days of fasting and prayer during the severe storm they encountered on the way to Rome, we must step out before an unbelieving world and declare, "I believe God." All hope that they might be saved, the scripture declares, was gone. But Paul set his faith into action against these hopeless circumstances, and said: "I believe God, that it shall be even as it was told me . . . there shall not an hair fall from the head of any of you." Thus faith was maintained "in spite of" a mountain of impossibilities. This kind of devotion will make us victorious in the hour of severest test.

You will recall the story of the fiery furnace. Listen to the testimony of those devoted Hebrew children: "Our God whom we serve is able to deliver us . . . But if not . . . we will not. . . ." They possessed a devotion to God that was strong enough to face deliverance or death, rather than compromise and defeat. This spirit must dominate all our lives if we are to run life's race with success. To be fired by this spirit is to assure us the victory "in spite of" every foe!

\*Pastor, Butler, Pennsylvania



# The Life Beyond: After Death—What?

By Arthur Hedley\*

IN AN investigation in England into the "popular attitudes to religion," by mass observation, it was discovered that there still exists a strong and consistent belief in immortality. Sixty-six per cent of those questioned had passed through our high schools. The investigators found that extraordinarily little impact has been made by the "pie-in-sky" antireligious propaganda. Far from religion's being a disreputable subject, people are longing to be taught about the "life beyond."

Life here below is so transient, so full of struggle, sorrow, suffering, and sin, the future so full of dark forebodings, that man cannot believe that with death he ceases to be everlastingly. Untold millions have suffered so terribly during two world wars that they are compelled to believe there is another life—

*Where the tears of earth are dried,  
Where the hidden things are clear,  
Where the work of life is tried  
By a juster Judge than here.*

Instinctively we feel the incompleteness of our present life. Just when we learn how to use the tools of life we have to lay them down. Just when we begin to profit from the lessons of past experience we are called away. It needs another life to perfect our imperfect life on earth. Something within us tells us there *must* be another life where life's mysteries shall be explained, where life's inequalities shall be made straight, and life's wrongs shall be righted. God has set eternity in the heart of man. Shakespeare has expressed it through the mouth of Cleopatra when she says, "I have immortal longings in me." Tennyson expresses man's belief in immortality in words familiar to most of us:

*Thou wilt not leave us in the dust.  
Thou madest man, he knows not why;  
He thinks he was not made to die.  
And Thou hast made him; Thou art just.*

Robert Browning, meditating on the struggles, inequalities, and incompleteness of this present life, declares in blunt, forceful, and scornful language that it is not worth while if death means extinction forever. Reason demands another and a better life hereafter:

*Truly there needs another life to come.  
If this be all (I must tell Festus that)  
And other life awaits us not—for one,  
I say 'tis a poor cheat, a stupid bungle,  
A wretched failure. I, for one, protest  
Against it—and hurl it back with scorn.*

We recall the day when many leaders of thought professed to have no interest in life after death.

\*Dunstable, Beds, England

They believed that man would ultimately evolve into a perfect being on this earth, that man would bring in an earthly paradise which science would enable him to enjoy for double his present allotted span; then man would die quite contentedly without the least desire for another life.

Dr. E. E. Joad, who held such a belief, now confesses himself a disillusioned man. "Some little reading of history," he says, "has convinced me of what I should always have known, that, as Christianity has taught, the heart of man is, and always has been, desperately wicked, and as far as I can see is likely to remain so in spite of any improvements that may be introduced by Acts of Parliament or economic revolutions." Reason now tells him there is no hope for man or the world apart from the Christian revelation.

To those who say we must devote ourselves to the hope of perfection in this life we reply: "Yes, but real hope must be *securely* grounded. It cannot be a mere gamble with the unknown." Adolf Hitler inspired his people with the belief and hope that they were entering a "Golden Age" of world power, of peace and plenty, and they staked their all on his word, only to be sadly disillusioned and to suffer desolation and ruin, poverty, hunger, nakedness, misery—and for millions it meant internment, slavery, death.

The hope of the Christian is based, not on the word of a weak, mortal man, but on the sure word of the risen and eternal Son of God, our Saviour. The believer knows the direction he is going, and he knows his Guide. We know there is another world because Christ came *from it*, and spoke of the glory He shared with His Heavenly Father. After His atoning death for our sins and His glorious resurrection, He was "received up into heaven, and sat on the right hand of God" (Mark 16:19).

Moreover, we have the sure promise of Christ that His own shall one day enjoy eternal fellowship with Him in heaven. We can rely *absolutely* on His Word. Christ, the spotless Son of God, cannot be guilty of deception. He could look into

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## The Sands Are Running Out!

By Georgia Moore Eberling

*The day's far spent and evening shadows fall  
Across the world as night comes on apace.  
The atom's dreaded power has cast its pall  
On earth and sky and over all of space.  
The times are evil-starred, and clothed in black,  
While doubt and fear and dread of coming doom  
Congeal the blood, and nations mourn the lack  
Of armaments while statesmen meet in gloom.  
But, child of God, when all these things you see  
Lift up your head; His promises are true.  
He paid your debt for all eternity  
And has prepared a heavenly place for you.  
God does not reckon time by days nor years.  
The sands are running out; redemption nears!*

the eyes of those who knew Him so well, when promising eternal fellowship with himself, and say with perfect sincerity, "If it were not so, I would have told you" (John 14:2). Our faith and hope are based on the Word of One who *cannot* lie. Ours is a living hope; it does not fade and die, as is the case with so many of our earthly hopes. It grows stronger, brighter, clearer with the passing years. By "the resurrection of Jesus Christ from the dead," we are assured of "an inheritance incorruptible, and undefiled, and that fadeth not away, reserved in heaven" for us (I Peter 1:3-4).

In the light of the Scriptures, the eternal destiny of every man and woman is decided in the *present* life, and is determined by one thing, supremely, that is, our attitude to the Lord Jesus Christ *here and now*. He has declared that "he that believeth on the Son hath everlasting life: and he that believeth not the Son shall not see life; but the wrath of God abideth on him" (John 3:36).

*Life is the season God hath given  
To rise from earth and mount to heaven;  
That day of grace fleets fast away,  
And none its rapid course can stay.*

## ANT-LOGY

By Oscar Hudson\*

*Go to the ant, thou sluggard; consider her ways,  
and be wise (Prov. 6:6).*

I sat in the sunshine in my back yard, meditating upon some of the burdens of life and the difficulties that confronted us. The devil was suggesting that the burdens were more than we could bear, progress was impossible, and that further struggle was useless. Just then my eyes fell upon a red ant that was hurrying to its nest, carrying a bug that was more than twice the size of its own body. It showed no sign of weariness or discouragement. Immediately, in my imagination, I went to church; and the choir was singing:

*The cross that He gave may be heavy,  
But it ne'er outweighs His grace.  
The storm that I feared may surround me,  
But it ne'er excludes His face.*

*The cross is not greater than His grace;  
The storm cannot hide His blessed face.  
I am satisfied to know  
That, with Jesus here below,  
I can conquer ev'ry foe.*

Then the preacher took for a text the words of Jesus, "My yoke is easy, and my burden is light." The particular spot the ant was crossing was bare and comparatively smooth, but there were difficulties ahead. Across its road stretched Bermuda grass. The winter's cold had killed it and packed it down into a heavy carpet through which

\*Retired Nazarene Elder, Southern California District



the new grass was showing, thin in places, thick in others. I thought of how different would be the going when he came to this point, and wondered if he would give up the struggle.

I remembered how some soldiers of the Cross had carried many heavy burdens until difficulties thickened, when they became discouraged and quit. When the ant reached this point, it ran under the carpet of grass; and I thought it was lost and the fight ended. But it soon came to the surface, still clinging tenaciously to its burden. Fresh grass was quite thick in places and it could not push its burden through. The ant would turn to the right and, if no way through was found, it would turn to the left. Sometimes it would back-track, and seek a new way. At times it would climb a stem of grass more than an inch from the ground, up and over the obstruction, and go on its way.

By this time the preacher had reached the second division of his sermon and prefaced it with words of the late Dr. J. B. Chapman: "There are a hundred ways of doing 'most anything; some try one way, and if it doesn't work they quit and leave the ninety-nine ways untried." Other ants came near, some of which seemed to wander aimlessly, carrying no burden or concern. But this one did not stop to ask why they were not serving or carrying the load; it did not ask for pity or help, but it seemed to say, "This is my responsibility, and I must do the job."

But difficulties thickened! Stretching across its course was a perpendicular concrete wall eighteen inches high; at the base the grass was thick and six inches tall. I was sure this would discourage the ant and stop its progress. But as I watched and marveled at its tenacity, the preacher reached his third division and quoted: "He maketh my feet like hinds' feet: and setteth me upon my high places." Instead of stopping to question the height of the difficulty to be scaled, or the distance to its nest, the ant pushed right on, crowded through some of the grass, climbed a stem to its top, then laid hold of the side of the wall, climbed to the top and hastened on its way. It seemed to say, "I am created and prepared for one job and shall pursue it with all of my might to the end."

The sermon was over, and I arose to sing heartily with the congregation:

*We'll work till Jesus comes,  
We'll work till Jesus comes,  
We'll work till Jesus comes,  
And we'll be gathered home!*

## "Don't Say Too Much to God!"

By Harley Duncan\*

I HAD made a call in the home of one of my Sunday-school teachers and mentioned leaving. Since I had prayed regularly when leaving their home before, the little two-and-one-half-year-old boy expected the same this time, and said, "Preacher, let me say my prayer." My reply was, "All right, you say yours; then I'll say mine."

After the little fellow had finished a three-sentence prayer, I began to pray. Into the middle of my prayer, the youngster threw a classic declaration of profound truth. In all sincerity, he spoke, "Preacher, don't say too much." During these days following, this has stayed doggedly in my mind—"Don't say too much to God."

Humanity carries its faults and inconsistencies into its worship just as well as into its work and play. Our desires and intentions exceed and precede our determinations. We must take the lesson from the natives who had traveled three days into the jungle before staging a "sit-down" strike. Their contention was that they must wait for their spirits to catch up with their bodies. Not only is it necessary for the Christian often to sit down and let his spirit catch up with his body; but also it is imperative that he bring his will and determination alongside his desires and intentions. "Don't say too much to God" about good intentions and desires unless your will and determination are there, awaiting commandment of God.

Don't say too much to God about being sorry for your sins unless you are determined to forsake them all.

Don't say too much to God about consecrating everything upon the altar until it includes all of self.

Sunday-school teacher, don't say too much to God about desiring to see that group of boys and girls, men and women converted unless you are willing to check every absentee, to play with them, pray with them, and work with them.

Sunday-school superintendent, don't say too much to God about wanting your school to grow until you have eliminated the haphazard and careless opening exercises and other services from your school.

Preacher, don't say too much to God about soul burden as long as you are fellowshiping with undue regard to salary, recognition, position, and promotion.

Don't say too much to God about missions at the W.F.M.S. meeting until the Alabaster Box holds more enchantment than the hat or dress shop.

Friend of the heathen, don't say too much to God about the dark man of Africa until you have a deep concern for the dark man of your city.

\*Pastor, Fayetteville, North Carolina

"Don't say too much to God" about these things which should be done unless your will is there to march with your desire, and your determination is there to march with your intention. If you don't mean it, "don't say too much to God" about these things, for He probably wants *you* to do them!

## Atmosphere and Temperature

By E. E. Wordsworth\*

YOU CANNOT hatch chickens in a refrigerator. Atmosphere and temperature have much to do with the welfare of man, animals, vegetation, and all life. Geologists tell us that the calm, quiet, and gentle influence of atmosphere held to the earth's surface by the silent powers of the laws of gravitation, moving in gentle zephyrs and passing winds, wears down mountains, subdues rocks, changes the earth's material surface, and is mightier than the more noisy and furious forces of nature. And we all know that vegetation thrives and flowers bloom and nature takes on its lovely garb under the warm, healing rays of the sun. Moisture, air, and sunshine—proper temperature and atmosphere—work wonders, sustain life, provide blessings for man and God's creatures everywhere.

So the quiet, calm, gentle, and blessed influence of prayer purifies, heals, soothes, comforts, and blesses. The mountains of difficulties wear away, the projecting rocks of temptation are subdued, the healing rays of the Sun of Righteousness kill the germs of sin. And the atmosphere of prayer, like a gentle zephyr in the morning, wafts the spirit, soothes the aching heart, assuages the sorrow, strengthens the "tie that binds," changes the character of personal life, and gives the proper climatic condition to church services.

Dead air kills; coal miners bear witness to this fact. Just as we need our earth enveloped by the atmosphere if we would live, so we need the fresh, exhilarating air from heaven in individual and collective life. Miasmas and other disease germs abound in the lowlands; but the mountain summits are laden with fresh, invigorating oxygen and nitrogen, and "the air is pure, ethereal." Let's be spiritually air-conditioned!

\*Pastor, Kirkland, Washington





## Our Foreign Missionary Work

**A**S I THOUGHT of this issue, in which extra space is given to foreign missions, my heart was filled with praise to God. This grows out of two facts which mark the foreign missionary activity of our church. The first has to do with the type of work which we promote. Our program makes a place for medical missions and other agencies for the physical and social betterment of those to whom we minister. However, this is not our main interest. Primarily, we purpose to bring Christ to those in heathen lands. It is not enough to carry the physical and social benefits of Christianity to them; they must be brought into vital touch with Christ himself. The by-products of Christianity are valuable, but they soon give out apart from the transforming power of Christ. In other words, the chief objective of our missionary enterprise is to get people saved and sanctified. The heathen must not only become acquainted with Christ; he must also come to know the blessing of full salvation. Thank God, the Church of the Nazarene has a well-balanced missionary program—one which puts first things first, but does not exclude that which is secondary.

Another cause for praise to God is that our foreign missionary work is carefully supervised. By this I refer first to the skillful and devoted service of Dr. Remiss Rehfeldt, our foreign missionary secretary. He has the immediate responsibility for directing this phase of our church's activities. Assisting him are the members of the Department of Foreign Missions—nine of them, including Dr. Rehfeldt. These ministers and laymen are all outstanding leaders in our church, with years of experience in various callings or professions. Over them are the General Board of the Church of the Nazarene and the Board of General Superintendents, who pass on the policies and decisions of the Department of Foreign Missions. Added to these forms of supervision are the checkup on our missionary activities which the General Assembly makes every four years and the personal visitation to the various fields from time to time by our general superintendents. Thus one can readily see that foreign missions in the Church of the Nazarene do not lack for careful and efficient supervision. It is not the work of one man, or even of a few men; and for this reason I am not afraid for the use of my missionary dollar to be directed by them. They can handle it much more wisely than I could.

## A Primer on Entire Sanctification

### III. Organized Holiness

**T**HERE is a group of Christian people which I wish to call to your attention. As far as I know, they agree exactly with our interpretation of the doctrine of entire sanctification; and in recent times they have produced some literature in this field which is very commendable indeed.

# EDIT

Stephen

We congratulate them on this achievement. Nevertheless, the Church of the Nazarene and the holiness movement as a whole disagree with them on one point, very definitely. They do not believe in church organization, while we do. The National Holiness Association has always been an interdenominational, and not an undenominational, movement. And, of course, the fact that the Church of the Nazarene is an organized body indicates where it stands on this matter. I am not at all inclined to argue with my good brethren who take a position against church organization. However, I could never agree with them, and must assert this fact kindly but firmly.

Something else should be said here in favor of church organization. The New Testament Church had some organization, and since that day numerous church bodies have come into existence which have helped to promote the cause of Christ. Efficiency in the propagation of the gospel of Christ demands organization; and even my brethren who oppose it are forced to have it to some extent.

The more complex society becomes, the more necessary it is for any group to organize in order to live and advance. Besides, I am an organization man by nature, I guess. If I should find a justifiable reason for severing my connection with the Church of the Nazarene, I would not go independent or start a campaign against church organization. I would join another church if possible. This does not mean that I am a rubber stamp and have no independence of thought and action. A person can belong to a democratic organization and work in it and not lose his own identity. Of course, he will have to surrender some individual rights for the sake of the whole, but he will gain much more from the whole than he gives up.

This attitude on my part does not mean that I believe that everybody who is an independent is bad, or that every man who stands alone and criticizes what his group does is to be despised. It may be that God has called some men, and even organizations, to such tasks, and I would not belittle them; but I am glad that my lot has not been of that character. I believe in organization, and am delighted that I am working in one. It is not absolutely perfect, because it is made up of people who, like me, are subject to mistakes. Nevertheless, I love the Church of the Nazarene, and am glad to be a part of it. Holiness and organization go well together; and the holiness movement from the beginning has been of this mind.

# RIALS

le, Editor

## War Demands Consecration

SOMETIMES people ask why God demands such complete consecration on the part of the Christian before He will sanctify him. I am sure that I do not know all of the reasons, but I believe that I can give one. We are in a war—a war between God and the devil, between heaven and hell, between righteousness and sin—and wars always demand consecration. The people of the United States and those of many other countries ought to know this fact by now. Some of us have already been through two wars, and are now entering another.

Lincoln's Gettysburg Address is the most famous two-minute speech ever written. It was delivered on a battlefield and while we were in a war. In this brief address, such words as consecrate, dedicate, and give appear at least twelve times. War demands consecration. Read Woodrow Wilson's state papers written during the first world war, and you will find plenty of references in them to consecration and dedication. Franklin Roosevelt's addresses during the second world war are filled with the same ideas. Two of the most famous slogans then were "all-out warfare" and "total warfare." This meant that we would win that conflict if it took every dollar and every man that we had. Yes, war demands sacrifice.

I passed by an American home during the second world war, and I saw four gold stars in the window. I did not know the people, but I breathed a prayer for them. War demands sacrifice. All of us felt the demand of the last war. We gave up our tires and many other things when they were called for; and infinitely more than that, we gave up our sons and daughters, and many of them sacrificed their lives. In the conflict which has just begun, our leaders are talking about total mobilization. This would go far beyond anything which has been asked of us before. All of our money and all of our people would be mobilized, in the army or at the command of our government. War demands consecration, total mobilization, of our man power and our money power.

If that be the case with the struggles on this earth, how much more will it apply to the war that God is engaged in against sin! Sooner or later He will demand of you and me that all of our personal resources be mobilized completely for Him. We must put everything into this war against sin—there must be no reservations. A consecration like this brings entire sanctification; and nothing will help us more to contribute to the Mid-Century Crusade for Souls.

## The Living Christ

IT IS NOT EASY for historical characters to become real to us. I have heard about George Washington all of my life, and yet it is more difficult to believe

**The Resurrected Christ** that he lived and walked on this

earth than it is to affirm the existence of someone whom I have seen and talked with. The same is true of many who have lived in the past that I have studied or heard about. Even Christ comes in this class to some extent. However, I can believe in His reality historically more easily than I can that of others who have lived in years gone by. Just from a historical standpoint, His life on this earth is better substantiated than that of any other person of the past.

The fact that Jesus Christ once lived among men does not in itself prove that He is alive today. A historical Christ does not guarantee a contemporary Christ—a Christ who lives now. Therefore, we must move on from the historical Christ to the resurrected Christ. Like that of other men, His career on earth ended in death; but this was not all, even as far as the record is concerned. Jesus Christ arose from the dead. For forty days after His resurrection He mingled with men as He had before His death. The living Christ had died, but now He was living again.

The resurrected, living Christ ascended to the Father. "And when he had spoken these things, while they beheld, he was taken up; and a cloud received him out of their sight" (Acts 1:9). Today He is at the right hand of the Father, interceding for men. He is still the living Christ. Here is the brief story: He lived on earth; He died; He lived again on earth; He ascended to the Father; He lives today at the right hand of the Father.

CHRIST is living today on earth in the glorious power of Pentecost. Peter, in his great sermon on the Day of Pentecost, had this to say:

**The Indwelling Christ** "This Jesus hath God raised up, whereof we all are witnesses. Therefore being by the right hand of God exalted, and having received of the Father the promise of the Holy Ghost, he hath shed forth this, which we now see and hear" (Acts 2: 32-33). Pentecost meant that the spirit and power of the living Christ had come back to earth again. The Holy Spirit was not identified with Christ in His ultimate nature and being at Pentecost in a sense in which He had not been before, but He brought the spirit and power of the Christ to the one hundred and twenty as they had never had them before. On that day Christ began to live on earth again in a new and real sense. The Comforter came into the hearts of the disciples, to testify not of himself, but of Christ. Thus the faraway, heavenly Christ became the near-at-hand, living Christ.

What the disciples of that day received can be

received by the disciples of today. Thus, the pre-crucifixion Christ, the resurrected Christ, the ascended Christ can become for us the living Christ; the Christ of the past, the contemporary

Christ; the Christ of yesterday, the Christ of today. In this way, this Christ who indwells the believer through the Holy Spirit makes our religion vital and heartfelt.

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## The Young People's Society

*L. J. Du Bois, Secretary*

### Sincerity a Necessity

**I**N THIS day of sham, pretense, and show-off it is refreshing to find a person who is genuine through and through. The world is looking for that kind of person in you and me as Christians. There is no way that we can separate true religion from true sincerity. Sometimes, however, we unconsciously absorb the spirit of the day and believe that we must "put on" religiously and act out before others that which we actually do not possess within.

There is nothing which is more disgusting to the onlooker and farther from the spirit of Christ than sham and show. The very essence of man's relationship to Christ is complete sincerity. The seeker after God must be sincere or he never receives help. The Christian in quest of the experience of entire sanctification must rid himself of all self-arrogance and must unearth the roots of hypocritical living or he never receives the blessing. The man or woman who would walk with God through life must day by day demonstrate the sterling qualities which do not wear off.

And yet we must not become worshipers of the concept of sincerity. If we do, we build a subjectivism as to truth which erroneously says that all that matters is that I try to be sincere. Sincerity is not an end in itself. It is a means to an end; it is but a road which leads to a destination. A sincere person will seek to find and understand truth; he will be as sure to know that he is on the right road as he is that he is traveling somewhere. Sincerity will seek to interpret one's actions to see that they do not offend or confuse others. It is that trait which does not rest back upon its own laurels and own intrinsic goodness, but strives to fit the individual into the whole of life.

Let us strive for genuineness and carefulness in our living before others. Let us be without offense before God and before man.

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### Youth in the News

I have just come from the Camp and Institute of the Northwestern Illinois District, where Harry Hatton is the capable N.Y.P.S. president and

Brother Lyle Eckley is the district superintendent. There were ninety-nine registered, which is fine for this new district. In several services God came down in a marked way and many young people found definite spiritual help. At the present writing I am at the Central Ohio Camp and Institute with Bill Blue, the district president, and Dr. Harvey Galloway, the district superintendent. We have just over two hundred registered, and a wonderful spirit is building up. We look forward to a great week here at Columbus.

Some of those who have joined the ranks of newly elected district presidents are: *Anthony B. Sampson*, Albany; *H. W. Mingledorff*, Georgia;

*Charles W. Ogden*, Nebraska; and *Gilbert Klineline*, North American Indian.

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### Prayer Tower Requests

August 27—September 2

*Haiti*

The groundwork for our church has been laid in this island in the Caribbean. The first missionary couple to be sent by the General Board is going to Haiti this month. Let us pray for them, pray that revival fires will burn there and that many souls will be won to Christ.

September 3-9

*Your Nazarene College*

The college on your educational zone will be opening soon for the 1950-51 school year. Pray earnestly that these opening days will be blessed of God and that this year will be a spiritual uplift to every student. Pray for your president, the faculty, and current projects of expansion.

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## Home Missions and Evangelism

*Roy J. Smee, Secretary*

### East Tennessee

#### Reaches Quadrennium Quota

**S**UPERINTENDENT Victor E. Gray has organized a new church at Dunlap, Tennessee. This is the sixteenth new church this quadrennium for the East Tennessee District, which is the third district to reach its quota for the whole period. We commend Rev. J. D. Saxon, who was district superintendent for the first year of the quadrennium, and Brother Gray for their splendid labors; and we congratulate the fine, co-operative Nazarenes of the East Tennessee District.

Superintendent J. D. Saxon has organized a new church at Greenville, Mississippi, with fourteen charter members. A pastor has been appointed and the work is going ahead. This is the sixth new church for the Mississippi District.

Superintendent W. S. Purinton has organized two churches on the Illinois District; one is at Noble and the other is our Third Church at Springfield. The Illinois District has eight new churches this quadrennium.

### Ground Broken in Anchorage

Construction has begun on the first unit of our church building at Anchorage, Alaska. Rev. M. R. Korody, the pastor, has done an outstanding work during the fifteen months he has been in Anchorage. He has rebuilt the parsonage, started a Sunday school which soon developed into a full church program, organized the church, purchased a lot, developed plans for a church building, started a building fund, and now has begun the construction. Many friends in Anchorage have promised to donate labor or materials for the building. God is richly blessing this young church. Pray that they may be able to complete their building before the cold weather sets in.

From the very first the Anchorage Nazarenes have paid all their bills, with the exception of the pastor's salary. They are constantly working towards full self-support. Yet from the beginning they have contributed 10 per cent of their income to the General Budget, and 10 per cent towards the starting of another church in Alaska.



# THE QUESTION BOX

*Conducted by Stephen S. White*

**Q.** *If for years you had been faithful in prayer and Bible reading, then later in life found yourself unable to do much, if any, of either, would you continue to believe, although it seemed just a mental belief, that God was keeping you just the same?*

**A.** I certainly would. God does not require the impossible of us. If the condition of either the body or the mind makes it impossible for a person to be faithful to any Christian duty, he is excused from doing it by a loving and merciful God. It is a trick of the devil to take advantage of one's physical or mental illness.

**Q.** *The Bible says that faith without works is dead. Then what if you found yourself seemingly unable to do any works because of sick nerves, what would you do?*

**A.** I would keep on believing. One must never use his physical or mental condition as an excuse for failing God; and, on the other hand, he must not permit the devil to undermine his faith in God because he cannot do what he once did.

**Q.** *Where would one turn, or to whom would one go, in our church, for a sanctified nerve specialist, for much needed help for melancholia, depression, and an almost unbalancing desperation?*

**A.** I would suggest that you talk to your pastor about your condition. If he cannot help you, I am sure that he would be glad to recommend someone in our church who could. There are men in our church that I believe could help you. I am glad that you have received some help for your trouble from certain articles which have appeared in the *HERALD OF HOLINESS*.

**Q.** *If a man leaves a Christian wife with several children and remarries, has the first wife a right according to the Bible to press him for the support of the children when the court has set a certain amount for him to pay? Will you please give scripture for this?*

**A.** You surely have a right to press your former husband for the money which the court has said that he shall pay for the support of children who are just as much his as yours. The Bible in many places obligates the father to care for his children. One of the most definite teachings on this is found in I Timothy 5:8. It reads as follows: "But if any provide not for

his own, and specially for those of his own house, he hath denied the faith, and is worse than an infidel." Both the law of our country and the law of God recognize the fact that the father is obligated to support his children.

**Q.** *Why is it that we do not have more opportunities to testify in the Sunday morning service?*

**A.** The Wednesday evening service is given over largely to testimonies, and should be. Also, many of our churches give some time for testimony on Sunday evening. The Sunday morning service, as a rule, should give the pastor a fair chance to bring a message to the people of God. We must all remember that preaching is a vital part of the work of the Kingdom. Necessarily, then, there could not be much time for testimony on Sunday morning. Still, I think that every church that I have pastored or attended has had such a spirit of freedom that anyone who felt that he

must testify could feel free to do so, even in the Sunday morning service. This is as it should be. Besides, there should be such a spirit on the church that there would be times when God would take over the service in a special way. Nevertheless, we must always remember that this is the exception, and surely would not happen very often. The same is true of the person who wants to break in and testify on Sunday morning. This urge can't be of God if it happens to come to the same person every Sunday morning. God always makes a place for others.

**Q.** *Is it right to hold a business meeting for the church on Sunday?*

**A.** As far as I know, neither our churches nor our church boards make a practice of holding their regular business meetings on Sunday. However, there are times when it will be necessary to call the church or the church board together on Sunday. It is God's work, and the business is His, and, therefore, it does not stand in the same class as doing business for ourselves. In fact, preaching, baptizing, taking people into the church, and having Sunday school are all instances of doing business for God and the church.

## THE HOME CIRCLE

*Conducted by Grace Ramquist*

### God Took Charge—

By Mary E. Cove

#### 4. Give and Take

SOME years ago, Mrs. Edith Whitesides, a great woman of prayer and faith, lived in the Northwest. She was a pioneer, called of God to help "do the things which couldn't be done." At the time of our story she was the W.F.M.S. president of the district then known as Idaho-Oregon, and also was field representative of the hospital at Nampa.

I had been on a tour representing the general W.F.M.S. under the direction of Mrs. Fitkin when I became ill and was confined for quite some time in the hospital at Nampa. During my sickness Mrs. Whitesides visited me frequently and often spoke of our brave pioneers in the church work in Canada. It was not surprising, therefore, when one day while I was lying flat on my back I heard the voice of the Lord telling me to go with Mrs. Whitesides to the Alberta District.

Mrs. Whitesides was then in Walla Walla, Washington, so it was neces-

sary for me to meet her there. I did not dare disobey the voice of God.

Upon arriving in Walla Walla, I found that, although Mrs. Whitesides had asked me to accompany her to Canada, yet she had only barely enough money to get us there. I had not been used to reckless deeds as she had been and for that reason, when we found ourselves at last on the train bound for Calgary with only money enough between us for room and food to last for a few days, I confess I had a little trembling in my heart. My entire month's allowance was gone, and I did not expect more for several weeks.

We had a wonderful meeting in Calgary, although toward the end we were down to our last dollar.

Saturday afternoon came. We were both asked to speak on our respective themes. God came down, and at the close of the service the people left more money in our hands than we had spent during the entire trip.

We were invited to visit a number of the churches on the district, so that by the time we were due to leave for the next district we were down to five dollars each.

In the tiny district assembly at Morse, Saskatchewan, we saw such wonderful answers to prayer. Then came the home missions service. It pulled on one's purse strings irresistibly. When gifts of five dollars were asked for, I felt that God wanted mine. As I raised my hand I said to myself, "Sister Whitesides has five dollars and that will get us both to the next appointment." But I received a shock, for at the very same second in which I raised my hand I saw her hand go up too. Her eyes met mine; for a minute they registered shock, but soon her glorious shouts filled the room. We were down to zero again.

After the service, as we were standing wondering how we would get to our next destination, a strange man made his way from the back of the hall and came to Mrs. Whitesides' side.

"I watched you two women," he said, "and the Lord told me to give back your two five-dollar gifts."

I have found that, when you give when God asks you to, He always sees that there is a "take" just in time.

## P.K.'S IN TEXAS:

### Following The Wrong Person

The annual camp meeting was in progress on the old campground in Peniel. The grounds were covered with tents and the tabernacle was filled with people night after night. There were some children who my brothers and sisters and I thought were most fortunate. These children's parents took large comforters to church each night and spread them out on the ground for the children to sleep on.

But not so in our family! I can remember having a deep longing to lie down just once on one of those comforters and go peacefully to sleep. Nevertheless, despite not having a comforter, the smaller children in our family could not keep their eyes open; so they would lean on us older ones and eventually go off to sleep.

One night, my middle-sized brother, Brilhart, went sound asleep. He didn't awaken even when the altar singing was done. In fact, at the close of the service, when we were all getting ready to leave, in his half-asleep condition he stood up, reached for the nearest lady, and carefully took hold of her skirt. The lady started toward her tent. Brilhart did not pull but merely held lightly to the lady's skirt,

following her out of the tabernacle and clear across the grounds before she discovered him.

At the moment of her discovery, Brilhart awakened. He was always pretty timid and would never have anything to do with strangers; so when he opened his eyes and discovered his mistake, he let out a fearful cry.

In the meantime, the rest of us had been looking everywhere for Brilhart. Father had taken two of the children in his arms and we had started off without my brother, thinking that he had started already. We were just in time for the frightened cry. As soon as the realization of

what he had done fully broke in upon Brilhart, he turned and, as fast as he could, ran for the lighted tabernacle. He soon found his mother and, running to her, he hid his face in her skirt, crying as though his heart would break.

I tell you, folks, you had better be wide-awake before you start following anyone. Lots of people you might follow are not going in your direction. You must keep awake at all times so that you will know that those you follow are leading you to your eternal heavenly home! If you do not pay close attention, you might find out you were on the wrong road too late to save yourself!

## THE SUNDAY-SCHOOL LESSON

By Norman R. Oke

Topic for September 10: John Mark, Who Made Good

Scripture: Acts 12:12, 25; 13:4-5, 13; 15:36-40; II Timothy 4:11

GOLDEN TEXT—I can do all things through Christ which strengtheneth me (Philippians 4:13).

All through the story of John Mark there runs a strain of good advice that is a current saying, "If at first you don't succeed, try, try again." And that is God's plea to all who start out in the Christian life. The devil, on the other hand, majors on discouragement. Let a young Christian slip and the demons set up a howling chorus, "You'll never make it; you might as well give up." Let a new Sunday-school teacher get bogged down on her first teaching assignment and a similar song of pessimism will ring in her ears. Let a young preacher stagger into the "brush" in an early sermonizing attempt (oh! how well most of us know this!) and Satan sets up a howl as persistent and doleful as coyotes at midnight.

To all of these Mark has a sermon to preach, the sermon of a life. Dismal failure stalked his beginnings in the Christian ministry; he was a quitter—St. Paul said so. But somewhere along the line Mark recovered and closed his ministerial career in

splendid success. I cannot help feeling that patient, tolerant Barnabas had a lot to do with getting John Mark back on his feet.

Every new convert should make John Mark a close friend.

(Lessons based on International Sunday School Lessons; the International Bible Lessons for Christian Teaching, copyrighted by the International Council of Religious Education.)

### CBS Broadcast A Great Success

REPORTS coming in from all over the nation indicate that the "Showers of Blessing" CHURCH OF THE AIR program over the CBS Network July 30 met with a very wonderful response wherever it was heard. Many stations report the largest response to the broadcast of any they have had in this series. Already the mail has been over five times as great as anticipated by the network officials.

"Showers of Blessing" going out regularly each week on over 280 stations has made a great contribution to the religious life of the nation. Its success has helped give us these additional opportunities over the Columbia Broadcasting System and American Broadcasting Company Network. Let us praise the Lord for these wonderful opportunities of proclaiming the glorious gospel of full salvation. We covet your prayers and support.

NAZARENE RADIO LEAGUE  
2923 Troost Avenue  
Kansas City, Missouri

## JOB

By C. B. McCaull

Bereavement, pain, and poverty

In floods of adversity came.

All the winds of opposition

Seemed to beat against his frame.

He was sorely tried as by fire,

And no one could understand;

But when the season was over

God had made himself a man.

# NEWS OF THE CHURCHES

## NEWS IN BRIEF

(Continued from page 2)

Rev. L. W. Dodson of Somerton, Arizona, had a serious car accident on July 17—had to be hospitalized with a broken neck and back. He asks special prayer for his recovery.

Rev. John R. Donley is resigning as pastor of Bolindale Church, Warren, Ohio, to enter the field of evangelism, as of October 1.

Rev. Eugene Stowe has resigned as pastor of First Church, Oakland, California, to accept the call to First Church in Salem, Oregon.

The church at Dodson, Texas, has had a wonderful one-week revival with Evangelist Leila Dell Miller. Thirty-one seekers, wonderful spirit. God has blessed along every line during the year. Rev. C. C. Montandon is the pastor.

Rev. William W. Restruck has resigned as pastor at Port Elizabeth, New Jersey, to accept the call to the church at Eastport, Maryland.

After a six-year pastorate at Ada, Rev. Frank R. McConnell is resigning, as of September 10, to accept the appointment as pastor of the "yet-to-be-organized" new church in Bethany, Oklahoma.

After fifteen years of service in the pastorate, Rev. H. A. Gregory is closing his pastorate on August 28 to re-enter the work of full-time evangelism.

Rev. Virgelene Richardson has resigned as pastor of the church in Wellston to accept the work of the Obetz Church in Columbus, Ohio.

Rev. Jack H. Lee, director of religious education of Bethany Church, Bethany, Oklahoma, has resigned to accept a unanimous call to pastor the church in Hooker, Oklahoma.

Evangelists C. G. and Florence Weathers are leaving the field to accept a call to pastor the church in Harrisburg, Illinois.

Evangelist W. L. Williams and wife are leaving the field to accept the pastorate of the Joy Memorial Church of the Nazarene in Detroit, Michigan.

Evangelist Loren Irby writes: "What a wonderful privilege we have to serve Jesus Christ! And especially in the Church of the Nazarene, where I have found the fellowship of the various pastors and laymen to be a delight to my soul. God has allowed me to work on a number of districts, and has given many souls for my hire. As I begin another year of evangelistic work, with almost a full slate, my heart burns within me; I anticipate a year of glorious victory under the blessing of God."

Rev. Jack H. Lee writes from Bethany, Oklahoma: "This has been a wonderful year for the Bethany church. The summer program began with the Beginner and Primary vacation Bible school, with 195 enrolled. This was followed by the Junior and teen-age institutes, 160 enrolled, conducted on the youth center grounds during the day, with tent-meeting services at night. Rev. J. E. Williams was the evangelist; he is a fine preacher and a man of God. Our average attendance in Sunday school this assembly year is 947; the church membership roll stands at 1,105, with \$94,913 raised for all purposes. All budgets are paid and overpaid. Rev. E. S. Phillips, pastor, expressed his feeling in the annual church meeting that much of the credit for this year's work should go to the former pastor, Dr. C. B. Strang. The vision, ability, and the godly lives of both Dr. Strang and Rev. Mr. Phillips have challenged me to do more for the cause of Christ. I appreciate the privilege I have had in working with these two men of God and the wonderful people here in the church. Rev. Bennett L. Dudney will be the new minister of Christian education, as I have accepted a unanimous call to our church at Hooker, Oklahoma. Brother Dudney has been the church visitor for the

past year, and will do a splendid job. The church is moving forward for God, and souls are being saved and sanctified in the regular services. Thank God for the privilege of serving Him."

Evangelists George and Charlotte Dixon write: "We have had a great time in the Seven Oaks Camp at Cohoes, New York, where we were co-workers with Rev. F. Lincicome and Rev. E. Lewis Adams. Due to a change in our schedule, we have an open date this fall, October 17 to 29. Write us, 222 Lowther St., Preston, Ontario."

Perry, Oklahoma—Our church is agreed that our recent twelve-day revival with Evangelist Ellis Lewis was one of the best we have had. Surely God is leading Brother Lewis. The presence of the Lord was felt in the services, and the Holy Spirit broke in upon us in two different services during the singing and seekers lined the altar. A large number of seekers received help from God, being saved, sanctified, or reclaimed, and several new members were added to the church.—Jerald Locke, Pastor.

Jasper, Alabama—August 6 marked the close of our revival with Evangelists Robert and Louise Sumner. We feel sure this young couple were sent to us by the Holy Spirit, for through their ministry in sermon and song God gave one of the best revivals Sardis Church has had in a number of years. The Lord used the Sumners in a great way to encourage our young people, and thirty-five souls were saved and sanctified. Since coming here last year we have made several changes, adding four greatly needed Sunday-school rooms, painting the church inside and out, also painting the parsonage and putting on a new roof. We thank God for His blessings.—D. M. Downey, Pastor.

## As He Passed By!

By Kathryn Blackburn Peck

'Tis even, at the sunset hour—

They throng about the door,  
A motley crowd: the halt, the lame,  
The sorrowing—the poor.

The leper on the outer rim  
Clutches his robe of rags;  
The one possessed by demons  
'Neath his fearful burden sags.

The palsied and the withered come,  
And those who cannot see;  
And every anguished heart cries out,  
"Have mercy, Lord, on me!"

A word, a touch, the lame are whole,  
The blind receive their sight;

Lepers are cleansed, the chained set free,  
The palsied walk in might!

And some who sinned shall sin no more,  
And some who wept have mirth,  
And there is everlasting hope  
For all who walk the earth;

Because One came to Nazareth,  
From glory-worlds on high,  
And touched the old world's broken heart  
As He was passing by!



## Decatur, Georgia



Here is pictured the new church building we have just purchased for \$13,000 from the First Christian Church; there are other buildings on the ground which we plan to convert into a parsonage. It would cost at least \$50,000 to erect these buildings now. The Decatur church had its beginning several years ago when Rev. W. Q. Sheridan bought a store building and began having services in it. From this humble beginning, the

little group has grown until now, under the leadership of Rev. Erban B. Moss, they were able to purchase this nice building. They will get possession of the building this fall. Pray with us that we may be able to get enough churches in the vicinity of Atlanta that we can make an imprint on this great city for God.—Mack Anderson, District Superintendent.

Evangelist Ellen Doke and Song Evangelist Virginia Ogden report: "We are now engaged in a three-week meeting with one of the missions here in Duluth. The presence of the Lord has been felt, and conviction is upon hearts. We have September 10 to 24 open, and would be glad to give the time to some church in the North Central states. Write us, 123 W. Third St., Duluth, Minnesota."

Salem, Illinois—August 13 marked the close of one of the best and most successful revivals in the history of this church. The A. C. Rowland Evangelistic Party were the special workers, and God greatly honored their efforts. The singers were anointed of God and sang their way into the hearts of the people, and Brother Rowland's Spirit-filled, uncompromising messages brought conviction to hearts. About forty seekers prayed through to victory to be saved or sanctified, and our church is greatly encouraged. Our Sunday-school record was broken with 342 present on the last Sunday. The work of the church is going forward under the good and faithful leadership of Pastor Claud Bailey and wife. A good love offering was given to Sister Bailey,

who was so faithful in entertaining the workers and carries a real burden for the unsaved.—Mrs. Harvey A. Rogers, Reporter.

Pastor Weldon H. Stone writes: "After serving a wonderful people at Corvallis, Oregon, and receiving a unanimous vote to stay, we felt it providential and in God's will that we accept the call to our church in San Luis Obispo, California. We are happy here in the Master's service, and certainly we have a splendid group of church people. We express appreciation to our predecessor, Rev. Fred Weatherford, who did a fine piece of work as pastor of this church."

Evangelist S. T. Moore reports: "This has been the best year of our ministry with twenty revivals, and some of them three- and four-week meetings. God gave us twice as many souls this year as last, with more Sunday-school records broken, and 7,500 contacts made for the church and Sunday school. We have organized about fifteen Junior rhythm bands, held several hundred day meetings and other prayer meetings; also have helped the pastors to lay plans for building churches, and enlarge buildings to care for larger

crowds. God has laid holiness preaching on our heart this year more than ever before. We have seen some remarkable cases of healing. Surely we have a great God, who is able and willing to answer prayer. We also held four daily vacation Bible schools along with our revival meetings, and saw many boys and girls saved and sanctified. God has given victory on every battlefield. We have a few open dates; write us, Box 777, Lafayette, Indiana."

Chico, California—On June 18, "The Challengers" of Pasadena College were with us, and how we did enjoy the message of Kimber Moulton, Jr., who was in charge! Also, we appreciated the good spiritual messages on the trumpets. We thank God for Pasadena College and what it is doing for our youth. On Sunday evening of August 6 (Pastor E. J. Ewell being absent on vacation), we planned for a song and praise service, when we had a surprise visit from Miss Estella McDonald, missionary from Africa. She favored us with a beautiful solo, then stirred our hearts as she spoke to us on the work in Africa. The mother of Mrs. Ellen Penn (missionary now in Africa) was in the congregation and was delighted and blessed to hear from the field where her daughter is. We thank God for sending Miss McDonald our way.—Reporter.

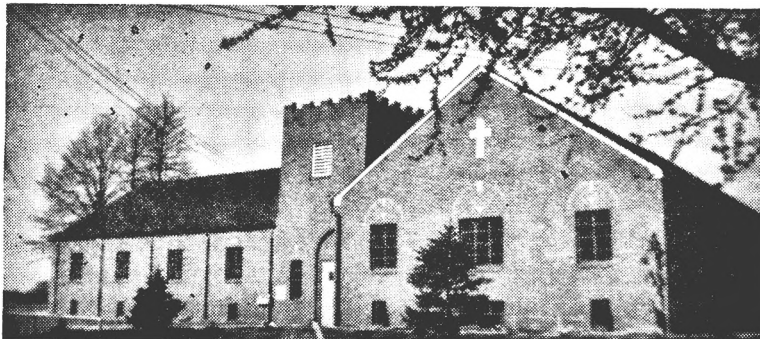
Jonesboro, Louisiana—In July we had a revival with the Otto Willison evangelistic trio; they are great holiness workers. The Spirit-filled messages were of inspiration to our people, also to the new people attending the services, and thirty-one seekers bowed at the altar of prayer. All Sunday-school records were broken on the closing Sunday, and the people responded in a great way with pledges for the church building. Work already has begun on the addition of eight Sunday-school rooms, a nursery, rest rooms, and pastor's study. We came here eleven months ago, and thank God for the progress that has been made.—B. R. Smith, Pastor.

Evangelists Trafton and Thressa Williams write: "Due to the polio epidemic, we have had a cancellation of the date, September 6 to 17, and would like to slate this time. Write us, Box 15, Siloam Springs, Arkansas."

Pastor Arthur F. Grobe reports: "We are closing our ministry with First Church, Kokomo, Indiana, on August 27, after laboring with this fine people for the past four years. We have found some choice souls here who have proved their worth spiritually by devotedly giving themselves to the work of the Lord. During our ministry, God has given us some outstanding cases of salvation, and many of the converts are carrying responsibility in the church. The Lord has directed our labors to our fine church in Frankfort, Indiana, beginning there September 1."

We have recently enjoyed a great one-week Sunday-school convention with Dr. A. S. London, and we feel the church never can be the same after having had this great and good man with us. It was a beautiful sight to see the teen-age boys and girls praying their way through to definite victory. We have just completed the building pictured here, of brick construction, seating 350 in the main auditorium, with an educational wing of ten large classrooms; also there are ten classrooms in the basement of the new unit, making a total of twenty rooms for this aggressive and growing church. After nearly fifteen years of pastoral ministry, I feel the definite leadings of the Spirit into the field of evangelism, and shall terminate my pastoral relationship

## Bolindale Church, Warren, Ohio



here as of October 1. It has been a real joy to labor with this people for the past four and one-half years, and to have followed the leadership of District Superintendent O. L. Benedum.—John R. Donley, Pastor.

Rutland, Ohio—Coming to this church at the first of the assembly year, we found a fine group of people; we were wonderfully received. We have just closed a good revival with Evangelist Russell Bowman, seeing about twenty-two people seek God to be saved or sanctified. A good spirit prevailed, and on several nights we had capacity crowds. On the closing Sunday morning we had 105 in Sunday school. We thank God for His blessings.—Lyndon A. Walls, Pastor.

### Summer Camps—Los Angeles Southern California Districts

A total of 532 enrolled in the four boys' and girls' camps at Idyllwild Pines, during the months of July and August. While all had the "time of their lives" in recreation, play, and fellowship, something else happened—something we prayed, planned, and expected would happen: God came in an unusual way and put His seal on the camps. Night after night, around the campfire, boys and girls numbering into the hundreds gave their hearts to Christ. Praying, testifying, yes, and even shouting, were ordinary occurrences around the campfire.

The efficient management of these camps was in evidence to all who attended. We greatly appreciate the services rendered by the following supervisors: Hugh Hines, Jess Wooton, Clara Pallett, Mary Wooton, and Perry Pults. Over sixty other workers gave of their time and talent in various places of leadership and services.

For many years the summer camp program has been an indispensable part of the work of the Church of the Nazarene in Southern California. We consider the summer camps just as important, insofar as soul saving is concerned, as our great annual camp meeting. The salvation of one boy or girl is worth everything, and hundreds are saved in our Southern California camps every year!

LYLE K. POTTER, *Director*

### Southwest Indiana District N.Y.P.S. Convention and Institute

The second convention of the Southwest Indiana District N.Y.P.S. has gone on record as history. We trust that God was pleased, and to Him we give all praise.

Every phase of the work made some progress numerically and financially; over one-half of the societies of the district were "Honor-rating." Five hundred or more people attended the convention; 90 per cent of the local presidents were present, and 45 per cent of the pastors attended.

Rev. Norman Oke, special speaker for the convention, proved to be a man of God; every message was outstanding and blessed of God. Brother Oke's stay with us and his work among us were greatly appreciated.

The district showed their appreciation of Rev. Buford Blair, district president, by giving him a generous love offering and re-electing him as leader for another year.

The youth camp was well attended, with over two hundred registered, representing thirty churches. God's presence was manifested in a very special way from the beginning of the camp. It was, no doubt, brought about by the unusual prayer meetings that prevailed every night and into the early hours of the morning in all the dormitories. The Spirit came on all the services, and gave victory at the altar until only three left the camp without a testimony for Christ.

We most assuredly appreciate the work of Rev. Clyde Montgomery, our camp supervisor, and his fine staff.

DEVON WADE, *District Secretary*

## A Small but Mighty Book

# MISSIONS FOR MILLIONS

By C. Warren Jones

Here is the picture of our great world program:

**Pictures.** 184, including many of our missionaries

**Maps.** 23. A large map of the world showing our fields in relation to the United States. A map of each country showing the main stations.

**Articles.** Many by our general superintendents, Mrs. Fitkin, and others

**Facts** that will thrill you

**A vision** that will inspire you

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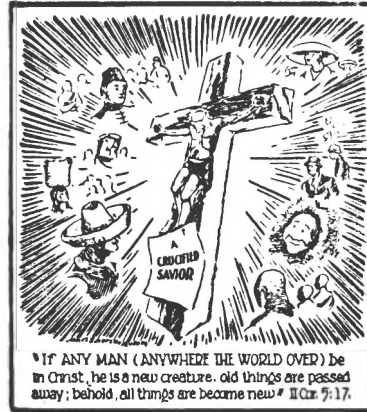
### Maritime District Assembly

The seventh annual assembly of the Maritime District convened in the Memorial Building, Oxford, Nova Scotia, July 12 and 13.

Tuesday, July 11, was devoted to the Sunday-school convention. Papers presented by Mrs. A. Cone and Rev. J. H. MacGregor, district superintendent, challenged every hearer to greater giving of time, talents, energy, and devotion to this department of God's work.

The assembly opened on Wednesday morning with Dr. Samuel Young presiding. He literally poured encouragement and inspiration into our hearts in his daily ministrations of God's Word. Our zeal to achieve God's purpose and plan for ourselves and for the district was renewed and enlarged. Although geographically the last district on land, and feeling a little "far off," Dr. Young so drew us within the family circle of the church and shared with us his travels

CENTRE OF THE WORLD CHRISTIAN BROTHERHOOD

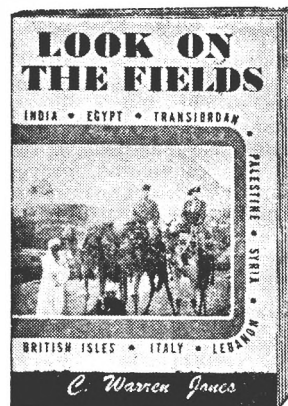


and experiences that our hearts felt the tug of those bonds that bind us as one family with one aim, one goal—to further Christ's kingdom at home

## How Far Can You See?

# LOOK ON THE FIELDS

By C. Warren Jones



This book covers a missionary journey of more than thirty thousand miles and is brimful of practical, down-to-earth data concerning the lands and mission fields visited. The trip itself was taken by the author at the close of twelve years of tireless service as foreign missions secretary, and included visits to some portions of Egypt, Syria, Palestine, Transjordan, India, British Isles, and several countries on the continent of Europe. Dr. Jones had eyes and ears for many interesting people, incidents, and events, for his heart has throbbed with a compassion for a needy world these many years.

The book is informative, and up-to-the-minute on Nazarene missions on the fields visited. The pen sketches of various Christians encountered in these travels will be especially interesting. This is a big book built on the handy-size scale. Paperbound.

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and beyond. We loved him for it.

It was indeed a joy to welcome Mrs. Young and the family. The people enjoyed their genuine friendliness and Christian fellowship.

Rev. J. H. MacGregor was re-elected district superintendent for the fifth year, receiving every vote but one. The people of the district appreciate his steady, wise leadership and are pledged to go forward and support God's program for the Maritime District.

Rev. Fred W. Fetters brought the evening evangelistic message on Wednesday. Throughout the entire assembly the Spirit of God brought freedom and blessing, and souls were saved and sanctified.

A hearty "thank you" is extended to the host pastor, Rev. R. O. Johnston, members and friends of the Oxford church, for their gracious hospitality.

MRS. C. R. TEAL, Reporter

### Western Ohio District Boys' and Girls' Camps

The first Western Ohio District boys' and girls' camp were held this summer at the district center on Lake St. Marys. The boys' camp was held the week of July 10, and the girls' camp the week of July 17. There were eighty-three boys registered, and seventy-three girls.

Each day was filled with study, crafts, worship, and recreation. The days were climaxed with great campfire services led by our chaplain, Rev. G. B. Breese, during which we witnessed some of the greatest altar services we ever have seen. Almost every boy and girl left the camp with an experience with the Lord. Brother Breese presented the gospel message in an interesting and powerful way to the youth, and their response was beautiful.

Our fine group of counselors were ever present to make every moment count for good in each camper's life. We are all looking forward to another great camp next year.

M. E. CLAY, Director

### Boys' and Girls' Camp Northwest Indiana District

The boys' and girls' camp, held at the district center, Lomax, Indiana, July 31 to August 5, far exceeded the expectation of its sponsors. This is the first camp of its kind to be conducted for several years on the district, but the expediency of it was impressed upon the district leaders by the large group of twelve- and thirteen-year-olds who were present. There were ninety-three girls and fifty-five boys on the grounds. Hammond First Church had the largest representation, with twenty-seven present.

The camp was an experiment, but it ran exceptionally smoothly. Each group had its own athletic program



and craft; but meals, chapel, and campfire were enjoyed collectively.

Rev. William Eckel of Crawfordsville was the speaker, and he was graciously used of the Lord. A revival atmosphere pervaded the camp from Wednesday morning until the close. Every boy and girl left the grounds (on Saturday) saved, and many sanctified; ten were converted for the first time. To God we give all honor, glory, and praise for every victory won.

ARTHUR F. GROBE, *Director*

"I can testify to the saving and keeping power of God. I was saved when I was twelve years old; but as far back as I can remember, God was very near to me. My mother died when I was twelve years old, and I turned to the Lord, was saved and later sanctified. The Lord was good to me all the time I was growing up, and I want to thank Him for His love to me."—A Nazarene in Florida.

#### Georgia District N.Y.P.S. Camp and Institute

Georgia's first young people's camp and institute was held July 17 to 21, on the district campground at Adrian. The camp was a glorious success. The attendance was exceptionally good for the first year, with approximately one hundred registering for the institute. A steady spiritual emphasis was maintained, and during the last three services the Spirit of the Lord broke through upon the young people as never before. Very few of those attending failed to respond to the invitations given by the minister, and most of them went away with a definite spiritual experience.

Rev. Claude L. Chilton, pastor of First Church, Mobile, Alabama, also the district N.Y.P.S. president, was the camp evangelist. He delivered some wonderful messages, using as his theme for the morning services "The Christian Soldier." Sister Chilton was also present and helped with her messages in song. The Chiltons endeared themselves to the people of Georgia by their beautiful spirit and efficient ministry.

Rev. L. B. Friend, pastor at Rossville, was dean of the institute, and during the closing chapel service more than 180 credits were given in various Christian Service Training courses.

Much credit should be given to Rev. Mack Anderson, district superintendent, and Rev. Hugh R. Mincey, district N.Y.P.S. president, who supplied leadership and guidance which contributed greatly to the success of the endeavor.

Rev. L. E. Humrich, pastor of First Church, Columbus, was in charge of the music and singing; a special feature of the daily schedule including a thirty-minute song fest prior to the evening evangelistic service. Others assisting in the singing were Sister Beatrice Carey and Sister Hill

## Radio News Flash

### ABC Network Broadcasts

THE Church of the Nazarene has been granted five free fifteen-minute periods of the time allotted the National Association of Evangelicals on the ABC Network. They will be live broadcasts originating in the studio of KCMO, Kansas City, and broadcast at 4:15 p.m. Central Standard Time each Saturday afternoon beginning September 9 and continuing through October 7.

The general theme for these programs will be "Faith for the Future," with Dr. G. B. Williamson delivering the first message. Other speakers will include Dr. Samuel Young and Dr. Hugh C. Benner. Confirmation has not been received on the other two speakers. The music will be provided by the "Showers of Blessing" singers.

Pastors and laymen will want to check with their local ABC outlet to see if and when these programs will be aired in their locality. Sometimes

local stations transcribe a network program for rebroadcast later. Urge your neighbors and friends to tune in and write the station for copies of the messages which will be sent free to all who request them. A good mail response will be appreciated by the radio stations and all those connected with the broadcasts.

There are 285 stations on the ABC Network and we greatly appreciate this opportunity of getting the gospel to more needy, hungry hearts. Join us in prayer that God may bless these programs and make them a means of spiritual uplift to many.

The dates—September 9, 16, 23, 30, Oct. 7.

ABC Network, 4:15 p.m. CST Saturdays

NAZARENE RADIO LEAGUE  
2923 Troost Avenue  
Kansas City, Missouri

of Chattanooga, Tennessee.

Campfire services were supervised by Mrs. J. C. Pickrell of Bainbridge, and Rev. H. E. Ward, pastor of the Dalton church. The closing campfire service will be long remembered because of the glory of the Lord upon the group.

The annual N.Y.P.S. convention convened on Saturday after the close of the youth camp. Committees appointed the previous day had their work well in hand, and the business moved along rapidly and smoothly. Feeling that the time had come to vacate the office of president, Rev.



*"Both in Jerusalem . . .  
and unto the uttermost  
part of the earth"*

## JERUSALEM AND BEYOND

By Alice Spangenberg

### Missionary Study Book for 1950-51

This is an absorbing and well-known study of Christian missions in the Cape Verde Islands and the Middle East. Five chapters concern the former field and seven the latter. It is up-to-date and comprehensive. Conditions of living and habits of the people are given. The author's sparkling style makes it delightful reading.

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H. R. Mincey so stated; and Rev. H. W. Mingledorff, formerly superintendent of our mission field in Peru, was elected president. Rev. John Taylor, pastor at Fitzgerald, was elected vice-president. Retiring President H. R. Mincey gave a fine report of his year's work. Certainly no district ever enjoyed the ministry of a finer man for young people's president than Georgia had in Rev. Hugh R. Mincey.

BYRON E. LEJEUNE, Reporter

#### Kansas District N.Y.P.S. Convention

The Kansas District N.Y.P.S. convention was held in First Church, Hutchinson, July 31 to August 1. In the opening session, on Monday afternoon, Rev. Ray Hance, our beloved district superintendent, brought a stirring and challenging message to the young people. Brother Hance was at his best, and God graciously blessed the service with His presence.

Rev. Harold Hoyt, our president for the past two years, presided very ef-



ficiently. During these two years, Brother Hoyt has been a very capable and effective leader; but, since Brother Hoyt felt he should not serve in this

capacity any longer, a new president, Rev. Edward Hurn, pastor of the Liberal church, was elected.

Reports were presented from nearly all the societies, and many notable gains reported. There has been an especially marked increase of interest in Bible reading and memorization due to the untiring efforts of Rev. and Mrs. C. B. Dickerman, pastors at Stafford, who were sponsors of this phase of the work on the district.

The Kansas young people are moving ahead with the same spirit of co-operation and unity under the new leadership of Rev. Edward Hurn.

MILTON HUXMAN, Reporter

#### Maritime District N.Y.P.S. Convention

The seventh annual N.Y.P.S. convention of the Maritime District convened in Oxford, Nova Scotia, on Saturday, July 15.

The spirit of unity among the young people on our district was expressed in the unanimous re-election of Rev. H. M. Burgess as the district president. Interesting reports were presented by each society, and it was inspiring to hear of the growth and progress of the local groups. Again this year we take as our project the financing of the "Showers of Blessing" program over the Windsor radio station.

After a full day of inspiration and blessing, along with the transaction of business, the convention closed with an evangelistic message by Rev. R. T. Sellick. His subject was timely and the message challenging.

The N.Y.P.S. of the Maritimes solidly endorses the general program with its projects in co-operation with the Mid-Century Crusade for Souls. God is leading our young people forward, and under consecrated leadership we expect a good year.

GERTRUDE STANFORD, Reporter

## Fiction! No, Miracles!



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for athletic competition. It was a time of clean sportsmanship and "loads of fun." Enough cannot be said in appreciation of our splendid staff: Don Lammers, assistant director; Dorothy Morgan, camp "Ma"; Russell Price, camp "Pa"; Glenn Chaffee, athletic director; Paul Benefield, assistant athletic director; Ethel Jones, office secretary; Murray Pallett, dean; Lawrence Holman, news reporter; Irene Morris and Royal Reimann, craft instructors; Joyce Hines, nurse.

Our campfire speaker, Hugh Hines, was certainly used of the Lord. He was definitely anointed by the Holy Spirit for his place of responsibility; each message went home to the hearts of the youth with telling effect. No one who attended the seventeenth annual N.Y.P.S. institute will ever forget this occasion.

LYLE K. POTTER, Director

#### Northwest Indiana District N.Y.P.S. Convention

The Northwest Indiana District N.Y.P.S. convention was held on July 4 at the district center, with a great group of young people attending.

Our young people are going forward for Christ under the able leadership of Rev. Kenneth Coil, district president, and the wise counsel of Dr. George J. Franklin, district superintendent.

Our district was honored to have Rev. L. J. Du Bois, general N.Y.P.S. secretary, as the convention speaker. All those present were lifted and challenged by the God-given messages of Doctor Du Bois.

MRS. EVELYN DALE, Secretary

#### New Mexico N.Y.P.S. Convention and Institute

The New Mexico District N.Y.P.S. camp, institute, and convention was held July 31 to August 4 on the district campgrounds.

Rev. R. T. Williams, Jr., was the special speaker, and his ministry was of the highest type. God gave us a wonderful time of fellowship and salvation. There were 186 young people enrolled in the institute, and between eighty and one hundred prayed through around the altar and in their rooms.

Our district president, Rev. L. P. (Jack) Durham, proved himself a worthy leader of Nazarene youth; and Rev. Wayne Hagemeister, dean of the institute, had everything well planned. We studied, played, rested, prayed, sang, worshiped, shouted, had altar services, and did business for God. It was a week packed full of good things.

Joan Vanover of Albuquerque was awarded first prize in the oratorical contest, and Ray Leech of Las Cruces won the second prize. The officers elected were: L. P. (Jack) Durham, president; Wayne Hagemeister, vice-president; William McMahon, treasurer; Mrs. Milton Harrington, secretary; Alberta Rodes, Hi-N.Y. supervisor; Bertha Williams, supervisor of boys' and girls' work; and

David Cole and Helen McCarty, council members at large.

ERNEST ARMSTRONG, Reporter

## DEATHS

RANALD H. SPAULDING, age thirty-seven years, charter member of the Church of the Nazarene in San Anselmo, California, died July 9, 1950. He was born in Provident City, Texas, on July 12, 1912. Early in life he accepted Christ as his personal Redeemer and followed Him consistently. He had served faithfully as a member of the local church. He is survived by his wife, Mrs. Hattie Spaulding, a stepdaughter, his parents, six sisters, and two brothers. Funeral service was held in San Rafael, with his pastor, Rev. Frank W. Watkin, officiating, with interment in Cypress Lawn Memorial Park, San Francisco.

MRS. MARY CALDONA MISKILL was born June 10, 1866, and died June 28, 1950, at Chattanooga, Tennessee. She was a charter member of First Church of the Nazarene in Chattanooga. From her first connection with the church she was very active, starting a work in the local jail and beginning several prayer groups in the church. She was interested in all departments of the work, and always present at the regular services. She is survived by her husband, W. J. Miskill; one daughter,

one sister, and one brother. Funeral service was at the church in charge of the pastor, Rev. L. B. Hicks, with interment in Greenwood Cemetery.

MRS. CORA EFFIE COATNEY was born December 3, 1868, at Muscatine, Iowa, and died June 30, 1950, at Vancouver, Washington. In 1885 she was united in marriage to Marion Coatney. To this union were born seven sons and three daughters. Her husband and three of the children preceded her in death. The Coatneys were instrumental in founding the Church of the Nazarene at View, La Center, Washington, and were charter members of the same about forty years ago; Mr. Coatney was pastor for one year. One son is an elder in the Church of the Nazarene. Funeral service was conducted at Hazen View Chapel by Rev. Allen A. Bennett, pastor of the View Church.

## ANNOUNCEMENTS

RECOMMENDATION—This is to recommend to our pastors and churches Rev. M. E. Turner, who for many years was a successful pastor on our district, during which time the Lord used him to build one of our largest congregations and best buildings. Brother Turner is now available for revivals. Mrs. Turner and their daughter Jacqueline will travel with Brother Turner and assist with the music and singing. Brother Turner is a strong believer in personal evangelism, a Sunday-school specialist, and a sincere, hard-working brother. I am sure the Turners will be a blessing to any

## Sunday-School Attendance Report

Districts by Groups	1949	July	%
BLUE STAR DISTRICTS (7,500-10,000)			
Northern California	10,752	9,238	86
Western Ohio	10,388	9,165	88
Northeastern Indiana	7,852	8,438	107
West Virginia	7,318	8,166	112
Akron	7,862	8,157	104
GREEN STAR DISTRICTS (5,000-7,500)			
Eastern Oklahoma	7,004	7,067	101
Indianapolis	7,091	6,943	98
Arkansas	6,466	6,811	105
Missouri	6,749	6,731	100
Alabama	5,487	6,051	110
Kansas City	5,819	5,806	100
East Tennessee	3,970	5,577	140
Idaho-Oregon	5,598	5,416	97
Tennessee	5,206	5,315	102
Southwest Oklahoma	5,149	5,017	97
RED STAR DISTRICTS (2,500-5,000)			
Florida	4,989	4,925	99
Chicago Central	4,477	4,610	103
Northwest Oklahoma	4,537	4,600	101
Northwest	4,420	4,592	104
Dallas	4,226	4,265	101
Louisiana	3,604	3,916	108
New Mexico	2,272	2,561	113
Houston	2,444	2,553	104
WHITE STAR DISTRICTS (under 2,500)			
Mississippi	2,104	2,409	114
Rocky Mountain	2,022	2,011	100
Canada West	3,346	2,000	60
Minnesota	1,662	1,850	111
Ontario	1,548	1,690	109
South Dakota	617	846	137
Nevada-Utah	611	507	83

The following districts have not reported:

Abilene, Albany, Arizona, Central Ohio, Colorado, Eastern Michigan, Georgia, Illinois, Iowa, Kansas, Kentucky, Maritime, Michigan, Nebraska, New England, New York, North Carolina, North Dakota, Northwestern Illinois, Northwest Indiana, Oregon Pacific, Pittsburgh, San Antonio, South Carolina, Southern California, Southwest Indiana, Virginia, Washington Pacific, Washington-Philadelphia, and Wisconsin.

Estimated Total Average Attendance for July for all districts .....290,153  
Gain .....1,643—(less than 1%)

ERWIN G. BENSON, Field Secretary  
Department of Church Schools



# Olivet Nazarene College, Libra

## Kankakee, Illinois

3-31-53

church. They are fine workers, and I am glad to recommend them.—Hadley Hall, Superintendent of San Antonio District.

### WEDDING BELLS

Miss Carolyn Weaver and Rev. Robert H. Scott, both of Fullerton, California, were united in marriage on July 31 at the Fullerton Church of the Nazarene, with the father of the bride, Rev. L. I. Weaver, officiating. They immediately assumed pastoral relations with the West Sacramento Church.

Miss Judy Doing of Ponca City, Oklahoma, and Pfc. Jimmie Stringer of Lowry Air Force Base, were united in marriage on July 16, at Southside Church of the Nazarene in Denver, Colorado, with Rev. J. E. Lansdowne officiating.

Miss Angie Merie Cowan of Auburn and Mr. Herman H. Williams of Sacramento, California, were united in marriage on July 16, at the Auburn Church of the Nazarene, with the pastor, Rev. James W. McNeely, officiating.

Miss Vivian Hillery of Russell Springs and Mr. Gene Chambers of Hutchinson, Kansas, were united in marriage on August 13, at the Sunnyside Church of the Nazarene, Marienthal, Kansas, with Rev. Richard A. Bushey officiating.

Miss Beverly Jean Noons and Mr. Lawrence R. Reeves of Auburn, California, were united in marriage on July 22, at the Auburn Church of the Nazarene, with the pastor, Rev. James W. McNeely, officiating.

BORN—to Rev. and Mrs. Leonard York of Yreka, California, a son, Jerald Mark, on July 16.

—to Rev. and Mrs. Marion O. Guy of Craig, Missouri, a daughter, Sharon Sue, on August 1.

—to Mr. and Mrs. Samuel Keys of Kansas City, Missouri, a daughter, Carol Lynn, on August 9.

—to Mr. and Mrs. Orval D. Carden of Norman, Oklahoma, a son, Barry Wyn, on July 15.

SPECIAL PRAYER IS REQUESTED by a mother in Alabama for her sons—one now in Korea, another one to go into the service in September, and a third to be drafted;

by a mother in Kentucky for a young boy just going out to preach, that the Lord may give him physical strength, and that he may preach in the power of the Spirit and be a soul winner;

by a mother in California for her two sons and their wives to be saved soon, also for the healing of a daughter-in-law who has undergone a very serious operation (she and her husband are both Christians);

by a mother in Wyoming that their group may have a prosperous year in soul winning—that her husband and children may see the harm in worldliness and surrender their lives completely to Christ—that God may definitely touch and heal her body, and that she may have a closer walk with Him;

by a Christian woman, a patient in a tuberculosis sanitarium in Illinois.

### DIRECTORIES

#### GENERAL SUPERINTENDENTS

Hardy C. Powers:  
Office, 2923 Troost Ave., P.O. Box 527, Kansas City 10, Mo.

Africa ..... Summer and Fall

Orval J. Nease:  
Office, 2923 Troost Ave., P.O. Box 527, Kansas City 10, Mo.

#### District Assembly Schedule

North Carolina ..... September 27 and 28  
South Carolina ..... October 4 and 5  
Georgia ..... October 11 and 12  
Florida ..... October 18 and 19

G. B. Williamson:  
Office, 2923 Troost Ave., P.O. Box 527, Kansas City 10, Mo.

#### District Assembly Schedule

Southwest Indiana ..... Sept. 13 to 15  
East Tennessee ..... Sept. 20 and 21  
Hawaii, Australia, India,  
Palestine, Syria ..... Fall and Winter

Samuel Young:  
Office, 2923 Troost Ave., P.O. Box 527, Kansas City 10, Mo.

#### District Assembly Schedule

Kansas City ..... Sept. 6 to 8  
Alabama ..... Sept. 13 to 15  
Arkansas ..... Sept. 20 to 22  
Eastern Oklahoma ..... Oct. 4 to 6  
Mississippi ..... Oct. 11 and 12

D. I. Vanderpool:  
Office, 2923 Troost Ave., P.O. Box 527, Kansas City 10, Mo.

#### District Assembly Schedule

Louisiana ..... Sept. 6 to 8  
Tennessee ..... Sept. 13 and 14  
Southwest Oklahoma ..... Sept. 20 to 22

### District Assembly Information

KANSAS CITY—Assembly, September 6 to 8, at Lakeview Park, 7700 Antioch Road, Overland Park, Kansas. For information write to the district superintendent, Dr. Jarrette Aycock, Box 527, Kansas City 10, Mo. General Superintendent Young.

LOUISIANA—Assembly, September 6 to 8, at the Nazarene Campground, Hi-way 71, Pineville, Louisiana (5 miles north of Alexandria). Pastor: Rev. L. H. King, 106 Bolton Ave., Alexandria, La. General Superintendent Vanderpool.

ALABAMA—Assembly, September 13 to 15, at the church at 923 Graymont Avenue, Birmingham, Alabama. Pastor: Rev. Dallas Baggett, 1131 Fourth Terrace, West; Birmingham 4, Alabama. General Superintendent Young.

SOUTHWEST INDIANA—Assembly, September 13 to 15, at Bayard Park Church of the Nazarene, Blackford and Evans Ave., Evansville, Ind. Entertaining pastor—Rev. J. W. Swearingen, 808 Blackford Ave., Evansville, Ind. General Superintendent Williamson.

TENNESSEE—Assembly, September 13 to 15, at Grace Church of the Nazarene, 2418 Gallatin Road, Nashville, Tennessee. Pastor: Rev. S. W. Strickland, 914 Strouse Avenue, Nashville, Tennessee. General Superintendent Vanderpool.

EAST TENNESSEE—Assembly, September 20 and 21, at Trinity Methodist Church, corner Luttrell, Derry, and Lovenia Streets, one block off N. Broadway at Lovenia Street. Write Mr. W. L. Elkins, Chairman of Assembly Committee, 708 Highland Drive, Knoxville 18, Tenn. General Superintendent Williamson.

KANSAS—Assembly, September 19 to 22, at Baptist Church, Eldorado, Arkansas. Pastor: Rev. Carl Prentice, 535 Russell Avenue, Eldorado, Arkansas. General Superintendent Young.

SOUTHWEST OKLAHOMA—Assembly, September 20 to 22, at First Church, 901 N.W. 9th St., Oklahoma City, Okla. Entertaining pastor is Rev. R. T. Williams, Jr., 901 N.W. 9th St., Oklahoma City, Okla. General Superintendent Vanderpool.

NORTH CAROLINA—Assembly, September 27 and 28, at Burlington Church of the Nazarene, Markham Street, Burlington, North Carolina. Pastor: Rev. C. W. Elkins, 814 S. Park Avenue, Burlington, North Carolina. General Superintendent Nease.

GEORGIA—Assembly, October 11 and 12, at 1402 Harmon Street, Savannah, Georgia. Entertaining pastor is Rev. H. J. Eason, 817 East 39th Street, Savannah. General Superintendent Nease.

MISSISSIPPI—Assembly, October 11 and 12, at Clarksdale Church of the Nazarene, Mississippi Avenue, Clarksdale. Entertaining pastor is Rev. J. A. Russell, 704 Fourth Street, Clarksdale. General Superintendent Young.

FLORIDA—Assembly, October 18 and 19, at 420 N.W. 40th Street, Miami, Florida. Entertaining pastor, Rev. Earle W. Venum, 420 N.W. 40th Street, Miami. General Superintendent Nease.

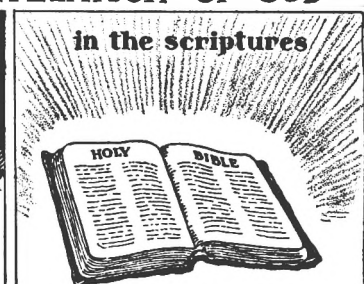
"It seems as though everything has gone wrong today, but the Lord has helped, and I'm glad I'm a Christian tonight. I do not know what I would do without Christ."—(Testimony in prayer meeting of a young woman in a Massachusetts church.)

### THE THREEFOLD REVELATION OF GOD



The HEAVENS declare the glory of God.

Psalms 19:1



The LAW of the Lord is perfect, converting the soul.

Psalms 19:7



Let the words of MY MOUTH, and the meditation of MY HEART, be acceptable in thy sight, O Lord, my strength, and my redeemer. Psalms 19:14